

**REGULAR MEETING OF CITY COUNCIL  
DECEMBER 21, 2023 – 5:30 PM  
MUNICIPAL COURTROOM  
2222 HIGHMARKET STREET  
GEORGETOWN, SOUTH CAROLINA  
AND LIVESTREAM:**



**<https://www.facebook.com/cityofgtown/>**

**Notice of this meeting has been made in accordance with the  
South Carolina Code of Laws as amended.**

**I. CALL TO ORDER**

**II. ANNOUNCEMENT CONCERNING ELECTRONIC DEVICES**

**III. INVOCATION AND PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS ON CURRENT AGENDA ITEMS**

**V. INTRODUCTION OF NEW EMPLOYEES**

**VI. PLANNING & COMMUNITY DEVELOPMENT**

**1. Motion to approve Second Reading of Text Amendment Short Term Vacation  
Rental Text Amendment**

**Attachments:**

- a ARTICLE III DEFINITIONS-STVR FINAL (PDF)
- b Fixed STVR Update Article 4 (PDF)
- c update STVR USE TABLE Final (PDF)
- d STVR Permit Application (PDF)

**2. Motion to Approve a contract in the amount of \$79,500.00 for the CDBG #4-CE-  
20-007 houses with asbestos grant project and award contract to Charles  
Demolition and Construction LLC.**

**Attachments:**

- a CDBG #4-CE-20-007 Houses With Asbestos Grant (PDF)
- b Certified Bid Tab Sheet CDBG W\_Asbestos (PDF)
- c West End Neighborhood Demolition Project - With Asbestos Intent to  
award bid (PDF)

**VII. FINANCE**

**1. Motion to amend the methodology for the second Santee Cooper settlement  
distribution to electric utility customers.**

**Attachments:**

- a Santee Cooper Settlement Disbursement Briefing Document (PDF)
- b City of Georgetown Settlement Statistics (PDF)
- c Round UP Program (PDF)

## **VIII. POLICE**

- 1. Motion to approve first reading of an ordinance amending article I of chapter 20 of the code of ordinances for the City of Georgetown at section 20- 12 "Activities from Public Ramps at East Bay Park".**

Attachments:

- a 20-12 City amended efc clean (PDF)

- 2. Motion to approve purchasing 25 Motorola APX 6000 portable radios for the Police Department in the amount of \$159,819.05 with FY 23-24 funds.**

Attachments:

- a Motorola Grant (PDF)

## **IX. ENGINEERING**

- 1. Motion to approve a contract in the amount of \$218,125.50 for the Gilbert, Hawkins,, Butts Street Sidewalks Project #1236 and award the contract to Benton Concrete & Utilities, LLC.**

Attachments:

- a Sign in Sheet & Submittal Listing (PDF)

- b Benton Concrete  
Gilbert\_Hawkins\_Butts\_Streets\_Sidewalks\_Bid12062023 (PDF)

- c Addendum 1 - Gilbert Hawkins Butts Sidewalk (PDF)

- d Engineer Award Recommendation- Gilbert Hawkins Butts St  
Sidewalks 12-11-23 (PDF)

- e CERTIFIED BID TABULATION - Gilbert Hawkins Butts St Sidewalks  
12-11-23 (PDF)

- f Notice of Intent to Award-Benton (PDF)

- g Ex. C-Construction Contract (PDF)

- 2. Motion to approve Amendment no. 1 to the existing Memorandum of Understanding between The Nature Conservancy and the City of Georgetown in regards to the execution of the Boyd Living Shoreline Project.**

Attachments:

- a Boyd Living Shoreline MOU Amendment1 TNC\_CityofGT 12.12.23  
(PDF)

- b RDE Boyd LS Schedule \_ PERT.231208 12.8.23 (PDF)

- c IMAGE Updated Boyd LS Project Poster (combined) (PDF)

- d RDE Map Staging\_Construction (PDF)

- e BOND Boyd LS \_ Bond Pricing\_Funding 11.30.23 (PDF)

- f BOND Letter of Credit CAPS & COs (FINAL 9-20-2023)reformat fillable  
(PDF)

## **X. RISK MANAGEMENT**

- 1. Motion to Approve Two Quarterly payments to SCMIT in the \$230,563.00 for Workers Compensation Insurance**

Attachments:

- a SCMIT Invoice (PDF)
- 2. **2023 South Carolina Municipal Insurance Trust Risk Management Award**

## **XI. ADMINISTRATION**

- 1. **Motion to approve Resolution to Recognize Councilman Smalls for his years of service.**

### Attachments:

- a Resolution Councilman Smalls (PDF)

## **XII. CITY ADMINISTRATOR REPORT**

## **XIII. MONTHLY REPORTS**

- 1. **Electric Department Monthly Report**

### Attachments:

- a Electric Department November 2023 Report (PDF)

- 2. **Engineering Department Monthly Report**

### Attachments:

- a Engineering Department November 2023 Report (PDF)

- 3. **Fleet Service Monthly Report**

### Attachments:

- a Fleet Services November 2023 Report (PDF)

- 4. **Fire Department Monthly Report**

### Attachments:

- a Fire Department November 2023 Report (PDF)

- 5. **Municipal Court Monthly Report**

### Attachments:

- a Municipal Court November 2023 Report (PDF)

- 6. **Planning & Community Development Monthly Report**

### Attachments:

- a Planning and Community Development Monthly Report Statistics (PDF)
- b Planning and Community Development NOVEMBER 2023 Monthly Report(PDF)

- 7. **Police Department Monthly Report**

### Attachments:

- a Police Department November 2023 Report (PDF)
- b Police Department November 2023 Report Statistics (PDF)

- 8. **Public Works Monthly Report**

### Attachments:

- a Public Works November 2023 Report (PDF)

- 9. **Risk Management Monthly Report**

Attachments:

- a Risk Management November 2023 Report (PDF)

**10. Water Utilities Department Monthly Report**

Attachments:

- a Water Utilities Department November 2023 (PDF)

**11. Finance and IT Department Monthly Report**

Attachments:

- a Finance Department GovDeal November 2023 Report (PDF)
- b Finance Department Open PO November 2023 Report (PDF)
- c Finance Department Current Project November 2023 Report (PDF)
- d Finance Department Budget Performance October 2023 Report(PDF)
- e Finance Department Active Businesses November 2023 Report (PDF)
- f Finance and IT Department November 2023 Report (PDF)
- g Finance Department Grant Summary November 2023 Report (PDF)

**XIV. OLD BUSINESS**

**XV. NEW BUSINESS**

**XVI. PUBLIC COMMENTS ON CITY SERVICES, BUSINESS, OR OTHER CITY MATTERS**

**XVII. EXECUTIVE SESSION**

***A. Motion to adjourn Special Meeting and enter Executive Session pursuant to South Carolina Code Section 30-4-70(a)(2) to receive legal advice related to the defense of threatened or potential legal claims***

***B. Motion to adjourn Executive Session and reconvene Regular Meeting.***

***C. NO FORMAL ACTION WAS TAKEN IN EXECUTIVE SESSION.***

***D. City Council may take action on items discussed in Executive Session.***

**XVIII. FINANCE**

- 1. Motion to approve first reading of an ordinance amending Chapter 1, Article II , "Business License" of the Code of Ordinance for the City of Georgetown by updating the Standardized Business License Class Schedule.**

Attachments:

- a 12-12-23 Business License Standardization-2023-Amendment-w-class-9s efc (PDF)

**XIX. ADJOURNMENT**

***A. Motion to adjourn the Regular Meeting of City Council***





120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ORDINANCE

DOC ID: 3983

|                                   |                                                                                              |
|-----------------------------------|----------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                             |
| <b>Department:</b>                | Planning and Community Development                                                           |
| <b>Issue Under Consideration:</b> | Motion to approve Second Reading of Text Amendment Short Term Vacation Rental Text Amendment |
| <b>Amount Requested:</b>          | N/A                                                                                          |
| <b>Is Item in Current Budget?</b> | N/A                                                                                          |
| <b>If no, please explain:</b>     |                                                                                              |
| <b>Financial Impact:</b>          | Revenue for the City                                                                         |
| <b>Points to Consider:</b>        | Manage STVR within the City                                                                  |
| <b>Options:</b>                   | N/A                                                                                          |
| <b>Staff Recommendation:</b>      | To approve Second Reading                                                                    |

### Reviews:

City Attorney Completed 12/10/2023 3:26 PM  
 Scott Whittier Completed 12/14/2023 10:53 AM  
 Peter Gaytan Completed 12/14/2023 12:08 PM  
 Stephanie Buccione Completed 12/15/2023 1:07 PM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a ARTICLE III DEFINITIONS-STVR FINAL (PDF)
2. b Fixed STVR Update Article 4 (PDF)
3. c update STVR USE TABLE Final (PDF)
4. d STVR Permit Application (PDF)

**MOTION TO APPROVE SECOND READING OF TEXT AMENDMENT SHORT TERM  
VACATION RENTAL TEXT AMENDMENT**

Short Term Vacation Rental Text Amendment. Update Article III, Article IV, Article VII. Add a STVR Permit Application.

## ARTICLE III DEFINITIONS

**300** The word "shall" is always mandatory. The word "lot" includes the word "plot" or "parcel." The word "building" includes the word "structure." The word "person" includes a firm, association, organization, partnership, trust company or corporation as well as an individual. The word "used" or "occupied," as applied to any land or building shall be construed to include the words intended, arranged, or designed to be used or occupied. The word "map" or "zoning map" shall mean the Official Zoning Map of the City of Georgetown, South Carolina.

**301 Access:** The right to cross between public and private property, thereby permitting pedestrians and vehicles to enter and leave the property.

**302 Adult Day Care Center:** A facility for adults eighteen years of age or older which offers, in a group setting, a program of individual and group activities and therapies for nineteen or more adults. Such facility shall not keep more adults than licensed by the City or by the South Carolina Department of Health and Environmental Control (DHEC) and shall meet all requirements of both organizations. In the event the number of adults licensed by the City and DHEC conflict, the lesser number of adults shall be allowed. The program is directed toward providing community-based day care services for those adults in need of a supportive setting, thereby preventing unnecessary institutionalization. The program shall provide a minimum of four and a maximum of fourteen hours of operation a day.

**302.1 Mini adult day care center:** An adult care center limited with respect to the number of adults allowed to be enrolled at any one time from thirteen to eighteen adults.

**302.2 Family adult day care home:** A licensed family abode of a person or persons who regularly provide direct care during part of the twenty-four hour day to twelve or fewer adults. Family adult care homes may be considered as a customary home occupation. Such facility shall not keep more adults than licensed by the City or DHEC and shall meet all requirements of both organizations. In the event the number of adults licensed by the City and DHEC conflict, the lesser number of adults shall be allowed.

**303 Agricultural Activity:** Farming activities including plowing, tillage, cropping, seeding, cultivating and harvesting for production of food and fiber products (except commercial logging and timber harvesting operations), the grazing and raising of livestock, aquaculture, sod production, orchards, nursery, and other products cultivated as part of a recognized commercial enterprise.

**304 Amusement Machine:** Amusement machines are classified as follows:

**304.1 Class I Machines:**

**304.101** Any machine for the playing of music or kiddy rides operated by slot or mechanical amusement devices and juke boxes wherein is deposited any coin or thing of value.

**304.102** Billiard or pocket billiard tables, foosball table, bowling-lane table and skeet ball.

**304.2 Class II Machines:** Any machine for the playing of amusements or video games, without free-play feature or machines of the crane type operated by a slot wherein is deposited any coin or thing of value; and any machine for the playing of games or amusements, which has a free-play feature, operated by a slot wherein is deposited any coin or thing of value and such machine is of the non payout pin table with levers or "flippers" operated by the player, by which the course of the balls can be altered or changed.

**304.3 Class III Machines:** Any machine of the non payout type, in-line pin game or video game with free-play feature operated by a slot where is deposited a coin or anything of value except machines of the nonpayment pin table type with levers or "flippers" operated by the player, by which the course of the balls may be changed or altered. This definition includes machines known commonly as "video poker" or "draw poker" machines.

**305 Apartment:** A part of a principal building consisting of a room or rooms intended, designed, or used as a residence by an individual or a single-family.

**305.1 Garage Apartment:** The upper floor of an accessory building consisting of a room or rooms intended, designed or used as a residence by an individual or a single-family. The lower floor of a garage apartment shall be designed and used for vehicle storage.

**306 Automobile wrecking, junk, and salvage yards:** [Deleted. Ord. of 11-16-2000.]

**307 Basal Area:** The cross-sectional area of a tree measured at breast height (4.5 feet from the ground) in square feet.

**308 Bed and Breakfast Inn:** A building designed, constructed or reconstructed and used to provide transient lodging for compensation with or without a morning meal for guests. Additionally, bed and breakfast inns are construed to be owner-operated and they also serve as the primary residence of the operator. Bed and breakfast inns may consist of nine or fewer guest rooms.

**309 Buffer Strip:** A screening material acceptable to the Zoning Administrator which has such characteristics as will provide an obscuring screen not less than six feet in height.

**310 Building:** Any structure having a roof supported by columns or walls and intended for the shelter, housing or enclosure of persons, animals, or chattel. The connection of two buildings by means of a porch, breezeway, carport or other similar structure with or without a roof, shall not be considered as one building.

**310.1 Accessory Building:** A building customarily incidental and subordinate to the principal building and located on the same lot with such building.

**310.2 Building Height:** The vertical distance measured from the finished grade at the building line to the midpoint of the roof.

**310.3 Principal Building:** A building in which is conducted the main or principal use of the lot on which said building is located.

**310.4 Building Setback Line:** A line delineating the minimum allowable distance between the property line and a building on a lot, within which no building or other structures shall be placed except as otherwise provided.

**311 Club:** Buildings and facilities owned or operated by an association or persons for a social or recreational purpose, but not operated primarily for profit or to render a service which is customarily carried on as a business.

**312 Communications Tower:** A tower of any size that supports communication equipment, transmission or reception, and is utilized by commercial, governmental, or other public or quasi-public users. This does not include communication towers for amateur radio operators licensed by the Federal Communications Commission, which are exempt from municipal zoning restrictions. Communication towers can be considered either a principal or accessory use.

**313 Condominiums:** A multi-unit building offering individual ownership to said units.

**314 Customary, Incidental Home Occupation:** Any use conducted within a dwelling and carried on by the occupants thereof, which is clearly incidental and secondary to the use of a dwelling for residential purposes and does not change the character thereof, and in the conduct of which no person not a resident on the premises is employed specifically in connection with the activity except that no more than one assistant may be employed by the following home occupations: lawyer, physician, dentist, chiropractor and family day care home operation. Provided further that no mechanical equipment is installed and used except such as is normally used for domestic or professional purposes, and that not over twenty-five per cent of the total floor space of any structure is used for home occupations. No traffic shall be generated by such home occupations in greater volumes than would normally be expected in a residential neighborhood and any need for parking generated by the conduct of such home occupation shall be met off the street and in the side and/or rear yard if possible.

**315 Day Care Center:** A licensed facility that regularly provides for the care of nineteen or more children. Such facility shall not keep more children than licensed by the City or the South Carolina Department of Social Services (DSS) and shall meet all requirements of both organizations. In the event the number of children licensed by the City and DSS conflict, the lesser number of children shall be allowed.

**315.1 Mini Day Care Center:** A licensed facility that regularly provides for the care of thirteen to eighteen children. Such facility shall not keep more children than licensed by the City or the South Carolina Department of Social Services (DSS) and shall meet all requirements of both organizations. In the event the number of children licensed by the City and DSS conflict, the lesser number of children shall be allowed.

**315.2 Family Day Care Home:** A licensed family abode of a person or persons who regularly provide direct care during part of the twenty-four-hour day to twelve or fewer children, including the licensee's own and foster children less than thirteen years of age on the premises. Family day care homes may be considered as a customary home occupation. Such facility shall not keep more children than licensed by the City or the South Carolina Department of Social Services (DSS) and shall meet all requirements of both organizations. In the event the number of children licensed by the City and DSS conflict, the lesser number of children shall be allowed.

**316 Developed Property:** Property upon which a building has been placed or for which a building permit has been issued.

**317 Diameter Breast Height (DBH):** The diameter of a tree, measured at breast height (4.5 feet from the ground).

**318 District:** Any section of the City of Georgetown, South Carolina, for which the regulations governing the use of land, density, bulk, height, and coverage of buildings and other structures are uniform.

**319 Drip Line:** Means an imaginary vertical line that extends downward from the outermost branches of a tree to the ground.

## **320 Dwelling**

**320.1 Group Dwelling:** A building designed, constructed or reconstructed to provide lodging for compensation with or without meals, and consisting of nine or fewer guest rooms. Group dwellings include the terms "rooming house," and "boardinghouse."

**320.2 Single Family Dwelling:** A building designed, constructed and used for one dwelling unit. (Does not include mobile homes)

**320.3 Accessory Dwelling Unit** (granny flat): A building intended, designed, and constructed for use as a single-family residential dwelling unit; and which is constructed on the same parcel as a larger single-family dwelling unit. Such buildings may not exceed 600 square feet in size, and they must meet all applicable building code standards and yard requirements herein. Only one accessory dwelling unit may be constructed on any residential lot, and only in the rear or side yard of a lot.

**320.4 Two-Family Dwelling or Duplex:** A building designed, constructed or reconstructed and used for two dwelling units that are connected by a common structural wall.

**320.5 Multi-Family Dwelling:** A building designed, constructed or reconstructed and used for more than two dwelling units, but each dwelling unit having a common structural wall with any other dwelling unit on the same floor.

**321 English Tea Service:** A social engagement consisting of the for-profit service to not more than twelve guests, of a limited selection of finger sandwiches, baked goods, pastries, hot tea, or similar foods prepared in non-commercial kitchens, in accordance with the Code of Laws of South Carolina, 1976, Section 45, as amended. Other restrictions are listed in Appendix A, Section 411.3 of this Ordinance.

**322 Family:** One or more persons occupying a premise and living together as a single housekeeping unit.

**323 Fence:** A barrier or enclosure designed and constructed to prevent escape or intrusion or to mark a boundary. Fences may be constructed of wood, wire, masonry or combinations thereof. (See Section 512 for specific regulations for fences.)

**324 Green Space or Open Space:** Identified areas of protected or conserved land on which will be preserved or protected and set aside from any development.

**325 Gross Area:** The total area of a site including upland, wetland, roads, and trails.

**326 Gross Density:** The total density of an identified site (including subdivisions, planned developments, and commercial developments) that includes all upland, wetland, road, and trail calculations.

**327 Historic Tree:** [Moved to § 372.5 pursuant to an ordinance adopted October 17, 2002.]

**328 Hospital:** The term "hospital" shall be defined as a community facility which provides a broad range of medically related services which expressly include but are not limited to, a cafeteria serving hospital staff, patients, and the general public; a commercial laundry operation, the provision of educational services, medical and dental clinics, clinical and radiological laboratories, nursing homes, convalescent centers and homes, residential care centers, drug stores and pharmacies, medical billing and transcription services, gift or curio stores, florist shops, automatic teller machines of any financial institution, day care centers of any type as set forth herein, health maintenance and counseling centers, and offices for professionals which, by definition, shall include but not be limited to physicians, including all advanced degrees or specialties, dentists, optometrists, osteopaths, pharmacologists, physical therapists, psychologists and psychiatrists, and chiropractors.

**329 Hotel:** An establishment where lodging is provided for compensation with or without meals for guests. Establishments with 10 or more rental units are considered hotels.

**330 Indoor Recreational Facility:** An establishment that includes, but is not limited to, arcades, bowling alleys, miniature golf, swimming pools, dance halls, billiard parlors, skating rinks, racquet and handball courts.

**331 Loading Space:** A space within the main building or on the same lot therewith, providing for the standing, loading, or unloading of a vehicle.

**332 Lot:** A parcel of land which fronts on and has access to a public street and which is occupied or intended to be occupied by a building or buildings with customary accessories and open space.

**332.1 Lot area:** The total surface area of land included within the lot lines (see "A" in Figure).

**332.2 Lot Frontage:** The distance for which the boundary line of the lot and the street right-of-way line are coincident (see "B" in Figure).

**332.3 Lot Lines:** The boundary dividing a given lot from the street, an alley, or adjacent lots (see "C" in Figure).

**332.4 Lot Width:** The width of a lot at the building setback line measured at right angles to its depth (see "D" in Figure).

**332.5 Lot of Record:** A lot, the boundaries of which are filed as legal record.

**333 Maintenance Shop, Public:** Facility used primarily for the routine maintenance and repair of any type of equipment utilized by any municipal, county, state, or federal governmental unit for any purpose.

**334 Manufactured Home:** Home built entirely in the factory under a federal building code administered by the U.S. Department of Housing and Urban Development (HUD,) and are transported to the site and installed.

**335 Mobile Home:** This is the term used for manufactured homes produced prior to June 15, 1976, when the HUD Code went into effect.

**336 Mobile Unit:** A structure, transportable in one or more sections, which is eight feet or more in width and built on a permanent chassis and designed to be used with or without a permanent foundation when connected to the required utilities and includes the plumbing and electrical systems contained therein. A mobile unit not intended to be used as a dwelling (except portable classrooms) shall be considered a temporary use and shall conform to the regulations herein (see Section 1103).

**337 Mobile Home Park:** Any plot of ground upon which two or more mobile homes are located or intended to be located (does not include sites where unoccupied mobile homes are on display for sale).

**338 Modular Home:** A stick built home constructed of pre-made parts and unit modules. Modular homes are built to conform to all specific residential codes.

**339 Modular Unit:** A structure consisting of two or more prefabricated components which is designed to be placed on a permanent foundation at the site and is not readily relocatable. The components generally arrive at the site complete except for exterior siding, furniture, and plumbing and electrical fixtures. Modular units shall be considered buildings and shall conform to the regulations for site-built units in the Standard Building Codes.

**340 Motor Vehicle Junk Yards:** Any lot or place which is exposed to the weather and upon which more than three motor vehicles of any kind, incapable of being operated and which it would not be economically feasible to make operative, are placed, located or found.

**340.1 Junk or Salvage Yards:** The use of any part of a lot, whether inside or outside a building, for the storage, abandonment, sale or resale of junk, salvage, debris, or scrap materials; or the dismantling or demolition of automobiles and other vehicles, machinery, equipment, or parts thereof. (Ord. of 11-16-2000)

**Editor's note:** An ordinance adopted November 16, 2000 added a new § 335 as set out above, and renumbered the remaining sections, former §§ 335--376, as §§ 336--377.

**341 Natural Regeneration:** The natural establishment of trees and other vegetation with at least 400 wood, free-to-grow seedlings per acre, which are capable of reaching a height of at least 20 feet at maturity.

**342 Net Density:** The total density of an identified site (including subdivisions, planned developments, and commercial developments) that includes only upland calculations

**343 Nonconforming Use:** Any structure or land lawfully occupied by a use that does not conform to the use regulations of the district in which it is situated.



**344 Noxious Matter:** Any material (in gaseous, liquid, solid, particulate or any other form) which is capable of causing injury to living organisms, chemical reactions or detrimental effects on the social, economic, or psychological well-being of individuals.

**345 Nursing Home:** One licensed by the State of South Carolina.

**346 Offices, Government:** Facilities used primarily for administrative functions associated with governance at the municipal, county, state, or federal level.

**347 One-hundred-year Floodplain:** An area along or adjacent to a stream or body of water, except tidal waters, that is capable of storing or conveying floodwaters during a 100-year frequency storm event.

**348 Parking Space:** An off-street space available for parking one motor vehicle and having an area of not less than nine feet by eighteen feet exclusive of passageways and driveways giving access thereto, and having direct access to a street or alley.

**349 Planned Development:** A planned residential, commercial, or industrial development professionally designed as a unit and reviewed by the City of Georgetown Planning Commission and approved by City Council.

**349.1 Master Planned District:** A planned residential, commercial, or industrial development professionally designed as a unit and reviewed by the City of Georgetown Planning Commission and approved by City Council. The Master Planned District is established for the purpose of encouraging innovative land planning and site design concepts that support the socio-economic vitality of the city through flexible and diversified land development standards.

**350 Planning Commission:** The City of Georgetown Planning and Zoning Commission.

**351 Plat:** A map, plan, or layout indicating the location and boundaries of individual properties.

**352 Property, Private:** Any parcel that is not owned by a governmental entity but rather is owned by any individual(s), firm or corporation, whether in whole or in part, profit or nonprofit.

**353 Protective Barricade:** A physical structure not less than four feet in height, limiting access to protected trees. A suitable protective barrier shall be composed of wood or other durable material which insures protection to trees during development.

**354 Recycling Material Recovering Facility:** Any facility or operation used primarily for the processing of recyclables such as glass, paper, plastic, oils, metals, etc. collected by any governmental entity or private concern.

**355 Restaurant:** A commercial enterprise whose primary function is the preparation and serving of foods. Outdoor cafes and delicatessens shall be considered as restaurants. This definition shall not include establishments operated as "drive-in" restaurants.

**356 Right-of-way:** Access over or across property for a specific purpose or purposes.

**357 Sewer, Sanitary:** A sewage collection treatment and disposal system of a type approved by the South Carolina Department of Health and Environmental Control.

**358 Sewer, Storm:** A collection and disposal system for the control of storm drainage.

**359 Sexually Oriented Business:** A commercial enterprise for adult entertainment which may include, but not be limited to, the following:

**359.1 Adult arcade:** Any place to which the public is permitted or invited wherein, coin-operated or slug-operated or electronically or mechanically controlled still or motion picture machine, projectors or other image-producing devices are maintained to show at any time, and where the images so displayed are distinguished or characterized by the depicting or describing of "specified sexual activities" or "specified anatomical areas".

**359.2 Adult bookstore or adult video store:** A commercial establishment which devotes at least three per cent of its retail floor area, or twenty-five square feet, whichever is less, to the sale of one or more of the following:

1. Books, magazines, periodicals or other printed matter, or photographs, films, motion pictures, video reproductions, slides, or other visual representations which depict or describe "specified sexual activities" or "specified anatomical areas"; or
2. Instruments, devices, or paraphernalia which are designed for use in connection with "specified sexual activities." A commercial establishment may have other principal business purposes that do not involve the offering for sale or for rental of material depicting or describing "specified sexual activities" or "specified anatomical areas" and still be categorized as an adult bookstore or adult video store.

**359.3 Adult Cabaret:** A nightclub, bar, restaurant, or similar commercial establishment which regularly features:

1. Person who appears in a state of nudity or semi nudity; or
2. Live performances which are characterized by exposure of "specified anatomical areas" or by "specified sexual activities"; or
3. Films, motion pictures, video cassettes, slides, or other photographic reproduction which are characterized by the depiction of "specified sexual activities" or "specified anatomical areas."
4. Regularly offers shall mean such activity is conducted at least once monthly.

**359.4 Adult Motel:** A hotel, motel, or similar commercial establishment which:

1. Offers accommodations to the public for any form of consideration; provides patrons with closed-circuit television transmissions, films, video cassettes, slides, or other photographic reproduction which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas";
2. Offers sleeping room for rent for a period of time that is less than ten hours; or
3. Allows a tenant or occupant of a sleeping room to sub rent the room for a period of time that is less than ten hours.

**359.5 Adult motion picture theatre:** A commercial establishment where for any form of consideration, films, motion pictures, video cassettes, slides or similar photographic reproductions are regularly shown

which are characterized by the depiction or description of "specified sexual activities" or "specified anatomical areas."

**359.501** Regularly offers shall mean such activity is conducted at least once monthly.

**359.6 Adult Theatre:** A theatre, concert hall, auditorium, or similar commercial establishment which regularly features persons who appear in a state of nudity or live performances which are characterized by the exposure of "specified sexual activities" or "specified anatomical areas."

**359.601** Regularly offers shall mean such activity is conducted at least once monthly.

**359.7 Escort:** A person who, for consideration, agrees or offers to act as a companion, guide, or date for another person, or who agrees or offers to privately perform a striptease for another person.

**359.8 Escort Agency:** A person or business association, who furnishes, offers to furnish, or advertises to furnish escorts as one of its primary business purposes for a fee, or other consideration.

**359.9 Establishment:** Includes any of the following:

1. The opening or commencement of any sexually oriented business as a new business; or
2. The conversion of an existing business, whether or not it is sexually oriented, to any sexually oriented business; or
3. The relocation of any sexually oriented business.

**359.10 Nude Model Studio:** Any place where a person who appears in a state of nudity or displays "specified anatomical areas" is provided to be observed, sketched, drawn, painted, sculptured, photographed, or similarly depicted by other persons who pay money or any form of consideration.

**359.11 Nudity or state of nudity:** The appearance of a human bare buttock, anus, male genitals, female genitals, or female breast.

**359.12 Person:** An individual, proprietorship, partnership, corporation, association, or other legal entity.

**359.13 Semi-nude:** A state of dress in which clothing covers no more than the genitals, pubic region, and areola of the female breast, as well as portions of the body, supporting straps or devices.

**359.14 Sexual Encounter Center:** A business or commercial establishment that regularly offers, for any form of consideration:

1. Physical contact in the form of wrestling or tumbling between persons of the opposite sex; or
2. Activities between male and female persons and/or persons of the same sex when one or more of the persons is in a state of semi-nudity.
3. Regularly offers shall mean such activity is conducted at least once monthly.

**359.15 Sexually oriented business:** An adult arcade, adult bookstore or adult video store, adult cabaret, adult motel, adult motion picture theatre, adult theatre, escort agency, nude model studio, or sexual encounter center.

**359.16 Specified anatomical areas:** The male genitals and/or the vulva or more intimate parts of the female genitals.

1. Specified sexual activities: Includes any of the following:

2. The fondling or erotic touching of human genitals, pubic region, buttocks, anus, or female breast; or
3. Sex acts, normal or perverted, actual or simulated, including intercourse, oral copulation, or sodomy; or
4. Masturbation, actual or simulated; or
5. Excretory function as part of, or in connection with, any of the activities set forth above.

**360 Shopping Center:** Any grouping of 2 or more commercial tenants or uses located within a single structure, with each having their own electrical service and exterior electrical meter. Shopping centers are categorized by size, as follows:

**360.1 Mini-shopping Centers:** Shopping centers with a total floor area of the principal building not exceeding 10,000 square feet.

**360.2 Regional Shopping Centers:** Shopping centers with a total floor area of the principal building exceeding 10,000 square feet. Upon any lot containing any sort of shopping center, the property owner may construct up to 2 free-standing accessory buildings, each not to exceed 400 square feet in size; to house uses customarily considered accessory to a shopping center, such as automated teller machines, one-hour photo labs, and the like.

**361 Short-Term Vacation Rental:** an accommodation for transient guests where, in exchange for compensation, a residential dwelling unit is provided for lodging for a period of time not to exceed thirty (30) consecutive days. Such use may or may not include an on-site manager. For the purposes of this definition, a residential dwelling shall include all housing types and shall exclude group living, hotel/motel, or other lodging uses.

**Renumber all after Short-term Vacation Rental Definition**

**361 Signs:** See Article X: Sign Ordinance

**362 Small Wind Energy System:** Small Wind Energy System: An energy system that consists of one or more wind turbines or other such devices and their related or supporting facilities that produces electric power from wind that has a rated capacity of 100 kilowatts or less. Power produced by such a system will be used primarily for onsite consumption.

**363 Street:** Any public way set aside for public travel, twenty-one feet or more in width. The word "street" shall include the words "road," "highway," and "thoroughfare."

**363.1 Reserved.**

**363.2 Reserved.**

**363.3 Minor Street:** A street used primarily for access to abutting properties.

**363.301 Alley:** A minor street used for service access to the back or side of properties otherwise abutting on a street.

**363.302 Cul-de-sac:** A minor street with only one outlet, sometimes called a "dead-end" street.

**364 Structure** Any man-made device, whether free standing or attached to another structure. This definition includes, but is not limited to: buildings, fences, signs, canopies, trellises, arboretums, swimming pools, docks, piers, flag poles, gazebos, satellite dishes, antennae, greenhouses, decks, dumpster screens, etc.

**364.1 Accessory Structure:** Any structure not meeting the definition of a principal structure.

**364.2 Principal Structure:** Any building in which is conducted the main or principal use of the lot on which said building is located (principal building); or any off-premise sign.

**365 Townhouse:** A single-family dwelling unit attached by fire resistant common walls to another similar type unit, each unit having an open space for light, air, and access in front or rear.

**366 Trees:** See Article XII: Tree Ordinance

**367 Use:** The purpose or activity for which a piece of land or its buildings is designed, arranged, or intended, or for which it is occupied or maintained.

**367.1 Accessory Use:** A use customarily incidental, appropriate and subordinate to the principal use of land and located on the same lot therewith.

**370.2 Principal Use:** The primary purpose for which a lot is occupied and/or used.

**368 Variance:** A modification of the strict terms of this Ordinance granted by the Board of Zoning Appeals where such modification will not be contrary to the public interest, and where, owing to conditions peculiar to the property and not as a result of any action on the part of the property owner, a literal enforcement of this Ordinance would result in unnecessary and undue hardship, and where such modification will not authorize a principal or accessory use of the property which is not permitted within the Zoning District in which the property is located.

**369 Yard:** An open space on the same lot with the principal building, open, unoccupied, and unobstructed by buildings from the ground to the sky except as otherwise provided in this Ordinance.

**369.1 Front Yard:** A yard extending across the full width of the lot, the depth of which is the horizontal distance between the street and the front building line (see Figure).

**369.2 Rear Yard:** The yard extending across the rear of the lot between inner side yard lines (see Figure).

**369.3 Side Yard:** A yard extending along the side lot line from the front yard to the rear lot line and lying between the side lot line and the building line (see Figure).

**370 Zoning Administrator:** The local official responsible for granting permits and interpreting the regulations contained herein.

**371 Excavation:** As used in Sec. 440, "Excavation for Development", excavation is the act of excavating, or of making hollow, by cutting, scooping, or digging out a part of a solid mass; an uncovered cutting in the earth. The word "excavation" shall include the words "removal", "mine", "quarry", and "ditch". (ref. Sec.440)

**372 Solar Energy System:** A complete assembly consisting of one or more solar collectors and associated mounting hardware or equipment (ref. Sec.443).

**372.1 Solar Energy System, Accessory** A solar energy system that is roof-mounted as a secondary activity or use, incidental to the principal use of the property. Solar collectors and inverters shall meet zoning setbacks as an accessory structure.

**372.2 Solar Energy** Radiant energy received from the sun collected in the form of heat or light by a solar collector to produce energy.

**372.3 Solar Collector** A solar device that absorbs and accumulates solar rays for the use as a source of energy.

**372.4 Solar Farm** Any freestanding energy system that is a principal land use and commercial enterprise located on a site larger than one (1) acre being the minimum zoning district requirement.

Editor's note (Ord. of 11-16-2000) (renumbered alphabetically and added Article III, Sections 324, 325, 326, 327, 334, 336, 338, 342 and 362; and amended Section 310.2 ord. of 4-21-11) (Sec. 371 amended 3-19-2015) (Sec. 349.1 amended 5-16-2019) (Sec. 372 amended 2-18-2021)

#### 441 Short-Term Vacation Rentals (STVR)

Short-Term vacation rentals are subject to the following requirements:

##### 441.1 Applicability, Definitions, Purpose

##### 441.2 Definitions; general provisions.

*Business license* - is a document executed by a short-term vacation owner certifying that the short-term vacation unit complies with applicable zoning, building, health and safety code provisions. No person shall allow occupancy or possession of any short-term vacation rental unit if the premises is in violation of any applicable zoning, building, health and safety code provisions.

*Short-term vacation rental* - means an accommodation for transient guests where, in exchange for compensation, a residential dwelling unit is provided for lodging for a period of time not to exceed thirty (30) consecutive days. Such use may or may not include an on-site manager. For the purposes of this definition, a residential dwelling shall include all housing types and shall exclude group living, hotel/motel, or other lodging uses.

*Short-term vacation rental agent* - means a natural person or agency designated by the owner of a short-term vacation rental on the short-term vacation rental business license application. Such person shall be available for and responsive to contact at all times and someone who is customarily present at a location within the city for purposes of transacting business.

*Short-term vacation rental operator*- Any property owner who receives payment for operating a residential dwelling unit, or portion thereof, as a short-term rental.

*Short-term vacation rental occupants* - means guests, tourists, lessees, vacationers or any other person who, in exchange for compensation, occupy a dwelling unit for lodging for a period of time not to exceed thirty (30) consecutive days.

**Purpose.** It is the purpose of this section to protect the public health, safety and general welfare of individuals and the community at large; to monitor and provide reasonable means for citizens to mitigate impacts created by occupancy of short-term vacation units; Establish a system to track and manage STVR inventory in the city; and to implement rationally based, reasonably tailored regulations to protect the integrity of the city's neighborhoods.

**Maximum number allowed.** At no time shall the maximum number of residential dwelling units used as short-term vacation rentals exceed 250 properties (the "Cap"), except as otherwise set forth in Section 441.4.

##### 441.3 Short term vacation rental business license.

No person shall rent, lease or otherwise exchange for compensation all or any portion of a dwelling unit as short-term vacation rental, as defined in Section 441.2, without first obtaining a STVR Permit and a business license from the Revenues Manager and complying with the regulations contained in this section. No business license issued under this section may be transferred or assigned or used by any person other than the one to whom it is issued, or at any location other than the one for which it is issued.



**441.4 Application for short-term vacation rental permit and short-term vacation rental business license.**

(a) Short-term vacation rental permit. To operate each short-term vacation rental, a property owner must obtain a short-term vacation rental permit from the Planning and Community Development Department, which must be applied for on an annual basis no later than May 1 as follows:

1. Short-term vacation rental permit requirements. The following requirements must be met prior to issuance of a short-term vacation rental permit.
  - a. The approved short-term vacation rental application.
  - b. Payment of short-term vacation rental permit application fees; and
2. Annual registration.
  - a. The Short-term vacation rental permit application and registration fees shall be paid at the time the application is submitted. Any outstanding penalty fees must be paid prior to an application being reviewed. For current Short-term vacation rental operators, applications must be submitted and associated fees paid, starting April 1, and ending May 1. Current Short-term vacation rental operators that submit an application by the May 1 deadline and are able to provide proof that all requirements were met during the previous operating year, shall not be subject to the cap, as set forth in 441.2. Applications received from current Short-term vacation rental operators after May 1 will be subject to the "cap", as set forth in 441.2, and will be treated as a new Short-term vacation rental operator application.
  - b. Beginning April 1, STVR applications may be considered, starting with the waitlist, for issuance of an STVR permit.
  - c. Beginning April 1, STVR applications may be considered, starting with the waitlist, for issuance of an STVR permit if the cap has not been reached after current STVR operators have completed their applications. Any application received for an STVR that was illegally operating the prior year will be assessed a penalty fee of \$500 in addition to the standard permit fees. If an application is found to be incomplete, the primary contact will be notified, and will have ten business days to submit missing information. If not received within ten business days of notification, the application will be denied.
3. Inaccurate or incomplete registration information. It shall be a violation of this subsection for an owner to intentionally provide inaccurate information for the registration of a residential dwelling unit used as an STVR, or to fail to provide information required by the application form.
4. Permit application fee. At the time of the application, a non-refundable application fee of \$250 shall be paid for owner-occupied STVRs. In the case of whole-house rentals and ADUs (accessory Dwelling Units), a non-refundable application fee of \$500 shall be paid. These fees are established by City Council and may be changed from time to time during the budget process. Applications must be submitted annually with a renewal fee of \$250.

5. Annual application requirements. An application must be submitted annually to the Planning and Community Development Department.
  6. A parking plan must be submitted with the STVR permit application.
- (b) Applicants for a short-term vacation rental business license shall submit, on an annual basis, **no later than May 1**, an application for a short-term vacation rental business license to the Revenues Manager of the City of Georgetown. The business license application shall be **provided** by the Revenues Manager or Zoning Administrator and accompanied by a non-refundable application fee as set forth in the City's business license fee ordinance. Such application should include:
1. The name, address, telephone number and/or email address of the owner(s) of record of the dwelling unit for which a license is sought. If such owner is not a natural person, the application shall identify all partners, officers and/or directors of any such entity, including personal contacts information;
  2. The address of the unit to be used as a short-term vacation rental;
  3. The name, address, telephone number and/or email address of the short-term vacation rental agent, which shall constitute his or her 24-hour contact information;
  4. The owner's signature of sworn acknowledgement that he or she has received a copy of this section, has reviewed it and understands its requirements;
  5. The owner's agreement to use his or her best efforts to assure that use of the premises by short-term vacation rental occupants will not disrupt the neighborhood, and will not interfere with the rights of neighboring property owners to the quiet enjoyment of their properties; and
  6. Any other information that this chapter requires the owner to provide to the city as part of an application for a short-term vacation rental business license. The Zoning Administrator or his or her designee shall have the authority to obtain additional information from the applicant as necessary to achieve the objectives of this chapter.
- (c) Attached to and concurrent with submission of the business license application described in this section, the owner shall provide:
- a. A written exemplar agreement, which shall consist of the form of document to be executed between the owner and occupant(s) and which shall contain the following provisions:
    1. The occupant(s)' agreement, to abide by all of the requirements of this section, any other City of Georgetown ordinances, state and federal law and acknowledgement that his or her rights under the agreement may not be transferred or assigned to anyone else;
    2. The occupant(s)' acknowledgement that it shall be unlawful to allow or make any noise or sound that exceeds the limits set forth in Georgetown County's Noise Ordinance (Section 13.8-2);
    3. The occupant(s)' acknowledgement and agreement that they shall conform to the regulations stated in the City of Georgetown Zoning Ordinance, Article XI: Off-Street Parking.
    4. The occupant(s)' acknowledgement and agreement that they shall conform to the regulations stated in the International Property Maintenance Code on Overcrowding and Bedroom

requirements (IPMC 404.4 & 404.5), **as adopted by city council;**  
and

5. The occupant(s)' acknowledgement and agreement that violation of the agreement or this section may result in immediate termination of the agreement and eviction from the short-term vacation rental unit by the owner or agent, as well as the potential liability for payments of fines levied by the city.
- b. Proof of the owner's current ownership of the short-term vacation rental unit;
- c. Proof of property and liability insurance; and
- d. A written certification from the short-term vacation rental agent that he or she agrees to perform the duties specified in Section 441.5(b).

#### 441.5 Short-term vacation rental agent

- (a) The owner of a short-term vacation rental shall designate a short-term vacation rental agent on its application for a short-term vacation rental license. A property owner may serve as the short-term vacation rental agent. Alternatively, the owner may designate a natural person as his or her agent who is over age eighteen (18).
- (b) The duties of the short-term vacation rental agent are to:
  1. Be reasonably available to handle any problems arising from use of the short-term vacation rental unit;
  2. Appear on the premises of any short-term vacation rental unit within one (1) hour following notification from the city of issues related to the use or occupancy of the premises. This includes, but is not limited to, notification that occupants of the short-term vacation rental unit have created unreasonable noise or disturbances, engaged in disorderly conduct or committed violations of the City of Georgetown Code of Ordinances and/or Zoning Ordinance or other applicable law pertaining to noise, disorderly conduct, overcrowding, consumption of alcohol or use of illegal drugs. Failure of the agent to timely appear to two or more complaints regarding violations may be grounds for penalties as set forth in the section. This is not intended to impose a duty to act as a peace officer or otherwise require the agent to place himself or herself in a perilous situation;
  3. Receive and accept service of any notice of violation related to the use or occupancy of the premises; and
  4. Monitor the short-term vacation rental unit for compliance with this section.
- (c) An owner may change his or her designation of a short-term vacation rental agent temporarily or permanently; however there shall only be one such agent for a property at any given time. To change the designated agent, the owner shall notify the Zoning Administrator in writing of the new agent's identity, together with all information regarding such person as required by the applicable provisions of this section (441).

#### 441.6 Grant or denial of application

Review of an application shall be conducted in accordance with due process principles and shall be granted unless the applicant fails to meet the conditions and requirements of this section, or otherwise fails to demonstrate the ability to comply with local, state or federal law. Any false statements or information provided in the application are grounds for revocation, suspension and/or imposition of penalties, including denial of future applications.

#### 441.7 Short-term vacation rental units.

- (a) A copy of the short-term vacation rental business license shall be posted within the unit and include all of the following information:
  - 1. The name and address of the short-term vacation rental owner and/or agent;
  - 2. The business license number;
  - 3. The maximum number of occupants allowed in the rental unit;
  - 4. License effective and expiration date; and
- (b) Short-term vacation rental units shall be properly maintained and regularly inspected by the owner to ensure continued compliance with applicable zoning, building, health and safety code provisions.

#### 441.8 Short-term vacation regulation procedure.

- (a) To ensure the continued application of the intent and purpose of this section, the Zoning Administrator of the city shall notify the owner of a short-term vacation rental unit of all instances in which nuisance behavior of the rental guest or the conduct of his or her short-term vacation rental unit occupant results in a citation for a code violation or other legal infraction.
- (b) The Zoning Administrator shall maintain in each short-term vacation rental location file a record of all code violation charges, founded accusations and convictions occurring at or relating to a short-term vacation rental unit. When a property owner has accumulated three (3) code violations for a particular property within a period of twelve (12) consecutive months, any pending certificates or applications shall be rejected or suspended for a period of twelve (12) consecutive months.
- (c) If a short-term vacation rental unit owner has been cited and found to be in violation of any zoning, building, health or life safety code provision, the owner must demonstrate compliance with the applicable code prior to being eligible to receive a short-term vacation rental certificate.
- (d) Citations for code violations and any other violation of the city code may be heard by the Zoning Administrator or Code Enforcer of the City of Georgetown.
- (e) Violations of this section are subject to fines that can be found in the official records on file with the City Clerk, which shall not be waived or reduced and which may be combined with any other legal remedy available to the City.
  - (f) A person aggrieved by the city's decision to revoke, suspend or deny a short-term vacation rental certificate may appeal the decision to the Board of Zoning Appeals (BZA). The appeal must be filed with the Zoning Administrator in writing, within thirty (30) calendar days after the adverse action and it shall contain a concise statement of the reasons for the appeal. Timely filing of an appeal shall state the revocation, suspension or denial pending a decision by the BZA.
- (g) The Board of Zoning Appeals shall consider the appeal within thirty (30) days after receipt by the zoning administrator of a request unless otherwise agreed in writing by the city and aggrieved party. All interested parties shall have the right to be represented by counsel, to present testimony and evidence, and to cross-examine witnesses. The BZA shall render a determination, which will constitute a final ruling on the application.

- (h) Nothing in this section shall limit the city from enforcement of its code, state or federal law by any other legal remedy available to the city. Nothing in this section shall be construed to limit or supplant the power of any city inspector, deputy marshal or other duly empowered code official under the city's ordinances, rules and regulations and the authority granted under state law, as amended, to take necessary action, consistent with the law, to protect the public from property which constitutes a public nuisance or to abate a nuisance by any other lawful means of proceedings.

#### 441.9 Taxes.

Short-term vacation rental unit owners are subject to state sales tax, city hospitality and accommodation taxes, business license fees and annual permit fees, and are liable for payment thereof as established by state law and the city code. The city may seek to enforce payment of all applicable taxes to the extent provided by law, including injunctive relief.

## ARTICLE VII: PROVISIONS GOVERNING USE DISTRICTS

### 700 Zoning District Definition and Intent

**700.1 R1 District (Low Density Residential)** It is the intent of this district to establish low density residential areas along with open areas which appear likely to develop in a similar manner. The requirements for the district are designed to protect essential characteristics of the district, to promote and encourage an environment for family life and to prohibit all business activities. In order to achieve the intent of the R1 District as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.2 R2 District (Medium Density Residential)** It is the intent of this district to establish medium density residential areas which will provide for single and duplex family units and maintain open space. In order to achieve the intent of the R2 District, as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.3 R3 District (Medium and Limited High Density Residential)** It is the intent of this district to establish medium to high density residential areas which will provide for single and multi-family dwellings and mobile home units in a manner that will preserve open space, prevent noise, improve visual character of the environment; avoid overcrowding of development on parcels and provide for adequate landscaping and screening of multi-family developments. In order to achieve the intent of the R3 District, as shown on the Zoning Map of the City of Georgetown, South Carolina. (amended 11-15-07)

**700.4 R4 District (High Density Residential)** It is the intent of this district to provide areas for high density residential development and open areas where similar development is likely to occur. Limited professional services are permitted in the district provided that they meet applicable standards, and are limited so as not to encourage general business activity. In order to achieve the intent of the R4 District as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.5 R5 District (High Density Residential)** It is the intent of this district to promote and enhance the development and redevelopment of certain existing neighborhoods, providing for single and multi-family dwellings and maintaining open areas. In order to achieve the intent of the R5 District, as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.6 MR District (Medical Residential)** It is the intent of this district to provide an area for residential and medical facilities, which will allow for the long-term operation of a hospital facility and its customary ancillary and accessory uses; and also protect adjacent residential property from incompatible land uses. The regulations which apply to and within this district are designed to encourage the existence of an economically viable medical campus. In order to achieve the intent of the MR District as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.7 IC District (Intermediate Commercial)** It is the intent of this district to establish an area for limited business development which does not create excessive demands for vehicular parking. The requirements of the district are designed to promote business development and to minimize adverse effects to adjoining properties. In order to achieve the intent of the IC District as shown on the Zoning Map of the City of Georgetown, South Carolina,

**700.8 CC District (Core Commercial)** It is the intent of this district to establish an area for concentrated general business development that the general public requires. The regulations are designed to protect the essential characteristics of the district by promotion of business and public uses which serve the general public and to discourage industrial and wholesale developments which do not lend themselves to

pedestrian traffic. In order to achieve the intent of the CC District as shown on the Zoning Map of the City of Georgetown, South Carolina,

**700.9 WC District (Waterfront Commercial)** It is the intent of this district to set apart and protect areas considered vital for the maintenance and enhancement of the City's image as a seaport. To these ends, it is intended to permit in such districts the full range of facilities necessary for successful and efficient utilization of the waterfront. Further, it is the intent of this district that permitted uses be conducted so that noise, odor, dust and glare shall be, to the extent possible, completely confined within enclosed buildings or controlled in other ways so that they do not constitute a public nuisance. This is intended to prevent frictions between uses within the district and also to protect nearby residential districts.

**700.10 NC District (Neighborhood Commercial)** The intent of this district is to establish and reserve appropriate land for local or neighborhood-oriented business purposes. The regulations which apply within this district are designed to encourage the formation and continuance of a stable, healthy, and compatible environment for uses that are located so as to provide nearby residential areas with convenient shopping and service facilities; reduce traffic congestion; avoid the development of strip business districts; and to discourage industrial and other development capable of adversely affecting the localized commercial character of the district. In order to achieve the intent of the NC District, as shown on the Zoning Map of the City of Georgetown, South Carolina

**700.11 GC District (General Commercial)** It is the intent of this district to establish business areas that encourage the grouping of compatible business activities in which parking and traffic congestion can be reduced to a minimum. In order to achieve the intent of the GC District, as shown on the Zoning Map of the City of Georgetown, South Carolina,

**700.12 HI District (Heavy Industrial)** It is the intent of this district to establish industrial areas along with open areas, which will develop in a similar manner. The requirements established in the district regulations are designed to protect the essential characteristics, to promote and encourage industrial wholesaling and business uses and to discourage residential development. In order to achieve the intent of the HI District, as shown on the Zoning Map for the City of Georgetown, South Carolina,

**700.13 LI District (Limited Industrial)** It is the intent of this district to establish areas in which the principal use of land is for light manufacturing and warehousing. It is the intent that permitted uses are conducted so that noise, odor, dust, and glare of each operation are completely confined within an enclosed building. These regulations are intended to prevent frictions between uses within the district and also to protect nearby residential districts. In order to achieve the intent of the LI District, as shown on the Zoning Map of the City of Georgetown, South Carolina,

**700.14 CP District (Conservation Preservation)** The intent of this district to preserve and control development within certain land, marsh and/or water areas of the City which serve as wildlife refuges, possess great natural beauty or historical significance, are utilized for outdoor recreational purposes, provide needed space for the health and general welfare of the City's inhabitants, or are subject to periodic flooding. The regulations which apply within the district are designed to reserve such areas for the purposes outlined herein and to discourage any encroachment by residential, commercial, industrial or other uses capable of adversely affecting the relatively undeveloped character of this district. In order to achieve the intent of the CP District, as shown on the Zoning Map of the City of Georgetown, South Carolina.

**700.15 PS District (Public Service)** The intent of this district is to designate certain areas of town for the



use of Public Service facilities. This district is intended to allow for Local, State and Federal governmental agencies as well as Educational Facilities as defined to use with the intent to be harmonious with surrounding zoning districts.

## **701 Special Districts**

**701.1 Main Corridor Overlay District** It is the intent of this district to delineate a design overlay through the main corridors. The purpose of establishing this overlay is to (1) identify areas of the City which reflect the culture of the City of Georgetown; (2) protect and enhance the aesthetic and visual character of all commercial and residential development within the overlay district; (3) promote the cultural, economic and general welfare of the people of Georgetown; (4) foster civic pride; (5) encourage harmonious, orderly and efficient growth and development of the City of Georgetown; and (6) improve property values (see Article XIII: Design Overlay District For Main Corridors and Appendix C: Design Overlay District for Main Corridors Approval Application).

**701.2 HB District (Historic Buildings)** It is the intent of this district to (1) protect, preserve and enhance the distinctive architectural and cultural heritage of the City of Georgetown as part of the educational and patriotic heritage of future generations; (2) promote the cultural, economic and general welfare of the people of the City of Georgetown; (3) foster civic pride; (4) encourage harmonious, orderly and efficient growth and development of the City of Georgetown; to strengthen the local economy; and (6) improve property values. It is the hope of the City that by encouraging a general harmony of style, form, proportion and material between buildings of historic design and those of contemporary design, the City's historic building district will continue to be a distinctive aspect of the City and will serve as visible reminders of the significant historical and cultural heritage of the City of Georgetown and the State of South Carolina. No building permit for construction, alteration, repair, moving, or demolition to be carried on within the district shall be issued by the Zoning Administrator until it is submitted to the Board of Architectural Review for its approval.

(Ord. of 8-17-2000, § 1)

## **702 PD District (Planned Development)** *(amended 5-17-07) (Amended 5-15-12)*

The purpose of this district (hereinafter referred to as PD) is to provide opportunities to create more desirable environments through the application of flexible and diversified land development standards under a comprehensive plan and program that is professionally prepared. The PD District is intended to be used to encourage the application of new techniques and technology to community development which will result in superior living or development arrangements with lasting values. It is further intended to achieve economics in land development, maintenance of street systems and utility networks while providing buildings groupings for privacy, usable, attractive open space, green space, buffer zones, safe circulation and the general well-being of the inhabitants.

### **702.1 Planned Development Requirements**

**702.2 Site Plan Requirements:** The site utilized for a PD District shall contain the following:

**702.201** A minimum of ten (10) contiguous acres of land.

**702.202** A PD must include both Residential Use and Commercial Use. Any proposed uses shall be approved by the Planning Commission and City Council. A list of permitted uses in the PD shall be adopted as part of the Ordinance. Thereafter, the uses permitted in the district shall be restricted to those listed and adopted.

**702.203** Setbacks from both interior and exterior property lines shall be proposed for each PD as part of the master plan submittal and shall be subject to approval or modifications by the City



Planning Commission and/or City Council.

**702.204** Maximum building heights shall be proposed for each PD as part of the master plan submittal and shall be subject to approval or modifications by the City Planning Commission and/or City Council.

**702.205** Density shall be proposed for each PD as part of the master plan submittal and shall be subject to approval or modifications by the City Planning Commission and/or City Council.

**702.206** The plans shall be prepared in accordance with the standards set forth in the City of Georgetown Land Development Regulations;

**702.3 Common Open or Green Space Requirements** The total common open or green space within a PD shall be a minimum of 20% percent of the gross acreage of the PD. On-site usable open or green space shall be centrally located relative to the development and/or neighborhood with the intent to service the people of the PD and should be easily accessible to all parcels. Wetlands shall not be included as being part of the required 20% of open space.

**702.4 Minimum Buffer Requirements** For the prevention of noise, improvement of visual character and generally more pleasing environment, adequate landscaping and screening shall be required and shown on the PD plan. A minimum 25 foot exterior landscaped buffer shall be required around the PD and adjacent properties and or Public right-of-ways.

**702.5 Wetland Buffer Requirements** All proposed buildings / parcel boundaries adjacent to delineated wetlands shall have a required minimum buffer of ten (10) feet for structures at or below 35 ft. in height. Structures over 35 ft. in height shall be required to add an additional (5) feet of setback for every 10 ft. of height requested.

*For the purpose of Sections 702.4 and 702.5 Buffer shall be defined as landscape areas, fences, walls or any combination thereof used to physically separate or screen one use or property from another so as to visually shield or block noise, lights, or other nuisance. Berms shall not be allowed within buffer areas.*

**702.6 Utilities, Services, and Easements** Structures within a PD shall be connected to City electric and all utility lines shall be placed underground except for major electrical transmission lines. Structures within a PD shall be connected City water and sewer lines. Adequate provisions to maintain on-site and off-site drainage shall be provided. All utility and drainage easements shall be approved by the applicable City Department.

**702.7 Street and Sidewalks** All dedicated public streets, private streets and sidewalks within the PD shall be constructed to conform to SCDOT standards.

**702.8 Access and Circulation** A circulation system shall be designed so as to provide for safe and convenient access to dwelling units, open space, community facilities, commercial uses, and industrial uses in the planned development. Principal vehicular access points shall be designed to permit smooth traffic flow and minimum hazards to vehicular, bicycle, or pedestrian traffic, sidewalks, walking trails and bicycle lanes shall be encouraged. Adequate access and circulation for emergency and service vehicles shall be provided.

**702.9 Signs** All proposed signage for the PD shall be submitted and approved by Planning Commission and City Council.

**702.10 Trip Generation Data and Traffic Study** Trip generation data is required for a PD. An engineered traffic study shall be required if the trip generation exceeds 500 trips per day. The traffic study shall

consider the current traffic conditions; traffic generated by the proposed PD site at full development; traffic generated by developments approved in the areas that would affect future traffic flows; and an estimate of future traffic on the system at the time of build out. Calculations shall reference to the current edition of the Institute of Transportation Engineer's Trip Generation Manual.

#### **702.11 Application and Approval of Planned Developments**

A. Prior to filing an application to rezone property to PD, a conceptual plan shall be submitted to the Building and Planning Department for review. Such plan shall illustrate the boundaries of the proposed area to be rezoned to PD and the proposed site plan.

B. The Applicant shall then prepare and submit an application including a complete conceptual plan and detailed PD narrative. See Appendix B: Planned Development Narrative for the narrative requirements.

C. The Planning Commission shall hold a Public Hearing on the proposed rezoning to PD. The Planning Commission shall make a recommendation to the City Council as to whether to approve or deny the requested rezoning to PD. City Council shall consider an ordinance rezoning the property to PD. If the request is approved by two (2) readings of the ordinance, the rezoning shall be considered complete and the master plan shall become the zoning standards for the PD.

**702.12 Procedure for Phased Development** Nothing in this section shall prevent an applicant from developing a PD in phases provided the following conditions are met:

- a. A phase of development shall be part of an overall approved PD.
- b. The proposed phases shall be delineated on the plan of development.
- c. A construction timetable shall be submitted and approved showing the estimated completion dates for each phase.
- e. In a phased planned development, each phase shall provide a minimum of twenty (20) percent as open space of the gross site area of that particular phase in order to meet the twenty (20) percent requirement of open space for the PD.
- f. When any phase of a PD is developed, such phase shall conform to the master plan for the PD as approved or amended.

**702.13 Plat Approval** A PD which requires the subdivision of property shall adhere to the requirements for plat approval in the City of Georgetown Land Development Regulations.

#### **702.14 Amendment Procedures**

**702.1401 Major Changes.** Major changes in the PD plan after it has been adopted shall be considered the same as a new petition and shall be made in accordance with the procedures specified in Section 1800 of this ordinance. Major changes include, but are not limited to,

1. Increase the density
2. Change the outside (exterior) boundaries
3. Change in use
4. Change the location or amount of land devoted to specific land use
5. Significantly change the exterior appearance from those shown on any plans which may be submitted or presented by the developers

**702.1402 Minor Changes.** Minor changes in the PD may be approved by the Zoning Administrator. Minor changes may include, but are not limited to:

1. Decrease in density
2. Minor shifting of the location of buildings, proposed streets, public or private ways, utility easements, parks or other public open spaces, or other features of the approved plan.

**702.15 Zoning and Building Permits** Zoning and building permits shall not be issued until after the final PD plan and narrative are approved by City Council; all requirements and conditions have been satisfied, and a final plat for any portion of the property contained within the area encompassed by the final PD plan is recorded in the Georgetown County Courthouse.

### **703 Master Planned District** *(amended 5-16-19)*

**703.1 Master Planned (MP)** districts are established for the purpose of encouraging innovative land planning and site design concepts that support a high quality of life, and that achieve a high quality of development, environmental sensitivity, energy efficiency, and other City goals as follows:

- a. Reducing or diminishing the uniform design that results from the strict application of zoning and development standards that are designed primarily for individual lots.
- b. Allowing greater freedom in selecting the means to provide access, open space, and design amenities.
- c. Allowing greater freedom in providing a well-integrated mix of residential and non-residential land uses throughout the development and on individual lots, including a mix of housing types, lot sizes, and densities. Mixed uses are strongly encouraged.
- d. Providing of an efficient use of land resulting in smaller networks of utilities and streets, and thereby lowering development and housing costs.
- e. Promoting quality design and environmentally sensitive development by allowing development to take advantage of special site characteristics, locations, and uses.
- f. In specific instances, encouraging quality design and environmentally sensitive development by allowing increases in residential density or non-residential square footage when such increases can be justified by superior design or the provision of additional amenities, such as public open space and natural storm water features.
- g. Architectural style must reflect the historic character of the City of Georgetown.

### **703.2 Master Planned District Types**

**703.201 Master Planned Residential (MP-R):** The intent of the MP-R district is to provide a mix of residential uses using innovative and creative design elements, while at the same time providing an efficient use of open space. Limited commercial uses will be allowed in the MP-R district to serve the needs of the residents in the development, unless it can be demonstrated that commercial/retail targeted towards the larger community is justified.

**703.202 Master Planned Commercial (MP-C):** The intent of the MP-C district is to provide mixed-use retail and office development, with limited moderate and higher-density residential uses integrated into the development above street levels and as separate stand-alone uses. MP-C districts must utilize at least two (2) uses.

**703.203 Master Planned Business/Industrial Park (MP-BIP):** The intent of the MP-BIP district is to encourage the development of a mix of employment and residential uses (office, research, light industrial, limited commercial, and high-density residential) on appropriate corridors within the city in a planned and aesthetically pleasing way. This is done by allowing design flexibility as well as a mix of uses that are reviewed as a plan for development.

### **703.3 Principles of Master Plans**

**703.301 Foundation for Standards:** The City of Georgetown Zoning Ordinance serves as the foundation of regulations applying to the project. Unless the Master Plan Exhibits or "Terms and Conditions" document specifically call out deviation from Zoning Ordinance standards, the current Zoning Ordinance's standards at time of creation of the Master Plan apply.

Environmental regulations such as wetland buffers and open space should only be modified when the specific intent of those regulations within the Zoning Ordinance is met. Other types of regulations, such as but not limited to, land-use buffers, parking standards, and amenities may be modified based on the unique design of the project, provided that the general intent of the regulations within the Zoning Ordinance is met.

**703.302 Status of Exhibits:** The Master Plan and other attached exhibits are specifically designed to reflect the overall design intent, as well as the required elements and commitments defined for the project. No inadvertent detail or graphic not clearly specified on the exhibits is intended to contradict the specific requirements of the Zoning Ordinance. The Master Plan and other attached exhibits are intended to be conceptual in nature, with civil and construction drawings submitted and reviewed according to the process set forth in the Land Development Regulations and/or Zoning Ordinance for individual buildings and other project components as the overall plan is developed.

**703.303 Order of Control:** In the case of contradiction, the order of control is:

1. The Master Plan Terms and Conditions;
2. The Master Plan or other exhibits where specific details have been called out;
3. The Zoning Ordinance (if amended after the creation of this document, then the amended version of the Zoning Ordinance applies); and
4. The Master Plan or other exhibits for general items that have not been specifically called out.

#### **703.4 Components of Master Plans**

Master Planned districts are established through the creation of a Master Plan and associated Terms and Conditions.

**703.401 Master Plan:** A master plan shall:

- a. Be prepared by a licensed engineer, architect, landscape architect, or land planner;
- b. Identify the general location of land uses within individual development areas, and the mix of land uses;
- c. Calculate the acreage, number, type, and mix of land uses, including the total number of residential units, residential densities, and non-residential intensities within each development area, and the total number, type, and mix of land uses for the entire Master Plan;
- d. Identify the general location, amount, and type (whether designated for active or passive recreation) of open space. Open space, as defined in Sec. 324 of the Zoning Ordinance, shall be incorporated into the Master Planned District. A percentage based on the total acreage shall be provided and approved by the Zoning Administrator and Planning Commission.
- e. Identify the on-site transportation circulation system, including all public and private streets, existing or projected transit corridors, pedestrian and bicycle pathways, and how such on-site improvements will connect with existing adjacent city facilities. Pervious asphalt shall be used to decrease storm water runoff;
- f. Identify the location of environmentally-sensitive lands such a wetland buffers, wildlife habitat, streams, open space, historic trees, floodplains, and wetlands;
- g. Establish the general location of on-site water and wastewater facilities, and how these would connect to the existing utility infrastructure in the area;
- h. Identify the general location of all public facility sites serving the development, including transportation, water, wastewater, parks, emergency management services, storm water management, and schools.

**703.402 Terms and Conditions** document (narrative) must include the following components:

- a. A brief statement of planning objectives and intent for the project;
- b. A completed Impact Analysis of the proposed rezoning and answers to the following questions:
  - 1. Does the zoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?
  - 2. Does the zoning proposal adversely affect the existing use or usability of adjacent or nearby property?
  - 3. Does the property to be rezoned have a reasonable economic use as currently zoned?
  - 4. Will the zoning proposal result in a use that could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?
  - 5. Is the zoning proposal in conformity with the policies and intent of the Land Use Plan?
  - 6. Are there existing or changing conditions that affect the use and development of the property which support either approval or denial of the zoning proposal?
  - 7. Does the zoning proposal permit a use that can be considered environmentally adverse to the natural resources, environment and citizens of the City of Georgetown?
- c. A list of principal and accessory uses allowed, and by what mechanism (permitted by right, by conditional uses, or by special exception);
- d. Any modification being requested from use-specific standards for principle and accessory uses;
- e. Lot standards (such as but not limited to setbacks, land-use buffers, height, density, and size of buildings);
- f. Development and design standards on topics such as but not limited to parking, landscaping, exterior lighting, amenities, signage, and architectural design.

**703.403 Other Exhibits:** Depending on the particular project, other exhibits may be included as well. Examples include the following:

- a. Traffic Impact Analysis: In cases where a proposed Master Planned district triggers the threshold requirements given in the Institute of Transportation Engineer's Trip Generation Manuel, a traffic impact study shall be required (ref. Sec. 409 of the Land Development Regulations).
- b. Phasing Plan: If the Master Planned district is proposing to have multiple phases, a development phasing plan must be provided that identifies the general sequence or phases in which the land is proposed to be developed, including how residential and non-residential development will be timed, how infrastructure (public and private) and open space will be provided and timed, and how development will be coordinated with the City's capital improvements program. The phasing plan may allow modification based on future market conditions and demands.
- c. Conversion Schedule: The Master Plan may include a conversion schedule that identifies the range of conversion that may occur between different types of residential and non-residential uses.
- d. Other Specialized Plans: Other specialized plans, such as but not limited to the following, may be included as well: a lighting plan; a signage plan; and open space plan; a landscaping plan (as pertains to Article XIII, Overlay District for Main Corridors); an amenities plan; and architectural renderings, elevations, or examples.
- e. Bonds: A surety bond (performance or contract) shall be provided to guarantee the satisfactory completion of the project by the developer or contractor.

### **703.5 General Standards for Master Planned Districts**

The following general standards shall apply for all Master Planned districts.

**Consistency with the Comprehensive Plan**: The Master Planned zoning district designation and the Master Plan shall be consistent with the current City of Georgetown Comprehensive Plan.

**Compatibility with Surrounding Areas**: Development along the perimeter of a Master

Planned District must be compatible with adjacent existing or proposed future development. In cases where there are issues of compatibility, the Master Plan shall provide for transition areas at the edges of the Master Planned district that allow for appropriate buffering and/or ensure a complementary character of uses. Complementary character is identified based on densities/intensities, lot size and dimensions, street and block grid pattern, building height, building mass and scale, hours of operation, exterior lighting, landscaping, and siting of service areas.

**Consistency with the Zoning Ordinance:** Along with the consistency to the current Comprehensive Plan, the Master Planned zoning district and development shall conform to the minimum standards of the City of Georgetown Zoning Ordinance, including the Overlay District where applicable, unless more stringent standards are detailed in the Terms and Conditions section of the Master Planned district design.

**Location:** All Master Planned districts may be located anywhere within the city as long as other standards of this ordinance can be met.

**Size:** Minimum size restrictions are as follows:

a. Master Plan-Residential (MP-R) districts shall be at least three (3) acres.

b. Master Planned Commercial (MP-C) and Master Planned Business/Industrial Park (MP-BIP) districts shall be at least five (5) acres.

*\*However, City Council may reduce these size requirements where appropriate based on physical development constraints, protection of environmentally-sensitive natural areas, or the promotion of a community goal when more conventional development or subdivision would be difficult or undesirable give the constraints on development.*

#### 704 Zoning District Use Classifications Chart

The Use Classifications Chart identifies both permitted and conditional uses for each Zoning District. See Table 704: Use Classification.

**“P” indicates that the use is a permitted use in the Zoning District**

**“C” indicates that the use is a conditional use in the Zoning District. The Article and Section Number noted in the “Conditions” column reference the additional requirements for approval.**

**Blank space indicates that the use is not permitted in the Zoning District.**

| Residential Use Classifications | RI | R2 | R3 | R4 | R5 | MR | Conditions             |
|---------------------------------|----|----|----|----|----|----|------------------------|
| Accessory Dwelling              | P  | P  | P  | P  | P  |    |                        |
| Adult Mini-day Care             | C  | C  | C  | C  | C  |    | Article 4, Section 417 |
| Barber Shop                     |    |    |    |    | C  |    | Article 4, Section 418 |
| Beauty Shop                     |    |    |    |    | C  |    | Article 4, Section 418 |
| Bed & Breakfast Inn             | C  | C  | C  | C  | C  |    | Article 4, Section 408 |
| Church                          | C  | C  | C  | C  | C  |    | Article 4, Section 418 |
| Courthouse                      |    | C  | C  | C  | C  |    | Article 4, Section 418 |
| Customary General Farming       | P  | P  | P  | P  | P  |    |                        |
| Duplex                          |    | C  | C  | C  | C  |    | Article 4, Section 420 |
|                                 |    |    |    |    |    |    |                        |



| <b>Residential Use Classifications</b>                        | <b>R1</b> | <b>R2</b> | <b>R3</b> | <b>R4</b> | <b>R5</b> | <b>MR</b> | <b>Conditions</b>             |
|---------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------|
| Eleemosynary Club                                             |           |           |           |           | C         |           | Article 4, Section 418        |
| Fraternal Organization                                        | C         | C         | C         | C         | C         |           | Article 4, Section 421        |
| Funeral Home                                                  |           |           |           | C         |           |           | Article 4, Section 421        |
| Garage Apartment                                              |           | P         | P         | P         | P         |           |                               |
| Group Dwelling                                                |           |           | P         | P         |           |           |                               |
| Home Occupation                                               | P         | P         | P         | P         | P         | P         |                               |
| Hospital                                                      |           |           |           |           |           | P         |                               |
| Accessory Building to Hospital                                |           |           |           |           |           | P         |                               |
| Library                                                       |           |           | C         | C         | C         |           | Article 4, Section 418        |
| Lodges                                                        |           |           |           |           | C         |           | Article 4, Section 418        |
| Mini-day Care                                                 | C         | C         | C         | C         | C         |           | Article 4, Section 416        |
| Manufactured Home                                             |           |           | C         |           | C         |           | Article 4, Section 419        |
| Multi-Family                                                  |           |           | C         | C         | P         |           | Article 4, Section 415        |
| Multi-level Parking Facility                                  |           |           |           |           |           | P         |                               |
| Museum                                                        |           |           |           | C         |           |           | Article 4, Section 418        |
| Non-commercial Accessory Building                             | P         |           |           |           |           |           |                               |
| Not for Profit Clubs                                          |           |           |           | C         |           |           | Article 4, Section 421        |
| Nursing Home                                                  | C         | C         | C         | C         | C         |           | Article 4, Section 413        |
| Offices                                                       |           |           |           | C         |           |           | Article 4, Section 421        |
| Park                                                          | C         | C         | C         | C         | C         |           | Article 4, Section 418        |
| Post Office                                                   |           |           |           | C         |           |           | Article 4, Section 418        |
| Public Assembly Hall                                          |           |           |           | C         |           |           | Article 4, Section 418        |
| School for General Education                                  | C         | C         | C         | C         | C         |           | Article 4, Section 414        |
| <b>Short-Term Vacation Rental</b>                             | <b>C</b>  | <b>C</b>  | <b>C</b>  | <b>C</b>  | <b>C</b>  | <b>C</b>  | <b>Article 4, Section 441</b> |
| Single Family Home                                            | P         | P         | P         | P         | P         | P         |                               |
| Solar Energy Systems                                          | C         | C         | C         | C         | C         | C         | Article 4, Section 443        |
| Substation                                                    | C         | C         | C         | C         | C         |           | Article 4, Section 412        |
| Taxi Stand                                                    |           |           | C         | C         |           |           | Article 4, Section 418        |
| Two Family Dwelling                                           |           | P         | P         | P         | P         |           |                               |
| Water Tower                                                   | C         | C         | C         | C         | C         |           | Article 4, Section 411        |
| <b>Commercial Use Classifications</b>                         | <b>IC</b> | <b>CC</b> | <b>WC</b> | <b>NC</b> | <b>GC</b> |           | <b>Conditions</b>             |
| Adult Day Care Center                                         |           |           |           |           | C         |           |                               |
| Animal Hospitals and Veterinary Clinics                       | C         | C         |           |           | P         |           | Article 4, Section 438        |
| Armory                                                        | P         |           |           |           | P         |           | Article 4, Section 438        |
| Assembly Halls, Coliseums, Gymnasiums, and Similar Uses       | C         |           |           |           | P         |           | Article 4, Section 438        |
| Automotive Repair Shop                                        | P         |           |           |           | P         |           |                               |
| Automotive Sales and Service (excluding automotive junk yard) | C         |           |           |           | P         |           | Article 4, Section 438        |

| Commercial Use Classifications                                           | IC | CC | WC | NC | GC |  | Conditions             |
|--------------------------------------------------------------------------|----|----|----|----|----|--|------------------------|
| Automated Teller Machine (free standing)                                 | C  |    |    |    | C  |  | Article 4, Section 418 |
| Automotive Washing Establishment                                         | C  |    |    |    | P  |  | Article 4, Section 438 |
| Bakery                                                                   |    | C  |    | C  |    |  | Article 4, Section 425 |
| Bank                                                                     | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Bank Teller Machine                                                      |    |    |    | P  |    |  |                        |
| Barber shop                                                              | P  | P  |    | P  | P  |  |                        |
| Beauty Shop                                                              | P  | P  |    | P  | P  |  |                        |
| Bed and Breakfast                                                        |    | C  |    | C  |    |  | Article 4, Section 408 |
| Billiard Parlor                                                          | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Bingo Parlor                                                             | C  |    |    |    | P  |  | Article 4, Section 438 |
| Boat Sales, Service, and Supplies                                        | C  |    |    |    | P  |  | Article 4, Section 438 |
| Bowling Alley                                                            | C  |    |    |    | P  |  | Article 4, Section 438 |
| Building Supply/Equipment Sales                                          | C  |    |    |    | P  |  | Article 4, Section 438 |
| Bus Station                                                              | C  |    |    |    | P  |  | Article 4, Section 438 |
| Cemetery                                                                 | C  |    |    |    | P  |  | Article 4, Section 438 |
| Church                                                                   | C  | P  |    | P  | P  |  | Article 4, Section 438 |
| Club                                                                     | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Cold Storage/Freezer Locker                                              | P  |    |    |    | P  |  |                        |
| Communication Tower                                                      |    |    |    |    | C  |  | Article 4, Section 428 |
| Convenience Commercial Establishment                                     |    |    |    | C  |    |  | Article 4, Section 426 |
| Courthouse                                                               | P  | P  |    |    | P  |  |                        |
| Day Care Center                                                          |    |    |    | P  | P  |  | Article 4, Section 416 |
| Dock, Pier and Warf                                                      | C  |    | P  |    | P  |  | Article 4, Section 441 |
| Dog Pound                                                                |    |    |    |    | C  |  | Article 4, Section 429 |
| Drive-in Theater                                                         |    |    |    |    | C  |  | Article 4, Section 430 |
| Electrical Appliance/Equipment Sales and Repair                          | C  |    |    |    | P  |  | Article 4, Section 438 |
| Small Fabricating Shop ( including Cabinet, upholstery, and sheet metal) | P  |    |    |    | P  |  |                        |
| Family Day Care Home                                                     |    |    |    | P  | P  |  |                        |
| Farm Equipment Sales/Service                                             | C  |    |    |    | P  |  | Article 4, Section 438 |
| Other Financial Institutions                                             | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Fire Station                                                             | P  | P  |    | C  | P  |  | Article 4, Section 418 |
| Fraternal Organization                                                   | C  | P  |    |    | P  |  | Article 4, Section 438 |



| Commercial Use Classifications                             | IC | CC | WC | NC | GC |  | Conditions             |
|------------------------------------------------------------|----|----|----|----|----|--|------------------------|
| Funeral Home                                               | C  |    |    | P  | P  |  | Article 4, Section 438 |
| Gas Service Station                                        |    |    |    |    | C  |  | Article 4, Section 436 |
| Golf Driving Range and Par 3 Course                        | C  |    |    |    | P  |  | Article 4, Section 438 |
| Greenhouse/Horticulture Nursery                            | C  |    |    |    | P  |  | Article 4, Section 438 |
| Group Dwelling                                             |    | C  |    |    |    |  | Article 4, Section 422 |
| Horse Drawn Carriage                                       |    | C  |    |    |    |  | Article 4, Section 407 |
| Hospital                                                   | C  |    |    |    | P  |  | Article 4, Section 418 |
| Hotel                                                      | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Ice Processing and Storage                                 | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Jail                                                       | P  |    |    |    | P  |  |                        |
| Laundromat                                                 | C  | P  |    | P  | P  |  | Article 4, Section 438 |
| Library                                                    | P  | P  |    |    | P  |  |                        |
| Lodge                                                      | C  | P  |    | P  | P  |  | Article 4, Section 438 |
| Maintenance Shop                                           | C  |    |    |    | P  |  | Article 4, Section 438 |
| Marina (wet or dry)                                        | C  |    | P  |    | P  |  | Article 4, Section 438 |
| Marine-related Storage Yard                                |    |    | C  |    | C  |  | Article 4, Section 424 |
| Miniature Golf and Similar Outdoor Recreational Facilities | C  |    |    |    | P  |  | Article 4, Section 438 |
| Mini-day Care Center                                       | C  |    |    | P  | P  |  | Article 4, Section 438 |
| Manufactured Home Sales Lot/Office                         |    |    |    |    | C  |  | Article 4, Section 437 |
| Mortuary                                                   | C  |    |    |    | P  |  | Article 4, Section 438 |
| Multi-Family Dwelling                                      |    | C  |    |    |    |  | Article 4, Section 422 |
| Museum                                                     | P  | P  |    |    | P  |  |                        |
| Mini-shopping Center                                       | P  | P  |    |    | P  |  |                        |
| News Stand                                                 |    |    |    | P  |    |  |                        |
| Nursing Home                                               | C  |    |    |    | P  |  | Article 4, Section 438 |
| Office (Business, professional, government)                | P  | P  |    | P  | P  |  |                        |
| Park                                                       | C  | C  |    | C  | C  |  | Article 4, Section 418 |
| Parking Lot                                                | P  | P  |    |    | P  |  |                        |
| Plumbing Shop                                              |    |    |    |    | P  |  |                        |
| Police Station                                             | P  | P  |    | C  | P  |  | Article 4, Section 418 |
| Post Office                                                | C  | P  |    |    | P  |  | Article 4, Section 418 |
| Printing Establishment                                     | P  | P  |    |    | P  |  |                        |
| Produce Stand and Market (excluding flea market)           | C  |    |    |    | P  |  | Article 4, Section 438 |
| Public Assembly Hall                                       | C  | p  |    |    | P  |  | Article 4, Section 438 |

| Commercial Use Classifications                                                    | IC | CC | WC | NC | GC |  | Conditions             |
|-----------------------------------------------------------------------------------|----|----|----|----|----|--|------------------------|
| Publicly Owned and Operated Buildings, Facilities, and Land                       |    |    |    | C  |    |  | Article 4, Section 427 |
| Recycling Material Recovery Centers                                               |    |    |    |    | C  |  | Article 4, Section 418 |
| Repair Shop (excluding automotive)                                                | P  | P  |    |    | P  |  |                        |
| Restaurant (excluding drive-in)                                                   | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Restaurant                                                                        | C  |    |    |    | P  |  | Article 4, Section 438 |
| Retail Store                                                                      | P  | P  |    |    | P  |  |                        |
| Schools                                                                           | C  |    |    |    | P  |  | Article 4, Section 438 |
| Seafood Establishment (wholesale/retail)                                          |    |    | P  |    |    |  |                        |
| Short-term Vacation Rental                                                        |    | C  | C  | C  | C  |  | Article 4, Section 441 |
| Sign Painting and Fabrication Shop                                                | P  |    |    |    | P  |  |                        |
| Single Family Dwelling                                                            | C  |    |    | P  | P  |  | Article 4, Section 438 |
| Skating Rink                                                                      | C  |    |    |    | P  |  | Article 4, Section 438 |
| Solar Energy System                                                               | C  | C  | C  | C  | C  |  | Article 4, Section 443 |
| Substation                                                                        | C  | P  | C  | C  | P  |  | Article 4, Section 417 |
| Taxi Stand                                                                        |    |    |    | P  |    |  |                        |
| Theater (Indoor only)                                                             | C  | P  |    |    | P  |  | Article 4, Section 438 |
| Trucking Terminal/Transfer Co                                                     | C  |    |    |    | P  |  | Article 4, Section 438 |
| Union Hall                                                                        |    |    |    | P  |    |  |                        |
| Uses Located Over Water                                                           |    | C  |    |    |    |  | Article 4, Section 423 |
| Utility Installation                                                              |    |    | C  |    | C  |  | Article 4, Section 418 |
| Watchmen/Caretaker Dwelling                                                       |    |    | P  |    | P  |  |                        |
| Water Tower                                                                       | C  |    |    |    | C  |  | Article 4, Section 411 |
| Wholesale and warehouse in enclosed building                                      | P  |    |    |    | P  |  |                        |
| Uses customarily accessory to permitted uses, but not to include open air storage |    | P  |    | P  |    |  |                        |
|                                                                                   |    |    |    |    |    |  |                        |
| Other Use Classifications                                                         | HI | LI | CP | PS |    |  | Conditions             |
| Accessory Structure (Detached)                                                    |    |    |    | P  |    |  |                        |
| Animal Hospitals and Veterinary Clinics                                           |    | P  |    |    |    |  |                        |
| Animal Shelter, including crematorium                                             | P  |    |    |    |    |  |                        |
| Armory                                                                            | P  | P  |    | P  |    |  |                        |

| Other Use Classifications                                                      | HI | LI | CP | PS |  |  | Conditions             |
|--------------------------------------------------------------------------------|----|----|----|----|--|--|------------------------|
| Automotive Repair Shop                                                         |    |    |    |    |  |  |                        |
| Automotive Sales and Service<br>(excluding automotive junk yard)               |    | P  |    |    |  |  |                        |
| Automotive Washing<br>Establishment                                            |    | P  |    |    |  |  |                        |
| Bank                                                                           |    | P  |    |    |  |  |                        |
| Barber shop                                                                    |    | P  |    |    |  |  |                        |
| Beauty Shop                                                                    |    | P  |    |    |  |  |                        |
| Billiard Parlor                                                                |    | P  |    |    |  |  |                        |
| Bingo Parlor                                                                   |    | P  |    |    |  |  |                        |
| Boat Sales, Service, and Supplies                                              |    | P  |    |    |  |  |                        |
| Bowling Alley                                                                  |    | P  |    |    |  |  |                        |
| Building Supply/Equipment Sales                                                |    | P  |    |    |  |  |                        |
| Bus Station                                                                    |    | P  |    |    |  |  |                        |
| Campgrounds                                                                    |    | C  |    |    |  |  | Article 4, Section 439 |
| Cemetery                                                                       |    | P  |    |    |  |  |                        |
| Church                                                                         |    | P  |    |    |  |  |                        |
| Club                                                                           |    | P  |    |    |  |  |                        |
| Cold Storage/Freezer Locker                                                    |    | P  |    |    |  |  |                        |
| Communication Towers                                                           | C  | C  |    |    |  |  | Article 4, Section 428 |
| Concrete Batching Plant                                                        | P  |    |    |    |  |  |                        |
| Dock, Pier, and Warf                                                           |    | P  |    |    |  |  |                        |
| Dog Pounds                                                                     |    | P  |    |    |  |  |                        |
| Educational Facility - All Levels                                              |    |    |    | P  |  |  |                        |
| Electrical Appliance/Equipment<br>Sales and Repair                             |    | P  |    |    |  |  |                        |
| Employment Agencies                                                            |    |    |    | P  |  |  |                        |
| Excavation for Development                                                     |    | C  |    |    |  |  | Article 4, Section 440 |
| Small Fabricating Shop ( including<br>Cabinet, upholstery, and sheet<br>metal) |    | P  |    |    |  |  |                        |
| Family Day Care Home                                                           |    | P  |    |    |  |  |                        |
| Farm Equipment Sales/Service                                                   |    | P  |    |    |  |  |                        |
| Financial Institutions (other than<br>banks)                                   |    | P  |    |    |  |  |                        |
| Fire Station                                                                   | P  | P  |    | P  |  |  |                        |
| Fire Tower                                                                     |    |    | P  |    |  |  |                        |
| Fraternal Organization                                                         |    | P  |    |    |  |  |                        |
| Funeral Home                                                                   |    | P  |    |    |  |  |                        |

| Other Use Classifications                                                                     | HI | LI | CP | PS |  |  | Conditions             |
|-----------------------------------------------------------------------------------------------|----|----|----|----|--|--|------------------------|
| Gas Service Station                                                                           |    | P  |    |    |  |  |                        |
| Golf Driving Range, and Par 3 Course                                                          |    | P  |    |    |  |  |                        |
| Government Offices                                                                            |    |    |    | P  |  |  |                        |
| Greenhouse/Horticulture Nursery                                                               |    | P  |    |    |  |  |                        |
| Hospital                                                                                      |    | P  |    |    |  |  |                        |
| Hotel                                                                                         |    | P  |    |    |  |  |                        |
| Ice Processing and Storage                                                                    |    | P  |    |    |  |  |                        |
| Industrial Use / Processing Plant                                                             | C  | C  |    |    |  |  | Article 4, Section 433 |
| Jail                                                                                          | P  | P  |    |    |  |  |                        |
| Judicial Center/Courthouse                                                                    |    |    |    | P  |  |  |                        |
| Laundromat                                                                                    |    | P  |    |    |  |  |                        |
| Law Enforcement                                                                               |    |    |    | P  |  |  |                        |
| Library                                                                                       |    |    |    | P  |  |  |                        |
| Lodge                                                                                         |    | P  |    |    |  |  |                        |
| Maintenance Shop                                                                              | P  | P  |    |    |  |  |                        |
| Manufactured Home Sales Lot/Office                                                            |    | C  |    |    |  |  | Article 4, Section 437 |
| Marina (wet or dry)                                                                           |    | P  |    |    |  |  |                        |
| Military Service Building                                                                     |    |    |    |    |  |  |                        |
| Miniature Golf and Similar Outdoor Recreational Facilities                                    |    | P  |    |    |  |  |                        |
| Mini-day Care Center                                                                          |    | P  |    |    |  |  |                        |
| Mortuary                                                                                      |    | P  |    |    |  |  |                        |
| Mini-shopping Center                                                                          |    | P  |    |    |  |  |                        |
| Office (Business, professional, government)                                                   |    | P  |    |    |  |  |                        |
| Park                                                                                          |    | C  |    |    |  |  | Article 4, Section 418 |
| Parking Lot                                                                                   |    | P  |    | P  |  |  |                        |
| Plumbing Shop                                                                                 |    | P  |    |    |  |  |                        |
| Police Station                                                                                | P  | P  |    |    |  |  |                        |
| Printing Establishment                                                                        |    | P  |    |    |  |  |                        |
| Private Dock or Boat House                                                                    |    |    | P  |    |  |  |                        |
| Produce Stand and Market (excluding flea market)                                              |    | P  |    |    |  |  |                        |
| Public Utility Line                                                                           |    |    | P  |    |  |  |                        |
| Public Utilities Infrastructure (water storage tanks, water pump station, sewer pump station, |    |    |    | P  |  |  |                        |

|                                                                                                                                               |           |           |           |           |  |  |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|--|--|------------------------|
| telephone switching station, electrical substation, and natural gas substation)                                                               |           |           |           |           |  |  |                        |
| <b>Other Use Classifications</b>                                                                                                              | <b>HI</b> | <b>LI</b> | <b>CP</b> | <b>PS</b> |  |  | <b>Conditions</b>      |
| Publicly Owned and/or Operated Park, Open Space, Recreational Facility or Use, Boat Landing, Dock, and non-commercial Water Oriented Facility |           | P         | P         |           |  |  |                        |
| Recreational Facility                                                                                                                         |           |           |           | P         |  |  |                        |
| Recycling Material Recovery Center                                                                                                            | C         | C         |           |           |  |  | Article 4, Section 418 |
| Repair Shop (excluding automotive)                                                                                                            |           | P         |           |           |  |  |                        |
| Rescue Squad                                                                                                                                  |           |           |           | P         |  |  |                        |
| Restaurant                                                                                                                                    |           | P         |           |           |  |  |                        |
| Restaurant (excluding drive-In)                                                                                                               |           | P         |           |           |  |  |                        |
| Retail Store                                                                                                                                  |           | P         |           |           |  |  |                        |
| School                                                                                                                                        |           | P         |           |           |  |  |                        |
| Sexually Oriented Business                                                                                                                    | C         | C         |           |           |  |  | Article 4, Section 432 |
| Sign Painting and Fabrication Shop                                                                                                            |           | P         |           |           |  |  |                        |
| Skating Rink                                                                                                                                  |           | P         |           |           |  |  |                        |
| Small Wind Energy System                                                                                                                      | C         | C         | C         |           |  |  | Article 4, Section 406 |
| Solar Energy System                                                                                                                           | C         | C         |           | C         |  |  | Article 4, Section 443 |
| Storage Plant, Tanks, and Businesses                                                                                                          | P         | P         |           |           |  |  |                        |
| Storage or Laydown Area                                                                                                                       |           |           |           | C         |  |  | Article 4, Section 431 |
| Storage Yards                                                                                                                                 | C         | C         |           |           |  |  | Article 4, Section 431 |
| Substation                                                                                                                                    |           | P         | P         |           |  |  |                        |
| Theater (Indoor only)                                                                                                                         |           | P         |           |           |  |  |                        |
| Treatment Plant                                                                                                                               |           | C         |           |           |  |  | Article 4, Section 435 |
| Trucking Terminal/Transfer Co                                                                                                                 |           | P         |           |           |  |  |                        |
| Water Tower                                                                                                                                   | P         | P         | P         |           |  |  |                        |
| Wholesale and warehouse in enclosed building                                                                                                  |           | P         |           |           |  |  |                        |
| Uses customarily accessory to permitted use and structures when located on the same lot as the principal structure                            |           | P         |           |           |  |  |                        |

**705 Zoning District Requirements**

Unless otherwise specified elsewhere in this Ordinance, uses permitted in Districts shall be required to conform to the following requirements:

**705.1** Shall meet the area, yard and height requirements of Article VIII: Area, Yard and Height Requirements;

**705.2** Signs permitted within the district, including the conditions under which they may be located, are set forth in Article X: Sign Regulations; and

**705.3** All uses permitted within the District shall meet all standards set forth in Article XI, Off-Street Parking and other requirements when applicable. CC District is excluded from this requirement.

**706 Additional Requirements**

**706.1 IC (Intermediate Commercial):** Buffer strips are required along rear property lines when any lot within this district abuts a residential zoning district.

**706.2 R5 Zoning District**

**706.201** The construction of exterior walls located less than seven (7') feet from the property line shall use 2" x 4" wood studs at 16" on center; outside finish shall consist of brick, stucco, fiber cement siding or other non-combustible siding over a vapor retarder and approved one-hour fire rated structural sheathing.

**706.202** All uses permitted within R5 Districts shall also meet all loading and other requirements set forth in Article XI: Off-Street Parking.

(Ord. of 2-19-04; Amended Ord. of 4-17-12; Ord. 704 chart of 3-19-15; Master Planned District Ord of 5/16/19; Solar Energy Systems Ord of 2/18/21)

MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SCOTT WHITTIER

CITY CLERK  
STEPHANIE BUCCIONE



Planning and Community Development  
(843) 545-4010

COUNCIL MEMBERS  
MAYOR PRO TEMPORE  
JIM CLEMENTS

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

## SHORT-TERM VACATION RENTAL APPLICATION

### INCOMPLETE SHORT TERM VACATION RENTAL (STVR) APPLICATIONS WILL NOT BE PROCESSED.

Please complete this STVR Application when requesting a new STVR Certificate or renewing an existing STVR Certificate. A separate STVR application must be submitted for each dwelling unit used as a STVR. Checks should be made payable to the City of Georgetown.

- FOR NEW STVR CERTIFICATE. STVR Property Address:
  - STVR Application: Complete pages 1-8; page numbers can be found at the bottom of each page.
  - Copy of Written Exemplar Agreement that will be used between Property Owner/Renter Management and Tenant (Sample form, page can be used. When a customized Written Exemplar Agreement is used, must ensure it is consistent with the criteria outlined in Article IV, Section 441)
  - Proof of Property Ownership (New property owners must submit copy of HUD/Settlement Statement when Warranty Deed is not available at time of submission.)
  - When submitting application as owner-occupied, must provide:
    - Proof of valid homestead exemption; OR
    - In lieu of a valid homestead exemption, a Sword Affidavit (Form included and must be primary dwelling unit is the legal residence and domicile of the resident. Supporting documentation to establish proof of residency must be submitted in the form of two of the following: 1) copy of a valid South Carolina Driver's License or South Carolina Identification Card; 2) copy of registration for vehicles owned by and registered in the name of the applicant; 3) copy of Georgetown County Voter's Registration Card; or 4) copy of previous year's W-2 Form or Internal Revenue Service Tax Return
  - Proof of Insurance indicating the property is used as a short-term rental
  - Adjacent Neighbors Notification Requirement (Instructions Attached)
  - Non-refundable initial annual fee of \$500.00
  - Non-refundable initial fee of \$250.00 for Owner-Occupied STVR
  - Non-refundable Initial fee of \$250.00 for Accessory Dwelling Unit (ADU)

Once the application is processed, the property owner or designated rental agent will be notified to apply for a Business License from the Finance Department. Property owner or designated rental agent is required to provide a copy of the Business License to the Planning and Community Development Department; at which time, the STVR application will be finalized and the STVR Certificate will be issued via email.

- TO RENEW AN EXISTING STVR CERTIFICATE. It is the property owner's responsibility to renew it on time. STVR Certificates automatically expire after one year of issuance. Please submit the following items 30 days prior to expiration to prevent cancellation of STVR status:

Attachment: STVR Permit Application (3983 : Short Term Vacation Rental Text Amendment)

- STVR Application- pages 1, 2, 3, 5, and 6; page numbers can be found at the bottom of each page.
- Please provide: STVR Certificate # Address:
- Copy of Business License- Cannot be expired.
- Proof of Insurance indicating the property is used as a short-term rental.
- Non-refundable renewal annual fee of \$250.00
- When property owner has rental agent change during renewal process, must include Written Exemplar Agreement, sample page 7: and copy of neighbor's notification. Adjacent neighbors must receive updated notification (Instructions Attached)
- STVR Business Location Information Form, page 4.



SUMBIT STVR APPLICATION(S), REQUIRED DOCUMENTS AND APPLICABLE FEES TO:

US MAIL: Planning and Community Development, P.O. Drawer 939, Georgetown, SC 29442  
 IN PERSON: 1134 N Fraser St, City Hall, Georgetown, SC 29440  
 FAX: Not Available  
 EMAIL: [Pgaytan@georgetownsc.gov](mailto:Pgaytan@georgetownsc.gov)  
 FEES: Check, Cash, or Credit Card only; Checks made payable to the City of Georgetown; Must mail or drop off payment when emailing application.

PROPERTY OWNER INFORMATION

If the owner is not a natural person, the applicant will need to identify primary partners, officers and/or directors of such entity, including personal contact information.

Property Owner Name(s):

Property Owner Address:

Property Owner Phone:

Email:

Property Owner Alternate Phone:

Email:

SHORT-TERM VACATION RENTAL UNIT INFORMATION

Address of STVR Property:

Number of Bedrooms (Limited 6 Per Parcel):      Number of Off-Street Parking Spaces:  
 (6-14 bedrooms is considered operating an Inn; 15+ bedrooms are considered operating a hotel)

Location of Off-Street Parking Space:

Four (4) or more bedrooms require a parking plan, i.e., diagram/snapshot of parking spaces.

**RENTAL AGENT CONTACT INFORMATION – Must complete section even when the property owner will act as their own rental agent. If the rental agent changes after issuance of STVR permit, the property owner must submit the Rental Agent Change form to Planning and Community Development Department within five (5) business days of change. Only one rental agent may be in place at any given time.**

Rental Agent Name:

Address:

24-hour Contact telephone number:

Email:

## STVR BUSINESS LOCATION INFORMATION

A building inspection, building permit, site plan, and/or a Board of Zoning Appeals application may be required to complete the approval process for STVR Certification.

Please check all applicable statements:

Under New Construction

- ☐ You are making changes to the dwelling, i.e., add or remove walls, doors, windows, stairs.
- ☐ You are adding or changing heating, ventilation, air conditioners, or refrigeration.
- ☐ You are adding or changing plumbing, i.e., sinks, toilets, showers, bathtubs.
- ☐ You are adding or changing electrical, i.e., new lights, switches, outlets.

Property Identification Number:

Previous Business Use at this location:

(please state "single family home," if applicable)

When known, if previous business has an existing STVR, indicate STVR #:

Identify the Zoning District where the Property is Located:

The Property is: ☐ Owner Occupied ☐ Non-Owner Occupied

Owner-occupied property refers to real property which contains one or more dwelling unit(s) where the principal dwelling unit must be occupied by the property owner and constitute his/her primary and usual place of residence. The dwelling units must share the Property Identification Number assigned by the Georgetown County Assessor Office.

## PROPERTY OWNER ACKNOWLEDGEMENT

I,

(Property Owner)

- Acknowledge Article IV, Section 441 entitled Short-term Vacation Rentals, have reviewed it, understanding its requirements, and will comply with the regulations contained with this Section;
- Agree to use my best efforts to assure that use of the premises by STVR occupants will not disrupt the neighborhood and will not interfere with the rights of neighboring property owners to the quiet enjoyment of their properties;
- Certify that I have confirmed and answered all the questions contained herein and know the same to be true and correct. Further, I understand that any Planning and Community Development approval issued, based upon false information or misrepresentation provided by the applicant, will be null and void and subject to penalty as provided by law and ordinances;
- It is the responsibility of every business owner or operator to make certain that the type or nature of business activity being conducted at any location in the City of Georgetown is permitted by and conforms to the Zoning Ordinance and Building Regulations of the City before signing a lease/contract and before operating the business;
- I understand that all construction work will require a permit prior to commencing construction, which includes alterations, modifications, renovations, remodeling, signage, etc;
- Authorize the City of Georgetown to verify information provided in the application.

Signature of Property Owner

Date

Print Name

## FOR OFFICE USE ONLY

New Application ☐Renewal ☐

Zoning District

STVR Certificate #

Reviewed by

Date Reviewed

Approved ☐Denied ☐

Comment(s):

Attachment: STVR Permit Application (3983 : Short Term Vacation Rental Text Amendment)

# SHORT-TERM VACATION RENTAL (STVR) RENTAL AGENT WRITTEN CERTIFICATION

Address of STVR Property:

Name of STVR Property Owner:

STVR Agent Name:

STVR Agent Address:

STVR Agent 24-hour phone:

Agent Email:

I, \_\_\_\_\_ (Agent) representing  
(Property Owner) am charged with the following duties and responsibilities for maintaining good relations between guests residing in the above-named property and the City of Georgetown. As the short-term vacation rental agent, I will:

1. Be reasonably available to handle any problems arising from use of the short-term vacation rental unit;
2. Appear on the premises of any short-term vacation rental unit within two hours following notification from the City of issues related to the use or occupancy of the premises. This includes, but is not limited to, notification that occupants of the STVR unit have created unreasonable noise or disturbances, engaged in disorderly conduct, or committed violations of the City of Georgetown Code of Ordinances or other applicable law pertaining to noise, disorderly conduct, overcrowding, and consumption of alcohol or use of illegal drugs. Failure of the agent to timely appear to two or more complaints regarding violations may be grounds for penalties set forth in this Section. This is not intended to impose a duty to act as a peace officer or otherwise require the agent to place himself or herself in a perilous situation;
3. Receive and accept service of any notice of violation related to the use or occupancy of the premises; and
4. Monitor the short-term vacation rental unit for compliance with Article IV, Section 441 entitled Short Term Vacation Rentals of the Zoning Ordinance.

I verify that I am a natural person and am over the age of 18 years old. I also acknowledge Article IV, Section 441, of the Zoning Ordinance, have reviewed it, understand its requirements, and will comply with its regulations.

I hereby certify that I have answered all the questions contained herein and know the same to be true and correct. Further, I understand that any Planning and Community Development Department approval issued, based upon false information or misrepresentation provided by the property owner, will be null and void and subject to penalty as provided by law and ordinances.

Signature of STVR Rental Agent

Date

Approved by Signature of Property Owner

Date

Attachment: STVR Permit Application (3983 : Short Term Vacation Rental Text Amendment)

## SHORT-TERM VACATION RENTAL (STVR) EXEMPLAR RENTAL AGREEMENT

As part of the application, property owners must submit a copy of an exemplar agreement which is executed between the property owner and occupant(s). You may create your own or may use this example.

Welcome to the City of Georgetown! The Planning and Community Development Department in the City of Georgetown is committed to providing you with the very best experience. In addition, we work closely with our neighbors to ensure the quality of life that residents and visitors both expect. Enclosed is information regarding neighborhood policies and local laws and regulations. Please keep in mind that violations of any of these rules can lead to fines or even eviction without refund. We know that you'll do your part to be a great neighbor in the City of Georgetown!

Please be mindful of the City of Georgetown Noise Ordinance. As you are staying in a residential area, we would like to remind you to observe the City of Georgetown quiet times between the hours of 11pm – 7am. Please remember that sound carries very well through the City of Georgetown, most especially in courtyards, porches, patios, and verandas.

Guests must not exceed the maximum parking allotted to each property. Guests must park only in designated parking places.

Pet waste must be cleaned up immediately.

Public intoxication is unlawful and may result in heavy fines and/or incarceration.

The City of Georgetown has strict litter laws. Please be sure that all litter, trash, and cigarette butts are placed in waste receptacles. Help Keep Georgetown Beautiful!

Household trash and recycling must be placed in City of Georgetown collection carts specific to the property. Trash bags and recycling may not be left outside of collection carts, left on porches, or left in lanes.

Helpful Hints for your Stay in the City of Georgetown: 9-1-1 is the phone number for emergency services in the city. Georgetown is a walking city, and our architecture and squares are best enjoyed by foot. Please remember to only cross streets in designated crosswalks. And, as in most cities, jaywalking is punishable by a fine. Obey all pedestrian signals and signage.

Bicycles are a great mode of transportation in the City of Georgetown; please obey all traffic laws while on bicycles.

If you happen to be locked out of your property, please contact your rental agent. Neighbors and surrounding businesses do not have spare keys to the property.

Short-term Vacation Rental Occupant/Guest

Date

Attachment: STVR Permit Application (3983 : Short Term Vacation Rental Text Amendment)

## SWORN AFFIDAVIT

(Required only when submitting a STVR application as an owner-occupied property)

I/We, \_\_\_\_\_, hereby affirm that

Property Owner Names(s)

, Parcel I.D #

Property Address

is my/our principal primary residence, and that this same address serves as my/our legal residence and domicile.

The foregoing information is hereby given and all of the foregoing statements are hereby made on oath, willfully, knowingly, and absolutely, and the same is and are hereby sworn to be true under penalty for false swearing, as provided by law.

I/We, \_\_\_\_\_, having been

Property Owner Name(s)

administered a lawful oath or affirmation, hereby certify under penalty of false swearing that the above information is true and correct.

Property Owner Signature

Date

Property Owner Signature

Date

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

Attachment: STVR Permit Application (3983 : Short Term Vacation Rental Text Amendment)

## INSTRUCTIONS

## ADJACENT NEIGHBORS NOTIFICATION REQUIREMENT

The “Adjacent Neighbor(s) Notification,” herein referred to as “notification” requirement, as outlined in the Short-Term Vacation Rental (STVR) Application, requires the property owner/STVR applicant or the property owner’s rental agent to notify adjacent neighbor(s), to the left and/or to the right, that a STVR application has been submitted to the City requesting operation of a proposed STVR. Copies of the documentation showing that notification was made is required at the time of submission of a STVR application through the STVR application process and prior to the issuance of an initial STVR certificate.

This notification is also required within 5 days of a rental agent change to notify adjacent neighbors of updated rental agent point of contact as outlined in the instructions below.

Notification must include the information outlined below and must be provided in writing and addressed to the property owner(s) mailing address. You can locate adjacent property owner information on the Georgetown County QPublic website at <https://qpublic.schneidercorp.com>.

Each adjacent property owner should sign acknowledging that they were provided with notification of this short-term vacation rental use, when notification is provided in-person/hand-delivery; OR

Notification can be via certified mail, return receipt requested, and the City would need a copy of the document/letter that you provide to the adjacent property owner(s); and copies of completed certified mail receipts.

Notification in writing and addressed to the property owner(s) must provide:

1. Street of proposed short-term vacation rental;
2. Location of any on-site parking for short-term vacation rental occupants;
3. Provide maximum occupancy – Calculate the maximum occupancy as follows: 1-2 Bedrooms, maximum occupancy is always 4; 3 or more bedrooms, multiply number of bedroom times 2 = # maximum occupancy
4. Copy of short-term vacation exemplar agreement;
5. Name of property owner; and
6. Name of rental agent and contact information. When property owner is the rental agent, must provide property owner(s) contact information.



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

### ACTION ITEM

DOC ID: 3989

|                                   |                                                                                                                                                                                       |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                                                                      |
| <b>Department:</b>                | Planning and Community Development                                                                                                                                                    |
| <b>Issue Under Consideration:</b> | Motion to Approve a contract in the amount of \$79,500.00 for the CDBG #4-CE-20-007 houses with asbestos grant project and award contract to Charles Demolition and Construction LLC. |
| <b>Amount Requested:</b>          | \$79,500.00                                                                                                                                                                           |
| <b>Is Item in Current Budget?</b> | Yes, funds will come from CDBG Grant funds                                                                                                                                            |
| <b>If no, please explain:</b>     |                                                                                                                                                                                       |
| <b>Financial Impact:</b>          | N/A                                                                                                                                                                                   |
| <b>Points to Consider:</b>        | The City of Georgetown received funding through the Community Development Block Grant (CDBG) for the purpose of demolishing dilapidated houses in the West End section of the City.   |
| <b>Options:</b>                   | Approve or not approve contract                                                                                                                                                       |
| <b>Staff Recommendation:</b>      | Approval to move forward with Demo of dilapidated structures                                                                                                                          |

#### Reviews:

Peter Gaytan Completed 12/07/2023 10:34 AM  
 City Attorney Completed 12/13/2023 8:39 PM  
 Kathy Vermeland Completed 12/14/2023 4:12 PM  
 Scott Whittier Completed 12/14/2023 4:35 PM  
 Stephanie Buccione Completed 12/14/2023 4:43 PM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

#### Attachments:

1. a CDBG #4-CE-20-007 Houses With Asbestos Grant (PDF)
2. b Certified Bid Tab Sheet CDBG W\_Asbestos (PDF)
3. c West End Neighborhood Demolition Project - With Asbestos Intent to award bid (PDF)



MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SANDRA E. YUDICE, Ph.D.

CITY CLERK  
STEPHANIE BUCCIONE



COUNCIL MEMBERS  
JIM CLEMENTS  
MAYOR PRO TEMPORE

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

Housing and Community Development  
Ryan Call, Certified Building Official  
Office: (843) 545-4010

October 10, 2023

To Whom It May Concern:

After a thorough review of the bids received for the CDBG #4-CE-20-007 houses with asbestos grant, I have determined that the bid submitted by Charles Demolition and Construction to be the lowest responsive bid received.

The guidelines for a bid to be considered responsive are as follows:

1. Complete Bid For – Exhibit B
2. Complete Bid Table – Exhibit C
3. Complete Initialed copy of the RFB document.
4. Complete the Debarment Certification form – Exhibit G
5. Complete Immigration Form – Exhibit H
6. Bid Security – Each bid must be accompanied by cash, a certified check or the bidder, or a bid bond attached hereto, duly executed by the bidder as principal and having as surety thereon a surety company approved by the owner, in the amount of five percent (5%) of the bid.
7. Payment and performance bond – bonds are required for projects valued at \$100,000 or more. If the bid is accepted, the required Agreement will be executed, and a one hundred percent (100%) Performance Bond and a one hundred percent (100%) Payment Bond will be furnished.

The bid from Charles Demolition and Construction did not require a payment performance bond as it was below \$100,000, but it did require a Bid security in the form of a certified check, cash or a bid bond which was provided. Thus making the lowest responsive bid Charles Demolition and Construction.

Of the 6 bids submitted, Charles Demolition and Construction was the lowest bid provided.

I hereby recommend the contract be awarded to the lowest responsive bidder, Charles Demolition and Construction, not to exceed the amount of \$79,500.00.

Thank you for your continued support of the City of Georgetown

Kind Regards,

*Derek M. Harrelson*

Derek M. Harrelson | Code Enforcement Officer  
Planning and Community Development Department

Attachment: CDBG #4-CE-20-007 Houses With Asbestos Grant (3989 : CDBG #4-CE-20-007 Houses with Asbestos Grant)



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

December 5, 2023

Mr. Scott Whittier  
Administrator, City of Georgetown  
Post Office Box 939  
Georgetown, South Carolina 29442

|                     |                                                |
|---------------------|------------------------------------------------|
| Grantee:            | City of Georgetown                             |
| Grant Number/Title: | 4-CE-20-007 - West End Neighborhood Demolition |
| Contractor:         | Charles Demolition and Construction            |
| Contract Amount:    | \$79,500.00 (ACM Contract)                     |

Dear Mr. Whittier:

Grants Administration (GA) has reviewed the process used in procuring construction services related to the above referenced project and it appears to demonstrate satisfactory compliance with State CDBG procurement requirements. We have also reviewed the accompanying contract agreement and find it to be in general compliance. This letter will serve as verification that Charles Demolition and Construction is not excluded from receiving Federal contracts per a review of the System for Award Management (SAM).

**The City of Georgetown is reminded of the following requirements:**

- Upon issuance of the "Notice to Proceed", you are required to submit an executed copy to GA for our files.
- The prime contractor must be registered in the System for Award Management (SAM) database throughout the duration of construction and verification of SAM registration and that they are not ineligible to receive Federal contracts must be maintained in the project files. The prime contractor is also responsible for ensuring all subs that perform work on the project are not debarred from working on Federally funded projects. Compliance with this requirement will be reviewed at monitoring. Subcontractor eligibility is the responsibility of the prime contractor and must be checked on line at [www.sam.gov](http://www.sam.gov).
- Written approval must be obtained from GA for all change orders, including no cost change orders, prior to execution.

We appreciate your cooperation and assistance in this review. Please do not hesitate to contact me at 803-734-0429 if I may be of further assistance.

Sincerely,



Tina Thomas  
Compliance Specialist  
Grants Administration

cc: Clare Nichols  
Martha Whitaker  
Finance

Attachment: CDBG #4-CE-20-007 Houses With Asbestos Grant (3989 : CDBG #4-CE-20-007 Houses with Asbestos Grant)

|                                         |                   |                 |                                          |               |                  |                            |                       |                      |
|-----------------------------------------|-------------------|-----------------|------------------------------------------|---------------|------------------|----------------------------|-----------------------|----------------------|
| WEST END NEIGHBORHOOD DEMOLITON PROJECT |                   |                 |                                          |               |                  |                            |                       |                      |
| CDBG #4-CE-20-007                       |                   |                 |                                          |               |                  |                            |                       |                      |
| Certified Bid Tabulation Sheet          |                   |                 |                                          |               |                  |                            |                       |                      |
| Properties with Asbestos                |                   | Company Name    | Charles Demolition and Construction, LLC | DECO          | EMR Services INC | Ron Cribb Construction LLC | JMEC Construction LLC | 4 Seasons Demolition |
|                                         | Parcel #          | Address         | Fee                                      | Fee           | Fee              | Fee                        | Fee                   | Fee                  |
| 1                                       | 05-0017-085-00-00 | 110 A Street    | \$ 7,000.00                              | 7,971.00      | \$9,300.00       | \$ 4,900.00                | \$ 5,000.00           | \$ 5,400.00          |
| 2                                       | 05-0017-134-01-00 | 2005 Front St   | \$ 9,500.00                              | 24,317.00     | \$9,800.00       | \$ 12,900.00               | \$ 12,500.00          | \$ 9,400.00          |
| 3                                       | 05-0022-160-00-00 | 2011 Gilbert St | \$ 17,500.00                             | 28,162.00     | \$16,800.00      | \$ 16,300.00               | \$ 17,500.00          | \$ 17,400.00         |
| 4                                       | 05-0022-060-00-00 | 2023 Emanuel St | \$ 14,500.00                             | 27,843.00     | \$15,100.00      | \$ 16,800.00               | \$ 20,000.00          | \$ 18,900.00         |
| 5                                       | 05-0017-187-00-00 | 2203 Winyah St  | \$ 15,900.00                             | 24,674.00     | \$10,500.00      | \$ 9,000.00                | \$ 12,500.00          | \$ 12,800.00         |
| 6                                       | 05-0012-251-00-00 | 2314 Winyah St  | \$ 12,950.00                             | 36,049.00     | \$18,150.00      | \$ 19,600.00               | \$ 24,500.00          | \$ 23,400.00         |
| 7                                       | 05-0012-263-00-00 | 2405 Winyah ST  | \$ 2,150.00                              | 21,111.00     | \$21,750.00      | \$ 7,000.00                | \$ 22,500.00          | \$ 16,600.00         |
|                                         |                   | Total           | \$ 79,500.00                             | \$ 170,127.00 | \$ 101,400.00    | \$ 86,500.00               | \$ 114,500.00         | \$ 103,900.00        |
|                                         | 10/11/2023        |                 |                                          |               |                  |                            |                       |                      |
| Certified by: Derek Harrelson           | Date              |                 |                                          |               |                  |                            |                       |                      |
| Code Enforcement Officer                |                   |                 |                                          |               |                  |                            |                       |                      |
|                                         |                   |                 |                                          |               |                  |                            |                       |                      |
|                                         |                   |                 |                                          |               |                  |                            |                       |                      |
|                                         |                   |                 |                                          |               |                  |                            |                       |                      |
|                                         |                   |                 |                                          |               |                  |                            |                       |                      |



## NOTICE OF INTENT TO AWARD

To: All participating contractors

Date: Thursday, December 7, 2023

RE: West End Neighborhood Demolition Project – With Asbestos  
Request for BID (RFB)

GRANT: CDBG GRANT #4CE-20-007

Issued Date: Wednesday, September 6, 2023

The following contractors submitted responses to the above solicitation:

1. JMEC Construction LLC
2. DECO
3. Ron Cribb Construction LLC
4. 4 Season Demo
5. Charles Demolition and Construction LLC
6. EMR Inc

Award to the following is pending, and is subject to approval by City Council:

**Charles Demolition and Construction LLC - \$79,500.00**

The successful contractor is instructed not to begin work, purchase materials, or enter into subcontracts relating to the project until a contract is fully executed.

To view the City's Procurement Ordinance, including protest procedures, please click on the hyperlink below:

[Procurement Ordinance](#)

We would like to thank each contractor for the time and effort in preparing a response to this solicitation. We appreciate your interest in doing business with the City of Georgetown.

Sincerely,  
Nereo Parreno  
Purchasing Agent

E-Mail:  
[purchasing@georgetownsc.gov](mailto:purchasing@georgetownsc.gov)

City of Georgetown  
Post Office Drawer 939 \* 1134 N Fraser Street  
Georgetown, SC 29442  
[www.georgetownsc.gov](http://www.georgetownsc.gov)

Administration Telephone:  
843.545.4001



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ACTION ITEM

DOC ID: 3995

|                                   |                                                                                                                     |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                    |
| <b>Department:</b>                | Finance                                                                                                             |
| <b>Issue Under Consideration:</b> | Motion to amend the methodology for the second Santee Cooper settlement distribution to electric utility customers. |
| <b>Amount Requested:</b>          | NA                                                                                                                  |
| <b>Is Item in Current Budget?</b> | Yes                                                                                                                 |
| <b>If no, please explain:</b>     |                                                                                                                     |
| <b>Financial Impact:</b>          | NA                                                                                                                  |
| <b>Points to Consider:</b>        | Please see attached briefing document                                                                               |
| <b>Options:</b>                   | Approve, Disapprove or Amend                                                                                        |
| <b>Staff Recommendation:</b>      | Approve                                                                                                             |

### Reviews:

Kathy Vermeland Completed 12/11/2023 12:03 PM  
 Scott Whittier Completed 12/12/2023 8:56 AM  
 City Attorney Completed 12/12/2023 10:15 AM  
 Stephanie Buccione Completed 12/12/2023 10:19 AM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a Santee Cooper Settlement Disbursement Briefing Document (PDF)
2. b City of Georgetown Settlement Statistics (PDF)
3. c Round UP Program (PDF)

MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SANDRA E. YUDICE, Ph.D.

CITY CLERK  
STEPHANIE BUCCIONE



COUNCIL MEMBERS  
JIM CLEMENTS  
MAYOR PRO TEMPORE

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

Executive Offices  
(843) 545-4001

**To:** Mayor Carol Jayroe and Members of City Council  
**From:** Kathy Vermeland, Director of Finance  
**Re:** 2<sup>nd</sup> Santee Cooper Settlement Claims Distribution  
**Date:** September 21, 2023  
**CC:** Sandra E. Yúdice, Ph.D., City Administrator  
Scott Whittier, Deputy City Administrator  
Elise Crosby, City Attorney

### Issue Background

On July 31, 2020, a \$520 Million settlement was reached with Santee Cooper on the class action lawsuit concerning rates collected for the canceled VC Summer Nuclear Station project in Fairfield County. The City of Georgetown received the first of two installments of its share of the settlement in late 2020. The first installment was \$1,145,649.27. The second installment was received March 6, 2022, for \$519,385.81.

The intent of the Court's decision in the settlement Agreement is to return money to ratepayers, Santee Cooper customers from January 1, 2007, through January 31, 2020. It was determined that a portion of the rates paid during this period funded portions of the construction of the canceled nuclear plant, and that a portion of the rates should be refunded to the customers who paid them. Because a large portion of the wholesale energy purchased by the City is produced by Santee Cooper, City electric customers are indirect customers of Santee Cooper. For this reason, the Council approved the City's share of the settlement to be distributed to the City's electric customers.

### First Distribution

The first settlement distribution calculation was based on their energy consumption during the period of 13 years from January 1, 2007, through January 31, 2020, as required in the Distribution Plan of the Agreement. The process required a great deal of research and staff time, but it treated our electric customers fairly by providing refunds to all active and inactive ratepayers who were customers during any of the 13-year period.



## First Distribution Process

There were several steps involved in disbursing the refunds to ensure the process was equitable and consistent.

- 1) Determined the refund amount based on the energy purchased from Santee Cooper factor and the settlement amount factor for the 13-year period.
- 2) The Santee Cooper factor was calculated by dividing the total wholesale energy purchased from Santee Cooper by the total wholesale energy purchased by the City.

$$1,791,686,485 \text{ KWH} / 1,907,005,590 \text{ KWH} = 93.95\%$$

- 3) The settlement amount factor was calculated by dividing the 1st settlement distribution total by the Santee Cooper energy consumption total.

$$\$1,145,649 / 1,791,686,485 \text{ KWH} = .000639425$$

- 4) Researched account records to build a table of accounts, both active and inactive, that consumed energy from January 1, 2007, to January 31, 2020.
- 5) Worked with the finance software provider to develop a table of all active accounts from January 1, 2007, through January 30, 2020.
- 6) Vetted and verified the large amount of energy consumption data.
- 7) Applied the Santee Cooper factor to each account's consumption that was purchased from Santee Cooper. Therefore, 93.95% of each customer's consumption came from Santee Cooper and was eligible for the refund.
- 8) Applied the settlement amount factor to each account's consumption that was purchased from Santee Cooper. The settlement amount factor of 0.000639425 will be applied to 93.95% of each account's energy consumption to determine the refund amount for each account.
- 9) Disbursed the refund amount to each active and inactive account.
- 10) Active accounts received their refund amount as account credit.
- 11) Inactive accounts were issued a check, regardless of the refund amount. Unfortunately, many of the inactive addresses were no longer valid causing the checks to be returned.

## Second Distribution Process Recommendation

The recommendation for the second distribution is to follow the same methodology as the first distribution except for the inactive accounts. Given the large number of unclaimed refund checks, we propose mailing a letter to all inactive account customers at the most current mailing address the city has with information on how they can claim their refund. Follow up with an electronic ad on the newspaper's website and a notice on the City's website with instructions on how to claim their refund. This will save the expense of writing checks that never get cashed, either because they are for very small amounts or because the address is invalid. After leaving this information available to the public for a period of time, the unclaimed refunds will be turned over to a local charity providing financial assistance to low-income individuals (similar to the City's Round-Up Program).

The Settlement Agreement allows reasonable costs and expenses of administering the Settlement to be reimbursed from the settlement amount. The Finance Department requests the reimbursement of actual costs associated with the disbursement.



These expenses include the following:

- The consultant's time,
- The cost of issuing and mailing checks,
- The cost of setting up and maintaining a webpage for public refund notifications, and
- The time spent resolving returned and uncashed checks.

Thank you for your consideration.

## City of Georgetown Santee Cooper Settlement

|                                  | 1st settlement<br>distribution | 2nd<br>settlement<br>distribution -<br>Option 1 | 2nd settlement<br>distribution -<br>Option 2 |
|----------------------------------|--------------------------------|-------------------------------------------------|----------------------------------------------|
| Total Santee Cooper Distribution | \$ 1,145,649                   | \$ 519,386                                      | \$ 519,386                                   |
| Active credit                    | \$ (796,235)                   |                                                 | \$ (190,679)                                 |
| Inactive credit                  | \$ (281,238)                   |                                                 |                                              |
| City refund                      | \$ (71,500)                    | \$ (20,801)                                     | \$ (20,801)                                  |
| 1st check expenses               |                                | \$ (91,021)                                     | \$ (91,021)                                  |
| 2nd check expenses               |                                | \$ (10,676)                                     | \$ (81,676)                                  |
| Round-Up Assistnce Program       |                                | \$ (396,887)                                    | \$ (135,208)                                 |
| <b>Total</b>                     | <b>\$ (3,324)</b>              | <b>\$ -</b>                                     | <b>\$ -</b>                                  |
| Active Number                    | 4,299                          | 3,407                                           | 3,407                                        |
| Inactive Total Number            | 10,648                         | 11,540                                          | 11,540                                       |
| Total Number                     | 14,947                         | 14,947                                          | 14,947                                       |

**Expenses - 1st Distribution**

|                                         |                  |
|-----------------------------------------|------------------|
| Postage for Inactive Reimbursements     | \$ 5,610         |
| Staff Time Expense                      | \$ 63,000        |
| Santee Cooper rebate letter #1          | \$ 140           |
| Santee Cooper rebate additional insert  | \$ 72            |
| Santee Cooper rebate letter #2          | \$ 140           |
| Check Stock for Inactive Reimbursements | \$ 1,014         |
| Correcting Meter Reads/Implementation   | \$ 9,181         |
| Santee Cooper rebate additional insert  | \$ 112           |
| MICR Toner                              | \$ 448           |
| Folder/Sealer Machine                   | \$ 5,780         |
| Printer                                 | \$ 3,024         |
| Misc                                    | \$ 2,500         |
| <b>TOTAL</b>                            | <b>\$ 91,021</b> |

**Expenses - 2nd Distribution**

|                          | Option 1         | Option 2         |
|--------------------------|------------------|------------------|
| Staff Expense            | \$ 3,500         | \$ 40,000        |
| Consultant Cost          | \$ 10,000        | \$ 22,500        |
| 1st Distribution deficit | \$ (3,324)       | \$ (3,324)       |
| Misc                     | \$ 500           | \$ 22,500        |
| <b>TOTAL</b>             | <b>\$ 10,676</b> | <b>\$ 81,676</b> |

**AN ORDINANCE TO CREATE THE RESIDENTIAL UTILITY  
ROUND-UP PROGRAM AND THE RESIDENTIAL UTILITIES  
ROUND-UP ASSISTANCE FUND**

**WHEREAS**, the City of Georgetown, South Carolina (the “City”) is a municipal corporation of the State of South Carolina (the “State”), located in Georgetown County, South Carolina (the “County”) and as such possesses all general powers granted by the South Carolina Constitution (1895, as amended) and statutes of the State to municipal corporations; and

**WHEREAS**, pursuant to Sections 5-9-10 *et seq.* of the Code of Laws of South Carolina 1976, as amended (the “SC Code”) and Section 2-1 of the City’s code of ordinances, the City operates under the mayor-council form of government, with a mayor and six council members serving as the governing body of the City (the “City Council”); and

**WHEREAS**, the City provides electric, water, wastewater, and stormwater utility services and accepts payments from customers for their consumption of utilities; and

**WHEREAS**, City Council finds the cost of providing utility services has increased drastically; and

**WHEREAS**, the City has increased utility rates in response to the increased cost of operations and maintenance, affecting low-income utility customers within the City; and

**WHEREAS**, other cities providing utility services and electric cooperatives have successfully implemented round-up programs to financially assist those less fortunate in their communities; and

**WHEREAS**, the Mayor and Council have determined it is in the best interests of the citizens of the City of Georgetown to promote generosity and allow utility customers to participate in a local round-up program and, to that end, desire to provide seed money and initiate a round-up program;

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GEORGETOWN, SOUTH CAROLINA:**

**SECTION 1. Enactment**

This Ordinance was enacted by the City Council by a positive majority vote.

**SECTION 2. Creation of the Residential Utilities Round-Up Program.**

The Residential Utilities Round-Up Program (“Program”) is hereby created as a means to financially assist the City’s utility customers who are eligible and qualify for the Program. The Program would be voluntary and utility customers would have the opportunity to opt-in to participate in the program to round up their utility bills to the next highest dollar amount. The difference between the actual utility bill and the round-up amount would be earmarked to the Residential Utility Assistance Round-Up Fund to assist low-income households within the City limits with one-time financial assistance in a 12-month, period.

Additional private donations could be made on a voluntary basis to the Fund to increase the number of low-income households receiving assistance. Utility customers or anyone may

choose to make private donations to the Program in any amount. The donation will be restricted and earmarked to the Residential Utility Assistance Round-Up Fund.

The Program shall not make cash payments to utility customers. The program is intended to only provide a credit to the utility bill based on the recommendation from a third-party program eligibility administrator.

### SECTION 3. Creation of the Residential Utilities Round-Up Fund.

The Residential Utility Assistance Round-Up Program Fund (“Fund”) is hereby created as a separate fund to account for private donations resulting from voluntary enrollment of the City’s utility customers on the Residential Utilities Round-Up Program and/or from other private donations. The Round-Up Fund is exclusively created to account for the receipt of those funds and all respective administrative cost and financial assistance appropriations as approved by City Council during the annual budget process. Funds shall be maintained in a separate bank account and not comingled with other City revenues. Earned interest on that account shall be used to further fulfill the purpose of the Program.

The City will provide \$10,000 as seed funds for the Program from the FY 2023 budgeted Public Assistance Program. City Council shall appropriate funds each fiscal year based on the previous fiscal year’s fund balance of the Residential Utilities Round-Up Fund to alleviate the financial burden of eligible and qualified utility customers within the City limits to receive assistance under the Program. Funds would be available on a first-come, first-served basis until the annual appropriation is exhausted or until there are no approved applications from eligible, qualified applicants, whichever comes first.

Unspent appropriations at the end of each fiscal year shall return to the Fund and be available for appropriation the following fiscal year. A maximum of \$200.00 shall be maintained as fund balance in order to achieve the purpose of the Fund so that no funds are accumulated.

### SECTION 4. Residential Utilities Round-Up Program Eligibility.

To be eligible for the program, a customer must:

- (1) Be a residential customer of the City utility services and live within the City limits. Commercial customers are not eligible.
- (2) Be under threat of disconnection of utility services due to non-payment.
- (3) Agree to go on a payment plan of up to six months for the remaining balance of the past due amount, and adhere to that plan. Failure to adhere to the plan may result in ineligibility for future assistance from the Program. This requirement shall be waived if written documentation prohibiting participation in a payment plan is provided by a landlord.
- (4) A maximum award of \$400 per customer is permitted in a 12-month period.
- (5) Must not have received assistance from the Utility Round Up Program within the last twelve (12) months.
- (6) Applications must be received by the third-party program eligibility administrator no later than noon on the 20<sup>th</sup> day of each month to ensure consideration for that month.

### SECTION 5. Residential Utilities Round-Up Program Administration.

The City Administrator and the Finance Director are authorized to develop the Program's Rules and Procedures based on the Federal Poverty Guidelines in collaboration with the third-party program eligibility administrator. Such Rules may be revised from time to time by the City Administrator and the Finance Director to comply with the purpose of the Program.

To ensure fair treatment of utility customers, the City Administrator and the Finance Director are authorized to contract with a third-party human services organization located within the City limits to receive, review applications, and qualify applicants for the Program based on Federal Poverty Guidelines. The organization shall provide a list of eligible and qualified utility customers within the City limits to the Finance Director to apply for financial assistance as recommended. The list shall certify that applications have been reviewed and eligible customers comply with Federal Poverty Guidelines. Any administrative fee shall be paid by the Fund.

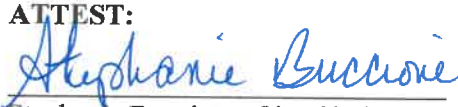
#### SECTION 6. Severability

That if any phrase, clause, sentence, paragraph, or section of this Ordinance shall be declared unconstitutional by valid judgment or decree of any Court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this Ordinance, which remaining parts shall be considered as severable and shall continue in full force and effect.

#### SECTION 7. Penalty

Whoever violates or fails to comply with any of the provisions of this chapter is guilty of a minor misdemeanor and shall be fined not more than the maximum amount allowed by law.

#### **ATTEST:**

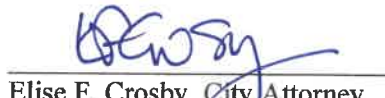
  
Stephanie Buccione, City Clerk

  
Carol Jayroe, Mayor

First Reading: 12/15/22

Approved as to Form:

Second Reading: 1/19/23

  
Elise F. Crosby, City Attorney



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ORDINANCE

DOC ID: 3962

|                                   |                                                                                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                                                                                         |
| <b>Department:</b>                | Police Department                                                                                                                                                                                        |
| <b>Issue Under Consideration:</b> | Motion to approve first reading of an ordinance amending article I of chapter 20 of the code of ordinances for the City of Georgetown at section 20- 12 "Activities from Public Ramps at East Bay Park". |
| <b>Amount Requested:</b>          | N/A                                                                                                                                                                                                      |
| <b>Is Item in Current Budget?</b> | N/A                                                                                                                                                                                                      |
| <b>If no, please explain:</b>     | N/A                                                                                                                                                                                                      |
| <b>Financial Impact:</b>          | N/A                                                                                                                                                                                                      |
| <b>Points to Consider:</b>        | Georgetown County Council updated its ordinance regarding commercial uses of boat ramps county – wide, and the City wishes to be consistent with the county with respect to certain terms.               |
| <b>Options:</b>                   | Approve / Disapprove                                                                                                                                                                                     |
| <b>Staff Recommendations:</b>     | Staff recommends approval                                                                                                                                                                                |

### Reviews:

William Pierce Completed 11/03/2023 11:07 AM

City Attorney Completed 11/09/2023 9:25 AM

Items approved

Scott Whittier Completed 12/06/2023 1:48 PM

Sandra E. Yudice Ph.D. Skipped 11/03/2023 10:04 AM

Stephanie Buccione Completed 12/06/2023 4:13 PM

approve

Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a 20-12 City ammended efc clean (PDF)

**MOTION TO APPROVE FIRST READING OF AN ORDINANCE AMENDING ARTICLE I OF  
CHAPTER 20 OF THE CODE OF ORDINANCES FOR THE CITY OF GEORGETOWN AT  
SECTION 20- 12 "ACTIVITIES FROM PUBLIC RAMPS AT EAST BAY PARK".**

**AN ORDINANCE AMENDING ARTICLE I OF CHAPTER 20 OF THE CODE OF ORDINANCES FOR THE CITY OF GEORGETOWN AT SECTION 20- 12 “ACTIVITIES FROM PUBLIC RAMPS AND DOCKS AT EAST BAY PARK”**

**WHEREAS,** Section 1-9 of the Code of Ordinances of the City of Georgetown allows for the amendment of the Code of Ordinances from time to time; and

**WHEREAS,** The City Council of the City of Georgetown recognizes the importance of maintaining access to the city’s waterfront and bountiful natural resources for recreational activities such as fishing and boating for residents and visitors; and

**WHEREAS,** The Harborwalk on the Sampit River is available for passive waterfront recreation; and

**WHEREAS,** Morgan Park on Winyah Bay is available for passive and active waterfront recreation, including fishing, shrimping, crabbing, and non-motorized boat launch; and

**WHEREAS,** The East Bay Park dual boat landing, boat docks with tie-up cleats, and kayak launch on the Sampit River are designed for both motorized and non-motorized boating, respectively; and

**WHEREAS,** Georgetown County Council updated its ordinance regarding commercial uses of boat ramps county-wide, and the City wishes to be consistent with the county with respect to certain terms; and

**WHEREAS,** The City Council of the City of Georgetown has received a public safety recommendation from law enforcement regarding uses at the city boat docks;

**NOW, THEREFORE BE IT ORDAINED** by the Mayor and City Council of the City of Georgetown, South Carolina, that Section 20-12 of the City of Georgetown Code of Ordinances be amended as follows:

**Current:**

***Sec. 20-12. - Activities from public ramps and docks at East Bay Park.***

*No activity, which interferes with the launching or loading of boats, with the exception of temporary activities approved by city council, shall be undertaken. No person may fish, crab, net, or swim from the public boat access ramps and docks located at East Bay Park with the following exception; fishing, crabbing, and netting are permitted in the following areas of East Bay Park: Morgan Park, and the East Bay Kayak Launch pier and dock. However, such activities may not interfere with the purpose for which the Kayak Launch is intended. All*



*fishing, crabbing, and netting activities must comply with the South Carolina Department of Natural Resources Rules and Regulations.*

**As amended:**

**Sec. 20-12. - Activities from public ramps, docks, and kayak launch at East Bay Park.**

*No activity, which interferes with the launching or loading of boats, with the exception of temporary activities approved by city council, shall be undertaken.*

*No person may fish, crab, or net, from the public boat access ramps and docks located at East Bay Park with the following exception; fishing, crabbing, and netting are permitted in the following areas : Morgan Park, and the East Bay Kayak Launch pier and dock. However, such activities may not interfere with the purpose for which the Kayak Launch is intended. All fishing, crabbing, and netting activities must comply with the South Carolina Department of Natural Resources Rules and Regulations.*

*To protect and preserve the intended purposes of the public boat facilities, the following activities are prohibited at all public boat facilities:*

- (1) Swimming*
- (2) Loading or unloading of any cargo or passengers for hire or compensation, except and excluding captains who hold a current Operator of Uninspected Passenger Vessels (OUPV) license, commonly known as a “6-pack” or “Charter boat Captain’s License,” of a vessel of no more than 30 feet in length, and with no more than six passengers for charter.*
- (3) Blocking or obstructing any public boat facilities for a period longer than is reasonably necessary to launch or retrieve a watercraft.*
- (4) Obstructing any facility or access to any facility or parking area. Any vessel, vehicle, or other object left unattended that obstructs any facility or access to any facility or parking area, may be cited, removed, and impounded at the risk and expense of the owner.*
- (5) the sale of any goods, retail, or wholesale, including without limitation any sea-catch, seafood, food items, or dry goods.*

**BE IT FURTHER ORDAINED**, The Georgetown City Administrator is authorized and directed to create city signage in connection with the provisions of this section.

**BE IT FURTHER ORDAINED**, that all ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

**ATTEST:**

---

Stephanie Buccione, City Clerk

---

Carol Jayroe, Mayor

First Reading: \_\_\_\_\_

Approved as to Form:

Second Reading: \_\_\_\_\_

---

Elise F. Crosby, City Attorney



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

### ACTION ITEM

DOC ID: 3988

|                                   |                                                                                                                                                |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                               |
| <b>Department:</b>                | Police Department                                                                                                                              |
| <b>Issue Under Consideration:</b> | Motion to approve purchasing 25 Motorola APX 6000 portable radios for the Police Department in the amount of \$159,819.05 with FY 23-24 funds. |
| <b>Amount Requested:</b>          | \$159,819.05                                                                                                                                   |
| <b>Is Item in Current Budget?</b> | Yes                                                                                                                                            |
| <b>If no, please explain:</b>     | N/A                                                                                                                                            |
| <b>Financial Impact:</b>          | \$159,819.05                                                                                                                                   |
| <b>Points to Consider:</b>        | Replacement radios for Police operations                                                                                                       |
| <b>Options:</b>                   | Approve or Not Approve                                                                                                                         |
| <b>Staff Recommendation:</b>      | Staff recommends approval for this purchase                                                                                                    |

#### Reviews:

William Pierce Completed 12/07/2023 11:40 AM  
 Kathy Vermeland Completed 12/07/2023 11:58 AM  
 Scott Whittier Completed 12/08/2023 10:06 AM  
 Stephanie Buccione Completed 12/08/2023 2:32 PM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

#### Attachments:

1. a Motorola Grant (PDF)



QUOTE-2381239

**Billing Address:**  
 GEORGETOWN, CITY OF  
 PO DRAWER 939  
 GEORGETOWN, SC 29442  
 US

**Shipping Address:**  
 GEORGETOWN, CITY OF  
 2222 HIGHMARKET ST  
 GEORGETOWN, SC 29440  
 US

**Quote Date:**10/16/2023  
**Expiration Date:**12/15/2023  
**Quote Created By:**  
 Darryl Buckner  
 Account Executive  
 darrylbuckner@callmc.com  
 843-901-0191

**End Customer:**  
 GEORGETOWN, CITY OF  
 Nelson Brown  
 brownn@georgetownsc.gov  
 843-545-4300

**Contract:** 19009 - SOUTH CAROLINA,  
 STATE OF-4400021163  
**Payment Terms:**30 NET

| Line # | Item Number             | Description                        | Qty | List Price | Sale Price | Ext. Sale Price |
|--------|-------------------------|------------------------------------|-----|------------|------------|-----------------|
|        | <b>APX™ 6000 Series</b> | <b>APX6000</b>                     |     |            |            |                 |
| 1      | H98UCF9PW6BN            | APX6000 700/800 MODEL 2.5 PORTABLE | 25  | \$3,595.00 | \$2,588.40 | \$64,710.00     |
| 1a     | H869BZ                  | ENH: MULTIKEY                      | 25  | \$363.00   | \$261.36   | \$6,534.00      |
| 1b     | G996AU                  | ADD: PROGRAMMING OVER P25 (OTAP)   | 25  | \$110.00   | \$79.20    | \$1,980.00      |
| 1c     | QA05570AA               | ALT: LI-ION IMPRES 2 IP68 3400 MAH | 25  | \$115.50   | \$83.16    | \$2,079.00      |
| 1d     | Q361AR                  | ADD: P25 9600 BAUD TRUNKING        | 25  | \$330.00   | \$237.60   | \$5,940.00      |
| 1e     | Q58AL                   | ADD: 3Y ESSENTIAL SERVICE          | 25  | \$184.00   | \$184.00   | \$4,600.00      |
| 1f     | QA00580AC               | ADD: TDMA OPERATION                | 25  | \$495.00   | \$324.00   | \$8,100.00      |
| 1g     | QA09006AA               | ADD: ADAPTIVE NOISE SUPPRESSION    | 25  | \$165.00   | \$118.80   | \$2,970.00      |
| 1h     | QA09008AA               | ADD: GROUP SERVICES                | 25  | \$165.00   | \$118.80   | \$2,970.00      |
| 1i     | H38BT                   | ADD: SMARTZONE OPERATION           | 25  | \$1,320.00 | \$950.40   | \$23,760.00     |



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.  
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



MOTOROLA SOLUTIONS

QUOTE-2381239

| Line #               | Item Number  | Description                                                                                                     | Qty | List Price | Sale Price | Ext. Sale Price          |
|----------------------|--------------|-----------------------------------------------------------------------------------------------------------------|-----|------------|------------|--------------------------|
| 1j                   | Q806BM       | ADD: ASTRO DIGITAL CAI OPERATION                                                                                | 25  | \$567.00   | \$408.24   | \$10,206.00              |
| 1k                   | Q629AK       | ENH: AES ENCRYPTION AND ADP                                                                                     | 25  | \$523.00   | \$376.56   | \$9,414.00               |
| 1l                   | QA09113AB    | ADD: BASELINE RELEASE SW                                                                                        | 25  | \$0.00     | \$0.00     | \$0.00                   |
| 2                    | PMMN4062AL   | AUDIO ACCESSORY-<br>REMOTE SPEAKER<br>MICROPHONE,IMPRES RSM,<br>NOISE CANC. EMERGENCY<br>BUTTON 3.5MM JACK IP54 | 25  | \$127.12   | \$95.34    | \$2,383.50               |
| 3                    | NNTN8860A    | CHARGER, SINGLE-UNIT,<br>IMPRES 2, 3A, 115VAC, US/NA                                                            | 25  | \$186.50   | \$139.88   | \$3,497.00               |
| 4                    | RLN6434B     | APX TRAVEL CHARGER                                                                                              | 5   | \$119.99   | \$89.99    | \$449.95                 |
| Product Services     |              |                                                                                                                 |     |            |            |                          |
| 5                    | LSV00Q00202A | DEVICE PROGRAMMING                                                                                              | 25  | \$50.00    | \$50.00    | \$1,250.00               |
| <b>Subtotal</b>      |              |                                                                                                                 |     |            |            | <b>\$150,843.45</b>      |
| <b>Estimated Tax</b> |              |                                                                                                                 |     |            |            | <b>\$8,975.60</b>        |
| <b>Grand Total</b>   |              |                                                                                                                 |     |            |            | <b>\$159,819.05(USD)</b> |

**Notes:**

- JAG Grant radios.

Attachment: Motorola Grant (3988 : GPD 23-24 Motorola Purchase)



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ACTION ITEM

DOC ID: 3998

|                                   |                                                                                                                                                                                        |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                                                                       |
| <b>Department:</b>                | Engineering                                                                                                                                                                            |
| <b>Issue Under Consideration:</b> | Motion to approve a contract in the amount of \$218,125.50 for the Gilbert, Hawkins,, Butts Street Sidewalks Project #1236 and award the contract to Benton Concrete & Utilities, LLC. |
| <b>Amount Requested:</b>          | \$218,125.50                                                                                                                                                                           |
| <b>Is Item in Current Budget?</b> | Yes                                                                                                                                                                                    |
| <b>If no, please explain:</b>     | N/A                                                                                                                                                                                    |
| <b>Financial Impact:</b>          | None                                                                                                                                                                                   |
| <b>Points to Consider:</b>        | The contract will be paid out of funds provided by Rep. Anderson.                                                                                                                      |
| <b>Options:</b>                   | Approve or Not-Approve                                                                                                                                                                 |
| <b>Staff Recommendation:</b>      | Approve                                                                                                                                                                                |

### Reviews:

Orlando Arteaga Completed 12/11/2023 4:45 PM  
 Finance Completed 12/12/2023 10:46 AM  
 City Attorney Completed 12/12/2023 11:29 AM  
 Scott Whittier Completed 12/12/2023 11:34 AM  
 Stephanie Buccione Completed 12/12/2023 11:55 AM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a Sign in Sheet & Submittal Listing (PDF)
2. b Benton Concrete Gilbert\_Hawkins\_Butts\_Streets\_Sidewalks\_Bid12062023 (PDF)
3. c Addendum 1 - Gilbert Hawkins Butts Sidewalk (PDF)
4. d Engineer Award Recommendation- Gilbert Hawkins Butts St Sidewalks 12-11-23 (PDF)
5. e CERTIFIED BID TABULATION - Gilbert Hawkins Butts St Sidewalks 12-11-23 (PDF)
6. f Notice of Intent to Award-Benton (PDF)
7. g Ex. C-Construction Contract (PDF)

Updated: 12/12/2023 8:37 AM by Cindy Thompson (Page 1)





# CITY OF GEORGETOWN



## SUBMITTAL LISTING

|                                                                 |                                                                   |
|-----------------------------------------------------------------|-------------------------------------------------------------------|
| PROJECT: Gilbert, Hawkins, Butts Street Sidewalks RFB Proj 1236 | DATE OF BID<br>OPENING: Wednesday, December 6, 2023, 2:00 pm      |
|                                                                 | PLACE: Online submittals received through<br>www.georgetownsc.gov |

\*\*NOT CERTIFIED\*\*

SIGNED:

Nereo Parreno

| COMPANY<br>NAME                          | CONTACT NAME  | BID<br>AMOUNT | COMMENTS:                                      |
|------------------------------------------|---------------|---------------|------------------------------------------------|
| Freedom Contractors of SC                | Kelly Sawyer  | \$369,199.79  | Bids Received on Time - Currently under review |
| Palmetto Corp of Conway                  | Kristin Levy  | \$297,792.85  | Bids Received on Time - Currently under review |
| Associates Roofing &<br>Construction Inc | Calvin Mason  | \$321,407.00  | Bids Received on Time - Currently under review |
| Green Wave Contracting Inc               | Blake Harwell | \$187,044.00  | Bids Received on Time - Currently under review |
| Benton Concrete and Utilities<br>LLC     | Mike Chappell | \$218,125.50  | Bids Received on Time - Currently under review |
|                                          |               |               |                                                |
|                                          |               |               |                                                |
|                                          |               |               |                                                |
|                                          |               |               |                                                |
|                                          |               |               |                                                |

Attachment: Sign in Sheet & Submittal Listing (3998 : Approval of construction bid for new sidewalks on Butts, Gilbert, and Hawkins Streets)





**Gilbert, Hawkins, Butts Street Sidewalk  
RFB  
ADDENDUM NO. I**

**Project no. 1236**

**Friday, December 1, 2023**

**Answers to Questions Received**

1. Will as-builts be required? If so, what are the requirements? **Yes, an As-Built Survey is required by a Registered Surveyor. A PDF Plan drawing and CAD file shall be provided to the Engineer and The City of Georgetown at the completion of the project before final closeout and acceptance of the project.**
2. Will permanent construction signs need to be installed? If so, how many and what locations? **The contractor shall follow the SCDOT traffic plan details provided in the Plans.**
3. Who is responsible for third party testing? **Third party testing will not be required. However, the contractor shall provide concrete delivery tickets with mix design and quantities for Pay Application purposes.**



December 11, 2023

City of Georgetown  
2377 Anthuan Maybank Drive  
Georgetown, South Carolina 29440

Re: Gilbert. Hawkins, Butts Street Sidewalks, Project #1236

Mr. Arteaga,

Please find attached the Certified Bid Tab Form for the Gilbert, Hawkins, Butts Street Sidewalks project. I have reviewed all documents submitted from the contractors, checked all Bid Forms for accuracy and confirmed each contractor's current General Contractor's License with SCLLR. I have attached the Certified Bid Tabulation sheet. The certified low bidder is Benton Concrete & Utilities LLC from Conway.

Therefore, after a thorough review of the Bids and Contractor's qualifications, it is the recommendation of Cagle Consulting Engineers to award this contract to Benton Concrete & Utilities LLC for the Total Bid amount of \$218,125.50.

Please call me with any questions at (843) 495-7452.

Very respectfully,

CAGLE CONSULTING ENGINEERS, LLC

Bryan O. Cagle, P.E.  
President

**GILBERT, HAWKINS, BUTTS STREET SIDEWALKS, PROJECT #1236**  
**CITY OF GEORGETOWN, SC**

**BIDS RECEIVED: Wednesday, December 6, 2023, 2:00 PM**

[illegible]

\* Note: There were mathematical errors found in the totals marked with an asterisk and corrected as shown above. These corrections did not affect the outcome or order of the bids.



I certify that all bids received for this project, having been opened on the date and time shown above, are true and correct as listed.

Bryan O. Cagle, P.E.

President

19788

5536

Printed Name \_\_\_\_\_

Title

SCPF#

SC COA #

Signature \_\_\_\_\_

Date \_\_\_\_\_



## NOTICE OF INTENT TO AWARD

**OWNER:** City of Georgetown  
P.O. Box 939  
Georgetown, SC 29442

**PROJECT DESCRIPTION:** Gilbert, Hawkins, Butts Street Sidewalks

**PROJECT NO.:** 1236

### TO ALL BIDDERS:

**This is to notify all bidders that it is the intent of the Owner to award a contract as follows:**

NAME OF BIDDER: Benton Concrete & Utilities, LLC

DATE BIDS WERE RECEIVED: December 5, 2023 at 2:00 PM

AMOUNT OF BASE BID: \$155,148.00

ALTERNATE(S) ACCEPTED: # \$62,977.50

TOTAL AMOUNT OF BASE BID WITH ALTERNATE(S): \$218,125.50

**The Owner has determined that the above named Bidder is responsible, responsive and has submitted the lowest bid. The Owner may enter into a contract with this Bidder subject to the approval of City council and the respective funding agency, as applicable.**

\_\_\_\_\_  
Orlando Arteaga, P.E.  
(Print or Type Name)

\_\_\_\_\_  
City Engineer  
(Award Authority Title)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
12/11/2023  
(Date Posted)

**CONTRACT****STATE OF SOUTH CAROLINA****COUNTY OF GEORGETOWN**

**THIS AGREEMENT**, entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and effective immediately by and between \_\_\_\_\_, doing business as a (individual/partnership/corporation), with its principal office in the City of \_\_\_\_\_, \_\_\_\_\_ County, \_\_\_\_\_ (State),(hereinafter called the "Contractor") and the City of Georgetown, a duly organized and validly existing political body of the State of South Carolina (hereinafter called "City"),

**WITNESSETH THAT WHEREAS**, The City desires to engage the services of a professional contractor for the purpose of \_\_\_\_\_, hereinafter referred to as "Project"; and,

**WHEREAS**, The City has solicited bids for same by that certain Request for Bid for Construction Services, hereinafter referred to as "RFB", a copy of which is attached; and,

**WHEREAS**, The Contractor has represented to City that it has the qualifications, experience, expertise, training, and personnel to timely perform the Project for City; and,

**WHEREAS**, The Contractor has expressed its desire to do so by their bid, dated \_\_\_\_\_, 20\_\_\_\_, hereinafter referred to as "Bid" or "Proposal", a copy of which is attached hereto for all purposes as **Exhibit "A"**; and,

**WHEREAS**, the parties desire to enter in an agreement for the Contractor to perform the Project for City per all the terms and conditions more particularly set out herein below;

**NOW, THEREFORE**, for and in consideration of the foregoing, and of other good and valuable consideration, the adequacy of which is hereby acknowledged, the parties hereto agree as follows:



(1) **SCOPE OF SERVICES:**

- a. Contractor hereby agrees to perform the tasks and services as outlined in the RFB, incorporated into this Agreement as **ATTACHMENT "A"** and hereinafter referred to as "Work";
- b. Contractor further agrees to commence and complete any and all extra work in connection therewith, under the terms as stated in the RFB; and at his/hers (its or their) own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendents, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Bid Proposal the plans, including all maps, plats, blueprints, and other drawings and printed or written explanatory matters thereof, the specifications and contract documents all of which are made a part hereof and collectively evidence and constitute the Contract.
- c. City may, from time to time require changes in the Work of the Contractor to be performed hereunder. Such changes, which are mutually agreed upon by and between City and the Contractor, shall be incorporated by written amendment to this Agreement.

(2) **COMPENSATION:**

City agrees to pay Contractor a sum not to exceed \_\_\_\_\_ dollars (\$ \_\_\_\_\_) in accordance with the Bid Form or Proposal, incorporated into this Agreement and hereinafter referred to as "Compensation";

- a. In the event funds are not appropriated or become non-appropriated for an included fiscal year by City, it is agreed by the parties that this Agreement will become null and void and the City's obligations cannot extend beyond the date of non-appropriation.

(3) **PERIOD OF SERVICES:**

- a. the Work to be performed hereunder by the Contractor shall begin upon the date outlined to the City's Notice to Proceed letter to the Contractor, incorporated into this Agreement as **ATTACHMENT "B"** and hereinafter referred to as "NTP"
- b. The Work shall be completed in accordance with the Schedule, incorporated into this Agreement as **ATTACHMENT "C"** and hereinafter referred to as "Schedule".

- c. Modifications to the Schedule may be required. Such modifications, which are mutually agreed upon by and between City and the Contractor shall be incorporated by written amendment to this Agreement.

(4) **FORCE MAJEURE:**

- a. Force majeure includes acts of God, acts of other branches of government in either their sovereign or contractual capacities, or any similar cause beyond the reasonable control of the parties.
- b. Any delays in or failure of performance by either party that are caused by a Force Majeure shall not constitute breach of this Agreement.
- c. In the event that any event of force majeure, as herein defined occurs, both parties shall be entitled to a reasonable extension of time for performance of its WORK.

(5) **NOTICES:**

- a. Any notices, bills, invoices, or reports required by this Agreement shall be sufficient if sent by the parties via electronic email or in the United States mail, postage paid, to the addresses of the Project Manager.

(6) **RECORDS AND INSPECTIONS:**

- a. Contractor shall maintain full and accurate records with respect to all matters covered under this Agreement for a period of one year after the completion of the project.
- b. City shall have free access at all proper times to such records, and the right to examine and audit the same and to make transcripts there from, and to inspect all program data, documents, proceedings, and activities.

(7) **COMPLETENESS OF AGREEMENT:**

- a. This Agreement and any additional or supplementary document or documents incorporated herein by specific reference contain all the terms and conditions agreed upon by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this Agreement or any part thereof shall have any validity or bind any of the parties hereto.
- b. This Agreement is entered into with full understanding and awareness of such requirement.

- c. City shall be allowed to rely upon the representations of Contractor as set out in the Proposal.
- d. With the exception of the foregoing, this Agreement constitutes the entire agreement between the parties hereto and may not be modified or amended except in writing signed by both parties hereto.

(8) **CONFLICTS:**

- a. In the case of any conflict between the terms and conditions of this Agreement and the terms of any other agreement between the parties hereto, the terms of this Agreement shall control.
- b. If there is a conflict between the Bid and this Agreement, then this Agreement shall control.
- c. If there is a conflict between the City's Request for Bids and the Contractor's Bid, the City's Request for Bids shall control.
- d. Both parties agree that all conflicts arising under this Agreement that cannot be settled between the parties shall be resolved in the Georgetown County Court of Common Pleas (Non-Jury).

(9) **SEVERABILITY:**

- a. If any part or provision of this Agreement is held invalid or unenforceable under applicable law, such invalidity or unenforceability shall not in any way affect the validity or enforceability of the remaining parts and provisions of this Agreement.

(10) **NONWAIVER:**

- a. The waiver by City or Contractor of a breach of this Agreement shall not operate as a waiver of any subsequent breach, and no delay in acting with regard to any breach of this Agreement shall be construed to be a waiver of the breach.
- b. In no event shall the making of any payment by City to the Contractor constitute or be construed as a waiver by City of any breach of covenant, or any default which may exist on the part of the Contractor.



- c. The making of any such payment by City while any such breach or default shall exist in no way impairs or prejudices any right or remedy available to City in respect to such breach or default.

(11) **GOVERNING LAW:**

- a. This Agreement and the rights, obligations and remedies of the parties hereto, shall in all respects be governed by and construed in accordance with the laws of the State of South Carolina.

(12) **RESPONSIBILITY:**

- a. Each party shall be responsible for its own acts as provided under the law of South Carolina and will be responsible for all damages, costs, fees and expenses which arise out of the performance of this Agreement which are due to that party's own negligence, tortious acts and other unlawful conduct and the negligence, tortious action and other unlawful conduct of its respective agents, officers and employees.

(13) **FREEDOM OF INFORMATION ACT (FOIA)**

- a. The parties acknowledge that all documents are subject to release under the South Carolina Freedom of Information Act (FOIA) and will be released to the public unless exempt from disclosure under the FOIA.
- b. If the Contractor contends a document is exempt from disclosure under the FOIA, it shall mark any such documents plainly, and seek protection from disclosure by filing an appropriate action in Circuit Court and shall bear the cost of the action and any monetary or attorney's fees awarded to the person or entity making the FOIA request.
- c. If the Contractor objects to release and litigation is commenced against the City under the FOIA, the City agrees to promptly notify the Contractor, who shall move in intervene as a party. The Contractor agrees to hold the City harmless from and indemnify for all costs (including plaintiff's attorney's fees if awarded by the Court) incurred by the City in defending the lawsuit and the funds necessary to satisfy any judgment and all costs on appeal, if any.

(14) **THIRD PARTY OBLIGATIONS:**

- a. Neither party shall be obligated or liable hereunder to any party other than the second party to this Agreement.

(15) **RESTRICTIONS ON LOBBYING:**

- a. Contractor shall comply with all requirements of Section 1352, Title 31 of the U.S. Code, which prohibits all recipients of federal funds from using appropriated monies for lobbying activities.

(16) **SUCCESSORS AND ASSIGNS:**

- a. The rights and obligations herein shall inure to and be binding upon the successors and assigns of the parties hereto.

(17) **INSURANCE PROVISIONS**

The selected bidder will be required to provide and maintain proof of insurance throughout the contract term in the amount of \$1,000,000.00 and as required at point of contract negotiation by the City's Risk Manager as follows:

- Comprehensive General Liability (per occurrence);
- Comprehensive Auto Liability (per occurrence); and
- Workers' Compensation Liability
- Automobile Liability

The City is to be named as "Additional Insured" on the above insurance coverage as respect to the City's interest under the contract. Certificates showing proof of insurance shall be submitted to the City prior to commencement of services under the Agreement.

(18) **INDEMNITY PROVISIONS**

Bidder agrees to and shall indemnify and hold the City harmless from and against all liability, loss, damages or injury, and all costs and expenses (Including attorney fees and costs of any suit related thereto) suffered or incurred by the City, arising from or related to the terms of this project, or bidder's performance thereunder.

(19) **CITY BUSINESS LICENSE**

The selected bidder shall be required to obtain all applicable City permits and business licenses **prior to work commencing**. Contact Finance Department at 843.545.4041, for business license information.

**IN WITNESS WHEREOF**, City and the Contractor have executed this agreement as of the date first written above.

CITY OF GEORGETOWN, SOUTH CAROLINA  
(OWNER)

\_\_\_\_\_  
(SIGNATURE)

By: \_\_\_\_\_

(SEAL)

Title: \_\_\_\_\_

\_\_\_\_\_  
(CONTRACTOR)

\_\_\_\_\_  
(SIGNATURE)

By: \_\_\_\_\_

(CORPORATE SEAL)

Title: \_\_\_\_\_

Attest:

\_\_\_\_\_  
It's Secretary

\_\_\_\_\_  
Witness



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

### ACTION ITEM

DOC ID: 4000

|                                   |                                                                                                                                                                                                                                        |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                                                                                                                       |
| <b>Department:</b>                | Engineering                                                                                                                                                                                                                            |
| <b>Issue Under Consideration:</b> | Motion to approve Amendment no. 1 to the existing Memorandum of Understanding between The Nature Conservancy and the City of Georgetown in regards to the execution of the Boyd Living Shoreline Project.                              |
| <b>Amount Requested:</b>          | 0                                                                                                                                                                                                                                      |
| <b>Is Item in Current Budget?</b> | N/A                                                                                                                                                                                                                                    |
| <b>If no, please explain:</b>     |                                                                                                                                                                                                                                        |
| <b>Financial Impact:</b>          | None                                                                                                                                                                                                                                   |
| <b>Points to Consider:</b>        | TNC will be responsible for all the photographic monitoring until end of 2029.<br>City staff will need to do photographic monitoring of the shoreline system after every named storm starting in 2030 and for the life of the project. |
| <b>Options:</b>                   | Approve or Not-Approve                                                                                                                                                                                                                 |
| <b>Staff Recommendation:</b>      | Approve                                                                                                                                                                                                                                |

#### Reviews:

Orlando Arteaga Completed 12/12/2023 4:05 PM  
 Scott Whittier Completed 12/13/2023 2:50 PM  
 Finance Completed 12/13/2023 3:36 PM  
 City Attorney Completed 12/13/2023 8:38 PM  
 Stephanie Buccione Completed 12/14/2023 9:19 AM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

#### Attachments:

1. a Boyd Living Shoreline MOU Amendment1 TNC\_CityofGT 12.12.23 (PDF)
2. b RDE Boyd LS Schedule \_ PERT.231208 12.8.23 (PDF)
3. c IMAGE Updated Boyd LS Project Poster (combined) (PDF)
4. d RDE Map Staging\_Construction (PDF)
5. e BOND Boyd LS \_ Bond Pricing\_Funding 11.30.23 (PDF)
6. f BOND Letter of Credit CAPS & COs (FINAL 9-20-2023)reformat fillable (PDF)

Updated: 12/12/2023 4:05 PM by Orlando Arteaga (Page 1)

| Month                                      | Nov |   |   |   | Dec |   |   |   | Jan |   |   |   | Feb |   |   |   | Mar |   |   |   | Apr |   |   |   | May |   |   |   |
|--------------------------------------------|-----|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|-----|---|---|---|
| Week                                       | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 | 1   | 2 | 3 | 4 |
| Task                                       |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Recieve Permits                            |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Contracting                                |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| City Council Approval                      |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Final Design & Construction Documents      |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| FEMA Coordination                          |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| SRG Material Sourcing & Bundle Preparation |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| SRG Deliver Materials to Site              |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Prep Staging / Laydown Area                |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Stakeout                                   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Zulu Mobilize to Site                      |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Install Piles for Breakwaters              |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Fill Breakwaters with Woody Material       |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Place MWR                                  |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Build Wattle Fence                         |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Final Walkthrough & Punch List             |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Clean Up & Demobilize                      |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Construction Complete & Notify OCRM        |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| As-Built Survey                            |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Submit As-Built                            |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |
| Photo Documentation & Monitoring           |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |     |   |   |   |





# 1. Staging Area

Materials will be shipped to the staging area to be constructed and assembled. From there it will transported to the boat landing.

# 2. Boat Landing

Contractor will be shipping materials via boat to the project area.

# 3. Project Area



## Boyd Living Shoreline – Bond Cost Estimate and Funding approval from TNC

11.30.23

**From:** Jamie King <jamie.king@zuludiscovery.com>  
**Sent:** Thursday, November 30, 2023 9:41 AM  
**To:** Joy Brown <joy\_brown@TNC.ORG>; Nolan Williams <nw@robinsondesignengineers.com>  
**Cc:** Nicole Pehl <nicole.pehl@TNC.ORG>; Joshua Robinson <jr@robinsondesignengineers.com>  
**Subject:** Re: COST ESTIMATE OF REMOVAL & DISPOSAL – RE: Boyd Living Shoreline

Hi Joy, Thanks for walking me through everything yesterday. I have outlined a budget for the removal of the project below.

|                       |         |      |   |                |
|-----------------------|---------|------|---|----------------|
| 30 CY dumpsters       | \$900   | each | 2 | \$1,800        |
| Mini excavator rental | \$1,000 | week | 1 | \$1,000        |
| vessel                | \$500   | day  | 2 | \$1,000        |
| labor                 | \$1,300 | day  | 5 | \$6,500        |
|                       |         |      |   | Total \$10,300 |

Jamie King  
Environmental Projects Manager

### Zulu Marine and Aerial

7505 Waters Ave Suite A8  
Savannah, Ga 31406  
Cellular (907) 303-0145  
Toll Free (855) 400-9858  
[www.zuludiscovery.com](http://www.zuludiscovery.com)



**From:** George Bailey  
**Sent:** Wednesday, November 29, 2023 10:45 AM  
**To:** Joy Brown  
**Subject:** Re: BOND \$ – TNC's Boyd LS Project

Thanks Joy. Got your VM. We are fine with the bond, if required

On Nov 28, 2023, at 12:10 PM, Joy Brown wrote:

I wanted to reply to your questions about the surety bond funds for the Boyd Living Shoreline project. I also just let you a voicemail and would be happy to have a call if you want to discuss the topic.

We have a meeting with DHEC today at 2:30pm to discuss the bond process. I hope to have a confirmation on the suggested amount after that call today.

Our marine contracts have suggested it is normally 5% of the construction cost and as of this morning the most recent budget from the marine contractors (install of all the materials) is at ~\$210K. If the 5% estimate is correct the bond amount would be ~\$10,350. The bond is a one time fee (kind of like the cost of the permits) and should be equal to the cost of removing the materials. The materials would ONLY be removed if the project does not continue to fulfill it's purpose and we are not intending for this to be needed. Likely any issues will be noted early during our monitoring efforts and could be addressed and not need to be removed.



## IRREVOCABLE LETTER OF CREDIT

Project Title & Number P±S¼ Ö·a·2¹ Í ±@»·²» Ç± Ö±@¹ Ç² ÐÇ@µ  
(Critical Area Permit, Consent Order, Emergency Order, Research Activity or Pilot Project)

Pursuant to Coastal Tidelands and Wetlands Act  
(§48-39-10, et seq., of the 1976 Code of Laws of South Carolina, as amended)

KNOW ALL MEN BY THESE PRESENTS, that on behalf of Ý·S ±º Û»±@¹»±©²  
a(n) Ö«²·½·º Ç± Ð±·½Ç± P±¼S (Individual, Partnership or Corporation) as Obligor(s), we  
(Name of Financial Institution) a federally  
insured South Carolina institution with a minimum asset value of fifty million (\$50,000,000) dollars, with an  
office located at (City of), in the City of (City of),  
South Carolina, hereby ½±²º·@³ ('establish' or 'confirm') an irrevocable letter of credit in favor of  
the South Carolina Department of Health and Environmental Control (Department). We agree to pay, upon  
demand by and to the Department, up to an aggregate amount of Ì·@»»² Í ±«-Ç²¼ Ö·²» Ø«²¼@»¼ Ç²¼ Ú·  
dollars (\$ Í Î Ç Ø È Ì Ï), upon receipt of a written demand therefore by the authorized representative of the  
Department retaining the personal bond of the Obligor(s) whose bond this letter serves as security.

It is understood that the Obligor(s) (a) will comply with the Department's conditions and requirements as  
set forth in the ÑÝÎ Ö Ð»@³·ÝðÌÇÍ (Critical Area Permit, Consent Order, Emergency Order, or  
Research Activity or Pilot Project acknowledgment) issued on the day of ÖÇ²«Ç@S, 20 Î Ì  
from the Department (hereinafter referred to as "Subject Document") and b) will take any actions that the  
Department deems necessary to restore critical areas or reduce impacts caused from the Obligor's activities  
when ordered by the Department, as governed by the South Carolina Coastal Tidelands and Wetlands Act and  
its implementing regulations, and specifically described in Subject Document, and (c) is/are required by  
the provisions of the aforementioned South Carolina Coastal Tidelands and Wetlands Act to furnish a bond on  
the terms and conditions set forth in the Subject Document.

THE CONDITIONS OF THE BOND ARE SUCH that the Obligor(s) comply with conditions and  
provisions set forth in the Subject Document and take such actions at their own expense in accordance with  
the Subject Document and upon order/permit from the S.C. Department of Health and Environmental  
Control, all in compliance with the South Carolina Coastal Tidelands and Wetlands Act and with the rules and  
regulations adopted pursuant thereto. If the Obligor(s) comply with the above-mentioned Act, rules and  
regulations, and faithfully perform all obligations under the Critical Area Permit, Consent Order, Emergency  
Order, Research Activity or Pilot Project acknowledgment as verified by the Department, then the authorized  
representative of the Department shall surrender the original letter to the Financial Institution; otherwise,  
this letter shall be continuous in form and shall remain in full force and effect until surrendered by the  
Department or terminated in the manner provided herein.

This letter of credit is effective until Û»½»³ ¾»@ Í Î Î Ì Ç (date) and will automatically be  
extended from any scheduled expiration date from year-to-year unless, ninety (90) days prior to such scheduled  
expiration date, we notify the authorized representative of the Department and Ý·S ±º Û»±@¹»±©²  
Ú·²Ç²¼» Û·@½±± (Applicant(s)/Obligor(s)' name) by certified mail, return receipt requested, that  
we elect not to renew this letter for such additional period. In the event that any such notification is given, any  
unused portion of the credit shall be available upon presentation of this letter of credit for 90 days after the date  
of receipt as shown on the signed receipt.



This letter of credit is intended to comply with the provisions and requirements of the South Carolina Coastal Tidelands and Wetlands Act, §48-39- 10, et seq. of the 1976 Code of Laws of South Carolina, as amended, and its implementing regulations.

The Obligor(s) agree that the S.C. Department of Health and Environmental Control has the sole authority to determine whether or not the Obligor(s) are in compliance with the conditions and provisions of the Subject Document.

It shall not be required for the authorized representative of S.C. Department of Health and Environmental Control, in order to draw on this letter of credit to furnish the original letter; however, it is understood, as a condition of any payment thereunder, that the face amount of the letter shall automatically be reduced by any payment made by the Financial Institution and that the authorized representative of the Department will promptly surrender the original letter when and if the Financial Institution shall tender to the authorized representative of the Department full amount of funds represented by this letter; such surrender to occur as soon as reasonably practical after full payment is made. The original letter shall also be surrendered promptly following its expiration provided that no drawing on such letter was made prior to such expiration.

We promise that the amount of credit herein established will not be reduced for any reason during the effectiveness of this letter without the prior written approval of the authorized representative of the Department. In the event that we, the Financial Institution, become unable to fulfill our obligations under this letter of credit for any reason, notice shall be given immediately to the Obligor(s) and to the authorized representative of the Department.

Whenever this letter of credit is drawn on under and in compliance with the terms of this credit, we shall duly honor such draft upon presentation to us, and we shall deposit the funds into the S.C. Department of Health and Environmental Control account of your choosing, all in accordance with your instructions.

We understand that this letter of credit may be used, until it expires as a result of notice we give to the authorized representative of the Department, for all matters to which the bond applies. We also certify that the deposits of this Financial Institution are federally insured.

ATTEST: \_\_\_\_\_

NAME OF FINANCIAL INSTITUTION:

\_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Print Name and Title)

The letter of credit should bear the Seal of issuing Financial Institution; if the laws of the state under which the Financial Institution is chartered do not require a seal for the Financial Institution, there may be substituted therefor the statement that the Financial Institution has no seal and is not required to have one by virtue \_\_\_\_\_ (insert statutory citation).

If desired, the financial institution may complete any acknowledgement appropriate for the State in which the letter is issued; acknowledgement is not required.



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ACTION ITEM

DOC ID: 4002

|                                   |                                                                                                                         |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                        |
| <b>Department:</b>                | Risk Management                                                                                                         |
| <b>Issue Under Consideration:</b> | Motion to Approve Two Quarterly payments to SCMIT in the \$230,563.00 for Workers Compensation Insurance                |
| <b>Amount Requested:</b>          | \$230,563.00                                                                                                            |
| <b>Is Item in Current Budget?</b> | Yes                                                                                                                     |
| <b>If no, please explain:</b>     |                                                                                                                         |
| <b>Financial Impact:</b>          | \$230,563.00                                                                                                            |
| <b>Points to Consider:</b>        | SCMIT (Workers Compensation) insurance premiums for the 1 <sup>st</sup> & 2 <sup>nd</sup> Quarter                       |
| <b>Options:</b>                   | <ol style="list-style-type: none"> <li>1. Approve Payment Request</li> <li>2. Do Not Approve Payment Request</li> </ol> |
| <b>Staff Recommendation:</b>      | Approve payment so that the City Insurance can renew for 2024 year                                                      |

### Reviews:

Charles W. Cribb Completed 12/15/2023 3:36 PM  
 Scott Whittier Completed 12/15/2023 3:38 PM  
 Stephanie Buccione Completed 12/18/2023 10:53 AM  
 Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a SCMIT Invoice (PDF)



Date: 12/06/2023  
 Invoice #: SCMIT-10081-AR-INV  
 Due Date: 01/01/2024

## INVOICE

**RECEIVED**

DEC 15 2023

*ams*

**RISK MANAGEMENT**

Bill To:

City of Georgetown  
 Attn: Amy Skidmore  
 1405 Prince St  
 Georgetown, SC 29440-3234

| DESCRIPTION      | MEMO                           | AMOUNT              |
|------------------|--------------------------------|---------------------|
| Premium          | SCMIT 1st Quarter 2024 Premium | \$115,281.50        |
| <b>Total due</b> |                                | <b>\$115,281.50</b> |

Questions regarding this invoice should be addressed to Danielle Baker - [dbaker@masc.sc](mailto:dbaker@masc.sc) or 803.993.1237

Please send the bottom portion with your remittance.

|                    |                    |                      |       |
|--------------------|--------------------|----------------------|-------|
| Invoice #          | SCMIT-10081-AR-INV | Customer #           | 10105 |
| Invoice Date       | 12/06/2023         | City of Georgetown   |       |
| Due Date           | 01/01/2024         |                      |       |
| <b>Amount Due:</b> |                    | <b>\$115,281.50</b>  |       |
| Amount Remitted:   |                    | <input type="text"/> |       |

**Remit to:** SC Muni Insurance Trust, P.O. Box 12220, Columbia SC 29211

Attachment: SCMIT Invoice (4002 : SCMIT 1st & 2nd Quarter Billing)



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## INFORMATION ITEM

DOC ID: 3994

**Council Meeting Date:** 21 December 2023  
**Department:** Fire Department  
**Issue Under Consideration:** 2023 South Carolina Municipal Insurance Trust Risk Management Award



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## RESOLUTION

DOC ID: 4001

|                                   |                                                                                                                                         |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                        |
| <b>Department:</b>                | Administration                                                                                                                          |
| <b>Issue Under Consideration:</b> | Motion to approve Resolution to Recognize Councilman Smalls for his years of service.                                                   |
| <b>Amount Requested:</b>          | N/A                                                                                                                                     |
| <b>Is Item in Current Budget?</b> | N/A                                                                                                                                     |
| <b>If no, please explain:</b>     |                                                                                                                                         |
| <b>Financial Impact:</b>          | N/A                                                                                                                                     |
| <b>Points to Consider:</b>        | Councilman Smalls has served the City of Georgetown as a Police Officer and then Councilmember. He has been a Councilmember since 1996. |
| <b>Options:</b>                   | Approve or not approve                                                                                                                  |
| <b>Staff Recommendations:</b>     | Staff recommend approve                                                                                                                 |

### Reviews:

Scott Whittier Completed 12/15/2023 9:35 AM

Stephanie Buccione Completed 12/15/2023 11:52 AM

Georgetown City Council Pending 12/21/2023 5:30 PM

### Attachments:

1. a Resolution Councilman Smalls (PDF)

**MOTION TO APPROVE RESOLUTION TO RECOGNIZE COUNCILMAN SMALLS FOR HIS  
YEARS OF SERVICE.**



## RESOLUTION

**WHEREAS,** Clarence Smalls has been an integral part of the City of Georgetown through his employment, business and public service; and

**WHEREAS,** he is a retired Police Officer from the City of Georgetown and Longshoreman from the Port of Georgetown; and

**WHEREAS,** he is a revered Veteran of the United States Army; and

**WHEREAS,** Clarence Smalls spanned decades of public service in the City of Georgetown, South Carolina in the positions of Police Officer and City Councilman; and

**WHEREAS,** Clarence Smalls, is being recognized and commended for his unwavering commitment to public service for the City of Georgetown; and

**WHEREAS,** Clarence Smalls was elected in 1996 and has spent 27 years faithfully and tirelessly as a City Councilman for the City of Georgetown; and

**WHEREAS,** Clarence Smalls over the years has served his constituency with steadfast devotedness and concern for their best interest; and

**WHEREAS,** Clarence Smalls was elected by his peers as Mayor Tempore and inducted into the City of Georgetown Police Hall of Fame; and

**WHEREAS,** Clarence Smalls has been active in his community and has been working in his transport business for decades; and

**WHEREAS,** the citizens of the City of Georgetown are beneficiaries of his willingness to share of his knowledge and quality of time; and

**WHEREAS,** Clarence Smalls is commended by the Mayor and his fellow Council members for his allegiance to his service and citizens of Georgetown.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Georgetown recognizes Clarence Smalls at his last City Council meeting after twenty-seven years as an endearing public servant of which our City is the better for, a true stalwart throughout his career, who is admired for his loyalty and dedication to the City of Georgetown. We extend our sincere and grateful appreciation for your service and best wishes for the future.

**ADOPTED** by the City of Georgetown City Council in meeting duly assembled on December 21, 2023.

ATTEST:

CITY OF GEORGETOWN,  
Municipal Corporation

\_\_\_\_\_  
Stephanie A. Buccione  
City Clerk

\_\_\_\_\_  
Carol Jayroe  
Mayor

Attachment: Resolution Councilman Smalls (4001 : Resolution - Councilman Smalls Recognition)

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3986)**

Meeting: 12/21/23 05:30 PM

Department: Electric

Category: Report

Prepared By: Scott Whittier

Initiator: Scott Whittier

Sponsors:

DOC ID: 3986

**Electric Department Monthly Report**

MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SCOTT WHITTIER

CITY CLERK  
STEPHANIE BUCCIONE



COUNCIL MEMBERS  
JIM CLEMENTS  
MAYOR PRO TEMPORE

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

Electric Utility Department  
Office: (843) 545-4600  
Fax: (843) 527-7591

December 11, 2023

The following is a summary of major activities in the Electric Utility Department for November 2023:

Peak shaving was successful for the month of November. The coincidental electrical peak load, with Santee Cooper, was correctly projected and the generation plant operated during those hours. The electric peak load occurred on November 30, 2023.

As in the past, the Electric Utility Department spent time in November putting up holiday decorations throughout the City. This year the decorations were extended an additional block to cover all decorative light poles on Front Street.

The Front Street Electric Distribution Upgrade project was awarded to Sumter Utilities and a contract has been fully executed. This project is the continuation of the effort to remove electric facilities from flood prone areas. The electric equipment that is currently located in Constitution Park, at the intersection of Front and Orange Street, will be moved across Front Street. It is anticipated the project will start in February 2024.

The November safety meeting was cancelled due to a conflict with the Safety Consultant.

Other statistics of interest for November:

| Electric Department Statistics (FY 2024) |        |        |        |        |        |        |        |        |        |        |        |        |        |
|------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Description                              | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Totals |
| Cut-on – regular                         | 165    | 163    | 140    | 145    | 141    |        |        |        |        |        |        |        | 754    |
| Cut-off – regular                        | 104    | 90     | 60     | 107    | 76     |        |        |        |        |        |        |        | 437    |
| Cut-off – non-pay                        | 115    | 244    | 156    | 232    | 212    |        |        |        |        |        |        |        | 959    |
| Non-pay restores                         | 89     | 121    | 101    | 162    | 100    |        |        |        |        |        |        |        | 573    |
| Re-read orders                           | 2,006  | 2,230  | 2,223  | 2,837  | 2,545  |        |        |        |        |        |        |        | 11,841 |
| Miscellaneous order                      | 5      | 3      | 3      | 7      | 2      |        |        |        |        |        |        |        | 20     |
| Void orders                              | 1      | -      |        |        |        |        |        |        |        |        |        |        | 1      |
| Total orders worked                      | 2,483  | 2,851  | 2,683  | 3,490  | 3,076  | -      | -      | -      | -      | -      | -      | -      | 14,583 |
| PUPS locates                             | 107    | 130    | 177    | 181    | 156    |        |        |        |        |        |        |        | 751    |

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3997)**

Meeting: 12/21/23 05:30 PM

Department: Engineering

Category: Report

Prepared By: Orlando Arteaga

Initiator: Orlando Arteaga

Sponsors:

DOC ID: 3997

---

**Engineering Department Monthly Report**



**City of Georgetown  
Engineering Department November 2023 Report**

Date: December 11, 2023

**DESIGN**

**PUBLIC WORKS**

**1. Cleland Street Parking Lot**

- CDBG Grant Award Date: 12/14/2022
- CDBG Grant Amount: \$250,000
- Engineer: Hanna Engineering
- Engineering Fee: \$22,500
- Design Notice to Proceed: April 3, 2023
- Status:
  1. Design is on hold.
  2. We need to resolve the use of adjacent 17-ft. alley due to landscaping buffer requirements.
  3. City attorney is currently working on quit claim acquisition of 17-ft alley for council approval. City attorney will provide a letter indicating the status by next month.
  4. A CAB application for a variance of landscape buffer distances within the new parking lot will be necessary after acquisition and council approval.
  5. Dept. of Commerce has been notified that this process may take 3 to 5 months.
  6. No new updates for this month.

**2. Gilbert, Hawkins, and Butts Street Sidewalk Extension Program**

- Award Date: 12/8/2022
- Award from Rep. Carl Andersen Amount: \$375,000
- Engineer: Cagle Engineering
- Engineering Fee: \$44,900
- Design Notice to Proceed: March 20, 2023
- Design and Permitting: 9 to 10 months.
- Construction: 6 months from NTP
- Status:
  1. Design is 100% complete.
  2. SCDOT permit approval is still pending.
  3. Five construction bids were received on 12/6/23.
  4. Benton Concrete & Utilities, LLC is the low bidder.
  5. Benton's bid will be presented to council for approval on 12/21/23.



**City of Georgetown  
Engineering Department November 2023 Report**

## **WATER & WASTEWATER**

### **1. Maryville Water Distribution Improvements-Phase I (ARPA)**

- Engineer: G3 Engineering & Surveying, LLC
- Notice of Award: 4/11/2023
- Fee: \$62,500.
- Status:
  1. Design is 100% complete.
  2. DHEC-Bureau of Water, OCRM, and CZC permits are approved.
  3. SCDOT permit is still pending approval.
  4. Plan on soliciting bids in January upon SCDOT approval release.

### **2. Sanitary Sewer Line and Manhole Inspections and Repairs-S. Fraser St. (ARPA)**

- Engineer: Weston and Sampson Inc.
- Fee: \$100,525
- Engineer Notice of Award: 3/17/2023
- Engineer Notice to Proceed: 5/15/2023.
- Status:
  1. Design is 100% complete.
  2. No DHEC permits are required.
  3. SCDOT permit approved.
  4. Bid documents were released on 11/22/23.
  5. Bids are due on 12/22/23.

### **3. SCDOT Black River Road Widening Project- Water and Sewer Relocations**

- Engineer: Rowe
- Design Fee: \$36,100
- Engineering Notice of Award: 3/31/2023
- Status:
 

Project has been suspended indefinitely.

A meeting has been scheduled with hospital executives for 1/16/24.





**City of Georgetown  
Engineering Department November 2023 Report**

**4. Raw Water Station Electrical Upgrades (Project # 1607)**

- Engineer: Howard Engineering
- Fee: \$68,280
- Engineer Notice to Proceed: 12/5/23.
- Status: Held design kickoff meeting on 12/5/23. Design work has started.

**5. Pump Station #11 and 20-in. Force Main Replacement (Project #1820 and #1821)**

- Engineer: WK Dickson
- Fee: \$1,223,000
- SCIIP Grant funded.
- RFQ: 7/24/2023
- Engineer Notice to Proceed: 11/14/23
- Status:
  - Kickoff meeting was held on 11/9/23.
  - Surveying work started on 11/14/23 and is on-going.
  - Drawdown testing at pump station was performed on 12/5/23.
  - Consultant is currently working on Preliminary Engineering Report (PER)

**CONSTRUCTION**

**STORMWATER**

**1. Historic District Stormwater System Improvements-EDA Grant**

- Engineer: WK. Dickson
- Contractor: Green Wave Contracting, Inc.
- Contract Amount: \$6,251,220.
- Status:
  1. Notice of Award issued on 8/31/23.
  2. Contract executed on 9/20/23.
  3. Pre-Construction Conference held on 9/28/23.
  4. Notice to Proceed issued on 10/12/23.
  5. Construction Start Date: 1/8/24.
  6. Submittal approvals are ongoing.
  7. Contractor has provided construction schedule and will start on Phase III: Queen Street.



**City of Georgetown  
Engineering Department November 2023 Report**

**WATER**

**1. West End District Water Main Upgrades –CDBG Grant**

- CDBG grant approved on 6/23/2021.
- Grant Award: \$750,000 (Amended)
- Engineer: In-house
- Contractor: ARC, Inc.
- Notice of Award: 1/23/23
- Notice to Proceed: 3/6/2023.
- Bid amount: \$1,013,380.
- Status:
  1. Water lines and services are now installed on Bourne, Henry and John Streets.
  2. Contractor mobilized to Emanuel Street has started pipeline installation in the west direction towards Kaminski Street.
  3. Extension of time until April 2024 has been approved by Dept. of Commerce.

**2. WTP Secondary Sedimentation Basin –EDA Grant**

- EDA grant award: 6/7/2022.
- Engineer: WK Dickson
- Contractor: Consensus Construction Inc.
- Contract Amount: \$5,223,180.87
- Status:
  1. Notice of Award: 7/25/23
  2. Contract executed on: 9/1/23.
  3. Pre-Construction Conference held: 9/6/23.
  4. Administrative Notice to Proceed: 9/6/23.
  5. There are some long-lead item materials such as DIP, valves, and S.S. settler plates. An administrative Notice to Proceed was issued to allow the contractor to begin procurement, approve submittals, and secure long-lead items.
  6. Submittal approvals are ongoing.
  7. Construction Start Date: 1/8/24.



**City of Georgetown  
Engineering Department November 2023 Report**

**3. WTP SCADA System Upgrades (ARPA)**

- Vendor: CITI Inc.
- PO Amount: \$160,773.00
- Status:
  1. Programming work started with panel design being 100% complete and 95% of equipment secured per WTP Manager.
  2. Field Work Start Date: 11/6/23 (Actual)
  3. All major work is complete. Vendor needs to come back to address some punch list items and tweak some programming work.
  4. Field Work Finish Date: 11/30/23.

**WASTEWATER**

**1. WWTP Grit Removal System Replacement (#1822)**

- Contractor: North American Construction Company
- Bid Award: 10/25/23.
- Bid Amount: \$454,500.
- Status:
 

Pre-Construction meeting is scheduled for 12/19/23.

**2. Sewer Pump Station Generators-FEMA Grant**

- FEMA grant amount: \$160,665.75
- Contractor: Melton Electric.
- Bid Amount: \$215,862
- Notice of Award: 7/26/2022
- Pre-Construction Meeting: 11/16/22.
- Project Start date: March 2024 (Revised)
- Status Comments:
 

Contractor has provided a new revised delivery date of March 2024!  
No new updates.



**City of Georgetown  
Engineering Department November 2023 Report**

**PUBLIC WORKS**

**1. Bobby Alford Picnic Pavilion –CDBG Grant**

- Architect: Rosenblum Coe
- Contractor: Pyramid Contracting LLC
- Notice of Award: April 11, 2023
- Notice to Proceed: May 30, 2023
- Bid amount: \$887,098
- CO #01: 90,091.80 (Approved)
- Status:
  1. Grant award has been amended for another: \$90,091.80 with a 90-day time extension as of 8/31/2023.
  2. The contractor remobilized on 10/9/23.
  3. The contractor discovered a 16-in void under the slab.
  4. Structural engineer requested a Geotech report.
  5. Geotechnical exploration proposal in the amount of \$14,250 was approved on 11/13/23.
  6. Report was received on 12/8/23 and it is currently under review by A/E team.

**2. Duke Street Laydown Yard Site Improvements**

Contractor: ARC, Inc.

Award Amount: \$60,727.50

Status:

- All sitework and fencing work is complete.
- City will need to do some in-house work: flood lights, cover drainage ditch, security cameras.

**3. Baruch Park Bathroom**

- Council Approval: 1/19/2023
- CXT Contract Amount: \$79,560.79
- Coastal Structures PO Amount: 39,016.45
- Status:
  1. Prefab bathroom unit delivered on Friday 10/13/23.
  2. All work is complete, and the final CO was issued on 11/2/23.
  3. Keys were handed to Public Works Department, and they are now in charge of operations and maintenance.



**City of Georgetown  
Engineering Department November 2023 Report**

**CITY HALL BLDG.**

Status:

1. LCK, LLC company has been awarded as the Project Management firm.
2. Fee: \$155,000
3. Upcoming activities:
  - Kickoff and 1<sup>st</sup> coordination meeting is scheduled on 12/13/23.
  - Solicit for Design-Build vendor.
  - Hire environmental inspection company to test for lead and asbestos.

**MUNICIPAL COMPLEX (ELECTRIC, PUBLIC WORKS, FLEET) BLDG.**

Status:

1. City has made an award to Tych & Walker Architects to assist in the transition from an auto dealership facility to a municipal government office and shop facility to house the electric, public works, and fleet departments.
2. Architect has completed work on space needs assessment.
3. Architect will develop conceptual plans next.

**SCDOT ENCROACHMENT PERMITS PROCESSED:**

- Encroachment permits processed: One (1).

**OTHER ACTIVITIES:**

- Plan review for South Island Landing Development; Phase 2 & 3.
- Plan review for Riverside Lots Development.
- Attend field meeting at Morgan Park with Living Shoreline project staff.

Prepared by: Orlando Arteaga, P.E., City Engineer

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3984)**

Meeting: 12/21/23 05:30 PM

Department: Fleet Services

Category: Report

Prepared By: Natrona Simmons

Initiator: Isaac Williams

Sponsors:

DOC ID: 3984

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**Fleet Service Monthly Report**



FLEET SERVICES MONTHLY REPORT (FY 23-24)

| Task                       | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Cummulative |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| Repairs                    | 54     | 82     | 56     | 71     | 117    |        |        |        |        |        |        |        | 380         |
| Preventative Maintenance   | 14     | 19     | 13     | 14     | 15     |        |        |        |        |        |        |        | 75          |
| Tires repaired or Replaced | 35     | 20     | 23     | 22     | 40     |        |        |        |        |        |        |        | 140         |
| Services Past Due          | -      | -      |        |        |        |        |        |        |        |        |        |        | -           |
| Monthly Totals             | 103    | 121    | 92     | 107    | 172    | -      | -      | -      | -      | -      | -      | -      | 595         |

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3991)**

Meeting: 12/21/23 05:30 PM

Department: Fire Department

Category: Report

Prepared By: Amy Skidmore

Initiator: Charles W. Cribb

Sponsors:

DOC ID: 3991

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## Fire Department Monthly Report

# The FIRE Report

*A monthly report of Fire Department activities to City Council*

**December  
2023**



## Fire Prevention Bureau

**2023**

**November**

|                                 |    |
|---------------------------------|----|
| Inspections                     | 27 |
| Violations Found                | 19 |
| Buildings without Violations    | 17 |
| Buildings Cleared of Violations | 9  |
| Violations Corrected            | 21 |
| Violations Not Corrected        | 2  |
| 3rd Party Inspection Review     | 11 |

|                                  |    |
|----------------------------------|----|
| Assemblies Inspected:            | 0  |
| Business Inspected:              | 15 |
| Educational Buildings Inspected: | 0  |
| Factories Inspected:             | 0  |
| Mobile Food Trucks               | 0  |
| Hazardous Buildings Inspected    | 0  |
| Institutional Inspected:         | 0  |
| Mercantile Inspected:            | 7  |
| Residential Inspected:           | 2  |
| Storage Buildings Inspected:     | 3  |

|                        |    |
|------------------------|----|
| Construction Meetings: | 0  |
| Plans Review:          | 2  |
| Test Conducted:        | 1  |
| Compliance Issues:     | 0  |
| Complaints Reviewed:   | 1  |
| Business License:      | 33 |
| Citation Issued:       | 0  |

## Public Education

|              |     |
|--------------|-----|
| Programs     | 4   |
| Participants | 118 |

## Suppression Division

### A Brief Look at Emergency Responses

**November 2023**

- Seven Medical Calls; One False Alarm; One MVA; Two Public Service Calls
- Five Medical Calls; One Alarm Activation; One Detector Activation; One MVA; One Police Matter; One Public Service
- Six Medical Calls; One Electrical Issue; Two MVA's; Two Public Service Calls
- Twelve Medical Calls; One Public Service Call
- Four Medical Calls
- Seven Medical Calls; Three Public Service Calls
- Ten Medical Calls; One MVA; One Mutual Aid Call; Two Public Service Calls
- Thirteen Medical Calls; One Structure Fire; One Alarm Activation; One Detector Activation; One MVA; One Water Leak; One Public Service Call
- Six Medical Calls; One Parade; Three Public Service Calls
- Six Medical Calls; One Alarm Activation; One MVA; Two Public Service Calls
- Ten Medical Calls; One Excessive Heat Call; One MVA; One Public Service Call
- Twelve Medical Calls; One Water Leak; One Police Matter; One Public Service Call
- Six Medical Calls; One Structure Fire; Two MVA's; One Public Service Call
- Ten Medical Calls; One Detector Activation; One False Call; Two Public Service Calls
- Six Medical Calls; One MVA; 3 Public Service Calls
- Seven Medical Calls; Three Public Service Calls
- Six Medical Calls; One Detector Activation; One MVA; Two False Calls
- Five Medical Calls; Two Alarm Activations; One False Alarm; One MVA; Two Public Service Calls
- Eight Medical Calls
- Six Medical Calls; One False Call
- Seven Medical Calls; Two Alarm Activations; One MVA; Two Assist Police Agency; Two Public Service Calls
- Four Medical Calls; One MVA; One Public Service Call
- Ten Medical Calls; One Alarm Activations; One Electrical Issue; One Gas Leak
- Three Medical Calls; One Detector Activations; Four Public service
- Five Medical Calls; One CO Alarm; One Public Service Call
- Six Medical Calls
- Nine Medical Calls; One Structure Fire; Two Detector Activations; One MVA; One Unauthorized Burn; One Public Service Call
- Four Medical Calls; One Detector Activation; One Electrical Arcing
- Seven Medical Calls; One Detector Activation; One MVA; One False Alarm; One Public Service Call
- Four Medical Calls; Two MVA's; One Power Line Down; One Public Service Call

Attachment: Fire Department November 2023 Report (3991 : Fire Department Monthly Report)



| <b>Total Call Volume</b>                               | <b>November</b> |             | <b>Year to Date</b> |             |
|--------------------------------------------------------|-----------------|-------------|---------------------|-------------|
|                                                        | <b>2023</b>     | <b>2022</b> | <b>2023</b>         | <b>2022</b> |
| As defined by the National Fire Incident Report System |                 |             |                     |             |
| Fires                                                  | 5               | 0           | 52                  | 30          |
| Rescue Calls/EMS                                       | 233             | 195         | 2173                | 2214        |
| Hazardous Conditions                                   | 5               | 5           | 44                  | 63          |
| Service Calls                                          | 54              | 41          | 412                 | 403         |
| Good Intent Calls                                      | 15              | 20          | 201                 | 226         |
| False Alarms                                           | 21              | 14          | 157                 | 176         |
| Weather/Flood                                          | 0               | 0           | 0                   | 0           |
| Special Incident Type                                  | 1               | 2           | 6                   | 20          |
| <b>Total Calls</b>                                     | <b>334</b>      | <b>277</b>  | <b>3045</b>         | <b>3132</b> |

### **Save/Loss Analysis**

|               | <b>Losses</b> | <b>Property Values</b> |
|---------------|---------------|------------------------|
| November 2023 | \$ 7,101      | \$ 1,000,100           |
| November 2022 | \$ 0          | \$ 0                   |
| Year to Date  | \$ 83,980     | \$ 14,832,680          |

*Property values are estimates based on the Georgetown County Assessor's Office 2020 Market Values.*

### **Mutual Aid Calls**

|                             | <b>November</b> | <b>YTD</b> |
|-----------------------------|-----------------|------------|
| To Georgetown County Fire   | 1               | 8          |
| To Midway Fire              | 7               | 20         |
| To other Departments        | 0               | 0          |
| From Georgetown County Fire | 1               | 3          |
| From Midway                 | 4               | 21         |
| From other Departments      | 0               | 0          |

|                      | <b>November</b> | <b>YTD</b> |
|----------------------|-----------------|------------|
| Staff Training Hours | 928             | 8412.50    |

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3982)**

Meeting: 12/21/23 05:30 PM

Department: Municipal Court

Category: Report

Prepared By: Cindy Owens

Initiator: Cindy Owens

Sponsors:

DOC ID: 3982

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**Municipal Court Monthly Report**

## Municipal Court Monthly Report (Fiscal Year 2024)

| Cases Disposed                        | July                |              | August              |              | September           |              | October             |              | November            |              | December            |              |
|---------------------------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
|                                       | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts |
| Paid                                  | 49                  | \$ 7,622.00  | 86                  | \$ 17,781.23 | 57                  | \$ 12,079.50 | 45                  | \$ 8,557.50  | 57                  | \$ 10,944.38 |                     |              |
| Served Time                           | 0                   | \$ -         | 7                   | \$ 8,035.00  | 6                   | \$ 8,392.50  | 18                  | \$ 13,357.50 | 16                  | \$ 12,985.00 |                     |              |
| Scheduled Time Payment                | 5                   | \$ 2,295.88  | 9                   | \$ 2,888.56  | 21                  | \$ 11,418.58 | 16                  | \$ 5,968.18  | 20                  | \$ 13,078.75 |                     |              |
| NRVC                                  | 14                  | \$ 2,475.25  | 18                  | \$ 5,660.00  | 19                  | \$ 9,212.50  | 25                  | \$ 8,043.00  | 28                  | \$ 8,099.50  |                     |              |
| Tried in Absence                      | 3                   | \$ 3,055.00  | 11                  | \$ 8,654.95  | 13                  | \$ 8,810.00  | 9                   | \$ 2,980.00  | 23                  | \$ 23,017.50 |                     |              |
| Parking Tickets Paid                  | 70                  | \$ 2,320.00  | 64                  | \$ 2,345.00  | 42                  | \$ 780.00    | 45                  | \$ 1,500.00  | 28                  | \$ 760.00    |                     |              |
| Nolle Prosequi/Dismissed/Not Guilty   | 37                  |              | 77                  |              | 96                  |              | 59                  |              | 62                  |              |                     |              |
| Transferred to General Sessions Court | 26                  |              | 11                  |              | 30                  |              | 51                  |              | 27                  |              |                     |              |
| Voided                                | 18                  |              | 9                   |              | 8                   |              | 8                   |              | 8                   |              |                     |              |
| Fine Suspended                        |                     |              | 0                   |              | 0                   |              | 1                   | \$ 2,125.00  | 0                   |              |                     |              |
| Code Enforcement Tried in Absence     |                     |              | 5                   | \$ 5,437.50  | 1                   | \$ 1,087.50  | 0                   |              | 0                   |              |                     |              |
| Code Enforcement Fine Suspended       |                     |              | 1                   | \$ 1,087.50  | 0                   |              | 1                   | \$ 1,087.50  | 0                   |              |                     |              |
| Code Enforcement Fine Paid            |                     |              | 0                   | \$ -         |                     |              | 0                   |              | 0                   |              |                     |              |
| Code Enforcement Nolle Prosequi       |                     |              |                     |              |                     |              | 8                   |              | 12                  |              |                     |              |
| Total                                 | 222                 | \$ 17,768.13 | 298                 | \$ 51,889.74 | 293                 | \$ 51,780.58 | 286                 | \$ 43,618.68 | 281                 | \$ 68,885.13 | 0                   | \$ -         |

| Cases Disposed                        | January             |              | February            |              | March               |              | April               |              | May                 |              | June                |              |
|---------------------------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
|                                       | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts | # of Cases Disposed | Fine Amounts |
| Paid                                  |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Served Time                           |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Scheduled Time Payment                |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| NRVC                                  |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Tried in Absence                      |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Parking Tickets Paid                  |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Nolle Prosequi/Dismissed/Not Guilty   |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Transferred to General Sessions Court |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Voided                                |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Fine Suspended                        |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Code Enforcement Tried in Absence     |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Code Enforcement Fine Suspended       |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Code Enforcement Fine Paid            |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Code Enforcement Nolle Prosequi       |                     |              |                     |              |                     |              |                     |              |                     |              |                     |              |
| Total                                 | 0                   | \$ -         | 0                   | \$ -         | 0                   | \$ -         | 0                   | \$ -         | 0                   | \$ -         | 0                   | \$ -         |

| Cases Disposed                        | Cummulative Totals  |               |
|---------------------------------------|---------------------|---------------|
|                                       | # of Cases Disposed | Fine Amounts  |
| Paid                                  | 294                 | \$ 56,984.61  |
| Served Time                           | 47                  | \$ 42,770.00  |
| Scheduled Time Payment                | 71                  | \$ 35,649.95  |
| NRVC                                  | 104                 | \$ 33,490.25  |
| Tried in Absence                      | 59                  | \$ 46,517.45  |
| Parking Tickets Paid                  | 249                 | \$ 7,705.00   |
| Nolle Prosequi/Dismissed/Not Guilty   | 331                 | \$ -          |
| Transferred to General Sessions Court | 145                 | \$ -          |
| Voided                                | 51                  | \$ -          |
| Fine Suspended                        |                     |               |
| Code Enforcement Tried in Absence     | 6                   | \$ 6,525.00   |
| Code Enforcement Fine Suspended       | 2                   | \$ 2,175.00   |
| Code Enforcement Fine Paid            | 0                   | \$ -          |
| Code Enforcement Nolle Prosequi       | 32                  | \$ -          |
| Total                                 | 1359                | \$ 231,817.26 |



**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3987)**

Meeting: 12/21/23 05:30 PM

Department: Planning and Community Development

Category: Report

Prepared By: Brittany Powell

Initiator: Peter Gaytan

Sponsors:

DOC ID: 3987

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**Planning & Community Development Monthly Report**

**Planning & Community Development  
Monthly Report (2023)**

| <b>Boards and Commissions Applications Heard</b> |         |          |       |       |     |      |      |        |           |         |          |          |       |
|--------------------------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Boards & Commissions                             | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Architectural Review Board                       | 1       | 1        | 4     | 1     | 2   | 2    | 5    | 1      | 5         | 4       |          |          | 26    |
| Board of Zoning Appeals                          | 1       | 1        | 0     | 1     | 1   | 0    | 0    | 1      | 1         | 1       |          |          | 7     |
| Planning Commission                              | 0       | 0        | 2     | 0     | 2   | 0    | 0    | 0      | 0         | 2       |          |          | 6     |
| Community Appearance Board                       | 1       | 1        | 1     | 2     | 0   | 0    | 1    | 1      | 1         | 0       |          |          | 8     |
| Construction Board of Appeals                    | 0       | 0        | 0     | 0     | 0   | 0    | 0    | 0      | 0         | 0       |          |          | 0     |
| Totals                                           | 3       | 3        | 7     | 4     | 5   | 2    | 6    | 3      | 7         | 7       | 0        | 0        | 47    |

| <b>Number of Inspections</b>     |         |          |       |       |     |      |      |        |           |         |          |          |       |
|----------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Inspection Type                  | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Certificates of Occupancy Issued | 3       | 3        | 2     |       | 4   | 3    | 2    | 0      | 0         | 0       | 0        |          | 17    |
| Stop Work                        | 3       | 4        | 3     | 3     | 2   | 2    | 1    | 0      | 2         | 1       | 3        |          | 24    |
| Inspections                      | 129     | 123      | 148   | 94    | 104 | 165  | 109  | 134    | 135       | 184     | 121      |          | 1446  |
| Technical Review Committee       | 0       | 0        |       |       | 0   | 0    |      | 0      | 0         | 0       | 0        |          | 0     |
| Plan Review & Sign               | 1       | 0        |       |       | 0   | 0    | 0    | 0      | 0         | 0       | 0        |          | 1     |
| Business Licenses                | 3       | 3        | 4     | 3     | 4   | 3    | 2    | 4      | 4         | 2       | 2        |          | 34    |
| Totals                           | 139     | 133      | 157   | 100   | 114 | 173  | 114  | 138    | 141       | 187     | 126      | 0        | 1522  |

| <b>Code Enforcement</b>                |         |          |       |       |     |      |      |        |           |         |          |          |       |
|----------------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Enforcement                            | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Calls/Complaints                       | 25      | 19       | 28    | 0     | 0   | 0    | 5    | 4      | 12        | 7       | 4        |          | 104   |
| Site Vists                             | 95      | 68       | 33    | 0     | 0   | 0    | 182  | 145    | 111       | 89      | 70       |          | 793   |
| Courtesy Notices sent/In person notice | 66      | 45       | 25    | 0     | 0   | 0    | 67   | 44     | 29        | 22      | 38       |          | 336   |
| Sign Violations                        | 16      | 8        | 53    | 0     | 0   | 0    | 1    | 17     | 25        | 1       | 3        |          | 124   |
| Other Issues Addressed and Meetings    | 6       | 17       | 4     | 0     | 0   | 0    | 2    | 2      | 4         | 5       | 5        |          | 45    |
| Totals                                 | 208     | 157      | 143   | 0     | 0   | 0    | 257  | 212    | 181       | 124     | 120      | 0        | 1402  |



## FRIENDS OF THE KAMINSKI HOUSE REPORT – NOVEMBER 2023

- Visitors came from 22 different states and 3 foreign countries in November. Since July, we have had visitors from 40 different states and 11 different countries. We have seen a 6% increase in house tour visitors, a 3% increase for museum shop visitors for the month, and a 3% decrease in total visitors for the year-to-date (due to the house being closed for tours for 2.5 weeks due to painting the interior)
- Volunteers put in a total of 158 hours of work in November.
- The holiday season kicked off with the Jazz Lunch on Sunday, November 5<sup>th</sup> and attendees got to see a preview of the Kaminski House Holiday Decorations.
- Our Christmas Committee has been busy finalizing events for the Dec 1 & 2 Holiday Market on the lawn of the Kaminski House. They have also been busy finalizing the museum's annual Light Up the Lawn event scheduled for Saturday, December 2<sup>nd</sup>.
- Museum volunteers and staff had a fun time hosting the second graders from Andrews Elementary School for a two-hour visit filled with curriculum-based hands-on activities on November 16<sup>th</sup> and 17<sup>th</sup>.
- Upcoming Events:
  - Dec. 1 & 2. Holiday Market
  - Dec. 2 Light Up the Lawn
  - Dec. 7 Candlelight Open House
  - Dec. 14 Candlelight Open House
  - Dec 16 Family Night Open House

Robin Gabriel, Executive Director

## MAIN STREET DIRECTOR, AL JOSEPH – NOVEMBER 2023

- Attended The Keep Georgetown Beautiful Board Meeting
- Addressed The Chamber of Commerce Leadership Georgetown Class
- Attended The Arts Commission Meeting and A Separate Special Meeting
- Coordinated And Attended Two (2) Meetings of The Arts Commission Subcommittee to Compile the Full Application for Submission to The SC Arts Commission
- Attended The Kiwanis Club Field of Honor Flag Ceremony. At The Request of The Kiwanis, I Invited Foundation Forward Founder Vance Patterson to Be the Guest Speaker
- Attended The Groundbreaking for The Winyah Dental Group Building
- Attended The Chamber of Commerce Business After Hours Event at Wedgefield Country Club
- Meeting With Scott Whittier to Discuss the Future of The Main Street Position
- GAB News November Interview
- Attended Two (2) Christmas Planning Committee Meetings
- Interview With the Georgetown Times About the Christmas Lights and Events
- Participated In the November Planning and Community Development Staff Meeting
- All Day 4th Quarter Main Street Meeting in Walterboro, SC
- Attended The GBA Board and Regular Meetings
- Attended A Community Leaders Luncheon in Murrells Inlet
- Lunch Meeting with Jim Clements, Bishop Smith, Erin Etheridge, Bruce Carl, and Tamika Obeng

- Attended Both Georgetown Waterfront Planning Meetings (Cannon St. Project)
- Organized And Attended a Lunch with Coastal Carolina University President Benson and Georgetown City Leaders
- Coordinated And Supervised the Installation of The Student Holiday Art in Rainey Park
- Attended The Ribbon Cutting for The Second Parkers Kitchen Location in Georgetown
- Met With Representatives from Mopars at The Beach About a Car Show in Georgetown in 2024
- Distributed Christmas Parade Notices to All Businesses on Front Street

#### **BUILDING OFFICIAL, RYAN CALL – NOVEMBER 2023**

- Inspections- 121
- Stop Work- 3
- Business License- 2

#### **CODE ENFORCEMENT, DEREK HARRELSON – NOVEMBER 2023**

- Calls/complaints - 4
- Site Visits - 70
- Courtesy Notices Sent - 22
- In Person Notices - 16
- Sign violations - 3
- Business license inspections – 5

#### **ZONING ADMINISTRATOR, PETER GAYTAN – NOVEMBER 2023**

- Comp Plan Update Meetings
- Attended FEMA Floodplain Course
- Met With Kaminski House Partners
- Held Comp Plan Steering Committee Meeting
- Attended Kickoff Meeting for New Pump Station
- Attend Tarbox Future Plan Meeting
- Attended Several Webinars on Tree Preservation and Historic Preservation
- Attended Grant Writing Course
- First Reading on STVR Ordinance Update
- Two ARB Applications
- One ARB Meeting
- One BZA Meeting
- Two CAB Applications
- 6 Sign Permits Issued
- One Temp Sign Permits Issued
- One Plat Approval
- Attended Boards, Commissions, And Committees Meetings

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3996)**

Meeting: 12/21/23 05:30 PM  
Department: Police Department  
Category: Report  
Prepared By: Tenetra Sellers  
Initiator: William Pierce  
Sponsors:  
DOC ID: 3996

**Police Department Monthly Report**



MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SCOTT WHITTIER

CITY CLERK  
STEPHANIE BUCCIONE



COUNCIL MEMBERS  
JIM CLEMENTS  
MAYOR PRO TEMPORE

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

Georgetown Police Department  
William Pierce, Jr, Chief of Police  
Office: (843) 545-4300  
Fax: (843) 520-5848

December 11, 2023

Honorable Mayor Carol Jayroe  
And Members of City Council  
City of Georgetown, South Carolina

Dear Mayor Carol Jayroe and Council Members:

During the first week of November the four FLOCK license plate readers approved in this year's budget were installed around the city and are now operational.

On November 1<sup>st</sup> I attended the Community Connection meeting at Country Club estates, along with other department heads and City Council members.

November is the month we select to complete annual training department wide. Annual training is mandated through the South Carolina Criminal Justice Academy. The itinerary includes policy reviews and updates, firearms training, use of force training, taser training, emergency vehicle operations training, and CPR.

November 10<sup>th</sup> Georgetown Police participated in the annual Veteran's Day Parade on Front Street by escorting the event and maintaining security along the route.

November 11<sup>th</sup>, marked Sergeant Shep Bone's last day with the GPD and the City of Georgetown. Sgt. Bone retired with more than 33 years of law enforcement service. We held a retirement drop-in on November 14<sup>th</sup> where current and former co-workers, along with family members were able to wish him well as he turns the page moves on to the next chapter.

On November 22<sup>nd</sup>, I was notified via email that Captain Burbage has been accepted to attend the Command Staff Professional Development Initiative which will be held at the Joseph F. Rice School of Law in Columbia. This program is part of the Excellence in Policing & Public Safety Program at the University of South Carolina School of Law. Designed in consultation with law enforcement professionals from South Carolina and beyond and with specialists in instructional design and adult learning pedagogies, the Initiative will provide an in-depth exploration of critical topics, equipping police leaders with knowledge and practical skills that they can immediately bring back to their agencies. This is an 18-24 month long program that is paid for in full by the EPPS program. Congratulations, this is a fantastic opportunity!

We continue to work with the city's business license manager in our effort to revoke the business license for Mingz Bar and Grill.

Sincerely,

William Pierce,  
Chief of Police

Drawer 939  
Georgetown, SC 29442

Attachment: Police Department November 2023 Report (3996 : Police Department Monthly Report)

| Enforcement            | January | February | March | April | May  | June | July | August | September | October | November | December | Total |
|------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Calls for Service      | 1430    | 1193     | 1513  | 1418  | 1498 | 1524 | 1458 | 1416   | 1314      | 1325    | 1487     |          | 15576 |
| Incident Reports       | 187     | 161      | 154   | 151   | 164  | 180  | 165  | 192    | 188       | 166     | 170      |          | 1878  |
| Zone 1                 |         |          |       |       |      |      |      |        |           |         | 22       |          |       |
| Zone 2                 |         |          |       |       |      |      |      |        |           |         | 42       |          |       |
| Zone 3                 |         |          |       |       |      |      |      |        |           |         | 106      |          |       |
| Arrest                 | 42      | 40       | 68    | 61    | 62   | 56   | 46   | 71     | 66        | 70      | 90       |          | 672   |
| Traffic Accidents      |         |          |       |       |      |      |      |        |           |         |          |          |       |
| Responded To           | 54      | 54       | 68    | 53    | 74   | 82   | 93   | 88     | 45        | 61      | 58       |          | 730   |
| TR310s completed       | 41      | 32       | 49    | 39    | 49   | 48   | 58   | 66     | 36        | 55      | 49       |          | 522   |
| Traffic Stops          |         |          |       |       |      |      |      |        |           |         | 363      |          |       |
| Uniform Traffic Ticket | 200     | 141      | 199   | 228   | 139  | 195  | 143  | 182    | 134       | 156     | 208      |          | 1925  |
| Male                   | 116     | 78       | 102   | 124   | 101  | 102  | 83   | 120    | 86        | 88      | 124      |          | 1124  |
| Female                 | 84      | 63       | 97    | 104   | 38   | 93   | 60   | 62     | 48        | 68      | 84       |          | 801   |
| Caucasian              | 97      | 71       | 90    | 125   | 59   | 110  | 78   | 75     | 71        | 78      | 75       |          | 929   |
| African American       | 36      | 17       | 35    | 31    | 35   | 35   | 17   | 38     | 25        | 23      | 45       |          | 337   |
| Hispanic               | 17      | 19       | 13    | 22    | 11   | 13   | 14   | 15     | 10        | 6       | 21       |          | 161   |
| Other                  | 50      | 34       | 61    | 50    | 34   | 37   | 34   | 54     | 28        | 49      | 67       |          | 498   |
| Warning/Public Contact | 300     | 198      | 245   | 183   | 213  | 174  | 196  | 179    | 198       | 169     | 205      |          | 2260  |
| Male                   | 167     | 102      | 129   | 88    | 124  | 106  | 108  | 93     | 106       | 83      | 106      |          | 1212  |
| Female                 | 133     | 90       | 116   | 98    | 89   | 68   | 88   | 89     | 92        | 86      | 99       |          | 1048  |
| Caucasian              | 166     | 122      | 143   | 98    | 119  | 90   | 106  | 96     | 104       | 91      | 83       |          | 1218  |
| African American       | 120     | 21       | 29    | 24    | 79   | 75   | 32   | 33     | 26        | 74      | 49       |          | 562   |
| Hispanic               | 12      | 4        | 7     | 7     | 12   | 8    | 7    | 6      | 4         | 2       | 5        |          | 74    |
| Other                  | 2       | 51       | 66    | 51    | 3    | 1    | 51   | 44     | 64        | 2       | 68       |          | 403   |
| Property Check         | 2428    | 1783     | 1056  | 356   | 506  | 278  | 80   | 35     | 37        | 11/UK   | 168      |          | 6727  |
| Signal 99              | 69      | 109      | 58    | 49    | 33   | 26   | 29   | 42     | 17        | UK      | 0        |          | 432   |
| Overdose               | 2       | 1        | 3     | 1     | 3    | 1    | 2    | 4      | 4         | 11      | 2        |          | 34    |
| Non-death              | 1       | 1        | 3     | 1     | 3    | 1    | 2    | 4      | 3         | 10      | 2        |          | 31    |
| Death                  | 1       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 1         | 1       | 0        |          | 3     |
| Narcan by GPD          | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 0     |
| Parking Tickets        | 59      | 42       | 106   | 130   | 139  | 130  | 82   | 66     | 44        | 51      | 44       |          | 893   |
| Derelict Vehicles      | 2       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 2     |
| Follow Up              | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 0     |
| Removed                | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 0     |
| Ticket Issued          | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 0     |
| Corrected              | 0       | 0        | 0     | 0     | 0    | 0    | 0    | 0      | 0         | 0       | 0        |          | 0     |

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3985)**

Meeting: 12/21/23 05:30 PM

Department: Public Works

Category: Report

Prepared By: Natrona Simmons

Initiator: Natrona Simmons

Sponsors:

DOC ID: 3985

**Public Works Monthly Report**

PUBLIC WORKS CURBSIDE COLLECTIONS MONTHLY REPORT (FY 2023-2024)

| Division            | Task                                          | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Cummulative |
|---------------------|-----------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| Curbside Debris     | Yard Waste: Leaves, Grass & Straw collected   | 66     | 90     | 81     | 64     | 119    |        |        |        |        |        |        |        | 421         |
| Curbside Debris     | Brown & White Goods collected (Net Tons)      | 84     | 33     | 5      | 149    | 20     |        |        |        |        |        |        |        | 291         |
| Garbage Collections | Residential Solid Waste Collection (Net Tons) | 348    | 332    | 316    | 342    | 301    |        |        |        |        |        |        |        | 1,639       |
| Recycle Collections | Recyclables Collected (Net Tons)              | 11     | 13     | 12     | 12     | 12     |        |        |        |        |        |        |        | 60          |
|                     | Monthly Totals (Net Tons)                     | 509    | 469    | 413    | 567    | 453    | -      | -      | -      | -      | -      | -      | -      | 2,411       |

Next Residential Bulk Waste collections will be January, 2025.

PUBLIC WORKS MONTHLY WORK ORDERS REPORT (FY 2023-2024)

| Division                                     | Task                                                                                                                                                                                                                                                    | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Cummulative |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| Solid Waste Maintenance                      | # of work orders requests completed for new roll out cart deliveries, and/or replacements, recycle bins and special events.                                                                                                                             | 67     | 59     | 58     | 25     | 37     |        |        |        |        |        |        |        | 246         |
| Streets/Curbside Crews & Grounds Maintenance | Work Order requests/assignments completed for repairs or installations of residential street signs, curbside debris collections, pot holes and sidewalks, park maintenance, grass cutting, park and sidewalk maintenance, litter, curbside collections. | 35     | 24     | 14     | 36     | 23     |        |        |        |        |        |        |        | 132         |
|                                              | Monthly Work Orders Totals                                                                                                                                                                                                                              | 102    | 83     | 72     | 61     | 60     | -      | -      | -      | -      | -      | -      | -      | 378         |

KEEP GEORGETOWN BEAUTIFUL - MONTH OF NOVEMBER, 2023

E-Waste Recycling Day - Saturday, November 18, 2023

Upcoming Events:

Movies in the Park - December 8, 2023  
Holiday House and Business Decorating Contest - Decorating dates from November 24th to December 13th. Juding will take place from December 14th to December 20th.

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3990)**

Meeting: 12/21/23 05:30 PM

Department: Fire Department

Category: Report

Prepared By: Amy Skidmore

Initiator: Charles W. Cribb

Sponsors:

DOC ID: 3990

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## Risk Management Monthly Report

MAYOR  
CAROL JAYROE

CITY ADMINISTRATOR  
SCOTT WHITTIER

CITY CLERK  
STEPHANIE BUCCIONE



COUNCIL MEMBERS  
JIM CLEMENTS  
MAYOR PRO TEMPORE

JONATHAN ANGNER  
HOBSON H. MILTON  
JIMMY MORRIS  
CLARENCE SMALLS  
TAMIKA WILLIAMS-OBENG

Georgetown City Fire Department  
Charles W. Cribb, Fire Chief  
Office: (843) 545-4200  
Fax: (843) 527-1650

## Risk Management November 2023 Report

### Risk Management

| Department                       | SCMIT/SCMIRF            | Loss Description |
|----------------------------------|-------------------------|------------------|
| Public Works                     | SCMIT – 0<br>SCMIRF – 0 |                  |
| Water Utilities                  | SCMIT – 0<br>SCMIRF – 0 |                  |
| Electric Utilities               | SCMIT – 0<br>SCMIRF – 0 |                  |
| Fleet                            | SCMIT – 0<br>SCMIRF – 0 |                  |
| Finance                          | SCMIT – 0<br>SCMIRF – 0 |                  |
| Fire                             | SCMIT – 0<br>SCMIRF – 0 |                  |
| Administration                   | SCMIT – 0<br>SCMIRF – 0 |                  |
| Engineering                      | SCMIT – 0<br>SCMIRF – 0 |                  |
| Municipal Court                  | SCMIT – 0<br>SCMIRF – 0 |                  |
| Planning & Community Development | SCMIT – 0<br>SCMIRF – 0 |                  |
| Police Department                | SCMIT – 0<br>SCMIRF – 0 |                  |



**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3999)**

Meeting: 12/21/23 05:30 PM

Department: Water Utilities

Category: Report

Prepared By: Chris Mullis

Initiator: Chris Mullis

Sponsors:

DOC ID: 3999

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**Water Utilities Department Monthly Report**

## WATER - WASTEWATER - STORMWATER UTILITY REPORT (FY 2024)

| Description of Work Performed           | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Cumulative |
|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| <b>Water Treatment Plant (WTP)</b>      |        |        |        |        |        |        |        |        |        |        |        |        |            |
| Filtered Water Total (MG)               | 44.021 | 42.946 | 42.493 | 39.403 | 39.913 |        |        |        |        |        |        |        | 208.776    |
| Average Daily Flow Finished Water (MGD) | 1.420  | 1.385  | 1.416  | 1.271  | 1.208  |        |        |        |        |        |        |        | 6.7        |
| King Well (MG)                          | 1.250  | 0.000  | 0.000  | 0.000  | 2.111  |        |        |        |        |        |        |        | 3.361      |
| Maryville Well (MG)                     | 2.843  | 0.000  | 0.000  | 0.000  | 1.554  |        |        |        |        |        |        |        | 4.397      |

**Wastewater Treatment Plant (WWTP)**

|                                   |         |         |         |         |         |  |  |  |  |  |  |  |         |
|-----------------------------------|---------|---------|---------|---------|---------|--|--|--|--|--|--|--|---------|
| Influent Flow Total (MG)          | 102.216 | 113.355 | 112.102 | 110.947 | 100.477 |  |  |  |  |  |  |  | 539.097 |
| Average Daily Influent Flow (MGD) | 3.297   | 3.657   | 3.736   | 3.578   | 3.349   |  |  |  |  |  |  |  | 17.617  |
| Effluent Flow Total (MG)          | 98.360  | 113.689 | 95.166  | 97.640  | 96.533  |  |  |  |  |  |  |  | 501.388 |
| Average Daily Effluent Flow (MGD) | 3.173   | 3.667   | 3.172   | 3.150   | 3.218   |  |  |  |  |  |  |  | 16.380  |
| Rainfall Total (Inches)           | 8.010   | 5.870   | 3.030   | 3.910   | 3.250   |  |  |  |  |  |  |  | 24.070  |

**Water Distribution**

|                          |     |     |     |     |     |  |  |  |  |  |  |  |     |
|--------------------------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|-----|
| Work Orders Completed    | 52  | 65  | 36  | 51  | 60  |  |  |  |  |  |  |  | 264 |
| Water Leak Repairs       | 16  | 14  | 16  | 24  | 36  |  |  |  |  |  |  |  | 106 |
| Water Meter Replacements | 1   | 0   | 3   | 4   | 5   |  |  |  |  |  |  |  | 13  |
| Locates Completed        | 113 | 110 | 172 | 307 | 278 |  |  |  |  |  |  |  | 980 |

**Wastewater Collection**

|                       |     |     |     |     |     |  |  |  |  |  |  |  |     |
|-----------------------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|-----|
| Work Orders Completed | 30  | 34  | 28  | 51  | 43  |  |  |  |  |  |  |  | 186 |
| Backup Responses      | 16  | 17  | 12  | 30  | 24  |  |  |  |  |  |  |  | 99  |
| Locates Completed     | 113 | 110 | 172 | 307 | 278 |  |  |  |  |  |  |  | 980 |

**Maintenance**

|                                        |    |    |    |    |    |  |  |  |  |  |  |  |     |
|----------------------------------------|----|----|----|----|----|--|--|--|--|--|--|--|-----|
| Work Orders Completed                  | 22 | 26 | 24 | 25 | 20 |  |  |  |  |  |  |  | 117 |
| Work Orders on Pump Stations Completed | 3  | 3  | 3  | 2  | 0  |  |  |  |  |  |  |  | 11  |
| Work Orders for the WWTP Completed     | 3  | 2  | 2  | 7  | 6  |  |  |  |  |  |  |  | 20  |
| Work Orders for the WTP Completed      | 1  | 1  | 1  | 1  | 0  |  |  |  |  |  |  |  | 4   |

**Stormwater**

|                       |     |     |     |     |     |  |  |  |  |  |  |  |     |
|-----------------------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|-----|
| Work Orders Completed | 2   | 3   | 10  | 1   | 1   |  |  |  |  |  |  |  | 17  |
| Locates Completed     | 113 | 110 | 172 | 307 | 278 |  |  |  |  |  |  |  | 980 |

## DRAINAGE SYSTEM INSPECTION AND MAINTENANCE LOG

| ADDRESS OF INSPECTION                | DATE    | INSPECTED BY   | PROBLEMS OBSERVED                 | ASSIGNED TO | ACTION TAKEN  | PIPE SIZE | CLEANING FOOTAGE | COMPLETED DATE |
|--------------------------------------|---------|----------------|-----------------------------------|-------------|---------------|-----------|------------------|----------------|
| South Fraser st and Whitton st       | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| 501 Rosemary st                      | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| 2311 South Bay st                    | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| 2313 South Bay st                    | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| 2319 South Bay st                    | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| Myrtle st and Birch st               | 11/1/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/1/2023      |
| 104 Greenwich Dr                     | 11/2/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/2/2023      |
| Donham ave and South Fraser st       | 11/2/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/2/2023      |
| Maryville Pine / Electric Substation | 11/2/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/2/2023      |
| 2913 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3009 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3016 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3018 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3020 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3030 Island Rd                       | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| 3036 South Island Rd                 | 11/6/23 | Daniel Sumpter | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/6/2023      |
| Collins st and Prince st             | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| Seaboard st and Prince st            | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| Winyah st and Dusenberry st          | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| A st and Winyah st                   | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| B st and Front st                    | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| Emanuel st and South Congdon st      | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| Front st and Kaminski st             | 11/6/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/6/2023      |
| 502 Rosemary st                      | 11/7/23 | John Britton   | Debris on catch basin / in CB box | Stormwater  | Remove debris |           |                  | 11/7/2023      |
| 2007 Cherry st                       | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 2006 Oak st                          | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 704 Elizabeth st                     | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 610 Tulip st                         | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 1905 Loblolly st                     | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 513 Morrison st                      | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |
| 702 Morrison st                      | 11/7/23 | John Britton   | Ditch need mowing                 | Stormwater  | Mow ditch     |           |                  | 11/7/2023      |

## DRAINAGE SYSTEM INSPECTION AND MAINTENANCE LOG

| ADDRESS OF INSPECTION          | DATE     | INSPECTED BY   | PROBLEMS OBSERVED                       | ASSIGNED TO | ACTION TAKEN        | PIPE SIZE | CLEANING FOOTAGE | COMPLETED DATE |
|--------------------------------|----------|----------------|-----------------------------------------|-------------|---------------------|-----------|------------------|----------------|
| 1806 Hawkins st                | 11/14/23 | John Britton   | Drainage pipe need cleaning             | Stormwater  | Clean drainage pipe | 18"       |                  | 11/14/2023     |
| 2605 Prince st                 | 11/16/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/16/2023     |
| 2845 Front st                  | 11/16/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/16/2023     |
| 2819 Front st                  | 11/16/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/16/2023     |
| 2811 Front st                  | 11/16/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/16/2023     |
| 2809 Front st                  | 11/16/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/16/2023     |
| Cypress Ct and Nimmer Ln       | 11/20/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/20/2023     |
| State st and North Merriman Rd | 11/20/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/20/2023     |
| Duke st and Reservoir st       | 11/20/23 | Daniel Sumpter | Ditch need mowing                       | Stormwater  | Mow ditch           |           |                  | 11/20/2023     |
| Cleland st and Duke st         | 11/27/23 | John Britton   | Catch basin and line need cleaning      | Stormwater  | Clean CB and lines  | 15"       |                  | 11/27/2023     |
| Duke st and Screven st         | 11/27/23 | John Britton   | Catch basin and line need cleaning      | Stormwater  | Clean CB and lines  | 12"       |                  | 11/27/2023     |
| Highmarket st and Cleland st   | 11/27/23 | John Britton   | Drainage pipe need cleaning             | Stormwater  | Clean drainage pipe | 15"       |                  | 11/27/2023     |
| Front st and Meeting st        | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Queen st and Highmarket st     | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Prince st and Queen st         | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Prince st and Orange st        | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| 212 Front st                   | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Nimmer st and Mashview Ln      | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| 720 Willowbank Rd              | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Palmetto st and Willowbank Rd  | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| 502 Rosemary st                | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| 2221 Peachtree st              | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Duke st and North Congdon st   | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Collins st and Prince st       | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Seaboard st and Prince st      | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Dusenberry st and Winyah st    | 11/28/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/28/2023     |
| Winyah st and A st             | 11/29/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/29/2023     |
| 214 Alex Alford Dr             | 11/29/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/29/2023     |
| 215 Alex Alford Dr             | 11/29/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/29/2023     |
| Gilbert st and Kaminski st     | 11/29/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/29/2023     |
| Hawkins st and Kaminski st     | 11/29/23 | Daniel Sumpter | Debris on catch basin grate / in CB box | Stormwater  | Remove debris       |           |                  | 11/29/2023     |

**Georgetown City Council**

120 North Fraser Street  
Georgetown, SC 29442

**SCHEDULED****MONTHLY REPORT (ID # 3992)**

Meeting: 12/21/23 05:30 PM

Department: Finance

Category: Report

Prepared By: Kathy Vermeland

Initiator: Kathy Vermeland

Sponsors:

DOC ID: 3992

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**Finance and IT Department Monthly Report**

## CITY OF GEORGETOWN

## SALE OF ASSETS - FY24

| GovDeal<br>Payment | Govdeal # | Asset ID | Dept.         | Description<br>Total July | Amount/Total<br>Proceeds<br>#REF! | Notations                                | Receipt # |
|--------------------|-----------|----------|---------------|---------------------------|-----------------------------------|------------------------------------------|-----------|
|                    |           |          |               | no activity               |                                   |                                          |           |
|                    |           |          |               | <b>Total August</b>       | -                                 |                                          |           |
|                    |           |          |               | no activity               |                                   |                                          |           |
|                    |           |          |               | <b>Total September</b>    | -                                 |                                          |           |
|                    |           |          |               | no activity               |                                   |                                          |           |
|                    |           |          |               | <b>Total October</b>      | -                                 |                                          |           |
|                    |           |          |               | no activity               |                                   |                                          |           |
|                    |           |          |               | <b>Total November</b>     | -                                 |                                          |           |
|                    |           |          |               |                           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 617       | 10707    | P WORKS 35.31 | 1996 FORD FT 900F         |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 618       | 10708    | P WORKS 35.31 | 2008 FORD F-750           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 619       | 10711    | P WORKS 35.31 | JOHN DEERE 244H           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 620       | 11236    | WATER 31.15   | 1999 FORD F-250 SD        |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 621       | 11239    | WATER 31.15   | 2007 FORD F-150           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 622       | 11010    | WWATER 32.18  | 2004 CHEV SILVERADO       |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 623       | NA       | WWATER 32.18  | GENERAC GENERATOR         |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 624       | NA       | WWATER 32.18  | GENERAC GENERATOR         |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 625       | 10651    | ELECT 30.19   | 1985 GMC C7D042           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 626       | 10657    | ELECT 30.19   | 2007 CHEV COLORADO        |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 627       | 10660    | ELECT 30.19   | 2004 F-750                |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
|                    | 628       | 11021    | WWATER 32.18  | 2000 FORD F-150           |                                   | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 |           |
| 11.27.2023         | 620       | 11236    | WATER 31.15   | 1999 FORD F-250 SD        | 2,380.00                          | LISTED IN NOVEMBER-AUCTION ENDED NOV. 16 | 2024-527  |
|                    |           |          |               | <b>Total December</b>     | -                                 |                                          |           |
|                    |           |          |               | <b>Total January</b>      | -                                 |                                          |           |
|                    |           |          |               | <b>Total February</b>     | -                                 |                                          |           |
|                    |           |          |               | <b>Total March</b>        | -                                 |                                          |           |
|                    |           |          |               | <b>Total April</b>        | -                                 |                                          |           |
|                    |           |          |               | <b>Total May</b>          | -                                 |                                          |           |

Attachment: Finance Department GovDeal November 2023 Report (3992 : Finance and IT Department

CITY OF GEORGETOWN

SALE OF ASSETS - FY24

|         |           |          |       |               |                          |           |           |
|---------|-----------|----------|-------|---------------|--------------------------|-----------|-----------|
| GovDeal |           |          |       |               |                          |           |           |
| Payment | Govdeal # | Asset ID | Dept. | Description   | Amount/Total<br>Proceeds | Notations | Receipt # |
|         |           |          |       |               |                          |           |           |
|         |           |          |       | Total June    | -                        |           |           |
|         |           |          |       | TOTAL PER G/L | #REF!                    |           |           |





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

|                              |                                                 |            |                                  |                 |            |            |         |
|------------------------------|-------------------------------------------------|------------|----------------------------------|-----------------|------------|------------|---------|
| Department 01 Administration |                                                 |            |                                  |                 |            |            |         |
| Purchase Order               | 2024-00000005                                   | Department | 01 Administration                | G/L Date        | 07/01/2023 | Amount     | 229,904 |
| Description                  | SCMIT QUARTERLY BILLING                         | Vendor     | 7475 - SCMIT                     | Deliver by Date | 06/30/2024 | Voided     |         |
| Type                         | Standard                                        |            | SC MUNICIPAL INSURANCE TRUST     | Printed Date    | 06/30/2023 | Discounted |         |
| Status                       | Open ok                                         |            | PO BOX 12220                     | Completed Date  |            | Expensed   | 114,952 |
| Bill To Location             | P-04 - Finance                                  |            | COLUMBIA, SC 29211-2220          | Expiration Date | 07/30/2024 | Remaining  | 114,952 |
| Assigned To Buyer            |                                                 |            |                                  |                 |            | Encumbered | 114,952 |
| Resolution Number            | SCMIT QUARTERLY BILLING                         |            |                                  |                 |            |            |         |
| Purchase Order 2024-00000029 |                                                 | Department | 01 Administration                | G/L Date        | 07/10/2023 | Amount     | 25,000  |
| Description                  | ROBERT DURANT COX DBA COMMERCIAL CONSULTANTS    | Vendor     | 19377 - COX, ROBERT DURANT       | Deliver by Date | 07/30/2023 | Voided     |         |
| Type                         | Standard                                        |            | ROBERT D COX                     | Printed Date    | 07/14/2023 | Discounted |         |
| Status                       | Open ok                                         |            | DBA COMMERCIAL COSULTANTS        | Completed Date  |            | Expensed   | 19,335  |
| Bill To Location             | P-04 - Finance                                  |            | 6320 CHOPPEE RD                  | Expiration Date | 12/31/2023 | Remaining  | 5,665   |
| Assigned To Buyer            |                                                 |            | GEORGETOWN, SC 29440             |                 |            | Encumbered | 5,665   |
| Resolution Number            | COMMERCIAL CONSULTANT                           |            |                                  |                 |            |            |         |
| Purchase Order 2024-00000036 |                                                 | Department | 01 Administration                | G/L Date        | 07/17/2023 | Amount     | 9,452   |
| Description                  | CARASOFT                                        | Vendor     | 16119 - CARASOFT TECHNOLOGY CORP | Deliver by Date | 06/30/2024 | Voided     |         |
| Type                         | Blanket ok                                      |            | CARASOFT                         | Printed Date    | 07/21/2023 | Discounted |         |
| Status                       | Open                                            |            | 11493 SUNSET HILLS RD SUITE 100  | Completed Date  |            | Expensed   | 3,938   |
| Bill To Location             | P-04 - Finance                                  |            | RESTON, VA 20190                 | Expiration Date | 07/30/2024 | Remaining  | 5,513   |
| Assigned To Buyer            |                                                 |            |                                  |                 |            | Encumbered | 5,513   |
| Resolution Number            | BLANKET - COUNCIL MEETING SOFTWARE HOSTING FEES |            |                                  |                 |            |            |         |
| Purchase Order 2024-00000080 |                                                 | Department | 01 Administration                | G/L Date        | 08/23/2023 | Amount     | 23,500  |
| Description                  | SET SOLUTIONS                                   | Vendor     | 7196 - SET SOLUTIONS, LLC        | Deliver by Date | 06/30/2024 | Voided     |         |
| Type                         | Standard                                        |            | SET SOLUTIONS, LLC               | Printed Date    | 08/23/2023 | Discounted |         |
| Status                       | Open ok                                         |            | 710 EAST MAIN STREET             | Completed Date  |            | Expensed   | 3,280   |
| Bill To Location             | P-04 - Finance                                  |            | LEXINGTON, SC 29072              | Expiration Date | 07/30/2024 | Remaining  | 20,220  |
| Assigned To Buyer            |                                                 |            |                                  |                 |            | Encumbered | 20,220  |
| Resolution Number            | PROFESSIONAL SERVICES                           |            |                                  |                 |            |            |         |
| Purchase Order 2024-00000086 |                                                 | Department | 01 Administration                | G/L Date        | 08/15/2023 | Amount     | 25,000  |
| Description                  | CROSBY LAW FIRM LLC - BLANKET                   | Vendor     | 10151 - CROSBY LAW FIRM LLC      | Deliver by Date | 12/31/2023 | Voided     |         |
| Type                         | Standard                                        |            | CROSBY LAW FIRM LLC              | Printed Date    | 09/01/2023 | Discounted |         |
| Status                       | Open ok                                         |            | 405 DOZIER STREET                | Completed Date  |            | Expensed   | 19,795  |
| Bill To Location             | P-04 - Finance                                  |            | GEORGETOWN, SC 29440             | Expiration Date | 06/30/2024 | Remaining  | 5,204   |
| Assigned To Buyer            |                                                 |            |                                  |                 |            | Encumbered | 5,204   |
| Resolution Number            | LEGAL FEES                                      |            |                                  |                 |            |            |         |
| Purchase Order               | 2024-00000129                                   | Department | 01 Administration                | G/L Date        | 09/14/2023 | Amount     | 15,000  |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 01 Administration

|                   |                    |        |                                |                 |            |            |        |
|-------------------|--------------------|--------|--------------------------------|-----------------|------------|------------|--------|
| Description       | HERITAGE LOGISTICS | Vendor | 19435 - HERITAGE LOGISTICS LLP | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard           |        | HERITAGE LOGISTICS LLP         | Printed Date    | 09/22/2023 | Discounted |        |
| Status            | Open               | ok     | 604 FRONT ST SUITE 104         | Completed Date  |            | Expensed   | 11,163 |
| Bill To Location  | P-04 - Finance     |        | GEORGETOWN, SC 29440           | Expiration Date | 06/30/2024 | Remaining  | 3,836  |
| Assigned To Buyer |                    |        |                                |                 |            | Encumbered | 3,836  |

Resolution Number PROFESSIONAL SERVICES

|                   |                               |
|-------------------|-------------------------------|
| Purchase Order    | 2024-00000167                 |
| Description       | CROSBY LAW FIRM LLC - BLANKET |
| Type              | Standard                      |
| Status            | Open                          |
| Bill To Location  | P-04 - Finance                |
| Assigned To Buyer |                               |
| Resolution Number | LEGAL FEES                    |

|            |                             |
|------------|-----------------------------|
| Department | 01 Administration           |
| Vendor     | 10151 - CROSBY LAW FIRM LLC |
|            | CROSBY LAW FIRM LLC         |
|            | 405 DOZIER STREET           |
|            | GEORGETOWN, SC 29440        |

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 11/17/2023 | Amount     | 25,000 |
| Deliver by Date | 06/30/2024 | Voided     |        |
| Printed Date    | 11/27/2023 | Discounted |        |
| Completed Date  |            | Expensed   |        |
| Expiration Date | 06/30/2024 | Remaining  | 25,000 |
|                 |            | Encumbered | 25,000 |

|                                     |                 |   |            |           |
|-------------------------------------|-----------------|---|------------|-----------|
| Department 01 Administration Totals | Purchase Orders | 7 | Amount     | \$352,856 |
|                                     |                 |   | Voided     | \$0       |
|                                     |                 |   | Discounted | \$0       |
|                                     |                 |   | Expensed   | \$172,464 |
|                                     |                 |   | Remaining  | \$180,391 |
|                                     |                 |   | Encumbered | \$180,391 |

## Department 04 Finance

|                   |                                     |
|-------------------|-------------------------------------|
| Purchase Order    | 2024-00000001                       |
| Description       | HTC - CLOUD MANAGEMENT              |
| Type              | Blanket                             |
| Status            | Open                                |
| Bill To Location  | P-04 - Finance                      |
| Assigned To Buyer |                                     |
| Resolution Number | BLANKET - CLOUD MANAGEMENT SERVICES |

|            |                               |
|------------|-------------------------------|
| Department | 04 Finance                    |
| Vendor     | 5615 - HTC COMMUNICATIONS INC |
|            | HTC COMMUNICATIONS INC        |
|            | PO BOX 1819                   |
|            | CONWAY, SC 29528-1819         |

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 07/01/2023 | Amount     | 70,000 |
| Deliver by Date | 06/30/2024 | Voided     |        |
| Printed Date    | 07/21/2023 | Discounted |        |
| Completed Date  |            | Expensed   | 51,488 |
| Expiration Date | 07/30/2024 | Remaining  | 18,511 |
|                 |            | Encumbered | 18,511 |

|                   |                                                |
|-------------------|------------------------------------------------|
| Purchase Order    | 2024-00000033                                  |
| Description       | ERIN BAILEY - TO REPRESENT INDIGENT DEFENDANTS |
| Type              | Blanket                                        |
| Status            | Open                                           |
| Bill To Location  | P-04 - Finance                                 |
| Assigned To Buyer |                                                |
| Resolution Number | PROFESSIONAL SERVICES                          |

|            |                                             |
|------------|---------------------------------------------|
| Department | 04 Finance                                  |
| Vendor     | 18315 - THE LAW OFFICE OF ERIN E BAILEY LLC |
|            | THE LAW OFFICE OF ERIN E BAILEY LLC         |
|            | 407 CHURCH ST SUITE G                       |
|            | GEORGETOWN, SC 29440                        |

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 07/20/2023 | Amount     | 25,000 |
| Deliver by Date | 06/30/2024 | Voided     |        |
| Printed Date    | 07/21/2023 | Discounted |        |
| Completed Date  |            | Expensed   | 9,000  |
| Expiration Date | 07/30/2024 | Remaining  | 16,000 |
|                 |            | Encumbered | 16,000 |

|                |                       |
|----------------|-----------------------|
| Purchase Order | 2024-00000141         |
| Description    | SWIFTWATER STRATEGIES |
| Type           | Standard              |

|            |                                   |
|------------|-----------------------------------|
| Department | 04 Finance                        |
| Vendor     | 19509 - SWIFTWATER STRATEGIES LLC |
|            | SWIFTWATER STRATEGIES LLC         |

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 10/11/2023 | Amount     | 30,000 |
| Deliver by Date | 06/24/2024 | Voided     |        |
| Printed Date    | 10/11/2023 | Discounted |        |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 04 Finance

|                   |                       |                     |                 |            |            |        |
|-------------------|-----------------------|---------------------|-----------------|------------|------------|--------|
| Status            | Open                  | 145 CULVER ROAD     | Completed Date  |            | Expensed   | 16,591 |
| Bill To Location  | P-04 - Finance        | SUITE 160           | Expiration Date | 06/24/2024 | Remaining  | 13,408 |
| Assigned To Buyer |                       | ROCHESTER, NY 14620 |                 |            | Encumbered |        |
| Resolution Number | PROFESSIONAL SERVICES |                     |                 |            |            |        |

|                   |                               |            |                                        |                 |            |            |        |
|-------------------|-------------------------------|------------|----------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000161                 | Department | 04 Finance                             | G/L Date        | 11/13/2023 | Amount     | 41,400 |
| Description       | STATEWIDE - CITY WIDE CAMERAS | Vendor     | 16313 - STATEWIDE SECURITY SYSTEMS INC | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Blanket                       |            | STATEWIDE SECURITY SYSTEMS INC         | Printed Date    | 11/13/2023 | Discounted |        |
| Status            | Open ok                       |            | 3120 N BELTLINE BLVD SUITE 100         | Completed Date  |            | Expensed   | 17,250 |
| Bill To Location  | P-04 - Finance                |            | COLUMBIA, SC 29204                     | Expiration Date | 06/30/2024 | Remaining  | 24,150 |
| Assigned To Buyer |                               |            |                                        |                 |            | Encumbered | 24,150 |
| Resolution Number | BLANKET - CITY WIDE CAMERAS   |            |                                        |                 |            |            |        |

|                   |                         |            |                           |                 |            |            |       |
|-------------------|-------------------------|------------|---------------------------|-----------------|------------|------------|-------|
| Purchase Order    | 2024-00000168           | Department | 04 Finance                | G/L Date        | 11/20/2023 | Amount     | 9,989 |
| Description       | ESO SOLUTIONS INC -     | Vendor     | 18189 - ESO SOLUTIONS INC | Deliver by Date | 06/30/2024 | Voided     |       |
| Type              | Standard                |            | ESO SOLUTIONS INC         | Printed Date    | 11/27/2023 | Discounted |       |
| Status            | Open ok                 |            | PO BOX 679449             | Completed Date  |            | Expensed   |       |
| Bill To Location  | P-04 - Finance          |            | DALLAS, TX 75267-9449     | Expiration Date | 06/30/2024 | Remaining  | 9,989 |
| Assigned To Buyer |                         |            |                           |                 |            | Encumbered | 9,989 |
| Resolution Number | FH CLOUD ANNUAL SUPPORT |            |                           |                 |            |            |       |

|                   |                                        |            |                    |                 |            |            |         |
|-------------------|----------------------------------------|------------|--------------------|-----------------|------------|------------|---------|
| Purchase Order    | 2024-00000174                          | Department | 04 Finance         | G/L Date        | 11/29/2023 | Amount     | 155,000 |
| Description       | CITY HALL PROJECT MANAGEMENT SERVICES  | Vendor     | 19520 - LCK, LLC   | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard                               |            | LCK, LLC           | Printed Date    | 12/01/2023 | Discounted |         |
| Status            | Open ok                                |            | PO BOX 11129       | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                         |            | COLUMBIA, SC 29211 | Expiration Date | 06/30/2024 | Remaining  | 155,000 |
| Assigned To Buyer |                                        |            |                    |                 |            | Encumbered | 155,000 |
| Resolution Number | CITY HALL PROJECT MANAGEMENT PROJ 2005 |            |                    |                 |            |            |         |

|                              |                 |   |            |           |
|------------------------------|-----------------|---|------------|-----------|
| Department 04 Finance Totals | Purchase Orders | 6 | Amount     | \$331,389 |
|                              |                 |   | Voided     | \$0       |
|                              |                 |   | Discounted | \$0       |
|                              |                 |   | Expensed   | \$94,330  |
|                              |                 |   | Remaining  | \$237,059 |
|                              |                 |   | Encumbered | \$223,651 |

## Department 05 Police

|                   |                             |            |                                 |                 |            |            |           |
|-------------------|-----------------------------|------------|---------------------------------|-----------------|------------|------------|-----------|
| Purchase Order    | 2024-00000006               | Department | 05 Police                       | G/L Date        | 07/03/2023 | Amount     | 75,000    |
| Description       | SAINT FRANCES ANIMAL CENTER | Vendor     | 6700 - ST FRANCES ANIMAL CENTER | Deliver by Date | 06/30/2024 | Voided     |           |
| Type              | Standard                    |            | ST FRANCES ANIMAL CENTER        | Printed Date    | 07/10/2023 | Discounted |           |
| Status            | Open ok                     |            | 125 RIDGE ST                    | Completed Date  |            | Expensed   | 18,750    |
| Bill To Location  | P-05 - Police               |            | GEORGETOWN, SC 29440            | Expiration Date | 06/30/2024 | Remaining  | 56,250    |
| Assigned To Buyer |                             |            |                                 |                 |            | Encumbered | 56,250.00 |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **05 Police**

Resolution Number CONTRACT SERVICES - ANIMAL CONTROL

Purchase Order 2024-00000042  
Description MOTOROLA - FY24 SCDPS SRO GRANT #SR-033-N2202-24  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number EQUIPMENT - HANDHELD RADIOS

Department 05 Police  
Vendor 3613 - MOTOROLA SOLUTIONS INC  
MOTOROLA SOLUTIONS INC  
PO BOX 404059  
ATLANTA, GA 30384-4059

G/L Date 07/11/2023 Amount 7,291  
Deliver by Date 10/31/2023 Voided  
Printed Date 07/21/2023 Discounted  
Completed Date Expensed  
Expiration Date 11/30/2023 Remaining 7,291  
Encumbered 7,291

Purchase Order 2024-00000043  
Description MOTOROLA - FY24 SCDPS SRO GRANT #SR-033-N2202-24  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number EQUIPMENT - MOBILE RADIOS

Department 05 Police  
Vendor 3613 - MOTOROLA SOLUTIONS INC  
MOTOROLA SOLUTIONS INC  
PO BOX 404059  
ATLANTA, GA 30384-4059

G/L Date 07/11/2023 Amount 8,722  
Deliver by Date 10/31/2023 Voided  
Printed Date 07/21/2023 Discounted  
Completed Date Expensed  
Expiration Date 11/30/2023 Remaining 8,722  
Encumbered 8,722

Purchase Order 2024-00000050  
Description VIC BAILEY FORD - POLICE DEPT ANIMAL CONTROL  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number REPLACES VEH #619

Department 05 Police  
Vendor 745 - VIC BAILEY FORD INC  
VIC BAILEY FORD INC  
501 E DANIEL MORGAN  
SPARTANBURG, SC 29304

G/L Date 07/20/2023 Amount 43,729  
Deliver by Date 10/30/2023 Voided  
Printed Date 07/21/2023 Discounted  
Completed Date Expensed  
Expiration Date 11/30/2023 Remaining 43,729  
Encumbered 43,729

Purchase Order 2024-00000054  
Description LENSLOCK INC - EQUIPMENT  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number REPLACEMENT OF VEHICLES

Department 05 Police  
Vendor 19359 - LENSLOCK INC  
LENSLOCK INC  
13125 DANIELSON ST #112  
POWAY, CA 92064

G/L Date 07/24/2023 Amount 20,000  
Deliver by Date 10/30/2023 Voided  
Printed Date 07/31/2023 Discounted  
Completed Date Expensed 20,000  
Expiration Date 11/30/2023 Remaining 15,000  
Encumbered

Purchase Order 2024-00000055  
Description K9 WORKING DOGS INTERNATIONAL  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer

Department 05 Police  
Vendor 19450 - K9 WORKING DOGS INTERNATIONAL LLC  
K9 WORKING DOGS INTERNATIONAL LLC  
1245 TOWNSHIP ROAD 856  
ASHLAND, OH 44805

G/L Date 07/26/2023 Amount 23,853  
Deliver by Date 10/30/2023 Voided  
Printed Date 07/31/2023 Discounted  
Completed Date Expensed 23,853  
Expiration Date 11/30/2023 Remaining 23,853  
Encumbered



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **05 Police**

Resolution Number K9 WORKING DOGS

Purchase Order 2024-00000068  
Description SC DJJ  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET - JUVENILE HOUSING

Department 05 Police  
Vendor 4085 - SC DEPARTMENT OF JUVENILE JUSTICE  
SC DEPARTMENT OF JUVENILE JUSTICE  
P O BOX 21069  
COLUMBIA, SC 29221

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 08/07/2023 | Amount     | 10,000 |
| Deliver by Date | 06/30/2024 | Voided     |        |
| Printed Date    | 08/11/2023 | Discounted |        |
| Completed Date  |            | Expensed   | 1,550  |
| Expiration Date | 07/30/2024 | Remaining  | 8,450  |
|                 |            | Encumbered | 8,450  |

Purchase Order 2024-00000078  
Description MOBILE COMMUNICATIONS - VEH #619  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number REPLACEMENT OF VEH #619

Department 05 Police  
Vendor 18200 - MOBILE COMMUNICATIONS AMERICA INC  
MOBILE COMMUNICATIONS AMERICA INC  
DEPT #125  
PO BOX 37904  
CHARLOTTE, NC 28237-7904

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 08/15/2023 | Amount     | 12,859 |
| Deliver by Date | 11/30/2023 | Voided     |        |
| Printed Date    | 08/21/2023 | Discounted |        |
| Completed Date  |            | Expensed   |        |
| Expiration Date | 12/31/2023 | Remaining  | 12,859 |
|                 |            | Encumbered | 12,859 |

Purchase Order 2024-00000121  
Description SANTEE AUTOMOTIVE  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number STATE CONTRACT 4400029870

Department 05 Police  
Vendor 18781 - SANTEE AUTOMOTIVE  
SANTEE AUTOMOTIVE  
2601 PAXVILLE HIGHWAY  
MANNING, SC 29102

|                 |            |            |         |
|-----------------|------------|------------|---------|
| G/L Date        | 09/06/2023 | Amount     | 174,700 |
| Deliver by Date | 12/31/2023 | Voided     |         |
| Printed Date    | 09/08/2023 | Discounted |         |
| Completed Date  |            | Expensed   |         |
| Expiration Date | 06/30/2024 | Remaining  | 174,700 |
|                 |            | Encumbered | 174,700 |

Purchase Order 2024-00000162  
Description AXON ENTERPRISES - TASERS  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number TASERS SCDPS GRANT 5G000923

Department 05 Police  
Vendor 18154 - AXON ENTERPRISES INC  
AXON ENTERPRISES INC  
PO BOX 29661  
DEPARTMENT 2018  
PHOENIX, AZ 85038-9661

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 11/03/2023 | Amount     | 51,283 |
| Deliver by Date | 03/30/2023 | Voided     |        |
| Printed Date    | 11/13/2023 | Discounted |        |
| Completed Date  |            | Expensed   |        |
| Expiration Date | 06/30/2024 | Remaining  | 51,283 |
|                 |            | Encumbered | 51,283 |

Purchase Order 2024-00000172  
Description MOBILE COMMUNICATIONS AMERICA INC -  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number VEHICLE UPGRADES

Department 05 Police  
Vendor 18200 - MOBILE COMMUNICATIONS AMERICA INC  
MOBILE COMMUNICATIONS AMERICA INC  
DEPT #125  
PO BOX 37904  
CHARLOTTE, NC 28237-7904

|                 |            |            |        |
|-----------------|------------|------------|--------|
| G/L Date        | 11/21/2023 | Amount     | 56,409 |
| Deliver by Date | 03/30/2024 | Voided     |        |
| Printed Date    | 11/27/2023 | Discounted |        |
| Completed Date  |            | Expensed   |        |
| Expiration Date | 06/30/2024 | Remaining  | 56,409 |
|                 |            | Encumbered | 56,409 |

|                                    |                 |    |        |           |
|------------------------------------|-----------------|----|--------|-----------|
| Department <b>05 Police</b> Totals | Purchase Orders | 11 | Amount | \$483,849 |
|------------------------------------|-----------------|----|--------|-----------|



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
|-------------------------------------------------|------------------------------------------------------------------|------------|-----------------------------------------------------|-----------------|------------|-----------------|-----------|
|                                                 |                                                                  |            |                                                     |                 |            | Voided          | \$0       |
|                                                 |                                                                  |            |                                                     |                 |            | Discounted      | \$0       |
|                                                 |                                                                  |            |                                                     |                 |            | Expensed        | \$40,300  |
|                                                 |                                                                  |            |                                                     |                 |            | Remaining       | \$443,549 |
|                                                 |                                                                  |            |                                                     |                 |            | Encumbered      | \$458,549 |
|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
| Department 09 Housing and Community Dev.        |                                                                  |            |                                                     |                 |            |                 |           |
| Purchase Order                                  | 2024-00000146                                                    | Department | 09 Housing and Community Dev.                       | G/L Date        | 10/12/2023 | Amount          | 29,350    |
| Description                                     | TACTICAL PRESSURE WASHING - CHRISTMAS LIGHTS                     | Vendor     | 19510 - TACTICAL PRESSURE WASHING                   | Deliver by Date | 11/30/2023 | Voided          |           |
| Type                                            | Standard                                                         |            | TACTICAL PRESSURE WASHING                           | Printed Date    | 10/13/2023 | Discounted      |           |
| Status                                          | Open                                                             |            | 4375 CREPE MYRTLE CT                                | Completed Date  | 12/31/2023 | Expensed        | 29,350    |
| Bill To Location                                | P-04 - Finance                                                   |            | UNIT H                                              | Expiration Date |            | Remaining       |           |
| Assigned To Buyer                               |                                                                  |            | MURRELLS INLET, SC 29576                            |                 |            | Encumbered      |           |
| Resolution Number                               | CHRISTMAS LIGHTS                                                 |            |                                                     |                 |            |                 |           |
|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
| Purchase Order                                  | 2024-00000147                                                    | Department | 09 Housing and Community Dev.                       | G/L Date        | 09/15/2023 | Amount          | 5,770     |
| Description                                     | SUMMIT ENGINEERING - CDBG GRANT #4-CE-20-007 - WEST END DEMO PRO | Vendor     | 19232 - SUMMIT ENGINEERING LABORATORY & TESTING INC | Deliver by Date | 06/30/2024 | Voided          |           |
| Type                                            | Standard                                                         |            | SUMMIT ENGINEERING LABORATORY & TESTING INC         | Printed Date    | 10/19/2023 | Discounted      |           |
| Status                                          | Open                                                             |            | 3575 CENTRE CIRCLE                                  | Completed Date  |            | Expensed        | 200       |
| Bill To Location                                | P-04 - Finance                                                   |            | FORT MILL, SC 29715                                 | Expiration Date | 06/30/2024 | Remaining       | 5,570     |
| Assigned To Buyer                               |                                                                  |            |                                                     |                 |            | Encumbered      | 5,570     |
| Resolution Number                               | WEST END NEIGHBORHOOD DEMO PROJECT - ASBESTOS TESTING            |            |                                                     |                 |            |                 |           |
|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
| Department 09 Housing and Community Dev. Totals |                                                                  |            |                                                     |                 |            | Purchase Orders | 2         |
|                                                 |                                                                  |            |                                                     |                 |            | Amount          | \$35,120  |
|                                                 |                                                                  |            |                                                     |                 |            | Voided          | \$0       |
|                                                 |                                                                  |            |                                                     |                 |            | Discounted      | \$0       |
|                                                 |                                                                  |            |                                                     |                 |            | Expensed        | \$29,550  |
|                                                 |                                                                  |            |                                                     |                 |            | Remaining       | \$5,570   |
|                                                 |                                                                  |            |                                                     |                 |            | Encumbered      | \$5,570   |
|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
| Department 11 Fire                              |                                                                  |            |                                                     |                 |            |                 |           |
| Purchase Order                                  | 2024-00000057                                                    | Department | 11 Fire                                             | G/L Date        | 07/26/2023 | Amount          | 63,120    |
| Description                                     | COASTAL CHEVROLET - REPLACEMENT OF VEH #1131                     | Vendor     | 82 - COASTAL CHEVROLET/CADILLAC                     | Deliver by Date | 09/30/2023 | Voided          |           |
| Type                                            | Standard                                                         |            | COASTAL CHEVROLET/CADILLAC                          | Printed Date    | 07/31/2023 | Discounted      |           |
| Status                                          | Open                                                             |            | PO BOX 9                                            | Completed Date  |            | Expensed        |           |
| Bill To Location                                | P-04 - Finance                                                   |            | PAWLEYS ISLAND, SC 29585                            | Expiration Date | 10/30/2023 | Remaining       | 63,120    |
| Assigned To Buyer                               |                                                                  |            |                                                     |                 |            | Encumbered      | 63,120    |
| Resolution Number                               | REPLACEMENT OF VEH #1131                                         |            |                                                     |                 |            |                 |           |
|                                                 |                                                                  |            |                                                     |                 |            |                 |           |
| Purchase Order                                  | 2024-00000065                                                    | Department | 11 Fire                                             | G/L Date        | 07/31/2023 | Amount          | 49,778.00 |





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 11 Fire

|                   |                                         |            |                                 |                 |            |            |        |
|-------------------|-----------------------------------------|------------|---------------------------------|-----------------|------------|------------|--------|
| Description       | MOTOROLA - FIRE DEPT                    | Vendor     | 3613 - MOTOROLA SOLUTIONS INC   | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard                                |            | MOTOROLA SOLUTIONS INC          | Printed Date    | 08/11/2023 | Discounted |        |
| Status            | Open ok                                 |            | PO BOX 404059                   | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | ATLANTA, GA 30384-4059          | Expiration Date | 01/30/2024 | Remaining  | 49,778 |
| Assigned To Buyer |                                         |            |                                 |                 |            | Encumbered | 49,778 |
| Resolution Number | PORTABLE AND IN-CAR RADIO REPLACEMENT   |            |                                 |                 |            |            |        |
| Purchase Order    | 2024-00000082                           | Department | 11 Fire                         | G/L Date        | 08/11/2023 | Amount     | 25,000 |
| Description       | SCMIRF - MONTHLY DEDUCTIBLE FOR         | Vendor     | 330 - SCMIRF                    | Deliver by Date | 12/31/2023 | Voided     |        |
|                   | PROPERTY/LIAB INS                       |            |                                 |                 |            |            |        |
| Type              | Standard                                |            | SCMIRF                          | Printed Date    | 08/25/2023 | Discounted |        |
| Status            | Open ok                                 |            | SC MUNICIPAL INSURANCE RISK AND | Completed Date  |            | Expensed   | 22,424 |
| Bill To Location  | P-04 - Finance                          |            | FINANCING FUND                  | Expiration Date | 06/30/2024 | Remaining  | 2,575  |
| Assigned To Buyer |                                         |            | PO BOX 12220                    |                 |            | Encumbered | 2,575  |
| Resolution Number | PROPERTY INSURANCE                      |            | COLUMBIA, SC 29211              |                 |            |            |        |
| Purchase Order    | 2024-00000088                           | Department | 11 Fire                         | G/L Date        | 08/17/2023 | Amount     | 84,333 |
| Description       | RHINEHART FIRE SERVICES                 | Vendor     | 16567 - RHINEHART FIRE SERVICES | Deliver by Date | 04/30/2024 | Voided     |        |
| Type              | Standard                                |            | RHINEHART FIRE SERVICES         | Printed Date    | 09/01/2023 | Discounted |        |
| Status            | Open ok                                 |            | PO BOX 36                       | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | CANDLER, NC 28715               | Expiration Date | 06/30/2024 | Remaining  | 84,333 |
| Assigned To Buyer |                                         |            |                                 |                 |            | Encumbered | 84,333 |
| Resolution Number | SCOTT AIR PAK REPLACEMENT               |            |                                 |                 |            |            |        |
| Purchase Order    | 2024-00000135                           | Department | 11 Fire                         | G/L Date        | 10/02/2023 | Amount     | 8,550  |
| Description       | FITNESS FORUM                           | Vendor     | 16470 - FITNESS FORUM           | Deliver by Date | 11/30/2023 | Voided     |        |
| Type              | Standard                                |            | FITNESS FORUM                   | Printed Date    | 10/06/2023 | Discounted |        |
| Status            | Open ok                                 |            | 120 E ELM STREET                | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | FLORENCE, SC 29506              | Expiration Date | 12/30/2023 | Remaining  | 8,550  |
| Assigned To Buyer |                                         |            |                                 |                 |            | Encumbered | 8,550  |
| Resolution Number | ANNUAL NFPA 1582 REQUIRED PHYSICALS FOR |            |                                 |                 |            |            |        |
|                   | FIRE FIGHTERS                           |            |                                 |                 |            |            |        |
| Purchase Order    | 2024-00000136                           | Department | 11 Fire                         | G/L Date        | 10/02/2023 | Amount     | 12,804 |
| Description       | MOTOROLA - FIRE DEPT RADIOS             | Vendor     | 3613 - MOTOROLA SOLUTIONS INC   | Deliver by Date | 12/23/2023 | Voided     |        |
| Type              | Standard                                |            | MOTOROLA SOLUTIONS INC          | Printed Date    | 10/06/2023 | Discounted |        |
| Status            | Open ok                                 |            | PO BOX 404059                   | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | ATLANTA, GA 30384-4059          | Expiration Date | 12/31/2023 | Remaining  | 12,804 |
| Assigned To Buyer |                                         |            |                                 |                 |            | Encumbered | 12,804 |
| Resolution Number | RADIOS                                  |            |                                 |                 |            |            |        |
| Purchase Order    | 2024-00000148                           | Department | 11 Fire                         | G/L Date        | 10/02/2023 | Amount     | 67,146 |

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 11 Fire

Description RHINEHART FIRE SERVICES - SCBA FOR FIRE  
DEPT  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number SCBA COMPRESSOR REPLACEMENT

Vendor 16567 - RHINEHART FIRE SERVICES  
RHINEHART FIRE SERVICES  
PO BOX 36  
CANDLER, NC 28715

Deliver by Date 12/31/2023  
Printed Date 10/19/2023  
Completed Date  
Expiration Date 06/30/2024  
Voided  
Discounted  
Expensed  
Remaining 67,146  
Encumbered 67,146

Department 11 Fire Totals Purchase Orders 7  
Amount \$310,733  
Voided \$0  
Discounted \$0  
Expensed \$22,424  
Remaining \$288,308  
Encumbered \$288,308

## Department 12 Public Works

Purchase Order 2024-00000015  
Description S & ME INC PROJ 1222  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BOBBY ALFORD CONTINGENCY PROJ 1222

Department 12 Public Works  
Vendor 1008 - S & ME INC  
S & ME INC  
PO BOX 277523  
ATLANTA, GA 30384-7523

G/L Date 07/06/2023  
Deliver by Date 09/06/2023  
Printed Date 07/10/2023  
Completed Date  
Expiration Date 12/31/2023  
Amount 12,990  
Voided  
Discounted  
Expensed 1,277  
Remaining 11,712  
Encumbered 11,712

Purchase Order 2024-00000030  
Description DESTINY BREE BUTLER  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number FLORAL INSTALLATION & MAINTENANCE

Department 12 Public Works  
Vendor 19306 - DESTINY BREE BUTLER  
DESTINY BREE BUTLER  
DBA SONGBIRD NURSERY  
1735 RICE STREET  
GEORGETOWN, SC 29440

G/L Date 07/12/2023  
Deliver by Date 08/30/2023  
Printed Date 07/14/2023  
Completed Date  
Expiration Date 12/31/2023  
Amount 37,466  
Voided  
Discounted  
Expensed 7,790  
Remaining 29,676  
Encumbered 29,676

Purchase Order 2024-00000034  
Description ARC - DUKE STREET YARD PROJ #2001  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number PROJ #2001

Department 12 Public Works  
Vendor 18295 - ASSOCIATES ROOFING & CONSTRUCTION INC  
ASSOCIATES ROOFING & CONSTRUCTION INC  
1135 BURGESS RD  
MURRELLS INLET, SC 29576

G/L Date 07/12/2023  
Deliver by Date 08/30/2023  
Printed Date 07/21/2023  
Completed Date  
Expiration Date 09/30/2023  
Amount 65,227  
Voided  
Discounted  
Expensed 44,444  
Remaining 20,783  
Encumbered 20,783

Purchase Order 2024-00000039

Department 12 Public Works

G/L Date 07/17/2023 Amount 38,400



# OPEN PURCHASE ORDER REPORT - MONTHLY

**13.11.b**

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary ListingDepartment **12 Public Works**

|                   |                                          |            |                                                |                 |            |            |        |
|-------------------|------------------------------------------|------------|------------------------------------------------|-----------------|------------|------------|--------|
| Description       | GEORGETOWN COUNTY BOARD OF DISABILITIES  | Vendor     | 4200 - GEORGETOWN COUNTY BOARD OF DISABILITIES | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard                                 |            | GEORGETOWN COUNTY BOARD OF                     | Printed Date    | 07/21/2023 | Discounted |        |
| Status            | Open                                     | ok         | & SPECIAL NEEDS                                | Completed Date  |            | Expensed   | 12,989 |
| Bill To Location  | P-04 - Finance                           |            | PO BOX 1471                                    | Expiration Date | 07/30/2024 | Remaining  | 25,410 |
| Assigned To Buyer |                                          |            | GEORGETOWN, SC 29442                           |                 |            | Encumbered | 25,410 |
| Resolution Number | 6 MONTH BLANKET                          |            |                                                |                 |            |            |        |
| Purchase Order    | 2024-00000051                            | Department | 12 Public Works                                | G/L Date        | 07/17/2023 | Amount     | 71,000 |
| Description       | WRANGLER HOLDCO - DBA WASTE INDUSTRIES   | Vendor     | 18736 - WRANGLER HOLDCO CORP                   | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | A GFL                                    |            |                                                | Printed Date    | 07/21/2023 | Discounted |        |
| Status            | Standard                                 | ok         | WRANGLER HOLDCO CORP                           | Completed Date  |            | Expensed   | 32,106 |
| Bill To Location  | Open                                     |            | DBA WASTE INDUSTRIES LLC                       | Expiration Date | 07/30/2024 | Remaining  | 38,893 |
| Assigned To Buyer | P-04 - Finance                           |            | A GFL ENVIRONMENTAL COMPANY                    |                 |            | Encumbered | 38,893 |
| Resolution Number | BLANKET FOR 12 MONTHS OF SERVICE         |            | 3301 BENSON DR SUITE 601                       |                 |            |            |        |
|                   |                                          |            | RALEIGH, NC 27609                              |                 |            |            |        |
| Purchase Order    | 2024-00000062                            | Department | 12 Public Works                                | G/L Date        | 07/26/2023 | Amount     | 18,290 |
| Description       | COLLINS ENGINEERS - HARBORWALK AND KHM   | Vendor     | 15309 - COLLINS ENGINEERS INC                  | Deliver by Date | 09/30/2023 | Voiced     |        |
| Type              | Standard                                 |            | COLLINS ENGINEERS INC                          | Printed Date    | 08/11/2023 | Discounted |        |
| Status            | Open                                     | ok         | 1180 SAM RITTENBURG BLVD                       | Completed Date  |            | Expensed   | 16,461 |
| Bill To Location  | P-04 - Finance                           |            | SUITE 105                                      | Expiration Date | 10/30/2023 | Remaining  | 1,829  |
| Assigned To Buyer |                                          |            | CHARLESTON, SC 29407                           |                 |            | Encumbered | 1,829  |
| Resolution Number | PROFESSIONAL SERVICES                    |            |                                                |                 |            |            |        |
| Purchase Order    | 2024-00000067                            | Department | 12 Public Works                                | G/L Date        | 08/02/2023 | Amount     | 31,662 |
| Description       | RISE ABOVE CONSULTING - WAYFINDING SIGNS | Vendor     | 19441 - RISE ABOVE CONSULTING LLC              | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard                                 |            | RISE ABOVE CONSULTING LLC                      | Printed Date    | 08/11/2023 | Discounted |        |
| Status            | Open                                     | ok         | 7171 BRYHAWKE CIRCLE                           | Completed Date  |            | Expensed   | 15,805 |
| Bill To Location  | P-04 - Finance                           |            | SUITE 100                                      | Expiration Date | 07/30/2024 | Remaining  | 15,857 |
| Assigned To Buyer |                                          |            | NORTH CHARLESTON, SC 29418                     |                 |            | Encumbered | 15,857 |
| Resolution Number | WAYFINDING SIGNS                         |            |                                                |                 |            |            |        |
| Purchase Order    | 2024-00000075                            | Department | 12 Public Works                                | G/L Date        | 07/27/2023 | Amount     | 77,120 |
| Description       | KISHA GAMBLE - DBA RANDOLPHS KRAZY       | Vendor     | 19431 - KISHA GAMBLE                           | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | KLEANING                                 |            |                                                | Printed Date    | 08/21/2023 | Discounted |        |
| Status            | Standard                                 | ok         | KISHA GAMBLE                                   | Completed Date  |            | Expensed   | 23,136 |
| Bill To Location  | Open                                     |            | DBA RANDOLPH KRAZY KLEANING SERVICES LLC       | Expiration Date | 07/30/2024 | Remaining  | 53,984 |
| Assigned To Buyer | P-04 - Finance                           |            | 793 SOUTH SANTEE RD                            |                 |            | Encumbered |        |
| Resolution Number | JANITORIAL SERVICES                      |            | MC CLELLANVILLE, SC 29458                      |                 |            |            |        |
| Purchase Order    | 2024-00000077                            | Department | 12 Public Works                                | G/L Date        | 08/15/2023 | Amount     | 7,200  |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 12 Public Works

|                   |                                                            |            |                                               |                 |            |            |        |
|-------------------|------------------------------------------------------------|------------|-----------------------------------------------|-----------------|------------|------------|--------|
| Description       | CINTAS - SAFETY BOOTS                                      | Vendor     | 6945 - CINTAS CORPORATION                     | Deliver by Date | 05/30/2024 | Voided     |        |
| Type              | Standard <b>ok</b>                                         |            | CINTAS CORPORATION                            | Printed Date    | 08/21/2023 | Discounted |        |
| Status            | Open                                                       |            | 1359 CANNON ROAD                              | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                                             |            | MYRTLE BEACH, SC 29577                        | Expiration Date | 06/30/2024 | Remaining  | 7,200  |
| Assigned To Buyer |                                                            |            |                                               |                 |            | Encumbered | 7,200  |
| Resolution Number | SAFETY BOOTS                                               |            |                                               |                 |            |            |        |
| Purchase Order    | 2024-00000087                                              | Department | 12 Public Works                               | G/L Date        | 08/15/2023 | Amount     | 11,932 |
| Description       | THE CART GUY LLC                                           | Vendor     | 18827 - THE CART GUY LLC                      | Deliver by Date | 10/30/2023 | Voided     |        |
| Type              | Standard <b>ok</b>                                         |            | THE CART GUY LLC                              | Printed Date    | 09/01/2023 | Discounted |        |
| Status            | Open                                                       |            | 2929 N 215TH ST W                             | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                                             |            | COLWICH, KS 67030                             | Expiration Date | 12/31/2023 | Remaining  | 11,932 |
| Assigned To Buyer |                                                            |            |                                               |                 |            | Encumbered | 11,932 |
| Resolution Number | ROLL OUT CARTS                                             |            |                                               |                 |            |            |        |
| Purchase Order    | 2024-00000091                                              | Department | 12 Public Works                               | G/L Date        | 08/28/2023 | Amount     | 39,016 |
| Description       | COASTAL STRUCTURES - PROJ 1237                             | Vendor     | 6524 - COASTAL STRUCTURES CORPORATION         | Deliver by Date | 09/30/2023 | Voided     |        |
| Type              | Standard <b>ok</b>                                         |            | COASTAL STRUCTURES CORPORATION                | Printed Date    | 09/01/2023 | Discounted |        |
| Status            | Open                                                       |            | PO BOX 937                                    | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                                             |            | GEORGETOWN, SC 29442                          | Expiration Date | 12/31/2023 | Remaining  | 39,016 |
| Assigned To Buyer |                                                            |            |                                               |                 |            | Encumbered | 39,016 |
| Resolution Number | BARUCH PARK BATHROOM - PROJ 1237                           |            |                                               |                 |            |            |        |
| Purchase Order    | 2024-00000094                                              | Department | 12 Public Works                               | G/L Date        | 07/17/2023 | Amount     | 5,090  |
| Description       | ASSOCIATES ROOFING & CONSTRUCTION INC - PROJ #1230         | Vendor     | 18295 - ASSOCIATES ROOFING & CONSTRUCTION INC | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard <b>ok</b>                                         |            | ASSOCIATES ROOFING & CONSTRUCTION INC         | Printed Date    | 09/08/2023 | Discounted |        |
| Status            | Open                                                       |            | 1135 BURGESS RD                               | Completed Date  |            | Expensed   | 2,166  |
| Bill To Location  | P-04 - Finance                                             |            | MURRELLS INLET, SC 29576                      | Expiration Date | 06/30/2024 | Remaining  | 2,923  |
| Assigned To Buyer |                                                            |            |                                               |                 |            | Encumbered | 2,923  |
| Resolution Number | EAST BAY PARK PUBLIC BOAT LANDING IMPROVEMENT PROJ #1230   |            |                                               |                 |            |            |        |
| Purchase Order    | 2024-00000095                                              | Department | 12 Public Works                               | G/L Date        | 07/17/2023 | Amount     | 13,949 |
| Description       | ROSENBLUM COE - EBP BOBBY ALFORD BLDG PROJ #1222 - CV1-019 | Vendor     | 18750 - ROSENBLUM COE ARCHITECTS INC          | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard <b>ok</b>                                         |            | ROSENBLUM COE ARCHITECTS INC                  | Printed Date    | 09/08/2023 | Discounted |        |
| Status            | Open                                                       |            | 1643 MEANS ST                                 | Completed Date  |            | Expensed   | 5,398  |
| Bill To Location  | P-04 - Finance                                             |            | CHARLESTON, SC 29412                          | Expiration Date | 06/30/2024 | Remaining  | 8,550  |
| Assigned To Buyer |                                                            |            |                                               |                 |            | Encumbered | 8,550  |
| Resolution Number | EAST BAY PARK IMPROVEMENTS - BOBBY ALFORD BLDG PROJ #1222  |            |                                               |                 |            |            |        |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

|                            |                                                                  |            |                                            |                 |            |            |           |
|----------------------------|------------------------------------------------------------------|------------|--------------------------------------------|-----------------|------------|------------|-----------|
| Department 12 Public Works |                                                                  |            |                                            |                 |            |            |           |
| Purchase Order             | 2024-00000096                                                    | Department | 12 Public Works                            | G/L Date        | 07/17/2023 | Amount     | 285,483   |
| Description                | AMICK EQUIPMENT - REPLACEMENT OF GARBAGE TRUCK #1305             | Vendor     | 19 - AMICK EQUIPMENT COMPANY INC           | Deliver by Date | 12/31/2023 | Voided     |           |
| Type                       | Standard                                                         |            | AMICK EQUIPMENT COMPANY INC                | Printed Date    | 09/08/2023 | Discounted |           |
| Status                     | Open                                                             |            | PO BOX 1965                                | Completed Date  |            | Expensed   |           |
| Bill To Location           | P-04 - Finance                                                   |            | LEXINGTON, SC 29071                        | Expiration Date | 06/30/2024 | Remaining  | 285,483   |
| Assigned To Buyer          |                                                                  |            |                                            |                 |            | Encumbered | 285,483   |
| Resolution Number          | REPLACEMENT OF GARBAGE TRUCK #1305                               |            |                                            |                 |            |            |           |
|                            |                                                                  |            |                                            |                 |            |            |           |
| Purchase Order             | 2024-00000098                                                    | Department | 12 Public Works                            | G/L Date        | 07/17/2023 | Amount     | 28,400    |
| Description                | CAGLE CONSULTING - GILBERT, HAWKINS, BUTT ST SIDEWALK PROJ #1236 | Vendor     | 17829 - CAGLE CONSULTING ENGINEERS LLC     | Deliver by Date | 06/30/2024 | Voided     |           |
| Type                       | Standard                                                         |            | CAGLE CONSULTING ENGINEERS LLC             | Printed Date    | 09/08/2023 | Discounted |           |
| Status                     | Open                                                             |            | 181 E EVANS ST SUITE E2                    | Completed Date  |            | Expensed   | 8,500     |
| Bill To Location           | P-04 - Finance                                                   |            | FLORENCE, SC 29508                         | Expiration Date | 06/30/2024 | Remaining  | 19,900    |
| Assigned To Buyer          |                                                                  |            |                                            |                 |            | Encumbered | 19,900    |
| Resolution Number          | PROJ #1236                                                       |            |                                            |                 |            |            |           |
|                            |                                                                  |            |                                            |                 |            |            |           |
| Purchase Order             | 2024-00000099                                                    | Department | 12 Public Works                            | G/L Date        | 07/17/2023 | Amount     | 15,430    |
| Description                | HANNA ENGINEERING - PROJ #2402 - CDGB #4-SP-22-004               | Vendor     | 18731 - HANNA ENGINEERING LLC              | Deliver by Date | 06/30/2024 | Voided     |           |
| Type                       | Standard                                                         |            | HANNA ENGINEERING LLC                      | Printed Date    | 09/08/2023 | Discounted |           |
| Status                     | Open                                                             |            | 2412 PISGAH RD                             | Completed Date  |            | Expensed   | 1,130     |
| Bill To Location           | P-04 - Finance                                                   |            | FLORENCE, SC 29501                         | Expiration Date | 06/30/2024 | Remaining  | 14,300    |
| Assigned To Buyer          |                                                                  |            |                                            |                 |            | Encumbered | 14,300    |
| Resolution Number          | PROJ #2402 - CDGB #4-SP-22-004 CLELAND ST PARKING LOT            |            |                                            |                 |            |            |           |
|                            |                                                                  |            |                                            |                 |            |            |           |
| Purchase Order             | 2024-00000101                                                    | Department | 12 Public Works                            | G/L Date        | 07/17/2023 | Amount     | 875,951   |
| Description                | PYRAMID CONTRACTING - PROJ 1222                                  | Vendor     | 19376 - PYRAMID CONTRACTING                | Deliver by Date | 06/30/2024 | Voided     |           |
| Type                       | Standard                                                         |            | PYRAMID CONTRACTING                        | Printed Date    | 09/08/2023 | Discounted |           |
| Status                     | Open                                                             |            | 951 WESTERN LANE                           | Completed Date  |            | Expensed   |           |
| Bill To Location           | P-04 - Finance                                                   |            | IRMO, SC 29063                             | Expiration Date | 06/30/2024 | Remaining  | 875,951   |
| Assigned To Buyer          |                                                                  |            |                                            |                 |            | Encumbered | 875,951   |
| Resolution Number          | EAST BAY PARK - BOBBY ALFORD PAVILLION PROJ #1222                |            |                                            |                 |            |            |           |
|                            |                                                                  |            |                                            |                 |            |            |           |
| Purchase Order             | 2024-00000102                                                    | Department | 12 Public Works                            | G/L Date        | 07/19/2023 | Amount     | 25,000    |
| Description                | ROWE PROFESSIONAL SERVICE - PROJECT #2403                        | Vendor     | 18619 - ROWE PROFESSIONAL SERVICES COMPANY | Deliver by Date | 12/30/2023 | Voided     |           |
| Type                       | Standard                                                         |            | ROWE PROFESSIONAL SERVICES COMPANY         | Printed Date    | 09/08/2023 | Discounted |           |
| Status                     | Open                                                             |            | 540 S SAGINAW ST STE 200                   | Completed Date  |            | Expensed   | 4,200     |
| Bill To Location           | P-04 - Finance                                                   |            | FLINT, MI 48502                            | Expiration Date | 06/30/2024 | Remaining  | 20,800    |
| Assigned To Buyer          |                                                                  |            |                                            |                 |            | Encumbered | 20,800.00 |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **12 Public Works**

Resolution Number HOWARD SCHOOL PARK PROJECT #2403

Purchase Order 2024-00000103  
Description GREENBERG FARROW ARCH - PROJ #2403  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number HOWARD SCHOOL PARK PROJ #2403

Department 12 Public Works  
Vendor 19433 - GREENBERG FARROW ARCHITECTURE INC  
GREENBERG FARROW ARCHITECTURE INC  
DBA SGA NW, A GF DESIGN COMPANY  
1230 PEACHTREE ST NE SUITE 2900  
ATLANTA, GA 30309

G/L Date 07/19/2023 Amount 31,025  
Deliver by Date 06/30/2024 Voided  
Printed Date 09/08/2023 Discounted  
Completed Date Expensed 3,724  
Expiration Date 06/30/2024 Remaining 27,300  
Encumbered 27,300

Purchase Order 2024-00000160  
Description MEGA SIGN LLC - PORTABLE LED DISPLAY  
SINGLE SIDED MESSAGE BOARD  
Type Standard  
Status Open **ok**  
Bill To Location P-12 - Public Works  
Assigned To Buyer  
Resolution Number MESSAGE BOARD

Department 12 Public Works  
Vendor 19516 - MEGA SIGN INC.  
DBA MEGA LED TECHNOLOGY  
2601 PINWOOD DR  
GRAND PRAIRIE, TX 75051

G/L Date 11/01/2023 Amount 25,968  
Deliver by Date 12/31/2023 Voided  
Printed Date 11/03/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 25,968  
Encumbered 25,968

Purchase Order 2024-00000163  
Description ANIXTER POWER SOLUTIONS INC  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number AUTOMATIC DOOR LOCKS & SOFTWARE

Department 12 Public Works  
Vendor 4559 - ANIXTER INC  
ANIXTER POWER SOLUTIONS LLC  
801 PULASKI STREET  
COLUMBIA, SC 29201

G/L Date 11/07/2023 Amount 5,594  
Deliver by Date 12/31/2023 Voided  
Printed Date 11/13/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 5,594  
Encumbered 5,594

Purchase Order 2024-00000166  
Description S&ME INC - PROJ #1222  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number PROJ #1222

Department 12 Public Works  
Vendor 17878 - S&ME INC  
S&ME INC  
1330 HIGHWAY 501 BUSINESS  
CONWAY, SC 29526

G/L Date 11/13/2023 Amount 14,250  
Deliver by Date 01/30/2024 Voided  
Printed Date 11/16/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 14,250  
Encumbered 14,250

Purchase Order 2024-00000176  
Description AMICK EQUIPMENT - QTY 450 ROLL OUT CARTS  
FOR COMMERCIAL DISTRICT  
Type Standard  
Status Open **ok**  
Bill To Location P-12 - Public Works  
Assigned To Buyer  
Resolution Number ROLL OUT CARTS

Department 12 Public Works  
Vendor 19 - AMICK EQUIPMENT COMPANY INC  
AMICK EQUIPMENT COMPANY INC  
PO BOX 1965  
LEXINGTON, SC 29071

G/L Date 11/27/2023 Amount 34,836  
Deliver by Date 03/30/2024 Voided  
Printed Date 12/01/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 34,836  
Encumbered 34,836



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 12 Public Works

Purchase Order 2024-00000177  
Description THE CART GUY - QTY 450 ROLL OUT CARTS FOR RESIDENTIAL CUST.  
Type Standard  
Status Open ok  
Bill To Location P-12 - Public Works  
Assigned To Buyer  
Resolution Number ROLL OUT CARTS

Department 12 Public Works  
Vendor 18827 - THE CART GUY LLC  
THE CART GUY LLC  
2929 N 215TH ST W  
COLWICH, KS 67030

G/L Date 11/27/2023 Amount 31,977  
Deliver by Date 03/30/2024 Voided  
Printed Date 12/01/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 31,977  
Encumbered 31,977

Department 12 Public Works Totals Purchase Orders 24 Amount \$1,803,261  
Voided \$0  
Discounted \$0  
Expensed \$179,130  
Remaining \$1,624,131  
Encumbered \$1,570,147

## Department 19 Electric

Purchase Order 2024-00000018  
Description BORDER STATES INDUSTRIES  
Type Blanket  
Status Open ok  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET INVENTORY MATERIALS

Department 19 Electric  
Vendor 18809 - BORDER STATES INDUSTRIES INC  
BORDER STATES INDUSTRIES INC  
PO BOX 603585  
CHARLOTTE, NC 28260-3585

G/L Date 07/05/2023 Amount 75,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 07/14/2023 Discounted  
Completed Date Expensed 59,812  
Expiration Date 06/30/2024 Remaining 15,187  
Encumbered

Purchase Order 2024-00000019  
Description LINE EQUIPMENT SALES CO INC  
Type Blanket  
Status Open ok  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET - INVENTORY MATERIALS

Department 19 Electric  
Vendor 8540 - LINE EQUIPMENT SALES CO INC  
LINE EQUIPMENT SALES CO INC  
ELECTRIC UTILITY SUPPLY LTD  
PO BOX 3269  
WEST COLUMBIA, SC 29171-3269

G/L Date 07/05/2023 Amount 75,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 07/14/2023 Discounted  
Completed Date Expensed 49,106  
Expiration Date 06/30/2024 Remaining 25,893  
Encumbered

Purchase Order 2024-00000020  
Description WESCO DISTRIBUTION INC  
Type Blanket  
Status Open ok  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET - INVENTORY MATERIALS

Department 19 Electric  
Vendor 367 - WESCO DISTRIBUTION INC  
WESCO DISTRIBUTION INC  
1050 CHRIS CIRCLE  
WEST COLUMBIA, SC 29170

G/L Date 07/05/2023 Amount 25,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 07/14/2023 Discounted  
Completed Date Expensed  
Expiration Date 06/30/2024 Remaining 25,000  
Encumbered

Purchase Order 2024-00000021

Department 19 Electric

G/L Date 07/05/2023 Amount 22,611





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 19 Electric

|                   |                                     |            |                                         |                 |            |            |         |
|-------------------|-------------------------------------|------------|-----------------------------------------|-----------------|------------|------------|---------|
| Description       | CANNON TECHNOLOGIES - METERS        | Vendor     | 16312 - CANNON TECHNOLOGIES INC         | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard                            |            | CANNON TECHNOLOGIES INC                 | Printed Date    | 07/14/2023 | Discounted |         |
| Status            | Open ok                             |            | DBA EATON CORP                          | Completed Date  |            | Expensed   | 19,800  |
| Bill To Location  | P-04 - Finance                      |            | 28370 NETWORK PLACE                     | Expiration Date | 06/30/2024 | Remaining  | 2,811   |
| Assigned To Buyer |                                     |            | CHICAGO, IL 60673-1283                  |                 |            | Encumbered |         |
| Resolution Number | INVENTORY                           |            |                                         |                 |            |            |         |
| Purchase Order    | 2024-00000023                       | Department | 19 Electric                             | G/L Date        | 07/05/2023 | Amount     | 75,000  |
| Description       | UTILITY TRANSFORMER BROKERS         | Vendor     | 19316 - UTILITY TRANSFORMER BROKERS LLC | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                             |            | UTILITY TRANSFORMER BROKERS LLC         | Printed Date    | 07/14/2023 | Discounted |         |
| Status            | Open ok                             |            | PO BOX 535                              | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                      |            | SANTAQUIN, UT 84655                     | Expiration Date | 06/30/2024 | Remaining  | 75,000  |
| Assigned To Buyer |                                     |            |                                         |                 |            | Encumbered |         |
| Resolution Number | INVENTORY                           |            |                                         |                 |            |            |         |
| Purchase Order    | 2024-00000024                       | Department | 19 Electric                             | G/L Date        | 07/05/2023 | Amount     | 69,200  |
| Description       | UTILITY TRANSFORMER BROKERS         | Vendor     | 19316 - UTILITY TRANSFORMER BROKERS LLC | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard                            |            | UTILITY TRANSFORMER BROKERS LLC         | Printed Date    | 07/14/2023 | Discounted |         |
| Status            | Open ok                             |            | PO BOX 535                              | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                      |            | SANTAQUIN, UT 84655                     | Expiration Date | 06/30/2024 | Remaining  | 69,200  |
| Assigned To Buyer |                                     |            |                                         |                 |            | Encumbered |         |
| Resolution Number | INVENTORY                           |            |                                         |                 |            |            |         |
| Purchase Order    | 2024-00000025                       | Department | 19 Electric                             | G/L Date        | 07/05/2023 | Amount     | 65,000  |
| Description       | COASTAL STRUCTURES - CONTRACTING OF | Vendor     | 6524 - COASTAL STRUCTURES CORPORATION   | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                             |            | COASTAL STRUCTURES CORPORATION          | Printed Date    | 07/14/2023 | Discounted |         |
| Status            | Open ok                             |            | PO BOX 937                              | Completed Date  |            | Expensed   | 17,482  |
| Bill To Location  | P-04 - Finance                      |            | GEORGETOWN, SC 29442                    | Expiration Date | 06/30/2024 | Remaining  | 47,517  |
| Assigned To Buyer |                                     |            |                                         |                 |            | Encumbered | 47,517  |
| Resolution Number | PROFESSIONAL SERVICES               |            |                                         |                 |            |            |         |
| Purchase Order    | 2024-00000027                       | Department | 19 Electric                             | G/L Date        | 07/07/2023 | Amount     | 75,000  |
| Description       | SUNBELT SOLOMON SERVICES            | Vendor     | 19074 - SUNBELT SOLOMON SERVICES LLC    | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard                            |            | SUNBELT SOLOMON SERVICES LLC            | Printed Date    | 07/14/2023 | Discounted |         |
| Status            | Open ok                             |            | PO BOX 245                              | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                      |            | SOLOMON, KS 67480                       | Expiration Date | 06/30/2024 | Remaining  | 75,000  |
| Assigned To Buyer |                                     |            |                                         |                 |            | Encumbered |         |
| Resolution Number | BLANKET - SOLE SOURCE               |            |                                         |                 |            |            |         |
| Purchase Order    | 2024-00000072                       | Department | 19 Electric                             | G/L Date        | 07/26/2023 | Amount     | 445,000 |
| Description       | SUMTER UTILITIES                    | Vendor     | 16338 - SUMTER UTILITIES INC            | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket ok                          |            | SUMTER UTILITIES                        | Printed Date    | 08/11/2023 | Discounted |         |

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **19 Electric**

|                   |                                                         |            |                                                      |                 |            |            |         |
|-------------------|---------------------------------------------------------|------------|------------------------------------------------------|-----------------|------------|------------|---------|
| Status            | Open                                                    |            | PO BOX 579                                           | Completed Date  |            | Expensed   | 64,037  |
| Bill To Location  | P-04 - Finance                                          |            | SUMTER, SC 29151-0579                                | Expiration Date | 07/30/2024 | Remaining  | 380,962 |
| Assigned To Buyer |                                                         |            |                                                      |                 |            | Encumbered | 380,962 |
| Resolution Number | ELECTRIC DISTRIBUTION CONTRACTOR - LINE CREW ASSISTANCE |            |                                                      |                 |            |            |         |
| Purchase Order    | 2024-00000089                                           | Department | 19 Electric                                          | G/L Date        | 08/23/2023 | Amount     | 75,000  |
| Description       | SUNBELT SOLOMON SERVICES                                | Vendor     | 19074 - SUNBELT SOLOMON SERVICES LLC                 | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard                                                |            | SUNBELT SOLOMON SERVICES LLC                         | Printed Date    | 09/01/2023 | Discounted |         |
| Status            | Open                                                    |            | PO BOX 245                                           | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                                          |            | SOLOMON, KS 67480                                    | Expiration Date | 06/30/2024 | Remaining  | 75,000  |
| Assigned To Buyer |                                                         |            |                                                      |                 |            | Encumbered |         |
| Resolution Number | BLANKET - SOLE SOURCE                                   |            |                                                      |                 |            |            |         |
| Purchase Order    | 2024-00000090                                           | Department | 19 Electric                                          | G/L Date        | 08/24/2023 | Amount     | 75,000  |
| Description       | BORDER STATES INDUSTRIES                                | Vendor     | 18809 - BORDER STATES INDUSTRIES INC                 | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                                                 |            | BORDER STATES INDUSTRIES INC                         | Printed Date    | 09/01/2023 | Discounted |         |
| Status            | Open                                                    |            | PO BOX 603585                                        | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                                          |            | CHARLOTTE, NC 28260-3585                             | Expiration Date | 06/30/2024 | Remaining  | 75,000  |
| Assigned To Buyer |                                                         |            |                                                      |                 |            | Encumbered |         |
| Resolution Number | BLANKET INVENTORY MATERIALS                             |            |                                                      |                 |            |            |         |
| Purchase Order    | 2024-00000113                                           | Department | 19 Electric                                          | G/L Date        | 08/16/2023 | Amount     | 125,000 |
| Description       | XYLEM INC                                               | Vendor     | 19243 - XYLEM INC                                    | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                                                 |            | XYLEM INC                                            | Printed Date    | 09/08/2023 | Discounted |         |
| Status            | Open                                                    |            | 208 E PLUME ST SUITE 250                             | Completed Date  |            | Expensed   | 17,514  |
| Bill To Location  | P-04 - Finance                                          |            | NORFOLK, VA 23510                                    | Expiration Date | 06/30/2024 | Remaining  | 107,485 |
| Assigned To Buyer |                                                         |            |                                                      |                 |            | Encumbered | 107,485 |
| Resolution Number | TREE CREW SERVICES CONTRACT LABOR                       |            |                                                      |                 |            |            |         |
| Purchase Order    | 2024-00000124                                           | Department | 19 Electric                                          | G/L Date        | 07/10/2023 | Amount     | 45,839  |
| Description       | UTILITY TECHNOLOGY - PROJ 1927                          | Vendor     | 6254 - UTILITY TECHNOLOGY ENGINEERS-CONSULTANTS PLLC | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                                                 |            | UTILITY TECHNOLOGY ENGINEERS-CONSULTANTS PLLC        | Printed Date    | 09/15/2023 | Discounted |         |
| Status            | Open                                                    |            | DBA UTILITY TECHNOLOGY                               | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-04 - Finance                                          |            | 147 DUBLIN SQUARE RD                                 | Expiration Date | 06/30/2024 | Remaining  | 45,839  |
| Assigned To Buyer |                                                         |            | ASHEBORO, NC 27203                                   |                 |            | Encumbered | 45,839  |
| Resolution Number | PROFESSIONAL SERVICES                                   |            |                                                      |                 |            |            |         |
| Purchase Order    | 2024-00000128                                           | Department | 19 Electric                                          | G/L Date        | 09/14/2023 | Amount     | 24,750  |
| Description       | CANNON TECHNOLOGIES - METER INVENTORY                   | Vendor     | 16312 - CANNON TECHNOLOGIES INC                      | Deliver by Date | 03/31/2024 | Voided     |         |
| Type              | Standard                                                |            | CANNON TECHNOLOGIES INC                              | Printed Date    | 09/22/2023 | Discounted |         |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **19 Electric**

Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number INVENTORY

DBA EATON CORP  
28370 NETWORK PLACE  
CHICAGO, IL 60673-1283

Completed Date  
Expiration Date 06/30/2024  
Expensed  
Remaining Encumbered 24,750

Purchase Order 2024-00000138  
Description LINE EQUIPMENT - PROJ 1927  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number MATERIALS FOR FRONT ST UG UPGRADE PROJ 1927

Department Vendor 19 Electric  
8540 - LINE EQUIPMENT SALES CO INC  
LINE EQUIPMENT SALES CO INC  
ELECTRIC UTILITY SUPPLY LTD  
PO BOX 3269  
WEST COLUMBIA, SC 29171-3269

G/L Date 10/03/2023  
Deliver by Date 06/30/2024  
Printed Date 10/06/2023  
Completed Date  
Expiration Date 06/30/2024  
Amount 43,749  
Voided  
Discounted  
Expensed  
Remaining Encumbered 43,749

Purchase Order 2024-00000139  
Description LINE EQUIPMENT - INVENTORY  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number INVENTORY

Department Vendor 19 Electric  
8540 - LINE EQUIPMENT SALES CO INC  
LINE EQUIPMENT SALES CO INC  
ELECTRIC UTILITY SUPPLY LTD  
PO BOX 3269  
WEST COLUMBIA, SC 29171-3269

G/L Date 10/03/2023  
Deliver by Date 06/30/2024  
Printed Date 10/06/2023  
Completed Date  
Expiration Date 06/30/2024  
Amount 19,458  
Voided  
Discounted  
Expensed  
Remaining Encumbered 19,458

Purchase Order 2024-00000140  
Description BORDER STATES INDUSTRIES - INVENTORY  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number INVENTORY ITEMS

Department Vendor 19 Electric  
18809 - BORDER STATES INDUSTRIES INC  
BORDER STATES INDUSTRIES INC  
PO BOX 603585  
CHARLOTTE, NC 28260-3585

G/L Date 10/03/2023  
Deliver by Date 06/30/2024  
Printed Date 10/06/2023  
Completed Date  
Expiration Date 06/30/2024  
Amount 31,613  
Voided  
Discounted  
Expensed  
Remaining Encumbered 3,810

Purchase Order 2024-00000142  
Description COLONIAL OIL INDUSTRIES - DIESEL FUEL FOR GENERATORS  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number FUEL FOR GENERATORS

Department Vendor 19 Electric  
18729 - COLONIAL OIL INDUSTRIES INC  
COLONIAL OIL INDUSTRIES INC  
PO BOX 576  
SAVANNAH, GA 31402-0576

G/L Date 10/09/2023  
Deliver by Date 06/30/2024  
Printed Date 10/13/2023  
Completed Date  
Expiration Date 06/30/2024  
Amount 26,009  
Voided  
Discounted  
Expensed  
Remaining Encumbered 26,009

Purchase Order 2024-00000144  
Description DISPLAY SALES - DECORATIVE POLES  
Type Standard  
Status Open **ok**

Department Vendor 19 Electric  
1168 - DISPLAY SALES  
DISPLAY SALES  
10925 NESBIT AVE S

G/L Date 10/11/2023  
Deliver by Date 06/30/2024  
Printed Date 10/13/2023  
Completed Date  
Amount 5,910  
Voided  
Discounted  
Expensed 5,576

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

## Department 19 Electric

|                   |                  |                       |                 |            |            |     |
|-------------------|------------------|-----------------------|-----------------|------------|------------|-----|
| Bill To Location  | P-04 - Finance   | BLOOMINGTON, MN 55437 | Expiration Date | 06/30/2024 | Remaining  | 334 |
| Assigned To Buyer |                  |                       |                 |            | Encumbered | 334 |
| Resolution Number | DECORATIVE POLES |                       |                 |            |            |     |

|                   |                                          |            |                              |                 |            |            |         |
|-------------------|------------------------------------------|------------|------------------------------|-----------------|------------|------------|---------|
| Purchase Order    | 2024-00000152                            | Department | 19 Electric                  | G/L Date        | 10/24/2023 | Amount     | 688,931 |
| Description       | SUMTER UTILITIES - PROJ 1927             | Vendor     | 16338 - SUMTER UTILITIES INC | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Blanket                                  |            | SUMTER UTILITIES             | Printed Date    | 10/26/2023 | Discounted |         |
| Status            | Open                                     |            | PO BOX 579                   | Completed Date  |            | Expensed   |         |
| Bill To Location  | P-19 - Electric                          |            | SUMTER, SC 29151-0579        | Expiration Date | 06/30/2024 | Remaining  | 688,931 |
| Assigned To Buyer |                                          |            |                              |                 | Encumbered | 688,931    |         |
| Resolution Number | FRONT ST UNDERGROUND UPGRADE - PROJ 1927 |            |                              |                 |            |            |         |

|                   |                                             |            |                         |                 |            |            |       |
|-------------------|---------------------------------------------|------------|-------------------------|-----------------|------------|------------|-------|
| Purchase Order    | 2024-00000175                               | Department | 19 Electric             | G/L Date        | 11/16/2023 | Amount     | 5,724 |
| Description       | FASTENAL COMPANY - PROJ 1927                | Vendor     | 7995 - FASTENAL COMPANY | Deliver by Date | 06/30/2024 | Voided     |       |
| Type              | Standard                                    |            | Fastenal Company        | Printed Date    | 12/01/2023 | Discounted |       |
| Status            | Open                                        |            | Po Box 978              | Completed Date  |            | Expensed   |       |
| Bill To Location  | P-04 - Finance                              |            | Winona, MN 55987-0978   | Expiration Date | 06/30/2024 | Remaining  | 5,724 |
| Assigned To Buyer |                                             |            |                         |                 | Encumbered | 5,724      |       |
| Resolution Number | MATERIALS FOR FRONT ST UG UPGRADE PROJ 1927 |            |                         |                 |            |            |       |

|                               |                 |    |            |             |
|-------------------------------|-----------------|----|------------|-------------|
| Department 19 Electric Totals | Purchase Orders | 21 | Amount     | \$2,093,798 |
|                               |                 |    | Voided     | \$0         |
|                               |                 |    | Discounted | \$0         |
|                               |                 |    | Expensed   | \$290,797   |
|                               |                 |    | Remaining  | \$1,806,654 |
|                               |                 |    | Encumbered | \$1,320,544 |

## Department 21 G & A

|                   |                                    |            |                             |                 |            |            |        |
|-------------------|------------------------------------|------------|-----------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000007                      | Department | 21 G & A                    | G/L Date        | 07/05/2023 | Amount     | 75,000 |
| Description       | PVS TECHNOLOGIES - FERRIC CHLORIDE | Vendor     | 8905 - PVS TECHNOLOGIES INC | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard                           |            | PVS TECHNOLOGIES INC        | Printed Date    | 07/10/2023 | Discounted |        |
| Status            | Open                               |            | 25212 NETWORK PLACE         | Completed Date  |            | Expensed   | 64,526 |
| Bill To Location  | P-04 - Finance                     |            | CHICAGO, IL 60673-1503      | Expiration Date | 06/30/2024 | Remaining  | 10,473 |
| Assigned To Buyer |                                    |            |                             |                 | Encumbered | 10,473     |        |
| Resolution Number | FERRIC CHOLRIDE FOR WTP            |            |                             |                 |            |            |        |

|                  |                 |            |                            |                 |            |            |        |
|------------------|-----------------|------------|----------------------------|-----------------|------------|------------|--------|
| Purchase Order   | 2024-00000008   | Department | 21 G & A                   | G/L Date        | 07/05/2023 | Amount     | 75,000 |
| Description      | JONES CHEMICALS | Vendor     | 9909 - JONES CHEMICALS INC | Deliver by Date | 06/30/2024 | Voided     |        |
| Type             | Standard        |            | JCI JONES CHEMICALS INC    | Printed Date    | 07/10/2023 | Discounted |        |
| Status           | Open            |            | PO BOX 748240              | Completed Date  |            | Expensed   | 23,530 |
| Bill To Location | P-04 - Finance  |            | ATLANTA, GA 30374-8240     | Expiration Date | 06/30/2024 | Remaining  | 51,469 |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/22

Report by Department - Purchase Order Number  
Summary Listing

Department **21 G & A**

Assigned To Buyer

Resolution Number BLANKET - CHOLRINE FOR WWTP

Encumbered 51,469

Purchase Order 2024-00000011

Description JONES CHEMICALS

Type Standard **ok**

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number BLANKET - CHLORINE FOR WTP

Department 21 G & A

Vendor 9909 - JONES CHEMICALS INC

JCI JONES CHEMICALS INC

PO BOX 748240

ATLANTA, GA 30374-8240

G/L Date 07/05/2023

Deliver by Date 06/30/2024

Printed Date 07/10/2023

Completed Date

Expiration Date 06/30/2024

Amount 25,000

Voided

Discounted

Expensed 11,041

Remaining 13,958

Encumbered 13,958

Purchase Order 2024-00000016

Description PUMPS PARTS AND SERVICE

Type Standard **ok**

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number WASTE WATER TREATMENT PUMP REPLACEMENT

Department 21 G & A

Vendor 924 - PUMPS PARTS & SERVICE INC

PUMPS PARTS & SERVICE INC

PO BOX 538247

ATLANTA, GA 30353-8247

G/L Date 07/07/2023

Deliver by Date 12/31/2023

Printed Date 09/08/2023

Completed Date

Expiration Date 06/30/2024

Amount 59,103

Voided

Discounted

Expensed

Remaining 59,103

Encumbered 59,103

Purchase Order 2024-00000032

Description G3 ENGINEERING & SURVEYING LLC - ALTA  
SURVEY

Type Standard **ok**

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number PROFESSIONAL SERVICES

Department 21 G & A

Vendor 19372 - G3 ENGINEERING & SURVEYING LLC

G3 ENGINEERING & SURVEYING LLC

24 COMMERCE DR

PAWLEYS ISLAND, SC 29585

G/L Date 07/14/2023

Deliver by Date

Printed Date 07/14/2023

Completed Date

Expiration Date 12/31/2023

Amount 9,000

Voided

Discounted

Expensed

Remaining 9,000

Encumbered 9,000

Purchase Order 2024-00000041

Description INDUSTRIAL REWINDING - WWTP 32.34

Type Standard **ok**

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number BLANKET - ELECTRIC MOTOR REPAIRS - WWTP  
32.34

Department 21 G & A

Vendor 1128 - INDUSTRIAL REWINDING INC

INDUSTRIAL REWINDING INC

PO BOX 3442

MYRTLE BEACH , SC 29578

G/L Date 07/17/2023

Deliver by Date 06/30/2024

Printed Date 07/21/2023

Completed Date

Expiration Date 07/30/2024

Amount 25,000

Voided

Discounted

Expensed 6,519

Remaining 18,480

Encumbered 18,480

Purchase Order 2024-00000046

Description TENCARVA - 32.34 WWTP - DECANT PUMP

Type Standard **ok**

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Department 21 G & A

Vendor 15565 - TENCARVA

TENCARVA

MACHINERY COMPANY

2460 REMOUNT ROAD

STE 107

G/L Date 07/18/2023

Deliver by Date 06/30/2024

Printed Date 07/21/2023

Completed Date

Expiration Date 07/30/2024

Amount 61,983

Voided

Discounted

Expensed

Remaining 61,983

Encumbered 61,983



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **21 G & A**

Resolution Number DECANT PUMP NORTH CHARLESTON, SC 29406

Purchase Order 2024-00000047  
Description THOMAS SUPPLY - ELECTRICAL WIRE  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number SUPPLIES - ELECTRICAL WIRE

Department 21 G & A  
Vendor 356 - THOMAS SUPPLY CO INC  
THOMAS SUPPLY CO INC  
PO BOX 610  
MARION, SC 29571

G/L Date 07/17/2023 Amount 10,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 07/21/2023 Discounted  
Completed Date Expensed  
Expiration Date 07/30/2024 Remaining 10,000  
Encumbered 10,000

Purchase Order 2024-00000071  
Description STONE CONSTRUCTION  
Type Blanket  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET - SOLE SOURCE

Department 21 G & A  
Vendor 9046 - STONE CONSTRUCTION  
STONE CONSTRUCTION  
11191 GAPWAY RD  
ANDREWS, SC 29510

G/L Date 07/31/2023 Amount 27,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 08/11/2023 Discounted  
Completed Date Expensed 550  
Expiration Date 07/30/2024 Remaining 26,450  
Encumbered 26,450

Purchase Order 2024-00000076  
Description COASTAL ASPHALT - WATER  
Type Standard  
Status Open **ok**  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number BLANKET - ANNUAL CITYWIDE ASPHALT PAVING SERVICES

Department 21 G & A  
Vendor 15796 - COASTAL ASPHALT LLC  
COASTAL ASPHALT LLC  
2142 WINBURN ST  
CONWAY, SC 29527

G/L Date 08/14/2023 Amount 25,000  
Deliver by Date 06/30/2024 Voided  
Printed Date 08/21/2023 Discounted  
Completed Date Expensed 2,454  
Expiration Date 07/31/2024 Remaining 22,546  
Encumbered 22,546

Purchase Order 2024-00000085  
Description CONSENSUS CONSTRUCTION & CONSULTING - PROJ #1606  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer  
Resolution Number WTP CONSTRUCTION - EDA GRANT NO 04-79-07777

Department 21 G & A  
Vendor 16490 - CONSENSUS CONSTRUCTION & CONSULTING INC  
CONSENSUS CONSTRUCTION & CONSULTING INC  
4722-A HWY 17 BY PASS SOUTH  
MYRTLE BEACH, SC 29588

G/L Date 08/15/2023 Amount 5,223,180  
Deliver by Date 08/30/2024 Voided  
Printed Date 09/01/2023 Discounted  
Completed Date Expensed 233,864  
Expiration Date 06/30/2024 Remaining 4,989,316  
Encumbered 4,989,316

Purchase Order 2024-00000093  
Description CITI INC - WTP SCADA SYSTEM - ARPA  
Type Standard **ok**  
Status Open  
Bill To Location P-04 - Finance  
Assigned To Buyer

Department 21 G & A  
Vendor 19356 - CITI INC  
CITI INC  
4030 YANCEY RD  
CHARLOTTE, NC 28217

G/L Date 07/07/2023 Amount 160,773  
Deliver by Date 06/30/2024 Voided  
Printed Date 09/08/2023 Discounted  
Completed Date Expensed 69,838  
Expiration Date 06/30/2024 Remaining 90,934  
Encumbered 90,934

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/2023

Report by Department - Purchase Order Number  
Summary Listing

Department **21 G & A**

Resolution Number WTP SCADA SYSTEM - ARPA

|                   |                                                             |            |                                               |                 |            |            |         |
|-------------------|-------------------------------------------------------------|------------|-----------------------------------------------|-----------------|------------|------------|---------|
| Purchase Order    | 2024-00000104                                               | Department | 21 G & A                                      | G/L Date        | 07/25/2023 | Amount     | 864,236 |
| Description       | ASSOCIATES ROOFING & CONST - PROJ #1515 - CDGG #4-CI-21-008 | Vendor     | 18295 - ASSOCIATES ROOFING & CONSTRUCTION INC | Deliver by Date | 06/30/2024 | Voided     |         |
| Type              | Standard <b>ok</b>                                          |            | ASSOCIATES ROOFING & CONSTRUCTION INC         | Printed Date    | 09/08/2023 | Discounted |         |
| Status            | Open                                                        |            | 1135 BURGESS RD                               | Completed Date  |            | Expensed   | 94,509  |
| Bill To Location  | P-04 - Finance                                              |            | MURRELLS INLET, SC 29576                      | Expiration Date | 06/30/2024 | Remaining  | 769,727 |
| Assigned To Buyer |                                                             |            |                                               |                 |            | Encumbered | 769,727 |
| Resolution Number | PROJ #1515 - CDGG #4-CI-21-008                              |            |                                               |                 |            |            |         |

|                   |                                                   |            |                                        |                 |            |            |        |
|-------------------|---------------------------------------------------|------------|----------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000105                                     | Department | 21 G & A                               | G/L Date        | 07/25/2023 | Amount     | 44,590 |
| Description       | G3 ENGINEERING & SURVEYING LLC - PROJ 1516 - ARPA | Vendor     | 19372 - G3 ENGINEERING & SURVEYING LLC | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard                                          |            | G3 ENGINEERING & SURVEYING LLC         | Printed Date    | 09/08/2023 | Discounted |        |
| Status            | Open <b>ok</b>                                    |            | 24 COMMERCE DR                         | Completed Date  |            | Expensed   | 32,998 |
| Bill To Location  | P-04 - Finance                                    |            | PAWLEYS ISLAND, SC 29585               | Expiration Date | 06/30/2024 | Remaining  | 11,592 |
| Assigned To Buyer |                                                   |            |                                        |                 |            | Encumbered | 11,592 |
| Resolution Number | PROJ #1516                                        |            |                                        |                 |            |            |        |

|                   |                                           |            |                                            |                 |            |            |        |
|-------------------|-------------------------------------------|------------|--------------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000106                             | Department | 21 G & A                                   | G/L Date        | 07/25/2023 | Amount     | 13,537 |
| Description       | ROWE PROFESSIONAL SERVICE - PROJECT #1517 | Vendor     | 18619 - ROWE PROFESSIONAL SERVICES COMPANY | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard                                  |            | ROWE PROFESSIONAL SERVICES COMPANY         | Printed Date    | 09/08/2023 | Discounted |        |
| Status            | Open <b>ok</b>                            |            | 540 S SAGINAW ST STE 200                   | Completed Date  |            | Expensed   | 1,805  |
| Bill To Location  | P-04 - Finance                            |            | FLINT, MI 48502                            | Expiration Date | 06/30/2024 | Remaining  | 11,732 |
| Assigned To Buyer |                                           |            |                                            |                 |            | Encumbered | 11,732 |
| Resolution Number | PROJECT #1517                             |            |                                            |                 |            |            |        |

|                   |                                           |            |                                            |                 |            |            |        |
|-------------------|-------------------------------------------|------------|--------------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000107                             | Department | 21 G & A                                   | G/L Date        | 07/25/2023 | Amount     | 13,537 |
| Description       | ROWE PROFESSIONAL SERVICE - PROJECT #1817 | Vendor     | 18619 - ROWE PROFESSIONAL SERVICES COMPANY | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard <b>ok</b>                        |            | ROWE PROFESSIONAL SERVICES COMPANY         | Printed Date    | 09/08/2023 | Discounted |        |
| Status            | Open                                      |            | 540 S SAGINAW ST STE 200                   | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                            |            | FLINT, MI 48502                            | Expiration Date | 06/30/2024 | Remaining  | 13,537 |
| Assigned To Buyer |                                           |            |                                            |                 |            | Encumbered | 13,537 |
| Resolution Number | PROJECT #1817                             |            |                                            |                 |            |            |        |

|                  |                         |            |                             |                 |            |            |         |
|------------------|-------------------------|------------|-----------------------------|-----------------|------------|------------|---------|
| Purchase Order   | 2024-00000108           | Department | 21 G & A                    | G/L Date        | 07/25/2023 | Amount     | 133,133 |
| Description      | WK DICKSON - PROJ #1606 | Vendor     | 5417 - W K DICKSON & CO INC | Deliver by Date | 12/31/2023 | Voided     |         |
| Type             | Standard                |            | W K DICKSON & CO INC        | Printed Date    | 09/08/2023 | Discounted |         |
| Status           | Open <b>ok</b>          |            | PO BOX 36005                | Completed Date  |            | Expensed   | 10,371  |
| Bill To Location | P-04 - Finance          |            | CHARLOTTE, NC 28236         | Expiration Date | 06/30/2024 | Remaining  | 122,762 |





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department 21 G & A

Assigned To Buyer

Resolution Number PROJ #1606

Encumbered 122,762

Purchase Order 2024-00000109

Description WESTON & SAMPSON ENGINEERS INC PROJ #1818

Type Standard ok

Status Open

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number SANITARY AND MH SURVEY PROJECT #1818 ARPA

Department 21 G & A

Vendor 18055 - WESTON & SAMPSON ENGINEERS INC

G/L Date 07/31/2023

Deliver by Date 12/31/2023

Amount 74,766

Voided

Printed Date 09/08/2023

Completed Date

Expiration Date 06/30/2024

Discounted

Expensed 40,477

Remaining 34,289

Encumbered 34,289

Purchase Order 2024-00000110

Description LE WOOTEN & COMPANY - PROJ #1815

Type Standard

Status Open ok

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number MARYVILLE SCHOOL LIFT STATION #16 PROJ #1815

Department 21 G & A

Vendor 18836 - L.E WOOTEN & COMPANY

G/L Date 07/31/2023

Deliver by Date 12/31/2023

Amount 3,669

Voided

Printed Date 09/08/2023

Completed Date

Expiration Date 06/30/2024

Discounted

Expensed 2,169

Remaining 1,500

Encumbered 1,500

Purchase Order 2024-00000115

Description MELTON ELECTRIC - PUMP STATION GENERATORS

Type Standard

Status Open ok

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number PUMP STATION GENERATORS - FEMA/SCMD HMGP #4542 PROJ #F4-S132

Department 21 G & A

Vendor 18607 - MELTON ELECTRIC CO INC

G/L Date 08/21/2023

Deliver by Date 06/30/2024

Amount 215,862

Voided

Printed Date 09/08/2023

Completed Date

Expiration Date 06/30/2024

Discounted

Expensed

Remaining 215,862

Encumbered 215,862

Purchase Order 2024-00000116

Description W K DICKSON - PROJ #4015 - EDA GRANT #04-79-07494

Type Standard

Status Open ok

Bill To Location P-04 - Finance

Assigned To Buyer

Resolution Number PROJ #4015 - EDA GRANT #04-79-07494

Department 21 G & A

Vendor 5417 - W K DICKSON & CO INC

G/L Date 08/21/2023

Deliver by Date 12/31/2023

Amount 300,633

Voided

Printed Date 09/08/2023

Completed Date

Expiration Date 06/30/2024

Discounted

Expensed 20,004

Remaining 280,629

Encumbered 280,629

Purchase Order 2024-00000117

Description WRCOG - PROJ #1606 - EDA GRANT #04-79-07777 ok

Department 21 G & A

Vendor 1137 - WACCAMAW REGIONAL & PLANNING

G/L Date 08/21/2023

Deliver by Date 06/30/2024

Amount 18,503

Voided





# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/22

Report by Department - Purchase Order Number  
Summary Listing

Department **21 G & A**

|                   |                                             |                                                                                            |                 |            |            |           |
|-------------------|---------------------------------------------|--------------------------------------------------------------------------------------------|-----------------|------------|------------|-----------|
| Type              | Standard                                    | WACCAMAW REGIONAL COUNCIL OF GOVERNMENT<br>1230 HIGHMARKET ST<br>GEORGETOWN, SC 29440      | Printed Date    | 09/08/2023 | Discounted |           |
| Status            | Open                                        |                                                                                            | Completed Date  |            | Expensed   |           |
| Bill To Location  | P-04 - Finance                              |                                                                                            | Expiration Date | 06/30/2024 | Remaining  | 18,503    |
| Assigned To Buyer |                                             |                                                                                            |                 |            | Encumbered | 18,503    |
| Resolution Number | PROFESSIONAL SERVICES - PROJ #1606          |                                                                                            |                 |            |            |           |
| Purchase Order    | 2024-00000118                               | Department 21 G & A                                                                        | G/L Date        | 08/21/2023 | Amount     | 16,699    |
| Description       | WRCOG - PROJ #1515 - CDBG #4-CI-21-008      | Vendor 1137 - WACCAMAW REGIONAL & PLANNING                                                 | Deliver by Date | 12/31/2023 | Voided     |           |
| Type              | Standard <b>ok</b>                          | WACCAMAW REGIONAL COUNCIL OF GOVERNMENT<br>1230 HIGHMARKET ST<br>GEORGETOWN, SC 29440      | Printed Date    | 09/08/2023 | Discounted |           |
| Status            | Open                                        |                                                                                            | Completed Date  |            | Expensed   |           |
| Bill To Location  | P-04 - Finance                              |                                                                                            | Expiration Date | 06/30/2024 | Remaining  | 16,699    |
| Assigned To Buyer |                                             |                                                                                            |                 |            | Encumbered | 16,699    |
| Resolution Number | PROFESSIONAL SERVICES - PROJ #1515          |                                                                                            |                 |            |            |           |
| Purchase Order    | 2024-00000119                               | Department 21 G & A                                                                        | G/L Date        | 08/21/2023 | Amount     | 14,472    |
| Description       | WRCOG - PROJ #4015 - EDA GRANT #04-79-07494 | Vendor 1137 - WACCAMAW REGIONAL & PLANNING                                                 | Deliver by Date | 12/31/2023 | Voided     |           |
| Type              | Standard <b>ok</b>                          | WACCAMAW REGIONAL COUNCIL OF GOVERNMENT<br>1230 HIGHMARKET ST<br>GEORGETOWN, SC 29440      | Printed Date    | 09/08/2023 | Discounted |           |
| Status            | Open                                        |                                                                                            | Completed Date  |            | Expensed   |           |
| Bill To Location  | P-04 - Finance                              |                                                                                            | Expiration Date | 06/30/2024 | Remaining  | 14,472    |
| Assigned To Buyer |                                             |                                                                                            |                 |            | Encumbered | 14,472    |
| Resolution Number | PROFESSIONAL SERVICES - PROJ #4015          |                                                                                            |                 |            |            |           |
| Purchase Order    | 2024-00000126                               | Department 21 G & A                                                                        | G/L Date        | 09/12/2023 | Amount     | 6,251,220 |
| Description       | GREEN WAVE CONTRACTING - PROJ 4015          | Vendor 16954 - GREEN WAVE CONTRACTING INC                                                  | Deliver by Date | 06/30/2024 | Voided     |           |
| Type              | Standard <b>ok</b>                          | GREEN WAVE CONTRACTING INC<br>3989 HIGHMARKET ST<br>GEORGETOWN, SC 29440                   | Printed Date    | 09/15/2023 | Discounted |           |
| Status            | Open                                        |                                                                                            | Completed Date  |            | Expensed   | 56,260    |
| Bill To Location  | P-04 - Finance                              |                                                                                            | Expiration Date | 06/30/2024 | Remaining  | 6,194,959 |
| Assigned To Buyer |                                             |                                                                                            |                 |            | Encumbered | 6,194,959 |
| Resolution Number | HISTORIC DISTRICT STORMWATER IMPROVEMENTS   |                                                                                            |                 |            |            |           |
| Purchase Order    | 2024-00000130                               | Department 21 G & A                                                                        | G/L Date        | 09/19/2023 | Amount     | 45,441    |
| Description       | CANNON TECHNOLOGIES INC                     | Vendor 16312 - CANNON TECHNOLOGIES INC                                                     | Deliver by Date | 06/30/2024 | Voided     |           |
| Type              | Standard <b>ok</b>                          | CANNON TECHNOLOGIES INC<br>DBA EATON CORP<br>28370 NETWORK PLACE<br>CHICAGO, IL 60673-1283 | Printed Date    | 09/22/2023 | Discounted |           |
| Status            | Open                                        |                                                                                            | Completed Date  |            | Expensed   |           |
| Bill To Location  | P-04 - Finance                              |                                                                                            | Expiration Date | 06/30/2024 | Remaining  | 45,441    |
| Assigned To Buyer |                                             |                                                                                            |                 |            | Encumbered | 45,441    |
| Resolution Number | WATER METER NODES                           |                                                                                            |                 |            |            |           |
| Purchase Order    | 2024-00000131                               | Department 21 G & A                                                                        | G/L Date        | 09/19/2023 | Amount     | 14,674.00 |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department 21 G & A

|                   |                                         |            |                                                      |                 |            |            |        |
|-------------------|-----------------------------------------|------------|------------------------------------------------------|-----------------|------------|------------|--------|
| Description       | CANNON TECHNOLOGIES                     | Vendor     | 16312 - CANNON TECHNOLOGIES INC                      | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard ok                             |            | CANNON TECHNOLOGIES INC                              | Printed Date    | 09/22/2023 | Discounted |        |
| Status            | Open                                    |            | DBA EATON CORP                                       | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | 28370 NETWORK PLACE                                  | Expiration Date | 06/30/2024 | Remaining  | 14,674 |
| Assigned To Buyer |                                         |            | CHICAGO, IL 60673-1283                               |                 |            | Encumbered | 14,674 |
| Resolution Number | WATER METER NODES                       |            |                                                      |                 |            |            |        |
| Purchase Order    | 2024-00000132                           | Department | 21 G & A                                             | G/L Date        | 09/19/2023 | Amount     | 14,630 |
| Description       | CANNON TECHNOLOGIES - WATER METER NODES | Vendor     | 16312 - CANNON TECHNOLOGIES INC                      | Deliver by Date | 06/30/2024 | Voided     |        |
| Type              | Standard ok                             |            | CANNON TECHNOLOGIES INC                              | Printed Date    | 09/22/2023 | Discounted |        |
| Status            | Open                                    |            | DBA EATON CORP                                       | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | 28370 NETWORK PLACE                                  | Expiration Date | 06/30/2024 | Remaining  | 14,630 |
| Assigned To Buyer |                                         |            | CHICAGO, IL 60673-1283                               |                 |            | Encumbered | 14,630 |
| Resolution Number | WATER METER NODES                       |            |                                                      |                 |            |            |        |
| Purchase Order    | 2024-00000143                           | Department | 21 G & A                                             | G/L Date        | 10/10/2023 | Amount     | 5,370  |
| Description       | ESRI - ONLINE TRAINING                  | Vendor     | 17008 - ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard ok                             |            | ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC         | Printed Date    | 10/13/2023 | Discounted |        |
| Status            | Open                                    |            | FILE #54630                                          | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | LOS ANGELES, CA 90074-4630                           | Expiration Date | 12/31/2023 | Remaining  | 5,370  |
| Assigned To Buyer |                                         |            |                                                      |                 |            | Encumbered | 5,370  |
| Resolution Number | TRAINING                                |            |                                                      |                 |            |            |        |
| Purchase Order    | 2024-00000149                           | Department | 21 G & A                                             | G/L Date        | 10/10/2023 | Amount     | 6,576  |
| Description       | ANDRITZ SEPARATION INC                  | Vendor     | 9846 - ANDRITZ SEPARATION INC                        | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard                                |            | ANDRITZ SEPARATION INC                               | Printed Date    | 10/19/2023 | Discounted |        |
| Status            | Open ok                                 |            | DEPT 0312                                            | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                          |            | PO BOX 120312                                        | Expiration Date | 12/31/2023 | Remaining  | 6,576  |
| Assigned To Buyer |                                         |            | DALLAX, TX 75312-0312                                |                 |            | Encumbered | 6,576  |
| Resolution Number | REPAIR AND MAINTENANCE                  |            |                                                      |                 |            |            |        |
| Purchase Order    | 2024-00000150                           | Department | 21 G & A                                             | G/L Date        | 10/17/2023 | Amount     | 39,650 |
| Description       | RAFTELIS                                | Vendor     | 19062 - RAFTELIS FINANCIAL CONSULTANTS INC           | Deliver by Date | 12/31/2023 | Voided     |        |
| Type              | Standard ok                             |            | RAFTELIS FINANCIAL CONSULTANTS INC                   | Printed Date    | 10/19/2023 | Discounted |        |
| Status            | Open                                    |            | DBA RAFTELIS                                         | Completed Date  |            | Expensed   | 8,843  |
| Bill To Location  | P-04 - Finance                          |            | 227 WEST TRADE ST SUITE 1400                         | Expiration Date | 06/30/2024 | Remaining  | 30,806 |
| Assigned To Buyer |                                         |            | CHARLOTTE, NC 28202                                  |                 |            | Encumbered | 30,806 |
| Resolution Number | PROFESSIONAL SERVICES                   |            |                                                      |                 |            |            |        |
| Purchase Order    | 2024-00000153                           | Department | 21 G & A                                             | G/L Date        | 10/24/2023 | Amount     | 11,228 |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

|                                |                                                 |            |                                                 |                 |            |            |
|--------------------------------|-------------------------------------------------|------------|-------------------------------------------------|-----------------|------------|------------|
| Department <b>21 G &amp; A</b> |                                                 |            |                                                 |                 |            |            |
| Description                    | AQUA AEROBIC                                    | Vendor     | 9140 - AQUA - AEROBIC SYSTEMS INC               | Deliver by Date | 12/31/2023 | Voided     |
| Type                           | Standard <b>ok</b>                              |            | AQUA - AEROBIC SYSTEMS INC                      | Printed Date    | 10/26/2023 | Discounted |
| Status                         | Open                                            |            | 6306 NORTH ALPINE RD                            | Completed Date  |            | Expensed   |
| Bill To Location               | P-04 - Finance                                  |            | ROCKFORD, IL 61130-0026                         | Expiration Date | 06/30/2024 | Remaining  |
| Assigned To Buyer              |                                                 |            |                                                 |                 |            | Encumbered |
| Resolution Number              | 20 HP SS ENDURA SERIES MIXER                    |            |                                                 |                 |            | 11,228     |
|                                |                                                 |            |                                                 |                 |            | 11,228     |
| Purchase Order                 | 2024-00000154                                   | Department | 21 G & A                                        | G/L Date        | 10/25/2023 | Amount     |
| Description                    | WRCOG - ARPA                                    | Vendor     | 1137 - WACCAMAW REGIONAL & PLANNING             | Deliver by Date | 06/30/2024 | Voided     |
| Type                           | Standard <b>ok</b>                              |            | WACCAMAW REGIONAL COUNCIL OF GOVERNMENT         | Printed Date    | 10/26/2023 | Discounted |
| Status                         | Open                                            |            | 1230 HIGHMARKET ST                              | Completed Date  |            | Expensed   |
| Bill To Location               | P-04 - Finance                                  |            | GEORGETOWN, SC 29440                            | Expiration Date | 06/30/2024 | Remaining  |
| Assigned To Buyer              |                                                 |            |                                                 |                 |            | Encumbered |
| Resolution Number              | PROFESSIONAL SERVICES                           |            |                                                 |                 |            | 76,889     |
|                                |                                                 |            |                                                 |                 |            | 76,889     |
| Purchase Order                 | 2024-00000156                                   | Department | 21 G & A                                        | G/L Date        | 10/25/2023 | Amount     |
| Description                    | HERITAGE LOGISTICS - ROBBIE GEATHERS            | Vendor     | 19435 - HERITAGE LOGISTICS LLP                  | Deliver by Date | 06/30/2024 | Voided     |
| Type                           | Standard <b>ok</b>                              |            | HERITAGE LOGISTICS LLP                          | Printed Date    | 10/26/2023 | Discounted |
| Status                         | Open                                            |            | 604 FRONT ST SUITE 104                          | Completed Date  |            | Expensed   |
| Bill To Location               | P-04 - Finance                                  |            | GEORGETOWN, SC 29440                            | Expiration Date | 06/30/2024 | Remaining  |
| Assigned To Buyer              |                                                 |            |                                                 |                 |            | Encumbered |
| Resolution Number              | PROFESSIONAL SERVICES                           |            |                                                 |                 |            | 23,825     |
|                                |                                                 |            |                                                 |                 |            | 23,825     |
| Purchase Order                 | 2024-00000158                                   | Department | 21 G & A                                        | G/L Date        | 10/31/2023 | Amount     |
| Description                    | BALLARD IRON WORKS                              | Vendor     | 38 - BALLARD IRON WORKS INC                     | Deliver by Date | 06/30/2024 | Voided     |
| Type                           | Standard <b>ok</b>                              |            | BALLARD IRON WORKS INC                          | Printed Date    | 11/03/2023 | Discounted |
| Status                         | Open                                            |            | 626 S FRASER ST                                 | Completed Date  |            | Expensed   |
| Bill To Location               | P-04 - Finance                                  |            | GEORGETOWN, SC 29440                            | Expiration Date | 06/30/2024 | Remaining  |
| Assigned To Buyer              |                                                 |            |                                                 |                 |            | Encumbered |
| Resolution Number              | REPAIRS                                         |            |                                                 |                 |            | 8,290      |
|                                |                                                 |            |                                                 |                 |            | 8,290      |
| Purchase Order                 | 2024-00000159                                   | Department | 21 G & A                                        | G/L Date        | 10/31/2023 | Amount     |
| Description                    | NORTH AMERICAN CONSTRUCTION COMPANY - PROJ 1822 | Vendor     | 17332 - NORTH AMERICAN CONSTRUCTION COMPANY INC | Deliver by Date | 06/30/2024 | Voided     |
| Type                           | Standard <b>ok</b>                              |            | NORTH AMERICAN CONSTRUCTION COMPANY INC         | Printed Date    | 11/03/2023 | Discounted |
| Status                         | Open                                            |            | PO BOX 15088                                    | Completed Date  |            | Expensed   |
| Bill To Location               | P-04 - Finance                                  |            | QUINBY, SC 29506                                | Expiration Date | 06/30/2024 | Remaining  |
| Assigned To Buyer              |                                                 |            |                                                 |                 |            | Encumbered |
| Resolution Number              | WWTP GRIT REMOVAL PROJ 1822                     |            |                                                 |                 |            | 454,500    |
|                                |                                                 |            |                                                 |                 |            | 454,500    |
| Purchase Order                 | 2024-00000164                                   | Department | 21 G & A                                        | G/L Date        | 11/07/2023 | Amount     |
|                                |                                                 |            |                                                 |                 |            | 1,223,000  |

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/23

Report by Department - Purchase Order Number  
Summary Listing

Department **21 G & A**

|                   |                                                       |        |                             |                 |            |            |           |
|-------------------|-------------------------------------------------------|--------|-----------------------------|-----------------|------------|------------|-----------|
| Description       | WK DICKSON & CO - SCIIP GRANT AWARD PROJ 1820 & 18201 | Vendor | 5417 - W K DICKSON & CO INC | Deliver by Date | 06/30/2024 | Voiced     |           |
| Type              | Standard <b>ok</b>                                    |        | W K DICKSON & CO INC        | Printed Date    | 11/13/2023 | Discounted |           |
| Status            | Open                                                  |        | PO BOX 36005                | Completed Date  |            | Expensed   |           |
| Bill To Location  | P-04 - Finance                                        |        | CHARLOTTE, NC 28236         | Expiration Date | 06/30/2024 | Remaining  | 1,223,000 |
| Assigned To Buyer |                                                       |        |                             |                 |            | Encumbered | 1,223,000 |
| Resolution Number | SCIIP GRANT A-23-C079 PROJ 1820 & 1821                |        |                             |                 |            |            |           |

|                   |                                             |            |                                    |                 |            |            |        |
|-------------------|---------------------------------------------|------------|------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000169                               | Department | 21 G & A                           | G/L Date        | 11/20/2023 | Amount     | 25,000 |
| Description       | INDUSTRIAL SOLUTIONS - 25% SODIUM HYDROXIDE | Vendor     | 89 - INDUSTRIAL SOLUTIONS & SUPPLY | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard <b>ok</b>                          |            | INDUSTRIAL SOLUTIONS & SUPPLY      | Printed Date    | 11/27/2023 | Discounted |        |
| Status            | Open                                        |            | PO BOX 1172                        | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                              |            | MARION, SC 29571                   | Expiration Date | 06/30/2024 | Remaining  | 25,000 |
| Assigned To Buyer |                                             |            |                                    |                 |            | Encumbered | 25,000 |
| Resolution Number | CHEMICALS                                   |            |                                    |                 |            |            |        |

|                   |                                                    |            |                               |                 |            |            |        |
|-------------------|----------------------------------------------------|------------|-------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000170                                      | Department | 21 G & A                      | G/L Date        | 11/20/2023 | Amount     | 25,000 |
| Description       | BRENNTAG MID-SOUTH - 25 % CAUSTIC SODIUM HYDROXIDE | Vendor     | 9902 - BRENNTAG MID-SOUTH INC | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard <b>ok</b>                                 |            | BRENNTAG MID-SOUTH INC        | Printed Date    | 11/27/2023 | Discounted |        |
| Status            | Open                                               |            | PO BOX 7410714                | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                                     |            | CHICAGO, IL 60674-0714        | Expiration Date | 06/30/2024 | Remaining  | 25,000 |
| Assigned To Buyer |                                                    |            |                               |                 |            | Encumbered | 25,000 |
| Resolution Number | CHEMICALS                                          |            |                               |                 |            |            |        |

|                   |                               |            |                                           |                 |            |            |        |
|-------------------|-------------------------------|------------|-------------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000171                 | Department | 21 G & A                                  | G/L Date        | 11/20/2023 | Amount     | 16,670 |
| Description       | CAROLINA INDUSTRIAL EQUIPMENT | Vendor     | 18498 - CAROLINA INDUSTRIAL EQUIPMENT INC | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard <b>ok</b>            |            | CAROLINA INDUSTRIAL EQUIPMENT INC         | Printed Date    | 11/27/2023 | Discounted |        |
| Status            | Open                          |            | PO BOX 667907                             | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance                |            | CHARLOTTE, NC 28266                       | Expiration Date | 06/30/2024 | Remaining  | 16,670 |
| Assigned To Buyer |                               |            |                                           |                 |            | Encumbered | 16,670 |
| Resolution Number | REPAIRS                       |            |                                           |                 |            |            |        |

|                   |                       |            |                                         |                 |            |            |        |
|-------------------|-----------------------|------------|-----------------------------------------|-----------------|------------|------------|--------|
| Purchase Order    | 2024-00000173         | Department | 21 G & A                                | G/L Date        | 11/29/2023 | Amount     | 74,985 |
| Description       | WRCOG - ARPA          | Vendor     | 1137 - WACCAMAW REGIONAL & PLANNING     | Deliver by Date | 06/30/2024 | Voiced     |        |
| Type              | Standard <b>ok</b>    |            | WACCAMAW REGIONAL COUNCIL OF GOVERNMENT | Printed Date    | 12/01/2023 | Discounted |        |
| Status            | Open                  |            | 1230 HIGHMARKET ST                      | Completed Date  |            | Expensed   |        |
| Bill To Location  | P-04 - Finance        |            | GEORGETOWN, SC 29440                    | Expiration Date | 06/30/2024 | Remaining  | 74,985 |
| Assigned To Buyer |                       |            |                                         |                 |            | Encumbered | 74,985 |
| Resolution Number | PROFESSIONAL SERVICES |            |                                         |                 |            |            |        |



# OPEN PURCHASE ORDER REPORT - MONTHLY

13.11.b

As of G/L Date 11/30/22  
Report by Department - Purchase Order Number  
Summary Listing

|            |                 |                 |     |            |              |
|------------|-----------------|-----------------|-----|------------|--------------|
| Department | 21 G & A Totals | Purchase Orders | 41  | Amount     | \$15,818,433 |
|            |                 |                 |     | Voided     | \$0          |
|            |                 |                 |     | Discounted | \$0          |
|            |                 |                 |     | Expensed   | \$691,566    |
|            |                 |                 |     | Remaining  | \$15,126,867 |
|            |                 |                 |     | Encumbered | \$15,126,867 |
|            | Grand Totals    | Purchase Orders | 119 | Amount     | \$21,229,442 |
|            |                 |                 |     | Voided     | \$0          |
|            |                 |                 |     | Discounted | \$0          |
|            |                 |                 |     | Expensed   | \$1,520,563  |
|            |                 |                 |     | Remaining  | \$19,712,532 |
|            |                 |                 |     | Encumbered | \$19,174,029 |

Attachment: Finance Department Open PO November 2023 Report (3992 : Finance and IT Department

## CURRENT PROJECT LISTING REPORT

| CURRENT PROJECT LISTING REPORT |          |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |            |               |
|--------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|---------------|
|                                |          |                                                                                                                                                                                             | FOR THE PERIOD ENDING 9.30.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |            |               |
| PROJ #                         | PO #     | PROJECT NAME - DESC/COMMENTS                                                                                                                                                                | NOTES FROM ENGINEERS MONTHLY REPORT<br>DATED 9.08.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vendor                                           | Cost       | %<br>Complete |
| 2005                           | TBD      | <b>City Hall Rebuild - RFQ for Project Management Services to be issued Wednesday, September 6, 2023</b>                                                                                    | Status<br>for Qualifications for Project Management Services issued on 09.06.2023.<br>1. Request<br>2. Statement of<br>Qualifications received 10.04.2023<br>3. Will fast track review and recommendation at the October Council meeting.<br>4. A PM firm should be identified for recommendation at the October Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TBD                                              |            |               |
| 2002                           | TBD      | <b>Wi-Fi in Public Parks - State CDBG Cares Act Funding - CDBG-CV1-022</b> - RFP Rebid issued - Bids received 6.21.2023, but were non-responsive - asked COG for guidance on how to proceed |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TBD                                              |            |               |
| 1220                           | TBD      | <b>Public Works Office Building Improvements</b> - The city is looking at other site options at this time.                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TBD                                              |            |               |
| 1222                           | 2024.095 | <b>East Bay Park Bobby Alford Pavilion - CDBG Project #CV1-019</b> - A/E Services - PO issued 9.08.2022                                                                                     | Contract is fully executed.<br>2. Pre-construction meeting held on May 9, 2023<br>3. Contractor mobilized on May 30, 2023.<br>4. Asbestos abatement and demolition complete as of 6/30/23.<br>5. Steel frame has some heavy rusting and corrosion. Steel column sections will need to be replaced via change order. Currently, contractor is pricing up the design revisions.<br>6. Contractor submitted a change order proposal in the amount of \$91,611.80 and is requesting a 90 calendar days of time extension.<br>7. Change order proposal is currently under review by A/E and City staff. - Change order #01 approved by CDBG, Friday, September 1, 2023<br>8.. Grant award has been amended for another \$90,091.80 with a 90 day time extension.<br>9. Contractor plans to remobilize on :10.09.2023                                                                                                                                                                                                                                                                                                                                              | ROSENBLUM<br>COE                                 | 68,000.00  | 0.87          |
| 1222                           | 2024.101 | <b>East Bay Park Bobby Alford Pavilion - CDBG Project #CV1-019</b>                                                                                                                          | Contract is fully executed.<br>2. Pre-construction meeting held on May 9, 2023<br>3. Contractor mobilized on May 30, 2023.<br>4. Asbestos abatement and demolition complete as of 6/30/23.<br>5. Steel frame has some heavy rusting and corrosion. Steel column sections will need to be replaced via change order. Currently, contractor is pricing up the design revisions.<br>6. Contractor submitted a change order proposal in the amount of \$91,611.80 and is requesting a 90 calendar days of time extension.<br>7. Change order proposal is currently under review by A/E and City staff. - Change order #01 approved by CDBG, Friday, September 1, 2023<br>8. Change order no 1 approved by council and SC Department of Commerce.<br>9. Grant award has been amended for another \$90,091.80 with a 90 day time approval.<br>10. Contractor plans to remobilize on:TBD (Waiting for steel shop drawings approvals)<br>11. All work ceased until we obtain a recommendation from the geotechnical engineer.<br>12. Architect is requesting an amendment for an increase of fees and time: \$20,000<br>13. Geotechnical study proposal is \$18,600. | Pyramid<br>Contracting                           | 887,098.00 | 0.01          |
| 1230                           | 2024.094 | <b>East Bay Park Boat Landing Repairs - SCPARD GRANT #2022020</b> - PO issued 8.26.2022 with anticipated completion date of 1.30.2023                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ASSOCIATES<br>ROOFING &<br>CONSTRUCTION<br>(ARC) | 48,759.00  | 0.94          |
| 1236                           | 2024.098 | <b>Gilbert Hawkins Butts Street Sidewalk Extension</b> - Rep Anderson Grant                                                                                                                 | Status Comments:<br>1. Kick-off meeting was held on 3/28/23.<br>2. Surveying completed as of 6/30/23.<br>3. Design is 60% complete.<br>4. 60% plan set is under City's and SCDOT's review.<br>5. Consultant is currently working on the permit set.<br>6. design is 100% complete.<br>7. Permit has been submitted to DHEC and SCDOT for approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cagle Consulting<br>Engineers, LLC               | 44,900.00  | 0.56          |

## CURRENT PROJECT LISTING REPORT

FOR THE PERIOD ENDING 9.30.2023

| PROJ #      | PO #     | PROJECT NAME - DESC/COMMENTS                                                                                                                      | NOTES FROM ENGINEERS MONTHLY REPORT<br>DATED 9.08.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Vendor              | Cost         | %<br>Complete |
|-------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|---------------|
| 1237        |          | Baruch Park Bathroom                                                                                                                              | Status<br>bathroom unit delivered on Friday 10.13.2023. 1. Prefab<br>complete and the final CO was issued on 11.02.2023. 2. All work is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CXT                 |              |               |
| 1515        | 2024.104 | West End District Water Main Improvements -<br>Construction - PO issued 2.02.2023                                                                 | Status Comments:<br>1. Pre-construction meeting: 2/16/2023.<br>2. Contractor mobilized on 5/1/2023.<br>3. Work on Bourne Street is complete.<br>4. Waiting for additional materials (brass connectors for water<br>services)<br>5. Contractor is scheduled to remobilize in September.<br>6. Extension of time until April 2024 has been approved by Dept. of<br>Commerce.                                                                                                                                                                                                                                                                                                                                | ARC Inc.            | 1,013,380.00 | 0.24          |
| 1516        | 2024.105 | Maryville Water Distribution Improvements Phase I<br>- Notice of Intent to Award issued 4.05.2023                                                 | Status:<br>1. Design is 70% complete. 2.<br>Consultant is currently working on the permit set. 3. Permit set<br>will be submitted to DHEC and SCDOT for approval in the next<br>coming weeks. 4. Design is 100% complete.<br>5. Permit set submitted to DHEC- Bureau of Water, OCRM and CZC<br>for approval. 6. Permit set<br>submitted to SCDOT for approval.                                                                                                                                                                                                                                                                                                                                            | G3 Engineering      | 62,500.00    | 0.81          |
| 1606        | 2024.108 | WTP Secondary Sedimentation Basin - Engineering<br>Services -<br>EDA Grant #04-79-07777                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WK Dickson          | 428,000.00   | 0.71          |
| 1606        | 2024.085 | WTP Secondary Sedimentation Basin/WTP<br>FLOC/SED Basin No. 2 - Construction                                                                      | Status:<br>of Award issued on July 25, 2023. 1. Notice<br>meeting held on September 6, 2023. 2. Pre-Construction<br>item materials such as DIP, valves and s.s. settler plates. 3. There are some long-lead<br>4. Contractor mobilization date is TBD.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Consensus           | 5,223,180.87 | 0.04          |
| 1607        |          | Raw Water Station Electrical Upgrades                                                                                                             | 1. Engineering RFP released on 10.04.2023 2.<br>Proposals are due on 10.25.2023 3. Three<br>proposals were submitted by the following vendors: UTEC, W K<br>Dickson, Howard Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |              |               |
| 1818        | 2024.109 | Sanitary Sewer and Manhole Surveys - RFP for<br>Engineering issued 1.25.2023 - proposals received<br>2.22.2023 - Notice of Intent to Award issued | Status:<br>1. Vortex mobilized on May 15th to begin CCTV sewer line<br>inspection work.<br>2. CCTV work is still incomplete to this date. No activity in June and<br>July.<br>3. Weston & Sampson anticipates the survey completion and<br>submittal of plans and<br>technical specifications by August 18th. 4.<br>Reports and design plans submitted for the City's review and<br>approval. 5. Design is 90%<br>complete. 6. Consultant submitted<br>permit set for City's review. 7. Permit set plans have been<br>submitted to SCDOT for approval.<br>8. Bid documents will be released once we obtain SCDOT<br>enroachment permit. 9. Design is 100%<br>complete. 10. No DHEC permit is<br>required. | Weston &<br>Sampson | 100,525.00   | 0.66          |
| 1820 & 1821 | 2024.164 | Pump Station #11 and 20 in Force Main Replacement                                                                                                 | Status<br>release for PO from Finance Department. 1. Pending<br>meeting planned for 11.09.2023 2. Design kickoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WK Dickson          | 1,223,000.00 | 0.00          |



## CURRENT PROJECT LISTING REPORT

|        |          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FOR THE PERIOD ENDING 9.30.2023                                                                 |            |               |
|--------|----------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|---------------|
| PROJ # | PO #     | PROJECT NAME - DESC/COMMENTS                                                                                                       | NOTES FROM ENGINEERS MONTHLY REPORT<br>DATED 9.08.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Vendor                                                                                          | Cost       | %<br>Complete |
| 1822   | 2024.159 | <b>Grit Removal System Replacement Project - RFB</b><br>issued 8.30.2023                                                           | Status<br>for bid issued on 08.30.2023<br>09.27.2023<br>4. Only one bid received from North American Construction Company. Bid will be presented at the October council meeting for approval.<br>5. Council approved contractor's bid at the 10.19.2023 council meeting.                                                                                                                                                                                                                                                                                                                                                                | 1. Request<br>2. Bid received<br>3. Bid amount \$454,500<br>North American Construction Co. Inc | 454,500.00 | 0.00          |
| 1927   | 2024.124 | <b>Front St Under Ground (UG) Infrastructure Upgrade Project - Engineering</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Utility Technology                                                                              | 102,500.00 | 0.55          |
| 2001   | 2024.034 | <b>Duke St Laydown Yard Site Improvements</b>                                                                                      | Status<br>and shrubbery are removed<br>3. Fence is installed except for entrance gate<br>Entrance gate needs to be modified to 20 foot wide roller type gate<br>5. Waiting for additional funding to continue with the yard improvements                                                                                                                                                                                                                                                                                                                                                                                                | 1. All trees<br>2. Site is graded<br>4.<br>ASSOCIATES ROOFING & CONSTRUCTION (ARC)              | 60,727.50  | 0.66          |
| 2402   | 2024.099 | <b>Cleland Street Parking Lot - RFP for engineering</b>                                                                            | Status Comments:<br>1. Design is on hold<br>2. We need to resolve the use of adjacent 17-ft. alley due to landscaping buffer requirements.<br>3. City attorney needs to prepare easement acquisition documentation for council approval.<br>4. Need to submit a CAB application for a variance of landscape setback distances within the new parking lot.<br>5. Dept. of Commerce has been notified that this process may take 2 to 5 months                                                                                                                                                                                            | Hanna Engineering                                                                               | 22,500.00  | 0.36          |
| 2403   | 2024.102 | <b>Howard School Park</b>                                                                                                          | Status:<br>▪ Per City council's direction at council meeting on 7/20/23, the project design has been suspended until further notice due to the lack of funding availability for the construction of the park. The consultants have been put on notice.                                                                                                                                                                                                                                                                                                                                                                                  | Rowe                                                                                            | 25,000.00  | 0.17          |
| 4015   | 2024.116 | <b>Stormwater System Improvements - Engineering -</b><br>EDA Grant number 04-79-07494 - Change orders 1, 2 & 3 processed 2.17.2023 | Status Comments:<br>1. Contractor: Green Wave Contracting Inc.<br>2. Bid Amount: \$6,251,220.<br>3. Notice of Intent to Award issued on May 25, 2023.<br>4. Council approved bid on 7/20/23.<br>5. City has applied for additional funding with the EDA. Approval is pending.<br>6. Notice of Award issued on August 31, 2023<br>7. PO and execution of contract is pending.<br>8. Contract executed on 09.20.2023.<br>9. Pre Construction conference held in 09.28.2023.<br>10. Need to get all materials approved before construction starts.<br>11. Notice to Proceed issued on 10.12.2023<br>12. Construction start date 01/08/2023 | WK Dickson                                                                                      | 567,200.00 | 0.51          |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 302                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.008                  | Opioid Recovery Program   | 141,211.00     | .00               | 141,211.00     | .00                        | .00              | 25,000.00        | 116,211.00                | 18            |                  |
| 302 - Totals             |                           | \$141,211.00   | \$0.00            | \$141,211.00   | \$0.00                     | \$0.00           | \$25,000.00      | \$116,211.00              | 18%           | \$141,211.00     |
| 311                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 311.001                  | Property Taxes - Real     | 4,287,807.00   | .00               | 4,287,807.00   | 28,342.59                  | .00              | 63,170.17        | 4,224,636.83              | 1             | 3,859,780.00     |
| 311.003                  | Property Taxes - Vehicles | 350,000.00     | .00               | 350,000.00     | 32,451.17                  | .00              | 111,495.72       | 238,504.28                | 32            | 391,410.00       |
| 311.004                  | Inventory Tax             | 132,978.00     | .00               | 132,978.00     | 33,244.53                  | .00              | 66,489.06        | 66,488.94                 | 50            | 99,730.00        |
| 311.005                  | Prop Tax-Penalties & Cost | 32,000.00      | .00               | 32,000.00      | .00                        | .00              | .00              | 32,000.00                 | 0             |                  |
| 311.006                  | Homestead Exemption Tax   | 148,000.00     | .00               | 148,000.00     | .00                        | .00              | .00              | 148,000.00                | 0             | 156,320.00       |
| 311.007                  | Manufacturer's Tax Reduce | 60,000.00      | .00               | 60,000.00      | .00                        | .00              | .00              | 60,000.00                 | 0             | 171,440.00       |
| 311.008                  | Motor Carrier Lieu of Tax | 15,000.00      | .00               | 15,000.00      | 1,971.72                   | .00              | 6,213.05         | 8,786.95                  | 41            | 22,890.00        |
| 311.010                  | Road User Fee Allocation  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 85,750.00        |
| 311.011                  | Boat and Motor Taxes      | 35,000.00      | .00               | 35,000.00      | 3,699.55                   | .00              | 24,351.84        | 10,648.16                 | 70            | 179,850.00       |
| 311 - Totals             |                           | \$5,060,785.00 | \$0.00            | \$5,060,785.00 | \$99,709.56                | \$0.00           | \$271,719.84     | \$4,789,065.16            | 5%            | \$4,967,190.00   |
| 321                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 321.001                  | Business Licenses         | 3,310,000.00   | .00               | 3,310,000.00   | 133,247.82                 | .00              | 134,298.66       | 3,175,701.34              | 4             | 3,809,110.00     |
| 321.002                  | Business Lic - Penalties  | 6,000.00       | .00               | 6,000.00       | 3,237.51                   | .00              | 3,606.26         | 2,393.74                  | 60            | 67,530.00        |
| 321 - Totals             |                           | \$3,316,000.00 | \$0.00            | \$3,316,000.00 | \$136,485.33               | \$0.00           | \$137,904.92     | \$3,178,095.08            | 4%            | \$3,876,650.00   |
| 322                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 322.001                  | Cable TV Franchise        | 116,000.00     | .00               | 116,000.00     | .00                        | .00              | .00              | 116,000.00                | 0             | 144,630.00       |
| 322.002                  | S.C. Electric & Gas Co.   | 65,000.00      | .00               | 65,000.00      | .00                        | .00              | .00              | 65,000.00                 | 0             | 89,390.00        |
| 322 - Totals             |                           | \$181,000.00   | \$0.00            | \$181,000.00   | \$0.00                     | \$0.00           | \$0.00           | \$181,000.00              | 0%            | \$234,020.00     |
| 323                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 323.001                  | Electrical Permits        | 5,000.00       | .00               | 5,000.00       | 169.00                     | .00              | 1,363.00         | 3,637.00                  | 27            | 11,190.00        |
| 323.002                  | Plumbing Permits          | 2,500.00       | .00               | 2,500.00       | 152.00                     | .00              | 574.00           | 1,926.00                  | 23            | (276.00)         |
| 323.003                  | Gas Permits               | 2,500.00       | .00               | 2,500.00       | 223.00                     | .00              | 378.00           | 2,122.00                  | 15            | 1,340.00         |
| 323.004                  | Building Permits          | 110,000.00     | .00               | 110,000.00     | 39,960.00                  | .00              | 93,699.50        | 16,300.50                 | 85            | 185,750.00       |
| 323.005                  | Yard Sale Permits         | 50.00          | .00               | 50.00          | 3.00                       | .00              | 9.00             | 41.00                     | 18            | 10.00            |
| 323.006                  | Mobile Home Permits       | 500.00         | .00               | 500.00         | .00                        | .00              | 164.40           | 335.60                    | 33            | 1,490.00         |
| 323.007                  | Demolition & Clearance    | 2,000.00       | .00               | 2,000.00       | 150.00                     | .00              | 300.00           | 1,700.00                  | 15            | 3,450.00         |
| 323.008                  | Mechanical Permits        | 5,000.00       | .00               | 5,000.00       | 405.00                     | .00              | 3,239.00         | 1,761.00                  | 65            | 7,570.00         |
| 323.010                  | Bus Lic Inspection Fee    | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             |                  |
| 323.013                  | Burning Permit            | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             |                  |
| 323.014                  | Construct Parking Permit  | 50.00          | .00               | 50.00          | .00                        | .00              | 160.00           | (110.00)                  | 320           | 310.00           |
| 323.015                  | Reinspection Fee          | 4,000.00       | .00               | 4,000.00       | 450.00                     | .00              | 1,425.00         | 2,575.00                  | 36            | 5,440.00         |
| 323.016                  | Permit Not Posted On-Site | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             |                  |
| 323.018                  | Moving Permit             | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 150.00           |
| 323.019                  | Stop Work Order Fee       | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | 61.00            | 939.00                    | 6             | 2,130.00         |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description      | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|--------------------------|--------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund |                          |                |                   |                |                            |                  |                  |                           |               |              |
| REVENUE                  |                          |                |                   |                |                            |                  |                  |                           |               |              |
| Department 00 - Revenue  |                          |                |                   |                |                            |                  |                  |                           |               |              |
| <b>323</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 323.020                  | Board of Appeals Fee     | 500.00         | .00               | 500.00         | 150.00                     | .00              | 150.00           | 350.00                    | 30            | 900          |
| 323.021                  | Zoning Fees              | 7,200.00       | .00               | 7,200.00       | 2,550.00                   | .00              | 7,720.00         | (520.00)                  | 107           | 9,850        |
| 323.022                  | Plan Review Fee          | 60,000.00      | .00               | 60,000.00      | 22,503.00                  | .00              | 42,895.50        | 17,104.50                 | 71            | 92,820       |
| 323.023                  | Sign Permit Fee          | 2,000.00       | .00               | 2,000.00       | 290.00                     | .00              | 1,240.00         | 760.00                    | 62            | 3,600        |
| 323.024                  | Planning Commission Fees | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             | 150          |
| 323.025                  | ARB Fees                 | 1,000.00       | .00               | 1,000.00       | 60.00                      | .00              | 390.00           | 610.00                    | 39            | 1,500        |
| 323.026                  | Plat Approval Fees       | 500.00         | .00               | 500.00         | 20.00                      | .00              | 465.00           | 35.00                     | 93            | 1,260        |
| 323.027                  | Special Events Permit    | 750.00         | .00               | 750.00         | 210.00                     | .00              | 2,425.00         | (1,675.00)                | 323           | 2,150        |
| 323.028                  | Miscellaneous permits    | 200.00         | .00               | 200.00         | .00                        | .00              | 1,500.00         | (1,300.00)                | 750           | 710          |
| <b>323 - Totals</b>      |                          | \$204,950.00   | \$0.00            | \$204,950.00   | \$67,295.00                | \$0.00           | \$158,158.40     | \$46,791.60               | 77%           | \$331,540    |
| <b>324</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 324.008                  | Fire Impact Fee          | 55,000.00      | .00               | 55,000.00      | 16,686.79                  | .00              | 43,983.18        | 11,016.82                 | 80            | 127,300      |
| <b>324 - Totals</b>      |                          | \$55,000.00    | \$0.00            | \$55,000.00    | \$16,686.79                | \$0.00           | \$43,983.18      | \$11,016.82               | 80%           | \$127,300    |
| <b>331</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 331.000                  | Federal Grants           | 375,000.00     | .00               | 375,000.00     | .00                        | .00              | .00              | 375,000.00                | 0             | 14,200       |
| <b>331 - Totals</b>      |                          | \$375,000.00   | \$0.00            | \$375,000.00   | \$0.00                     | \$0.00           | \$0.00           | \$375,000.00              | 0%            | \$14,200     |
| <b>332</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 332.000                  | State Grants             | 219,114.00     | 11,636.00         | 230,750.00     | .00                        | .00              | 11,636.00        | 219,114.00                | 5             | 224,060      |
| 332.008                  | Other Local Grants       | 6,100.00       | .00               | 6,100.00       | .00                        | .00              | .00              | 6,100.00                  | 0             | 8,600        |
| <b>332 - Totals</b>      |                          | \$225,214.00   | \$11,636.00       | \$236,850.00   | \$0.00                     | \$0.00           | \$11,636.00      | \$225,214.00              | 5%            | \$232,660    |
| <b>335</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 335.001                  | Local Government Fund    | 196,933.00     | .00               | 196,933.00     | 51,694.80                  | .00              | 51,694.80        | 145,238.20                | 26            | 199,390      |
| 335.004                  | Fema Recovery            | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 10,940       |
| <b>335 - Totals</b>      |                          | \$196,933.00   | \$0.00            | \$196,933.00   | \$51,694.80                | \$0.00           | \$51,694.80      | \$145,238.20              | 26%           | \$210,330    |
| <b>344</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 344.005                  | SRO Reimbursement        | 148,000.00     | .00               | 148,000.00     | .00                        | .00              | .00              | 148,000.00                | 0             | 176,240      |
| <b>344 - Totals</b>      |                          | \$148,000.00   | \$0.00            | \$148,000.00   | \$0.00                     | \$0.00           | \$0.00           | \$148,000.00              | 0%            | \$176,240    |
| <b>351</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 351.001                  | Police Fines             | 63,000.00      | .00               | 63,000.00      | .00                        | .00              | 23,672.24        | 39,327.76                 | 38            | 80,860       |
| 351.003                  | Parking Fines            | 9,700.00       | .00               | 9,700.00       | 1,560.00                   | .00              | 4,690.00         | 5,010.00                  | 48            | 14,590       |
| 351.007                  | Sunday Liquor Sales      | 15,000.00      | .00               | 15,000.00      | 1,800.00                   | .00              | 1,800.00         | 13,200.00                 | 12            | 13,200       |
| 351.008                  | Victim's Asst. Fees-(%)  | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | 2,839.81         | 2,160.19                  | 57            | 10,400       |
| 351.009                  | Victim's Asst. Flat Fees | 2,500.00       | .00               | 2,500.00       | .00                        | .00              | 888.59           | 1,611.41                  | 36            | 3,430        |
| 351.010                  | Misc Police Revenue      | 5,000.00       | .00               | 5,000.00       | 2,510.00                   | .00              | 3,044.20         | 1,955.80                  | 61            | 11,080       |
| <b>351 - Totals</b>      |                          | \$100,200.00   | \$0.00            | \$100,200.00   | \$5,870.00                 | \$0.00           | \$36,934.84      | \$63,265.16               | 37%           | \$133,580    |
| <b>361</b>               |                          |                |                   |                |                            |                  |                  |                           |               |              |
| 361.001                  | Investment Earnings      | 150,000.00     | .00               | 150,000.00     | 35,762.16                  | .00              | 158,900.62       | (8,900.62)                | 106           | 341,590      |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description                  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------|--------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                  |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue  |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 361                      | Totals                               | \$150,000.00   | \$0.00            | \$150,000.00   | \$35,762.16                | \$0.00           | \$158,900.62     | (\$8,900.62)              | 106%          | \$341,591.00     |
| 362                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 362.000                  | Rents and Royalties                  | 16,478.00      | .00               | 16,478.00      | 4,958.00                   | .00              | 4,958.00         | 11,520.00                 | 30            | 14,611.00        |
| 362                      | Totals                               | \$16,478.00    | \$0.00            | \$16,478.00    | \$4,958.00                 | \$0.00           | \$4,958.00       | \$11,520.00               | 30%           | \$14,611.00      |
| 363                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 363.001                  | Fees for GIS/B&P Documents           | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             | 97.00            |
| 363.005                  | FOIA Fees                            | 500.00         | .00               | 500.00         | 9.00                       | .00              | 18.00            | 482.00                    | 4             | 1,100.00         |
| 363                      | Totals                               | \$550.00       | \$0.00            | \$550.00       | \$9.00                     | \$0.00           | \$18.00          | \$532.00                  | 3%            | \$2,080.00       |
| 364                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 364.000                  | Housing Authority FILOT              | 45,000.00      | .00               | 45,000.00      | .00                        | .00              | .00              | 45,000.00                 | 0             | 56,750.00        |
| 364.001                  | Steel Mill FILOT                     | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | .00              | 5,000.00                  | 0             | 5,840.00         |
| 364                      | Totals                               | \$50,000.00    | \$0.00            | \$50,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$50,000.00               | 0%            | \$62,590.00      |
| 367                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 367.007                  | Donations and Promotions-Police Dept | .00            | .00               | .00            | (993.69)                   | .00              | 1,783.31         | (1,783.31)                | +++           | 5,270.00         |
| 367                      | Totals                               | \$0.00         | \$0.00            | \$0.00         | (\$993.69)                 | \$0.00           | \$1,783.31       | (\$1,783.31)              | +++           | \$5,270.00       |
| 368                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 368.000                  | Work Comp Reimbursement              | 41,003.00      | .00               | 41,003.00      | .00                        | .00              | .00              | 41,003.00                 | 0             |                  |
| 368                      | Totals                               | \$41,003.00    | \$0.00            | \$41,003.00    | \$0.00                     | \$0.00           | \$0.00           | \$41,003.00               | 0%            | \$0.00           |
| 369                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.000                  | Cash Over & Short                    | 100.00         | .00               | 100.00         | .00                        | .00              | (40.00)          | 140.00                    | -40           | (145.00)         |
| 369.002                  | Miscellaneous Revenue                | 15,000.00      | .00               | 15,000.00      | 714.08                     | .00              | 288.70           | 14,711.30                 | 2             | 44,810.00        |
| 369.003                  | Insurance Proceeds                   | 15,000.00      | .00               | 15,000.00      | .00                        | .00              | 15,363.65        | (363.65)                  | 102           | 55,960.00        |
| 369.005                  | Set-off Debt Collection Fees         | 500.00         | .00               | 500.00         | 25.00                      | .00              | 75.00            | 425.00                    | 15            | 1,750.00         |
| 369.013                  | Returned Check Fees                  | 2,000.00       | .00               | 2,000.00       | 210.00                     | .00              | 960.00           | 1,040.00                  | 48            | 2,910.00         |
| 369                      | Totals                               | \$32,600.00    | \$0.00            | \$32,600.00    | \$949.08                   | \$0.00           | \$16,647.35      | \$15,952.65               | 51%           | \$105,290.00     |
| 391                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 391.001                  | Sale of Assets                       | 1,500.00       | .00               | 1,500.00       | .00                        | .00              | .00              | 1,500.00                  | 0             |                  |
| 391                      | Totals                               | \$1,500.00     | \$0.00            | \$1,500.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,500.00                | 0%            | \$0.00           |
| 392                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 392.001                  | From Electric Fund                   | 819,987.00     | .00               | 819,987.00     | 68,332.25                  | .00              | 273,329.00       | 546,658.00                | 33            | 730,620.00       |
| 392.002                  | From Water Fund                      | 326,554.00     | .00               | 326,554.00     | 27,212.83                  | .00              | 108,851.32       | 217,702.68                | 33            | 295,280.00       |
| 392.003                  | From Accom Tax Fund                  | 32,000.00      | .00               | 32,000.00      | .00                        | .00              | .00              | 32,000.00                 | 0             | 33,090.00        |
| 392.005                  | From Wastewater Fund                 | 338,082.00     | .00               | 338,082.00     | 28,173.49                  | .00              | 112,693.96       | 225,388.04                | 33            | 319,810.00       |
| 392.009                  | From Hospitality Fund                | 125,000.00     | .00               | 125,000.00     | .00                        | .00              | .00              | 125,000.00                | 0             | 125,000.00       |
| 392                      | Totals                               | \$1,641,623.00 | \$0.00            | \$1,641,623.00 | \$123,718.57               | \$0.00           | \$494,874.28     | \$1,146,748.72            | 30%           | \$1,503,820.00   |
| 393                      |                                      |                |                   |                |                            |                  |                  |                           |               |                  |
| 393.003                  | GO Bond Proceeds                     | 250,000.00     | .00               | 250,000.00     | .00                        | .00              | .00              | 250,000.00                | 0             |                  |
| 393.004                  | Bond Proceeds                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,040,490.00     |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                        | Account Description        | Adopted Budget  | Budget Amendments | Amended Budget  | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|--------------------------------|----------------------------|-----------------|-------------------|-----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund       |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| REVENUE                        |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| Department 00 - Revenue        |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 393 - Totals                   |                            | \$250,000.00    | \$0.00            | \$250,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$250,000.00              | 0%            | \$2,040,49   |
| 394                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 394.002                        | Transfer from fund balance | 1,517,819.00    | .00               | 1,517,819.00    | .00                        | .00              | .00              | 1,517,819.00              | 0             |              |
| 394 - Totals                   |                            | \$1,517,819.00  | \$0.00            | \$1,517,819.00  | \$0.00                     | \$0.00           | \$0.00           | \$1,517,819.00            | 0%            | \$1          |
| Department 00 - Revenue Totals |                            | \$13,705,866.00 | \$11,636.00       | \$13,717,502.00 | \$542,144.60               | \$0.00           | \$1,414,213.54   | \$12,303,288.46           | 10%           | \$14,379,54  |
| REVENUE TOTALS                 |                            | \$13,705,866.00 | \$11,636.00       | \$13,717,502.00 | \$542,144.60               | \$0.00           | \$1,414,213.54   | \$12,303,288.46           | 10%           | \$14,379,54  |
| EXPENSE                        |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| Department 01 - Administration |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 400                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 400.101                        | Regular Pay                | 412,950.00      | .00               | 412,950.00      | 29,421.24                  | .00              | 130,433.12       | 282,516.88                | 32            | 398,27       |
| 400 - Totals                   |                            | \$412,950.00    | \$0.00            | \$412,950.00    | \$29,421.24                | \$0.00           | \$130,433.12     | \$282,516.88              | 32%           | \$398,27     |
| 401                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 401.103                        | Overtime                   | 3,000.00        | .00               | 3,000.00        | 1,470.14                   | .00              | 4,785.98         | (1,785.98)                | 160           | 6,93         |
| 401.106                        | Contract Labor             | 1,500.00        | .00               | 1,500.00        | .00                        | .00              | .00              | 1,500.00                  | 0             | 1,80         |
| 401 - Totals                   |                            | \$4,500.00      | \$0.00            | \$4,500.00      | \$1,470.14                 | \$0.00           | \$4,785.98       | (\$285.98)                | 106%          | \$8,73       |
| 405                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 405.114                        | FICA                       | 31,820.00       | .00               | 31,820.00       | 2,281.10                   | .00              | 9,975.47         | 21,844.53                 | 31            | 29,75        |
| 405 - Totals                   |                            | \$31,820.00     | \$0.00            | \$31,820.00     | \$2,281.10                 | \$0.00           | \$9,975.47       | \$21,844.53               | 31%           | \$29,75      |
| 406                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 406.116                        | Retirement                 | 77,200.00       | .00               | 77,200.00       | 5,711.41                   | .00              | 25,149.74        | 52,050.26                 | 33            | 68,87        |
| 406 - Totals                   |                            | \$77,200.00     | \$0.00            | \$77,200.00     | \$5,711.41                 | \$0.00           | \$25,149.74      | \$52,050.26               | 33%           | \$68,87      |
| 408                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 408.125                        | SCMIT Worker's Comp Ins.   | 8,500.00        | .00               | 8,500.00        | .00                        | 2,264.58         | 4,529.15         | 1,706.27                  | 80            | 8,79         |
| 408 - Totals                   |                            | \$8,500.00      | \$0.00            | \$8,500.00      | \$0.00                     | \$2,264.58       | \$4,529.15       | \$1,706.27                | 80%           | \$8,79       |
| 410                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 410.001                        | Health Claims Cost         | 28,331.00       | .00               | 28,331.00       | 2,680.38                   | .00              | 10,336.58        | 17,994.42                 | 36            | 26,75        |
| 410.002                        | Health Claim Costs-Retire  | .00             | .00               | .00             | 609.80                     | .00              | 2,433.20         | (2,433.20)                | +++           | 1,21         |
| 410 - Totals                   |                            | \$28,331.00     | \$0.00            | \$28,331.00     | \$3,290.18                 | \$0.00           | \$12,769.78      | \$15,561.22               | 45%           | \$27,96      |
| 500                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 500.101                        | Supplies and Materials     | 4,000.00        | .00               | 4,000.00        | 591.37                     | .00              | 1,589.89         | 2,410.11                  | 40            | 6,97         |
| 500.102                        | Equipment                  | 200.00          | .00               | 200.00          | .00                        | .00              | .00              | 200.00                    | 0             | 3,68         |
| 500.105                        | Printing and Binding       | 300.00          | .00               | 300.00          | .00                        | .00              | .00              | 300.00                    | 0             |              |
| 500.107                        | Technology Supplies        | 250.00          | .00               | 250.00          | .00                        | .00              | .00              | 250.00                    | 0             |              |
| 500 - Totals                   |                            | \$4,750.00      | \$0.00            | \$4,750.00      | \$591.37                   | \$0.00           | \$1,589.89       | \$3,160.11                | 33%           | \$10,66      |
| 610                            |                            |                 |                   |                 |                            |                  |                  |                           |               |              |
| 610.111                        | Communications- Landline   | 6,000.00        | .00               | 6,000.00        | 530.46                     | .00              | 2,169.63         | 3,830.37                  | 36            | 4,99         |
| 610.112                        | Postage                    | 500.00          | .00               | 500.00          | 81.47                      | .00              | 290.00           | 210.00                    | 58            | 92           |
| 610.1110                       | Communications- Wireless   | 3,000.00        | .00               | 3,000.00        | 350.36                     | .00              | 525.12           | 2,474.88                  | 18            | 2,21         |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                        | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund       |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                        |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 01 - Administration |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 610 - Totals                   |                                                 | \$9,500.00     | \$0.00            | \$9,500.00     | \$962.29                   | \$0.00           | \$2,984.75       | \$6,515.25                | 31%           | \$8,121.00       |
| 620                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                        | Advertising                                     | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 28%              |
| 620 - Totals                   |                                                 | \$1,000.00     | \$0.00            | \$1,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,000.00                | 0%            | \$281.00         |
| 640                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                        | Travel Expense                                  | 3,500.00       | .00               | 3,500.00       | .00                        | .00              | 41.00            | 3,459.00                  | 1             | 1,900.00         |
| 640 - Totals                   |                                                 | \$3,500.00     | \$0.00            | \$3,500.00     | \$0.00                     | \$0.00           | \$41.00          | \$3,459.00                | 1%            | \$1,900.00       |
| 650                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                        | Electricity                                     | 3,552.00       | .00               | 3,552.00       | 303.89                     | .00              | 1,116.05         | 2,435.95                  | 31            | 3,180.00         |
| 650.128                        | Water                                           | 745.00         | .00               | 745.00         | 61.18                      | .00              | 244.72           | 500.28                    | 33            | 620.00           |
| 650.129                        | Wastewater                                      | 800.00         | .00               | 800.00         | 66.93                      | .00              | 267.70           | 532.30                    | 33            | 680.00           |
| 650.130                        | Sanitation                                      | 1,208.00       | .00               | 1,208.00       | 85.24                      | .00              | 340.96           | 867.04                    | 28            | 1,020.00         |
| 650.133                        | Stormwater                                      | 700.00         | .00               | 700.00         | 102.39                     | .00              | 409.56           | 290.44                    | 59            | 830.00           |
| 650.134                        | Security Lights                                 | 1,900.00       | .00               | 1,900.00       | 157.50                     | .00              | 630.00           | 1,270.00                  | 33            | 1,890.00         |
| 650.1271                       | Electricity- Sales Tax                          | 111.00         | .00               | 111.00         | 6.93                       | .00              | 39.24            | 71.76                     | 35            | 100.00           |
| 650 - Totals                   |                                                 | \$9,016.00     | \$0.00            | \$9,016.00     | \$784.06                   | \$0.00           | \$3,048.23       | \$5,967.77                | 34%           | \$8,340.00       |
| 660                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.105                        | COVID-19 Pandemic Expense                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,460.00         |
| 660.139                        | Fleet Services-RTA Mtce Allocation              | 100.00         | .00               | 100.00         | .00                        | .00              | .00              | 100.00                    | 0             | 170.00           |
| 660.145                        | Gasoline & Oil                                  | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 400.00           |
| 660.1391                       | Fleet Services -Departmental Expense Allocation | 424.00         | .00               | 424.00         | .00                        | .00              | 137.45           | 286.55                    | 32            | 620.00           |
| 660.1392                       | Fleet Svcs- Outside Vends                       | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 300.00           |
| 660 - Totals                   |                                                 | \$1,524.00     | \$0.00            | \$1,524.00     | \$0.00                     | \$0.00           | \$137.45         | \$1,386.55                | 9%            | \$3,610.00       |
| 670                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 670.156                        | Equipment Rental/Lease                          | 5,900.00       | .00               | 5,900.00       | 677.84                     | .00              | 1,471.22         | 4,428.78                  | 25            | 4,710.00         |
| 670 - Totals                   |                                                 | \$5,900.00     | \$0.00            | \$5,900.00     | \$677.84                   | \$0.00           | \$1,471.22       | \$4,428.78                | 25%           | \$4,710.00       |
| 685                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                        | Membership Dues and Fees                        | 2,454.00       | .00               | 2,454.00       | .00                        | .00              | 1,239.00         | 1,215.00                  | 50            | 2,910.00         |
| 685.182                        | Other Operating Expenses                        | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | 20.14            | 2,979.86                  | 1             | 2,060.00         |
| 685.186                        | Training                                        | 5,375.00       | .00               | 5,375.00       | 748.22                     | .00              | 898.22           | 4,476.78                  | 17            | 2,860.00         |
| 685.1801                       | Subscriptions                                   | .00            | .00               | .00            | .00                        | .00              | 25.31            | (25.31)                   | +++           | 20.00            |
| 685 - Totals                   |                                                 | \$10,829.00    | \$0.00            | \$10,829.00    | \$748.22                   | \$0.00           | \$2,182.67       | \$8,646.33                | 20%           | \$7,870.00       |
| 686                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.187                        | Professional Services                           | .00            | .00               | .00            | 5,963.75                   | 9,036.25         | 28,441.40        | (37,477.65)               | +++           | 24,650.00        |
| 686.189                        | Employee Medical                                | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 150.00           |
| 686.195                        | Repair/Maint Svc Contract                       | 2,400.00       | .00               | 2,400.00       | 186.36                     | .00              | 372.72           | 2,027.28                  | 16            | 740.00           |
| 686.1895                       | Employee wellness services                      | 3,009.00       | .00               | 3,009.00       | 126.47                     | .00              | 367.90           | 2,641.10                  | 12            | 1,850.00         |
| 686 - Totals                   |                                                 | \$5,409.00     | \$0.00            | \$5,409.00     | \$6,276.58                 | \$9,036.25       | \$29,182.02      | (\$32,809.27)             | 707%          | \$27,400.00      |



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13.11.d

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Include Rollup Account and Rollup to Account

| Account                               | Account Description      | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------|--------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund              |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                               |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 01 - Administration        |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 687                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.204                               | Janitorial Services      | 6,106.00       | .00               | 6,106.00       | .00                        | .00              | .00              | 6,106.00                  | 0             | \$6,106.00       |
| 687 - Totals                          |                          | \$6,106.00     | \$0.00            | \$6,106.00     | \$0.00                     | \$0.00           | \$0.00           | \$6,106.00                | 0%            | \$6,106.00       |
| 795                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                               | IT Internal Allocations  | 52,470.00      | .00               | 52,470.00      | 1,864.66                   | .00              | 7,680.30         | 44,789.70                 | 15            | 35,370.00        |
| 795.995                               | GF Cost Distribution     | (387,425.00)   | .00               | (387,425.00)   | (32,285.42)                | .00              | (129,141.68)     | (258,283.32)              | 33            | (257,940.00)     |
| 795 - Totals                          |                          | (\$334,955.00) | \$0.00            | (\$334,955.00) | (\$30,420.76)              | \$0.00           | (\$121,461.38)   | (\$213,493.62)            | 36%           | (\$222,564.00)   |
| Sub Department 02 - Mayor and Council |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                               | Regular Pay              | 101,710.00     | .00               | 101,710.00     | 10,108.84                  | .00              | 39,223.34        | 62,486.66                 | 39            | 117,420.00       |
| 400 - Totals                          |                          | \$101,710.00   | \$0.00            | \$101,710.00   | \$10,108.84                | \$0.00           | \$39,223.34      | \$62,486.66               | 39%           | \$117,420.00     |
| 405                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                               | FICA                     | 7,780.00       | .00               | 7,780.00       | 718.65                     | .00              | 2,733.01         | 5,046.99                  | 35            | 8,400.00         |
| 405 - Totals                          |                          | \$7,780.00     | \$0.00            | \$7,780.00     | \$718.65                   | \$0.00           | \$2,733.01       | \$5,046.99                | 35%           | \$8,400.00       |
| 406                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                               | Retirement               | 18,877.00      | .00               | 18,877.00      | 1,343.72                   | .00              | 4,885.00         | 13,992.00                 | 26            | 14,220.00        |
| 406 - Totals                          |                          | \$18,877.00    | \$0.00            | \$18,877.00    | \$1,343.72                 | \$0.00           | \$4,885.00       | \$13,992.00               | 26%           | \$14,220.00      |
| 408                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                               | SCMIT Worker's Comp Ins. | 2,055.00       | .00               | 2,055.00       | .00                        | .00              | .00              | 2,055.00                  | 0             | \$2,055.00       |
| 408 - Totals                          |                          | \$2,055.00     | \$0.00            | \$2,055.00     | \$0.00                     | \$0.00           | \$0.00           | \$2,055.00                | 0%            | \$2,055.00       |
| 410                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                               | Health Claims Cost       | 34,156.00      | .00               | 34,156.00      | 2,461.78                   | .00              | 8,561.94         | 25,594.06                 | 25            | 20,980.00        |
| 410 - Totals                          |                          | \$34,156.00    | \$0.00            | \$34,156.00    | \$2,461.78                 | \$0.00           | \$8,561.94       | \$25,594.06               | 25%           | \$20,980.00      |
| 500                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                               | Supplies and Materials   | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | 81.70            | 1,918.30                  | 4             | 3,050.00         |
| 500.102                               | Equipment                | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 200.00           |
| 500.105                               | Printing and Binding     | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | 600.00           |
| 500 - Totals                          |                          | \$3,100.00     | \$0.00            | \$3,100.00     | \$0.00                     | \$0.00           | \$81.70          | \$3,018.30                | 3%            | \$3,070.00       |
| 610                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                               | Communications- Landline | 600.00         | .00               | 600.00         | 82.41                      | .00              | 345.60           | 254.40                    | 58            | 520.00           |
| 610.112                               | Postage                  | 400.00         | .00               | 400.00         | .00                        | .00              | 13.20            | 386.80                    | 3             | 90.00            |
| 610.1110                              | Communications- Wireless | 6,300.00       | .00               | 6,300.00       | 1,031.11                   | .00              | 1,546.14         | 4,753.86                  | 25            | 6,000.00         |
| 610 - Totals                          |                          | \$7,300.00     | \$0.00            | \$7,300.00     | \$1,113.52                 | \$0.00           | \$1,904.94       | \$5,395.06                | 26%           | \$6,610.00       |
| 620                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                               | Advertising              | 3,000.00       | .00               | 3,000.00       | 84.00                      | .00              | 168.00           | 2,832.00                  | 6             | 2,010.00         |
| 620 - Totals                          |                          | \$3,000.00     | \$0.00            | \$3,000.00     | \$84.00                    | \$0.00           | \$168.00         | \$2,832.00                | 6%            | \$2,010.00       |
| 640                                   |                          |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                               | Travel Expense           | 19,275.00      | .00               | 19,275.00      | .00                        | .00              | 1,042.42         | 18,232.58                 | 5             | 2,830.00         |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                      | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 01 - Administration               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Sub Department 02 - Mayor and Council        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 640 - Totals                                 |                            | \$19,275.00    | \$0.00            | \$19,275.00    | \$0.00                     | \$0.00           | \$1,042.42       | \$18,232.58               | 5%            | \$2,830.00       |
| 670                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 670.156                                      | Equipment Rental/Lease     | 11,000.00      | .00               | 11,000.00      | 787.68                     | 6,301.44         | 3,150.72         | 1,547.84                  | 86            | 9,080.00         |
| 670 - Totals                                 |                            | \$11,000.00    | \$0.00            | \$11,000.00    | \$787.68                   | \$6,301.44       | \$3,150.72       | \$1,547.84                | 86%           | \$9,080.00       |
| 685                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                                      | Membership Dues and Fees   | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | 600.00           |
| 685.182                                      | Other Operating Expenses   | 4,800.00       | .00               | 4,800.00       | .00                        | .00              | .00              | 4,800.00                  | 0             | 680.00           |
| 685.186                                      | Training                   | 12,305.00      | .00               | 12,305.00      | .00                        | .00              | 795.00           | 11,510.00                 | 6             | 4,720.00         |
| 685 - Totals                                 |                            | \$19,105.00    | \$0.00            | \$19,105.00    | \$0.00                     | \$0.00           | \$795.00         | \$18,310.00               | 4%            | \$6,010.00       |
| 686                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.187                                      | Professional Services      | .00            | .00               | .00            | .00                        | .00              | 261.38           | (261.38)                  | +++           |                  |
| 686.1895                                     | Employee wellness services | 11,004.00      | .00               | 11,004.00      | 463.72                     | .00              | 1,348.99         | 9,655.01                  | 12            | 6,780.00         |
| 686 - Totals                                 |                            | \$11,004.00    | \$0.00            | \$11,004.00    | \$463.72                   | \$0.00           | \$1,610.37       | \$9,393.63                | 15%           | \$6,780.00       |
| 795                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                      | IT Internal Allocations    | 59,966.00      | .00               | 59,966.00      | 2,131.04                   | .00              | 8,777.49         | 51,188.51                 | 15            | 40,630.00        |
| 795 - Totals                                 |                            | \$59,966.00    | \$0.00            | \$59,966.00    | \$2,131.04                 | \$0.00           | \$8,777.49       | \$51,188.51               | 15%           | \$40,630.00      |
| Sub Department 02 - Mayor and Council Totals |                            | \$298,328.00   | \$0.00            | \$298,328.00   | \$19,212.95                | \$6,301.44       | \$72,933.93      | \$219,092.63              | 27%           | \$238,090.00     |
| Department 01 - Administration Totals        |                            | \$584,208.00   | \$0.00            | \$584,208.00   | \$41,006.62                | \$17,602.27      | \$179,753.02     | \$386,852.71              | 34%           | \$630,850.00     |
| Department 03 - Building & Planning          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                                      | Other Operating Expenses   | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | \$30.00          |
| 685 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$30.00          |
| Department 03 - Building & Planning Totals   |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$30.00          |
| Department 04 - Finance                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                      | Regular Pay                | 558,498.00     | .00               | 558,498.00     | 42,223.03                  | .00              | 187,306.05       | 371,191.95                | 34            | 468,870.00       |
| 400 - Totals                                 |                            | \$558,498.00   | \$0.00            | \$558,498.00   | \$42,223.03                | \$0.00           | \$187,306.05     | \$371,191.95              | 34%           | \$468,870.00     |
| 401                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                      | Overtime                   | 3,500.00       | .00               | 3,500.00       | (353.68)                   | .00              | 2,715.07         | 784.93                    | 78            | 3,000.00         |
| 401.106                                      | Contract Labor             | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | .00              | 5,000.00                  | 0             | 6,770.00         |
| 401 - Totals                                 |                            | \$8,500.00     | \$0.00            | \$8,500.00     | (\$353.68)                 | \$0.00           | \$2,715.07       | \$5,784.93                | 32%           | \$9,770.00       |
| 405                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                      | FICA                       | 42,996.00      | .00               | 42,996.00      | 3,086.22                   | .00              | 13,940.68        | 29,055.32                 | 32            | 34,740.00        |
| 405 - Totals                                 |                            | \$42,996.00    | \$0.00            | \$42,996.00    | \$3,086.22                 | \$0.00           | \$13,940.68      | \$29,055.32               | 32%           | \$34,740.00      |
| 406                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                      | Retirement                 | 104,308.00     | .00               | 104,308.00     | 7,732.10                   | .00              | 35,068.41        | 69,239.59                 | 34            | 81,950.00        |
| 406 - Totals                                 |                            | \$104,308.00   | \$0.00            | \$104,308.00   | \$7,732.10                 | \$0.00           | \$35,068.41      | \$69,239.59               | 34%           | \$81,950.00      |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description       | Adopted Budget     | Budget Amendments | Amended Budget     | Current Month Transactions | YTD Encumbrances  | YTD Transactions   | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T    |
|--------------------------|---------------------------|--------------------|-------------------|--------------------|----------------------------|-------------------|--------------------|---------------------------|---------------|-----------------|
| Fund 0010 - General Fund |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| EXPENSE                  |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| Department 04 - Finance  |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| <b>408</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 408.125                  | SCMIT Worker's Comp Ins.  | 5,200.00           | .00               | 5,200.00           | .00                        | 1,241.48          | 2,482.97           | 1,475.55                  | 72            | 4,821           |
| <b>408 - Totals</b>      |                           | <b>\$5,200.00</b>  | <b>\$0.00</b>     | <b>\$5,200.00</b>  | <b>\$0.00</b>              | <b>\$1,241.48</b> | <b>\$2,482.97</b>  | <b>\$1,475.55</b>         | <b>72%</b>    | <b>\$4,821</b>  |
| <b>410</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 410.001                  | Health Claims Cost        | 56,810.00          | .00               | 56,810.00          | 4,479.36                   | .00               | 16,815.56          | 39,994.44                 | 30            | 44,651          |
| 410.002                  | Health Claim Costs-Retire | 2,015.00           | .00               | 2,015.00           | 138.80                     | .00               | 555.20             | 1,459.80                  | 28            | 1,661           |
| <b>410 - Totals</b>      |                           | <b>\$58,825.00</b> | <b>\$0.00</b>     | <b>\$58,825.00</b> | <b>\$4,618.16</b>          | <b>\$0.00</b>     | <b>\$17,370.76</b> | <b>\$41,454.24</b>        | <b>30%</b>    | <b>\$46,311</b> |
| <b>500</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 500.101                  | Supplies and Materials    | 5,000.00           | .00               | 5,000.00           | 1,153.17                   | .00               | 1,596.48           | 3,403.52                  | 32            | 5,411           |
| 500.102                  | Equipment                 | 2,000.00           | .00               | 2,000.00           | .00                        | .00               | .00                | 2,000.00                  | 0             | 1,691           |
| 500.103                  | Furniture                 | 400.00             | .00               | 400.00             | .00                        | .00               | .00                | 400.00                    | 0             |                 |
| <b>500 - Totals</b>      |                           | <b>\$7,400.00</b>  | <b>\$0.00</b>     | <b>\$7,400.00</b>  | <b>\$1,153.17</b>          | <b>\$0.00</b>     | <b>\$1,596.48</b>  | <b>\$5,803.52</b>         | <b>22%</b>    | <b>\$7,101</b>  |
| <b>610</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 610.111                  | Communications- Landline  | 3,500.00           | .00               | 3,500.00           | 379.54                     | .00               | 1,577.98           | 1,922.02                  | 45            | 2,811           |
| 610.112                  | Postage                   | 6,500.00           | .00               | 6,500.00           | 238.08                     | .00               | 1,301.72           | 5,198.28                  | 20            | 6,401           |
| 610.1110                 | Communications- Wireless  | 750.00             | .00               | 750.00             | 92.59                      | .00               | 138.78             | 611.22                    | 19            | 551             |
| <b>610 - Totals</b>      |                           | <b>\$10,750.00</b> | <b>\$0.00</b>     | <b>\$10,750.00</b> | <b>\$710.21</b>            | <b>\$0.00</b>     | <b>\$3,018.48</b>  | <b>\$7,731.52</b>         | <b>28%</b>    | <b>\$9,761</b>  |
| <b>640</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 640.124                  | Travel Expense            | 5,000.00           | .00               | 5,000.00           | .00                        | (950.00)          | 30.00              | 5,920.00                  | -18           | 2,471           |
| <b>640 - Totals</b>      |                           | <b>\$5,000.00</b>  | <b>\$0.00</b>     | <b>\$5,000.00</b>  | <b>\$0.00</b>              | <b>(\$950.00)</b> | <b>\$30.00</b>     | <b>\$5,920.00</b>         | <b>-18%</b>   | <b>\$2,471</b>  |
| <b>650</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 650.127                  | Electricity               | 3,200.00           | .00               | 3,200.00           | 197.84                     | .00               | 3,684.85           | (484.85)                  | 115           | 2,301           |
| 650.128                  | Water                     | 630.00             | .00               | 630.00             | 52.44                      | .00               | 209.76             | 420.24                    | 33            | 531             |
| 650.129                  | Wastewater                | 686.00             | .00               | 686.00             | 57.36                      | .00               | 229.45             | 456.55                    | 33            | 581             |
| 650.130                  | Sanitation                | 1,035.00           | .00               | 1,035.00           | 73.06                      | .00               | 292.24             | 742.76                    | 28            | 871             |
| 650.133                  | Stormwater                | 750.00             | .00               | 750.00             | 91.39                      | .00               | 365.56             | 384.44                    | 49            | 711             |
| 650.134                  | Security Lights           | 1,750.00           | .00               | 1,750.00           | 135.00                     | .00               | 540.00             | 1,210.00                  | 31            | 1,621           |
| 650.1271                 | Electricity- Sales Tax    | 200.00             | .00               | 200.00             | 5.94                       | .00               | 33.64              | 166.36                    | 17            | 81              |
| <b>650 - Totals</b>      |                           | <b>\$8,251.00</b>  | <b>\$0.00</b>     | <b>\$8,251.00</b>  | <b>\$613.03</b>            | <b>\$0.00</b>     | <b>\$5,355.50</b>  | <b>\$2,895.50</b>         | <b>65%</b>    | <b>\$6,711</b>  |
| <b>670</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 670.156                  | Equipment Rental/Lease    | 9,000.00           | .00               | 9,000.00           | 1,175.76                   | .00               | 2,578.32           | 6,421.68                  | 29            | 7,891           |
| <b>670 - Totals</b>      |                           | <b>\$9,000.00</b>  | <b>\$0.00</b>     | <b>\$9,000.00</b>  | <b>\$1,175.76</b>          | <b>\$0.00</b>     | <b>\$2,578.32</b>  | <b>\$6,421.68</b>         | <b>29%</b>    | <b>\$7,891</b>  |
| <b>685</b>               |                           |                    |                   |                    |                            |                   |                    |                           |               |                 |
| 685.180                  | Membership Dues and Fees  | 1,800.00           | .00               | 1,800.00           | .00                        | .00               | .00                | 1,800.00                  | 0             | 1,881           |
| 685.182                  | Other Operating Expenses  | 10,000.00          | .00               | 10,000.00          | 381.05                     | .00               | 643.66             | 9,356.34                  | 6             | 10,791          |
| 685.184                  | Continuing Education      | 1,350.00           | .00               | 1,350.00           | .00                        | .00               | .00                | 1,350.00                  | 0             | 451             |
| 685.186                  | Training                  | 3,250.00           | .00               | 3,250.00           | 264.95                     | .00               | 289.95             | 2,960.05                  | 9             | 1,991           |
| <b>685 - Totals</b>      |                           | <b>\$16,400.00</b> | <b>\$0.00</b>     | <b>\$16,400.00</b> | <b>\$646.00</b>            | <b>\$0.00</b>     | <b>\$933.61</b>    | <b>\$15,466.39</b>        | <b>6%</b>     | <b>\$15,121</b> |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                  |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 04 - Finance                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.189                                   | Employee Medical           | 750.00         | .00               | 750.00         | 300.00                     | .00              | 300.00           | 450.00                    | 40            | 300.00           |
| 686.1895                                  | Employee wellness services | 10,007.00      | .00               | 10,007.00      | 421.57                     | .00              | 1,226.36         | 8,780.64                  | 12            | 6,160.00         |
| 686 - Totals                              |                            | \$10,757.00    | \$0.00            | \$10,757.00    | \$721.57                   | \$0.00           | \$1,526.36       | \$9,230.64                | 14%           | \$6,460.00       |
| 687                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.202                                   | Utility Billing Services   | .00            | .00               | .00            | 217.99                     | .00              | 217.99           | (217.99)                  | +++           |                  |
| 687 - Totals                              |                            | \$0.00         | \$0.00            | \$0.00         | \$217.99                   | \$0.00           | \$217.99         | (\$217.99)                | +++           | \$0.00           |
| 795                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                   | IT Internal Allocations    | 52,470.00      | .00               | 52,470.00      | 1,864.66                   | .00              | 7,680.31         | 44,789.69                 | 15            | 32,950.00        |
| 795.995                                   | GF Cost Distribution       | (377,214.00)   | .00               | (377,214.00)   | (31,434.50)                | .00              | (125,738.00)     | (251,476.00)              | 33            | (381,023.00)     |
| 795 - Totals                              |                            | (\$324,744.00) | \$0.00            | (\$324,744.00) | (\$29,569.84)              | \$0.00           | (\$118,057.69)   | (\$206,686.31)            | 36%           | (\$348,067.00)   |
| Department 04 - Finance Totals            |                            | \$521,141.00   | \$0.00            | \$521,141.00   | \$32,973.72                | \$291.48         | \$156,082.99     | \$364,766.53              | 30%           | \$353,980.00     |
| Department 05 - Police                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Sub Department 05 - Police Staff Services |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                   | Regular Pay                | 2,308,986.00   | .00               | 2,308,986.00   | 165,932.08                 | .00              | 722,284.11       | 1,586,701.89              | 31            | 1,761,040.00     |
| 400 - Totals                              |                            | \$2,308,986.00 | \$0.00            | \$2,308,986.00 | \$165,932.08               | \$0.00           | \$722,284.11     | \$1,586,701.89            | 31%           | \$1,761,040.00   |
| 401                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                   | Overtime                   | 120,300.00     | .00               | 120,300.00     | 10,561.20                  | .00              | 50,375.83        | 69,924.17                 | 42            | 125,030.00       |
| 401.105                                   | On-call pay                | 6,000.00       | .00               | 6,000.00       | 400.00                     | .00              | 1,800.00         | 4,200.00                  | 30            | 5,200.00         |
| 401 - Totals                              |                            | \$126,300.00   | \$0.00            | \$126,300.00   | \$10,961.20                | \$0.00           | \$52,175.83      | \$74,124.17               | 41%           | \$130,230.00     |
| 405                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                   | FICA                       | 182,995.00     | .00               | 182,995.00     | 12,996.35                  | .00              | 56,870.11        | 126,124.89                | 31            | 137,820.00       |
| 405 - Totals                              |                            | \$182,995.00   | \$0.00            | \$182,995.00   | \$12,996.35                | \$0.00           | \$56,870.11      | \$126,124.89              | 31%           | \$137,820.00     |
| 406                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                   | Retirement                 | 504,694.00     | .00               | 504,694.00     | 34,774.57                  | .00              | 150,341.95       | 354,352.05                | 30            | 361,040.00       |
| 406 - Totals                              |                            | \$504,694.00   | \$0.00            | \$504,694.00   | \$34,774.57                | \$0.00           | \$150,341.95     | \$354,352.05              | 30%           | \$361,040.00     |
| 408                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                   | SCMIT Worker's Comp Ins.   | 138,000.00     | .00               | 138,000.00     | 2,055.65                   | 31,600.30        | 68,463.52        | 37,936.18                 | 73            | 127,280.00       |
| 408 - Totals                              |                            | \$138,000.00   | \$0.00            | \$138,000.00   | \$2,055.65                 | \$31,600.30      | \$68,463.52      | \$37,936.18               | 73%           | \$127,280.00     |
| 410                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                   | Health Claims Cost         | 278,431.00     | .00               | 278,431.00     | 23,825.36                  | .00              | 90,245.86        | 188,185.14                | 32            | 227,990.00       |
| 410.002                                   | Health Claim Costs-Retire  | 53,966.00      | .00               | 53,966.00      | 4,787.74                   | .00              | 19,507.40        | 34,458.60                 | 36            | 45,450.00        |
| 410 - Totals                              |                            | \$332,397.00   | \$0.00            | \$332,397.00   | \$28,613.10                | \$0.00           | \$109,753.26     | \$222,643.74              | 33%           | \$273,440.00     |
| 500                                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                   | Supplies and Materials     | 12,754.00      | .00               | 12,754.00      | 1,173.09                   | .00              | 9,869.42         | 2,884.58                  | 77            | 22,570.00        |
| 500.102                                   | Equipment                  | 6,319.00       | .00               | 6,319.00       | 347.65                     | .00              | 1,299.94         | 5,019.06                  | 21            | 37,060.00        |
| 500.103                                   | Furniture                  | 450.00         | .00               | 450.00         | 95.38                      | .00              | 95.38            | 354.62                    | 21            | 2,440.00         |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|-------------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund                  |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 05 - Police                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Sub Department 05 - Police Staff Services |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 501                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 501.101                                   | Uniforms and Clothing                           |                |                   |                |                            |                  |                  |                           |               |              |
| 501 - Totals                              |                                                 | \$19,523.00    | \$0.00            | \$19,523.00    | \$1,616.12                 | \$0.00           | \$11,264.74      | \$8,258.26                | 58%           | \$62,081     |
| 610                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 610.111                                   | Communications- Landline                        | 7,000.00       | .00               | 7,000.00       | 921.17                     | .00              | 3,801.03         | 3,198.97                  | 54            | 6,860        |
| 610.112                                   | Postage                                         | 500.00         | .00               | 500.00         | 4.30                       | .00              | 37.15            | 462.85                    | 7             | 250          |
| 610.1110                                  | Communications- Wireless                        | 75,484.00      | .00               | 75,484.00      | 8,547.91                   | .00              | 15,139.03        | 60,344.97                 | 20            | 68,540       |
| 610 - Totals                              |                                                 | \$82,984.00    | \$0.00            | \$82,984.00    | \$9,473.38                 | \$0.00           | \$18,977.21      | \$64,006.79               | 23%           | \$75,670     |
| 620                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 620.114                                   | Advertising                                     | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 710          |
| 620 - Totals                              |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$710        |
| 640                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                                   | Travel Expense                                  | 19,234.00      | .00               | 19,234.00      | 629.28                     | .00              | 2,186.07         | 17,047.93                 | 11            | 11,900       |
| 640 - Totals                              |                                                 | \$19,234.00    | \$0.00            | \$19,234.00    | \$629.28                   | \$0.00           | \$2,186.07       | \$17,047.93               | 11%           | \$11,900     |
| 650                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                                   | Electricity                                     | 32,082.00      | .00               | 32,082.00      | 2,046.84                   | .00              | 9,270.36         | 22,811.64                 | 29            | 25,760       |
| 650.128                                   | Water                                           | 4,235.00       | .00               | 4,235.00       | 358.26                     | .00              | 1,433.04         | 2,801.96                  | 34            | 3,600        |
| 650.129                                   | Wastewater                                      | 3,180.00       | .00               | 3,180.00       | 270.50                     | .00              | 1,081.99         | 2,098.01                  | 34            | 2,700        |
| 650.130                                   | Sanitation                                      | 2,584.00       | .00               | 2,584.00       | 182.46                     | .00              | 729.84           | 1,854.16                  | 28            | 2,180        |
| 650.133                                   | Stormwater                                      | 3,157.00       | .00               | 3,157.00       | 295.78                     | .00              | 1,183.12         | 1,973.88                  | 37            | 2,920        |
| 650.134                                   | Security Lights                                 | 3,720.00       | .00               | 3,720.00       | 309.89                     | .00              | 1,239.56         | 2,480.44                  | 33            | 3,710        |
| 650.1271                                  | Electricity- Sales Tax                          | 954.00         | .00               | 954.00         | 53.29                      | .00              | 337.31           | 616.69                    | 35            | 840          |
| 650 - Totals                              |                                                 | \$49,912.00    | \$0.00            | \$49,912.00    | \$3,517.02                 | \$0.00           | \$15,275.22      | \$34,636.78               | 31%           | \$41,750     |
| 660                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.103                                   | Emergency Preparedness                          | .00            | .00               | .00            | .00                        | .00              | 12.82            | (12.82)                   | +++           |              |
| 660.105                                   | COVID-19 Pandemic Expense                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 5,080        |
| 660.133                                   | Repairs & Maint. Services                       | 28,000.00      | .00               | 28,000.00      | 18.75                      | .00              | 1,724.25         | 26,275.75                 | 6             | 24,840       |
| 660.139                                   | Fleet Services-RTA Mtce Allocation              | 32,800.00      | .00               | 32,800.00      | 2,711.63                   | .00              | 8,114.84         | 24,685.16                 | 25            | 35,390       |
| 660.145                                   | Gasoline & Oil                                  | 89,212.00      | .00               | 89,212.00      | .00                        | .00              | 18,931.95        | 70,280.05                 | 21            | 99,470       |
| 660.1391                                  | Fleet Services -Departmental Expense Allocation | 34,938.00      | .00               | 34,938.00      | 1,658.74                   | .00              | 16,917.43        | 18,020.57                 | 48            | 52,460       |
| 660.1392                                  | Fleet Svcs- Outside Vends                       | 25,500.00      | .00               | 25,500.00      | 735.11                     | .00              | 11,258.66        | 14,241.34                 | 44            | 42,030       |
| 660 - Totals                              |                                                 | \$210,450.00   | \$0.00            | \$210,450.00   | \$5,124.23                 | \$0.00           | \$56,959.95      | \$153,490.05              | 27%           | \$259,300    |
| 670                                       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 670.156                                   | Equipment Rental/Lease                          | 6,200.00       | .00               | 6,200.00       | 891.78                     | .00              | 1,847.64         | 4,352.36                  | 30            | 5,970        |
| 670 - Totals                              |                                                 | \$6,200.00     | \$0.00            | \$6,200.00     | \$891.78                   | \$0.00           | \$1,847.64       | \$4,352.36                | 30%           | \$5,970      |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                          | Account Description              | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------------------------|----------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                         |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                          |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 05 - Police                           |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| Sub Department 05 - Police Staff Services        |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 682                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 682.1721                                         | Prisoner Housing                 | 70,000.00      | .00               | 70,000.00      | 1,550.00                   | 8,450.00         | 7,400.00         | 54,150.00                 | 23            | 46,761           |
| 682 - Totals                                     |                                  | \$70,000.00    | \$0.00            | \$70,000.00    | \$1,550.00                 | \$8,450.00       | \$7,400.00       | \$54,150.00               | 23%           | \$46,761         |
| 685                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                                          | Membership Dues and Fees         | 1,775.00       | .00               | 1,775.00       | .00                        | .00              | 300.00           | 1,475.00                  | 17            | 1,120            |
| 685.182                                          | Other Operating Expenses         | 28,850.00      | .00               | 28,850.00      | 865.20                     | 23,853.67        | 2,168.47         | 2,827.86                  | 90            | 6,590            |
| 685.186                                          | Training                         | 8,378.00       | .00               | 8,378.00       | 125.00                     | .00              | 1,595.00         | 6,783.00                  | 19            | 6,370            |
| 685.187                                          | Special Projects                 | 2,000.00       | .00               | 2,000.00       | 915.26                     | .00              | 5,780.23         | (3,780.23)                | 289           | 16,000           |
| 685.189                                          | Reserve Program                  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,500            |
| 685.1801                                         | Subscriptions                    | 10,385.00      | .00               | 10,385.00      | 435.67                     | .00              | 5,450.16         | 4,934.84                  | 52            | 5,840            |
| 685.1861                                         | Law Enforce Accreditation/Policy | 7,600.00       | .00               | 7,600.00       | .00                        | .00              | 3,225.19         | 4,374.81                  | 42            | 5,200            |
| 685 - Totals                                     |                                  | \$58,988.00    | \$0.00            | \$58,988.00    | \$2,341.13                 | \$23,853.67      | \$18,519.05      | \$16,615.28               | 72%           | \$43,640         |
| 686                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.184                                          | Technology Services              | 39,884.00      | .00               | 39,884.00      | .00                        | .00              | 38,350.00        | 1,534.00                  | 96            |                  |
| 686.189                                          | Employee Medical                 | 2,775.00       | .00               | 2,775.00       | 525.00                     | .00              | 1,878.00         | 897.00                    | 68            | 5,380            |
| 686.194                                          | Other Prof/Tech Services         | 75,000.00      | .00               | 75,000.00      | .00                        | 56,250.00        | 18,750.00        | .00                       | 100           | 75,000           |
| 686.195                                          | Repair/Maint Svc Contract        | 24,000.00      | .00               | 24,000.00      | .00                        | .00              | 2,145.60         | 21,854.40                 | 9             | 21,350           |
| 686.1895                                         | Employee wellness services       | 36,021.00      | .00               | 36,021.00      | 1,475.48                   | .00              | 4,292.23         | 31,728.77                 | 12            | 21,580           |
| 686 - Totals                                     |                                  | \$177,680.00   | \$0.00            | \$177,680.00   | \$2,000.48                 | \$56,250.00      | \$65,415.83      | \$56,014.17               | 68%           | \$123,320        |
| 687                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.203                                          | Contract Services                | 5,500.00       | .00               | 5,500.00       | .00                        | .00              | 350.00           | 5,150.00                  | 6             | 8,710            |
| 687.204                                          | Janitorial Services              | 6,106.00       | .00               | 6,106.00       | .00                        | .00              | 2,340.00         | 3,766.00                  | 38            | 2,340            |
| 687 - Totals                                     |                                  | \$11,606.00    | \$0.00            | \$11,606.00    | \$0.00                     | \$0.00           | \$2,690.00       | \$8,916.00                | 23%           | \$11,050         |
| 720                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 720.120                                          | Donations and Promotions         | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 3,700            |
| 720 - Totals                                     |                                  | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$3,700          |
| 795                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                          | IT Internal Allocations          | 59,966.00      | .00               | 59,966.00      | 1,864.66                   | .00              | 7,680.31         | 52,285.69                 | 13            | 35,550           |
| 795.010                                          | 911 Expense Billing              | (1,888.00)     | .00               | (1,888.00)     | .00                        | .00              | (157.30)         | (1,730.70)                | 8             | (9,872)          |
| 795 - Totals                                     |                                  | \$58,078.00    | \$0.00            | \$58,078.00    | \$1,864.66                 | \$0.00           | \$7,523.01       | \$50,554.99               | 13%           | \$25,680         |
| 900                                              |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.4100                                         | Vehicles                         | .00            | .00               | .00            | .00                        | (6,106.26)       | .00              | 6,106.26                  | +++           | 102,570          |
| 900.4300                                         | Other Equipment                  | .00            | .00               | .00            | .00                        | 16,014.22        | .00              | (16,014.22)               | +++           | 5,550            |
| 900 - Totals                                     |                                  | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$9,907.96       | \$0.00           | (\$9,907.96)              | +++           | \$108,120        |
| Sub Department 05 - Police Staff Services Totals |                                  | \$4,395,127.00 | \$11,636.00       | \$4,406,763.00 | \$287,276.94               | \$130,061.93     | \$1,376,093.07   | \$2,900,608.00            | 34%           | \$3,643,320      |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

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Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                               | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund              |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 05 - Police                |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Sub Department 07 - Victim's Advocate |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                               | Regular Pay                                     | .00            | .00               | .00            | 2,475.97                   | .00              | 2,475.97         | (2,475.97)                | +++           | 23,711.00        |
| 400 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$2,475.97                 | \$0.00           | \$2,475.97       | (\$2,475.97)              | +++           | \$23,711.00      |
| 401                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                               | Overtime                                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 288.00           |
| 401 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$288.00         |
| 405                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                               | FICA                                            | .00            | .00               | .00            | 189.41                     | .00              | 189.41           | (189.41)                  | +++           | 1,751.00         |
| 405 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$189.41                   | \$0.00           | \$189.41         | (\$189.41)                | +++           | \$1,751.00       |
| 406                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                               | Retirement                                      | .00            | .00               | .00            | 457.35                     | .00              | 457.35           | (457.35)                  | +++           | 4,111.00         |
| 406 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$457.35                   | \$0.00           | \$457.35         | (\$457.35)                | +++           | \$4,111.00       |
| 408                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                               | SCMIT Worker's Comp Ins.                        | .00            | .00               | .00            | .00                        | 275.88           | 551.77           | (827.65)                  | +++           | 1,071.00         |
| 408 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$275.88         | \$551.77         | (\$827.65)                | +++           | \$1,071.00       |
| 410                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                               | Health Claims Cost                              | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 3,771.00         |
| 410 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$3,771.00       |
| 500                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                               | Supplies and Materials                          | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 1,141.00         |
| 500 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$1,141.00       |
| 501                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                               | Uniforms and Clothing                           | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 290.00           |
| 501 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$290.00         |
| 610                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                               | Communications- Landline                        | .00            | .00               | .00            | 20.61                      | .00              | 86.41            | (86.41)                   | +++           | 130.00           |
| 610.1110                              | Communications- Wireless                        | .00            | .00               | .00            | .00                        | .00              | 57.93            | (57.93)                   | +++           | 1,191.00         |
| 610 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$20.61                    | \$0.00           | \$144.34         | (\$144.34)                | +++           | \$1,321.00       |
| 660                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.133                               | Repairs & Maint. Services                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 301.00           |
| 660.145                               | Gasoline & Oil                                  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 301.00           |
| 660.1391                              | Fleet Services -Departmental Expense Allocation | .00            | .00               | .00            | .00                        | .00              | 206.18           | (206.18)                  | +++           | 681.00           |
| 660 - Totals                          |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$206.18         | (\$206.18)                | +++           | \$1,031.00       |
| 685                                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                               | Other Operating Expenses                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 211.00           |
| 685.186                               | Training                                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 391.00           |
| 685.187                               | Special Projects                                | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 211.00           |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                           | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                           |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 05 - Police                            |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Sub Department 07 - Victim's Advocate             |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$63,000.00      |
| 686                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.195                                           | Repair/Maint Svc Contract                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 38,000.00        |
| 686.1895                                          | Employee wellness services                      | .00            | .00               | .00            | 42.16                      | .00              | 122.64           | (122.64)                  | +++           | 61,000.00        |
| 686 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$42.16                    | \$0.00           | \$122.64         | (\$122.64)                | +++           | \$1,000.00       |
| 795                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                           | IT Internal Allocations                         | .00            | .00               | .00            | 266.38                     | .00              | 1,097.19         | (1,097.19)                | +++           | 5,070.00         |
| 795 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$266.38                   | \$0.00           | \$1,097.19       | (\$1,097.19)              | +++           | \$5,070.00       |
| Sub Department 07 - Victim's Advocate Totals      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$3,451.88                 | \$275.88         | \$5,244.85       | (\$5,520.73)              | +++           | \$45,220.00      |
| Sub Department 26 - Grants                        |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 500                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                           | Supplies and Materials                          | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 1,370.00         |
| 500.102                                           | Equipment                                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 1,520.00         |
| 500 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,900.00       |
| 610                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.1110                                          | Communications- Wireless                        | .00            | .00               | .00            | .00                        | .00              | 115.56           | (115.56)                  | +++           | 3,290.00         |
| 610 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$115.56         | (\$115.56)                | +++           | \$3,290.00       |
| 660                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.133                                           | Repairs & Maint. Services                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 790.00           |
| 660.139                                           | Fleet Services-RTA Mtce Allocation              | .00            | .00               | .00            | 33.79                      | .00              | 1,265.30         | (1,265.30)                | +++           | 1,140.00         |
| 660.145                                           | Gasoline & Oil                                  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,700.00         |
| 660.1391                                          | Fleet Services -Departmental Expense Allocation | .00            | .00               | .00            | 82.50                      | .00              | 776.79           | (776.79)                  | +++           | 1,550.00         |
| 660.1392                                          | Fleet Svcs- Outside Vends                       | .00            | .00               | .00            | .00                        | .00              | 6,116.86         | (6,116.86)                | +++           | 2,060.00         |
| 660 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$116.29                   | \$0.00           | \$8,158.95       | (\$8,158.95)              | +++           | \$8,250.00       |
| 685                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                                           | Other Operating Expenses                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 820.00           |
| 685.186                                           | Training                                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 600.00           |
| 685.187                                           | Special Projects                                | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 1,010.00         |
| 685 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$1,910.00       |
| Sub Department 26 - Grants Totals                 |                                                 | \$0.00         | \$0.00            | \$0.00         | \$116.29                   | \$0.00           | \$8,274.51       | (\$8,274.51)              | +++           | \$16,360.00      |
| Department 05 - Police Totals                     |                                                 | \$4,395,127.00 | \$11,636.00       | \$4,406,763.00 | \$290,845.11               | \$130,337.81     | \$1,389,612.43   | \$2,886,812.76            | 34%           | \$3,704,910.00   |
| Department 06 - Planning and Economic Dev.        |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.186                                           | Training                                        | .00            | .00               | .00            | .00                        | .00              | (290.00)         | 290.00                    | +++           | \$0.00           |
| 685 - Totals                                      |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | (\$290.00)       | \$290.00                  | +++           | \$0.00           |
| Department 06 - Planning and Economic Dev. Totals |                                                 | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | (\$290.00)       | \$290.00                  | +++           | \$0.00           |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                          | Account Description      | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances  | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total    |
|--------------------------------------------------|--------------------------|---------------------|-------------------|---------------------|----------------------------|-------------------|---------------------|---------------------------|---------------|---------------------|
| Fund 0010 - General Fund                         |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| EXPENSE                                          |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| Department 09 - Planning & Community Development |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| <b>400</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 400.101                                          | Regular Pay              | 320,518.00          | .00               | 320,518.00          | 26,810.03                  | .00               | 123,600.51          | 196,917.49                | 39            | 342,561.00          |
| <b>400 - Totals</b>                              |                          | <b>\$320,518.00</b> | <b>\$0.00</b>     | <b>\$320,518.00</b> | <b>\$26,810.03</b>         | <b>\$0.00</b>     | <b>\$123,600.51</b> | <b>\$196,917.49</b>       | <b>39%</b>    | <b>\$342,561.00</b> |
| <b>401</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 401.103                                          | Overtime                 | 2,500.00            | .00               | 2,500.00            | 77.91                      | .00               | 1,458.12            | 1,041.88                  | 58            | 1,730.00            |
| 401.106                                          | Contract Labor           | 124,800.00          | .00               | 124,800.00          | 6,345.00                   | .00               | 17,835.00           | 106,965.00                | 14            | 124,800.00          |
| <b>401 - Totals</b>                              |                          | <b>\$127,300.00</b> | <b>\$0.00</b>     | <b>\$127,300.00</b> | <b>\$6,422.91</b>          | <b>\$0.00</b>     | <b>\$19,293.12</b>  | <b>\$108,006.88</b>       | <b>15%</b>    | <b>\$1,730.00</b>   |
| <b>405</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 405.114                                          | FICA                     | 24,711.00           | .00               | 24,711.00           | 1,986.79                   | .00               | 9,263.65            | 15,447.35                 | 37            | 25,430.00           |
| <b>405 - Totals</b>                              |                          | <b>\$24,711.00</b>  | <b>\$0.00</b>     | <b>\$24,711.00</b>  | <b>\$1,986.79</b>          | <b>\$0.00</b>     | <b>\$9,263.65</b>   | <b>\$15,447.35</b>        | <b>37%</b>    | <b>\$25,430.00</b>  |
| <b>406</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 406.116                                          | Retirement               | 59,952.00           | .00               | 59,952.00           | 5,113.91                   | .00               | 23,860.74           | 36,091.26                 | 40            | 61,410.00           |
| <b>406 - Totals</b>                              |                          | <b>\$59,952.00</b>  | <b>\$0.00</b>     | <b>\$59,952.00</b>  | <b>\$5,113.91</b>          | <b>\$0.00</b>     | <b>\$23,860.74</b>  | <b>\$36,091.26</b>        | <b>40%</b>    | <b>\$61,410.00</b>  |
| <b>408</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 408.125                                          | SCMIT Worker's Comp Ins. | 4,500.00            | .00               | 4,500.00            | .00                        | 1,092.04          | 2,184.09            | 1,223.87                  | 73            | 4,240.00            |
| <b>408 - Totals</b>                              |                          | <b>\$4,500.00</b>   | <b>\$0.00</b>     | <b>\$4,500.00</b>   | <b>\$0.00</b>              | <b>\$1,092.04</b> | <b>\$2,184.09</b>   | <b>\$1,223.87</b>         | <b>73%</b>    | <b>\$4,240.00</b>   |
| <b>410</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 410.001                                          | Health Claims Cost       | 53,195.00           | .00               | 53,195.00           | 3,182.44                   | .00               | 10,440.86           | 42,754.14                 | 20            | 32,870.00           |
| <b>410 - Totals</b>                              |                          | <b>\$53,195.00</b>  | <b>\$0.00</b>     | <b>\$53,195.00</b>  | <b>\$3,182.44</b>          | <b>\$0.00</b>     | <b>\$10,440.86</b>  | <b>\$42,754.14</b>        | <b>20%</b>    | <b>\$32,870.00</b>  |
| <b>500</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 500.101                                          | Supplies and Materials   | 3,220.00            | .00               | 3,220.00            | .00                        | .00               | 392.74              | 2,827.26                  | 12            | 4,640.00            |
| 500.102                                          | Equipment                | 2,300.00            | .00               | 2,300.00            | .00                        | .00               | 2,468.60            | (168.60)                  | 107           | 2,430.00            |
| 500.103                                          | Furniture                | 200.00              | .00               | 200.00              | .00                        | .00               | .00                 | 200.00                    | 0             | 200.00              |
| 500.105                                          | Printing and Binding     | 1,820.00            | .00               | 1,820.00            | 74.53                      | .00               | 149.06              | 1,670.94                  | 8             | 1,820.00            |
| <b>500 - Totals</b>                              |                          | <b>\$7,540.00</b>   | <b>\$0.00</b>     | <b>\$7,540.00</b>   | <b>\$74.53</b>             | <b>\$0.00</b>     | <b>\$3,010.40</b>   | <b>\$4,529.60</b>         | <b>40%</b>    | <b>\$7,070.00</b>   |
| <b>610</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 610.111                                          | Communications- Landline | 1,600.00            | .00               | 1,600.00            | 173.82                     | .00               | 715.23              | 884.77                    | 45            | 1,500.00            |
| 610.112                                          | Postage                  | 2,000.00            | .00               | 2,000.00            | 105.36                     | .00               | 1,549.64            | 450.36                    | 77            | 2,970.00            |
| 610.1110                                         | Communications- Wireless | 3,600.00            | .00               | 3,600.00            | 900.46                     | .00               | 1,264.83            | 2,335.17                  | 35            | 5,310.00            |
| <b>610 - Totals</b>                              |                          | <b>\$7,200.00</b>   | <b>\$0.00</b>     | <b>\$7,200.00</b>   | <b>\$1,179.64</b>          | <b>\$0.00</b>     | <b>\$3,529.70</b>   | <b>\$3,670.30</b>         | <b>49%</b>    | <b>\$9,790.00</b>   |
| <b>620</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 620.114                                          | Advertising              | 4,322.00            | .00               | 4,322.00            | 444.00                     | .00               | 638.25              | 3,683.75                  | 15            | 4,800.00            |
| <b>620 - Totals</b>                              |                          | <b>\$4,322.00</b>   | <b>\$0.00</b>     | <b>\$4,322.00</b>   | <b>\$444.00</b>            | <b>\$0.00</b>     | <b>\$638.25</b>     | <b>\$3,683.75</b>         | <b>15%</b>    | <b>\$4,800.00</b>   |
| <b>640</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 640.124                                          | Travel Expense           | 3,399.00            | .00               | 3,399.00            | .00                        | .00               | 683.04              | 2,715.96                  | 20            | 2,980.00            |
| <b>640 - Totals</b>                              |                          | <b>\$3,399.00</b>   | <b>\$0.00</b>     | <b>\$3,399.00</b>   | <b>\$0.00</b>              | <b>\$0.00</b>     | <b>\$683.04</b>     | <b>\$2,715.96</b>         | <b>20%</b>    | <b>\$2,980.00</b>   |
| <b>650</b>                                       |                          |                     |                   |                     |                            |                   |                     |                           |               |                     |
| 650.127                                          | Electricity              | 6,100.00            | .00               | 6,100.00            | 131.89                     | .00               | 753.71              | 5,346.29                  | 12            | 1,530.00            |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                                 | Account Description                             | Adopted Budget        | Budget Amendments | Amended Budget        | Current Month Transactions | YTD Encumbrances    | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------------------------|-------------------------------------------------|-----------------------|-------------------|-----------------------|----------------------------|---------------------|---------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                                |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| EXPENSE                                                 |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| Department 09 - Planning & Community Development        |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| <b>650</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 650.128                                                 | Water                                           | 655.00                | .00               | 655.00                | 34.96                      | .00                 | 139.83              | 515.17                    | 21            | 350              |
| 650.129                                                 | Wastewater                                      | 490.00                | .00               | 490.00                | 38.24                      | .00                 | 152.96              | 337.04                    | 31            | 390              |
| 650.130                                                 | Sanitation                                      | 137.00                | .00               | 137.00                | 48.70                      | .00                 | 194.80              | (57.80)                   | 142           | 580              |
| 650.133                                                 | Stormwater                                      | 515.00                | .00               | 515.00                | 69.33                      | .00                 | 277.32              | 237.68                    | 54            | 470              |
| 650.134                                                 | Security Lights                                 | 1,080.00              | .00               | 1,080.00              | 90.00                      | .00                 | 360.00              | 720.00                    | 33            | 1,080            |
| 650.1271                                                | Electricity- Sales Tax                          | 180.00                | .00               | 180.00                | 3.96                       | .00                 | 22.43               | 157.57                    | 12            | 50               |
| <b>650 - Totals</b>                                     |                                                 | <b>\$9,157.00</b>     | <b>\$0.00</b>     | <b>\$9,157.00</b>     | <b>\$417.08</b>            | <b>\$0.00</b>       | <b>\$1,901.05</b>   | <b>\$7,255.95</b>         | <b>21%</b>    | <b>\$4,470</b>   |
| <b>660</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 660.133                                                 | Repairs & Maint. Services                       | 927.00                | .00               | 927.00                | .00                        | .00                 | .00                 | 927.00                    | 0             |                  |
| 660.139                                                 | Fleet Services-RTA Mtce Allocation              | 500.00                | .00               | 500.00                | 28.20                      | .00                 | 301.14              | 198.86                    | 60            | 750              |
| 660.145                                                 | Gasoline & Oil                                  | 3,867.00              | .00               | 3,867.00              | .00                        | .00                 | 671.20              | 3,195.80                  | 17            | 3,750            |
| 660.1391                                                | Fleet Services -Departmental Expense Allocation | 1,400.00              | .00               | 1,400.00              | 55.00                      | .00                 | 728.60              | 671.40                    | 52            | 2,030            |
| 660.1392                                                | Fleet Svcs- Outside Vends                       | 150.00                | .00               | 150.00                | .00                        | .00                 | .00                 | 150.00                    | 0             | 90               |
| <b>660 - Totals</b>                                     |                                                 | <b>\$6,844.00</b>     | <b>\$0.00</b>     | <b>\$6,844.00</b>     | <b>\$83.20</b>             | <b>\$0.00</b>       | <b>\$1,700.94</b>   | <b>\$5,143.06</b>         | <b>25%</b>    | <b>\$6,650</b>   |
| <b>670</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 670.156                                                 | Equipment Rental/Lease                          | 7,500.00              | .00               | 7,500.00              | 685.28                     | .00                 | 2,489.53            | 5,010.47                  | 33            | 9,190            |
| <b>670 - Totals</b>                                     |                                                 | <b>\$7,500.00</b>     | <b>\$0.00</b>     | <b>\$7,500.00</b>     | <b>\$685.28</b>            | <b>\$0.00</b>       | <b>\$2,489.53</b>   | <b>\$5,010.47</b>         | <b>33%</b>    | <b>\$9,190</b>   |
| <b>685</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 685.180                                                 | Membership Dues and Fees                        | 2,000.00              | .00               | 2,000.00              | .00                        | .00                 | 500.00              | 1,500.00                  | 25            | 2,890            |
| 685.182                                                 | Other Operating Expenses                        | 600.00                | .00               | 600.00                | 297.05                     | .00                 | 730.18              | (130.18)                  | 122           | 2,210            |
| 685.184                                                 | Continuing Education                            | 3,000.00              | .00               | 3,000.00              | .00                        | .00                 | .00                 | 3,000.00                  | 0             | 3,210            |
| 685.186                                                 | Training                                        | 5,219.00              | .00               | 5,219.00              | .00                        | .00                 | 475.00              | 4,744.00                  | 9             | 4,950            |
| <b>685 - Totals</b>                                     |                                                 | <b>\$10,819.00</b>    | <b>\$0.00</b>     | <b>\$10,819.00</b>    | <b>\$297.05</b>            | <b>\$0.00</b>       | <b>\$1,705.18</b>   | <b>\$9,113.82</b>         | <b>16%</b>    | <b>\$13,280</b>  |
| <b>686</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 686.187                                                 | Professional Services                           | .00                   | .00               | .00                   | .00                        | 7,165.00            | 261.38              | (7,426.38)                | +++           | 17,070           |
| 686.189                                                 | Employee Medical                                | .00                   | .00               | .00                   | .00                        | .00                 | .00                 | .00                       | +++           | 880              |
| 686.191                                                 | Contract Services/Studies                       | 486,000.00            | .00               | 486,000.00            | .00                        | (14,137.77)         | .00                 | 500,137.77                | -3            | 138,300          |
| 686.201                                                 | Main Street Coordinator Operating Expenses      | 14,500.00             | .00               | 14,500.00             | 858.03                     | .00                 | 983.03              | 13,516.97                 | 7             |                  |
| 686.1895                                                | Employee wellness services                      | 5,004.00              | .00               | 5,004.00              | 210.78                     | .00                 | 613.17              | 4,390.83                  | 12            | 3,080            |
| <b>686 - Totals</b>                                     |                                                 | <b>\$505,504.00</b>   | <b>\$0.00</b>     | <b>\$505,504.00</b>   | <b>\$1,068.81</b>          | <b>(\$6,972.77)</b> | <b>\$1,857.58</b>   | <b>\$510,619.19</b>       | <b>-1%</b>    | <b>\$159,340</b> |
| <b>795</b>                                              |                                                 |                       |                   |                       |                            |                     |                     |                           |               |                  |
| 795.001                                                 | IT Internal Allocations                         | 22,487.00             | .00               | 22,487.00             | 799.14                     | .00                 | 3,291.57            | 19,195.43                 | 15            | 15,230           |
| <b>795 - Totals</b>                                     |                                                 | <b>\$22,487.00</b>    | <b>\$0.00</b>     | <b>\$22,487.00</b>    | <b>\$799.14</b>            | <b>\$0.00</b>       | <b>\$3,291.57</b>   | <b>\$19,195.43</b>        | <b>15%</b>    | <b>\$15,230</b>  |
| Department 09 - Planning & Community Development Totals |                                                 | <b>\$1,174,948.00</b> | <b>\$0.00</b>     | <b>\$1,174,948.00</b> | <b>\$48,564.81</b>         | <b>(\$5,880.73)</b> | <b>\$209,450.21</b> | <b>\$971,378.52</b>       | <b>17%</b>    | <b>\$701,110</b> |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                         | Account Description      | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances | YTD Transactions   | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------|--------------------------|---------------------|-------------------|---------------------|----------------------------|------------------|--------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund        |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| EXPENSE                         |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| Department 10 - Municipal Court |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| <b>400</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 400.101                         | Regular Pay              | 149,525.00          | .00               | 149,525.00          | 13,163.39                  | .00              | 57,475.04          | 92,049.96                 | 38            | 144,451          |
| <b>400 - Totals</b>             |                          | <b>\$149,525.00</b> | <b>\$0.00</b>     | <b>\$149,525.00</b> | <b>\$13,163.39</b>         | <b>\$0.00</b>    | <b>\$57,475.04</b> | <b>\$92,049.96</b>        | <b>38%</b>    | <b>\$144,451</b> |
| <b>401</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 401.103                         | Overtime                 | 4,500.00            | .00               | 4,500.00            | 725.84                     | .00              | 1,748.84           | 2,751.16                  | 39            | 3,951            |
| 401.105                         | On-call pay              | 5,200.00            | .00               | 5,200.00            | 400.00                     | .00              | 1,800.00           | 3,400.00                  | 35            | 5,200            |
| <b>401 - Totals</b>             |                          | <b>\$9,700.00</b>   | <b>\$0.00</b>     | <b>\$9,700.00</b>   | <b>\$1,125.84</b>          | <b>\$0.00</b>    | <b>\$3,548.84</b>  | <b>\$6,151.16</b>         | <b>37%</b>    | <b>\$9,151</b>   |
| <b>405</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 405.114                         | FICA                     | 12,180.00           | .00               | 12,180.00           | 1,083.26                   | .00              | 3,862.72           | 8,317.28                  | 32            | 12,381           |
| <b>405 - Totals</b>             |                          | <b>\$12,180.00</b>  | <b>\$0.00</b>     | <b>\$12,180.00</b>  | <b>\$1,083.26</b>          | <b>\$0.00</b>    | <b>\$3,862.72</b>  | <b>\$8,317.28</b>         | <b>32%</b>    | <b>\$12,381</b>  |
| <b>406</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 406.116                         | Retirement               | 29,552.00           | .00               | 29,552.00           | 2,765.84                   | .00              | 9,733.11           | 19,818.89                 | 33            | 28,441           |
| <b>406 - Totals</b>             |                          | <b>\$29,552.00</b>  | <b>\$0.00</b>     | <b>\$29,552.00</b>  | <b>\$2,765.84</b>          | <b>\$0.00</b>    | <b>\$9,733.11</b>  | <b>\$19,818.89</b>        | <b>33%</b>    | <b>\$28,441</b>  |
| <b>408</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 408.125                         | SCMIT Worker's Comp Ins. | 3,000.00            | .00               | 3,000.00            | .00                        | 678.22           | 1,356.44           | 965.34                    | 68            | 2,631            |
| <b>408 - Totals</b>             |                          | <b>\$3,000.00</b>   | <b>\$0.00</b>     | <b>\$3,000.00</b>   | <b>\$0.00</b>              | <b>\$678.22</b>  | <b>\$1,356.44</b>  | <b>\$965.34</b>           | <b>68%</b>    | <b>\$2,631</b>   |
| <b>410</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 410.001                         | Health Claims Cost       | 12,927.00           | .00               | 12,927.00           | 497.70                     | .00              | 1,930.40           | 10,996.60                 | 15            | 5,241            |
| <b>410 - Totals</b>             |                          | <b>\$12,927.00</b>  | <b>\$0.00</b>     | <b>\$12,927.00</b>  | <b>\$497.70</b>            | <b>\$0.00</b>    | <b>\$1,930.40</b>  | <b>\$10,996.60</b>        | <b>15%</b>    | <b>\$5,241</b>   |
| <b>500</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 500.101                         | Supplies and Materials   | 2,500.00            | .00               | 2,500.00            | 468.78                     | .00              | 1,103.62           | 1,396.38                  | 44            | 2,531            |
| 500.102                         | Equipment                | 500.00              | .00               | 500.00              | .00                        | .00              | .00                | 500.00                    | 0             | 911              |
| <b>500 - Totals</b>             |                          | <b>\$3,000.00</b>   | <b>\$0.00</b>     | <b>\$3,000.00</b>   | <b>\$468.78</b>            | <b>\$0.00</b>    | <b>\$1,103.62</b>  | <b>\$1,896.38</b>         | <b>37%</b>    | <b>\$3,441</b>   |
| <b>610</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 610.111                         | Communications- Landline | .00                 | .00               | .00                 | 61.80                      | .00              | 259.19             | (259.19)                  | +++           | 391              |
| 610.112                         | Postage                  | 3,300.00            | .00               | 3,300.00            | 174.60                     | .00              | 1,235.31           | 2,064.69                  | 37            | 2,911            |
| <b>610 - Totals</b>             |                          | <b>\$3,300.00</b>   | <b>\$0.00</b>     | <b>\$3,300.00</b>   | <b>\$236.40</b>            | <b>\$0.00</b>    | <b>\$1,494.50</b>  | <b>\$1,805.50</b>         | <b>45%</b>    | <b>\$3,301</b>   |
| <b>640</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 640.124                         | Travel Expense           | 900.00              | .00               | 900.00              | .00                        | .00              | .00                | 900.00                    | 0             | 511              |
| <b>640 - Totals</b>             |                          | <b>\$900.00</b>     | <b>\$0.00</b>     | <b>\$900.00</b>     | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>      | <b>\$900.00</b>           | <b>0%</b>     | <b>\$511</b>     |
| <b>650</b>                      |                          |                     |                   |                     |                            |                  |                    |                           |               |                  |
| 650.127                         | Electricity              | 6,100.00            | .00               | 6,100.00            | 380.62                     | .00              | 2,660.61           | 3,439.39                  | 44            | 4,701            |
| 650.128                         | Water                    | 646.00              | .00               | 646.00              | 54.63                      | .00              | 218.52             | 427.48                    | 34            | 541              |
| 650.129                         | Wastewater               | 485.00              | .00               | 485.00              | 41.24                      | .00              | 164.97             | 320.03                    | 34            | 411              |
| 650.130                         | Sanitation               | 137.00              | .00               | 137.00              | 9.67                       | .00              | 38.68              | 98.32                     | 28            | 111              |
| 650.133                         | Stormwater               | 277.00              | .00               | 277.00              | 48.96                      | .00              | 195.84             | 81.16                     | 71            | 251              |
| 650.134                         | Security Lights          | 458.00              | .00               | 458.00              | 38.11                      | .00              | 152.44             | 305.56                    | 33            | 451              |
| 650.1271                        | Electricity- Sales Tax   | 178.00              | .00               | 178.00              | 9.91                       | .00              | 62.71              | 115.29                    | 35            | 151              |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund               |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 10 - Municipal Court        |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 650 - Totals                           |                                                 | \$8,281.00     | \$0.00            | \$8,281.00     | \$583.14                   | \$0.00           | \$3,493.77       | \$4,787.23                | 42%           | \$6,647.00       |
| 660                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.105                                | COVID-19 Pandemic Expense                       | .00            | .00               | .00            | .00                        | .00              | 1,080.00         | (1,080.00)                | +++           | 4,647.00         |
| 660.133                                | Repairs & Maint. Services                       | 2,500.00       | .00               | 2,500.00       | .00                        | .00              | 1,026.46         | 1,473.54                  | 41            | 8,437.00         |
| 660.139                                | Fleet Services-RTA Mtce Allocation              | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 4,437.00         |
| 660.145                                | Gasoline & Oil                                  | 350.00         | .00               | 350.00         | .00                        | .00              | 84.77            | 265.23                    | 24            | 409.00           |
| 660.1391                               | Fleet Services -Departmental Expense Allocation | 424.00         | .00               | 424.00         | .00                        | .00              | 137.45           | 286.55                    | 32            | 459.00           |
| 660 - Totals                           |                                                 | \$3,774.00     | \$0.00            | \$3,774.00     | \$0.00                     | \$0.00           | \$2,328.68       | \$1,445.32                | 62%           | \$13,947.00      |
| 670                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 670.156                                | Equipment Rental/Lease                          | 2,300.00       | .00               | 2,300.00       | 351.24                     | .00              | 351.24           | 1,948.76                  | 15            | 1,920.00         |
| 670 - Totals                           |                                                 | \$2,300.00     | \$0.00            | \$2,300.00     | \$351.24                   | \$0.00           | \$351.24         | \$1,948.76                | 15%           | \$1,920.00       |
| 685                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                                | Membership Dues and Fees                        | 110.00         | .00               | 110.00         | .00                        | .00              | .00              | 110.00                    | 0             | 110.00           |
| 685.182                                | Other Operating Expenses                        | 3,435.00       | .00               | 3,435.00       | 588.00                     | .00              | 588.00           | 2,847.00                  | 17            | 3,127.00         |
| 685.186                                | Training                                        | 400.00         | .00               | 400.00         | .00                        | .00              | .00              | 400.00                    | 0             | 400.00           |
| 685 - Totals                           |                                                 | \$3,945.00     | \$0.00            | \$3,945.00     | \$588.00                   | \$0.00           | \$588.00         | \$3,357.00                | 15%           | \$3,237.00       |
| 686                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.187                                | Professional Services                           | 41,350.00      | .00               | 41,350.00      | 1,500.00                   | 16,000.00        | 14,129.87        | 11,220.13                 | 73            | 16,570.00        |
| 686.189                                | Employee Medical                                | .00            | .00               | .00            | .00                        | .00              | 150.00           | (150.00)                  | +++           | 150.00           |
| 686.195                                | Repair/Maint Svc Contract                       | 2,200.00       | .00               | 2,200.00       | .00                        | .00              | 201.75           | 1,998.25                  | 9             | 509.00           |
| 686.1895                               | Employee wellness services                      | 3,009.00       | .00               | 3,009.00       | 126.47                     | .00              | 367.90           | 2,641.10                  | 12            | 1,849.00         |
| 686 - Totals                           |                                                 | \$46,559.00    | \$0.00            | \$46,559.00    | \$1,626.47                 | \$16,000.00      | \$14,849.52      | \$15,709.48               | 66%           | \$18,938.00      |
| 795                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                | IT Internal Allocations                         | 37,479.00      | .00               | 37,479.00      | 1,331.89                   | .00              | 5,485.93         | 31,993.07                 | 15            | 25,399.00        |
| 795 - Totals                           |                                                 | \$37,479.00    | \$0.00            | \$37,479.00    | \$1,331.89                 | \$0.00           | \$5,485.93       | \$31,993.07               | 15%           | \$25,399.00      |
| Department 10 - Municipal Court Totals |                                                 | \$326,422.00   | \$0.00            | \$326,422.00   | \$23,821.95                | \$16,678.22      | \$107,601.81     | \$202,141.97              | 38%           | \$279,200.00     |
| Department 11 - Fire                   |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                | Regular Pay                                     | 1,730,900.00   | .00               | 1,730,900.00   | 123,737.37                 | .00              | 527,037.52       | 1,203,862.48              | 30            | 1,389,672.00     |
| 400 - Totals                           |                                                 | \$1,730,900.00 | \$0.00            | \$1,730,900.00 | \$123,737.37               | \$0.00           | \$527,037.52     | \$1,203,862.48            | 30%           | \$1,389,672.00   |
| 401                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                | Overtime                                        | 120,000.00     | .00               | 120,000.00     | 22,687.45                  | .00              | 119,517.46       | 482.54                    | 100           | 219,420.00       |
| 401 - Totals                           |                                                 | \$120,000.00   | \$0.00            | \$120,000.00   | \$22,687.45                | \$0.00           | \$119,517.46     | \$482.54                  | 100%          | \$219,420.00     |
| 402                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 402.111                                | Volunteer Employees                             | 1,000.00       | .00               | 1,000.00       | 30.00                      | .00              | 120.00           | 880.00                    | 12            | 280.00           |
| 402 - Totals                           |                                                 | \$1,000.00     | \$0.00            | \$1,000.00     | \$30.00                    | \$0.00           | \$120.00         | \$880.00                  | 12%           | \$280.00         |
| 405                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                | FICA                                            | 141,595.00     | .00               | 141,595.00     | 10,763.91                  | .00              | 48,308.05        | 93,286.95                 | 34            | 116,321.00       |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 11 - Fire     |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 405 - Totals             |                           | \$141,595.00   | \$0.00            | \$141,595.00   | \$10,763.91                | \$0.00           | \$48,308.05      | \$93,286.95               | 34%           | \$116,321.00     |
| 406                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                  | Retirement                | 393,131.00     | .00               | 393,131.00     | 29,521.32                  | .00              | 137,458.72       | 255,672.28                | 35            | 314,841.00       |
| 406 - Totals             |                           | \$393,131.00   | \$0.00            | \$393,131.00   | \$29,521.32                | \$0.00           | \$137,458.72     | \$255,672.28              | 35%           | \$314,841.00     |
| 408                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                  | SCMIT Worker's Comp Ins.  | 78,000.00      | .00               | 78,000.00      | 270.19                     | 17,254.30        | 38,869.50        | 21,876.20                 | 72            | 68,841.00        |
| 408 - Totals             |                           | \$78,000.00    | \$0.00            | \$78,000.00    | \$270.19                   | \$17,254.30      | \$38,869.50      | \$21,876.20               | 72%           | \$68,841.00      |
| 410                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                  | Health Claims Cost        | 266,098.00     | .00               | 266,098.00     | 16,804.52                  | .00              | 63,642.32        | 202,455.68                | 24            | 190,621.00       |
| 410.002                  | Health Claim Costs-Retire | 38,225.00      | .00               | 38,225.00      | 2,024.36                   | .00              | 9,343.48         | 28,881.52                 | 24            | 22,151.00        |
| 410 - Totals             |                           | \$304,323.00   | \$0.00            | \$304,323.00   | \$18,828.88                | \$0.00           | \$72,985.80      | \$231,337.20              | 24%           | \$212,781.00     |
| 500                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                  | Supplies and Materials    | 23,000.00      | .00               | 23,000.00      | 63.51                      | .00              | 6,757.08         | 16,242.92                 | 29            | 15,661.00        |
| 500.102                  | Equipment                 | 34,800.00      | .00               | 34,800.00      | 179.02                     | .00              | 633.04           | 34,166.96                 | 2             | 24,391.00        |
| 500.103                  | Furniture                 | 6,200.00       | .00               | 6,200.00       | .00                        | .00              | 1,966.32         | 4,233.68                  | 32            | 5,551.00         |
| 500.105                  | Printing and Binding      | 500.00         | .00               | 500.00         | 168.30                     | .00              | 168.30           | 331.70                    | 34            | 71.00            |
| 500.107                  | Technology Supplies       | 11,440.00      | .00               | 11,440.00      | 561.79                     | .00              | 1,146.17         | 10,293.83                 | 10            | 10,511.00        |
| 500 - Totals             |                           | \$75,940.00    | \$0.00            | \$75,940.00    | \$972.62                   | \$0.00           | \$10,670.91      | \$65,269.09               | 14%           | \$56,211.00      |
| 501                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                  | Uniforms and Clothing     | 34,500.00      | .00               | 34,500.00      | 3,836.72                   | .00              | 4,804.72         | 29,695.28                 | 14            | 22,891.00        |
| 501 - Totals             |                           | \$34,500.00    | \$0.00            | \$34,500.00    | \$3,836.72                 | \$0.00           | \$4,804.72       | \$29,695.28               | 14%           | \$22,891.00      |
| 515                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.121                  | Safety Supplies           | 9,000.00       | .00               | 9,000.00       | 965.00                     | .00              | 1,342.56         | 7,657.44                  | 15            | 7,131.00         |
| 515.128                  | Medical Supplies          | 16,500.00      | .00               | 16,500.00      | 1,273.87                   | .00              | 4,756.33         | 11,743.67                 | 29            | 12,811.00        |
| 515 - Totals             |                           | \$25,500.00    | \$0.00            | \$25,500.00    | \$2,238.87                 | \$0.00           | \$6,098.89       | \$19,401.11               | 24%           | \$19,951.00      |
| 531                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 531.140                  | Haz Mat Supplies/Equipmnt | 10,000.00      | .00               | 10,000.00      | .00                        | .00              | .00              | 10,000.00                 | 0             | 6,941.00         |
| 531 - Totals             |                           | \$10,000.00    | \$0.00            | \$10,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$10,000.00               | 0%            | \$6,941.00       |
| 610                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                  | Communications- Landline  | 6,500.00       | .00               | 6,500.00       | 744.35                     | .00              | 3,053.05         | 3,446.95                  | 47            | 6,421.00         |
| 610.112                  | Postage                   | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | 85.84            | 914.16                    | 9             | 381.00           |
| 610.1110                 | Communications- Wireless  | 33,000.00      | .00               | 33,000.00      | 2,256.28                   | .00              | 8,012.95         | 24,987.05                 | 24            | 29,681.00        |
| 610 - Totals             |                           | \$40,500.00    | \$0.00            | \$40,500.00    | \$3,000.63                 | \$0.00           | \$11,151.84      | \$29,348.16               | 28%           | \$36,491.00      |
| 620                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                  | Advertising               | 750.00         | .00               | 750.00         | .00                        | .00              | .00              | 750.00                    | 0             | \$0.00           |
| 620 - Totals             |                           | \$750.00       | \$0.00            | \$750.00       | \$0.00                     | \$0.00           | \$0.00           | \$750.00                  | 0%            | \$0.00           |
| 630                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 630.121                  | Fire Prevention Materials | 9,000.00       | .00               | 9,000.00       | 1,031.05                   | .00              | 1,297.27         | 7,702.73                  | 14            | 7,131.00         |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                  | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|--------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                  |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 11 - Fire     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 630 - Totals             |                                                 | \$9,000.00     | \$0.00            | \$9,000.00     | \$1,031.05                 | \$0.00           | \$1,297.27       | \$7,702.73                | 14%           | \$7,133.00   |
| 640                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                  | Travel Expense                                  | 5,156.00       | .00               | 5,156.00       | .00                        | .00              | .00              | 5,156.00                  | 0             | 1,451.00     |
| 640 - Totals             |                                                 | \$5,156.00     | \$0.00            | \$5,156.00     | \$0.00                     | \$0.00           | \$0.00           | \$5,156.00                | 0%            | \$1,451.00   |
| 650                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                  | Electricity                                     | 17,793.00      | .00               | 17,793.00      | 1,011.48                   | .00              | 4,307.42         | 13,485.58                 | 24            | 14,861.00    |
| 650.128                  | Water                                           | 4,862.00       | .00               | 4,862.00       | 446.26                     | .00              | 1,405.34         | 3,456.66                  | 29            | 4,761.00     |
| 650.129                  | Wastewater                                      | 3,337.00       | .00               | 3,337.00       | 272.60                     | .00              | 1,112.20         | 2,224.80                  | 33            | 2,871.00     |
| 650.130                  | Sanitation                                      | 1,116.00       | .00               | 1,116.00       | 78.76                      | .00              | 315.04           | 800.96                    | 28            | 941.00       |
| 650.133                  | Stormwater                                      | 1,849.00       | .00               | 1,849.00       | 183.70                     | .00              | 734.80           | 1,114.20                  | 40            | 1,711.00     |
| 650.134                  | Security Lights                                 | 1,812.00       | .00               | 1,812.00       | 151.00                     | .00              | 604.00           | 1,208.00                  | 33            | 1,811.00     |
| 650.1271                 | Electricity- Sales Tax                          | 370.00         | .00               | 370.00         | 20.04                      | .00              | 135.57           | 234.43                    | 37            | 321.00       |
| 650 - Totals             |                                                 | \$31,139.00    | \$0.00            | \$31,139.00    | \$2,163.84                 | \$0.00           | \$8,614.37       | \$22,524.63               | 28%           | \$27,281.00  |
| 660                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.103                  | Emergency Preparedness                          | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | .00              | 3,000.00                  | 0             | 2,000.00     |
| 660.105                  | COVID-19 Pandemic Expense                       | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | 6,261.00     |
| 660.133                  | Repairs & Maint. Services                       | 38,000.00      | .00               | 38,000.00      | 750.76                     | .00              | 12,584.25        | 25,415.75                 | 33            | 30,881.00    |
| 660.139                  | Fleet Services-RTA Mtce Allocation              | 30,000.00      | .00               | 30,000.00      | 2,919.42                   | .00              | 8,376.76         | 21,623.24                 | 28            | 34,841.00    |
| 660.145                  | Gasoline & Oil                                  | 40,000.00      | .00               | 40,000.00      | 29.68                      | .00              | 6,577.83         | 33,422.17                 | 16            | 38,931.00    |
| 660.1391                 | Fleet Services -Departmental Expense Allocation | 11,095.00      | .00               | 11,095.00      | 330.00                     | .00              | 4,433.32         | 6,661.68                  | 40            | 19,571.00    |
| 660.1392                 | Fleet Svcs- Outside Vends                       | 40,000.00      | .00               | 40,000.00      | 268.28                     | .00              | 5,319.24         | 34,680.76                 | 13            | 35,791.00    |
| 660 - Totals             |                                                 | \$164,095.00   | \$0.00            | \$164,095.00   | \$4,298.14                 | \$0.00           | \$37,291.40      | \$126,803.60              | 23%           | \$166,321.00 |
| 670                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 670.156                  | Equipment Rental/Lease                          | 8,500.00       | .00               | 8,500.00       | 532.32                     | .00              | 1,199.23         | 7,300.77                  | 14            | 4,821.00     |
| 670 - Totals             |                                                 | \$8,500.00     | \$0.00            | \$8,500.00     | \$532.32                   | \$0.00           | \$1,199.23       | \$7,300.77                | 14%           | \$4,821.00   |
| 682                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 682.169                  | Laundry & Linen                                 | 2,000.00       | .00               | 2,000.00       | 3.18                       | .00              | 185.27           | 1,814.73                  | 9             | 951.00       |
| 682 - Totals             |                                                 | \$2,000.00     | \$0.00            | \$2,000.00     | \$3.18                     | \$0.00           | \$185.27         | \$1,814.73                | 9%            | \$951.00     |
| 685                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 685.180                  | Membership Dues and Fees                        | 2,218.00       | .00               | 2,218.00       | .00                        | .00              | 75.00            | 2,143.00                  | 3             | 661.00       |
| 685.182                  | Other Operating Expenses                        | 3,000.00       | .00               | 3,000.00       | 244.81                     | .00              | 758.14           | 2,241.86                  | 25            | 2,491.00     |
| 685.184                  | Continuing Education                            | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | .00              | 3,000.00                  | 0             |              |
| 685.186                  | Training                                        | 19,890.00      | .00               | 19,890.00      | 1,493.15                   | .00              | 810.87           | 19,079.13                 | 4             | 17,461.00    |
| 685.1801                 | Subscriptions                                   | 13,223.00      | .00               | 13,223.00      | .00                        | .00              | 4,962.00         | 8,261.00                  | 38            | 12,081.00    |
| 685.1821                 | Hurricane/Storm Expense                         | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 241.00       |
| 685 - Totals             |                                                 | \$41,331.00    | \$0.00            | \$41,331.00    | \$1,737.96                 | \$0.00           | \$6,606.01       | \$34,724.99               | 16%           | \$32,961.00  |
| 686                      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 686.187                  | Professional Services                           | .00            | .00               | .00            | .00                        | .00              | 261.38           | (261.38)                  | +++           |              |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                      | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 11 - Fire         |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.189                      | Employee Medical           | 13,800.00      | .00               | 13,800.00      | 952.00                     | 8,550.00         | 2,570.00         | 2,680.00                  | 81            | 9,190.00         |
| 686.195                      | Repair/Maint Svc Contract  | 69,936.00      | .00               | 69,936.00      | 2,447.69                   | .00              | 11,296.12        | 58,639.88                 | 16            | 45,390.00        |
| 686.1895                     | Employee wellness services | 30,004.00      | .00               | 30,004.00      | 1,264.70                   | .00              | 3,679.09         | 26,324.91                 | 12            | 18,530.00        |
| 686 - Totals                 |                            | \$113,740.00   | \$0.00            | \$113,740.00   | \$4,664.39                 | \$8,550.00       | \$17,806.59      | \$87,383.41               | 23%           | \$73,120.00      |
| 795                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                      | IT Internal Allocations    | 44,975.00      | .00               | 44,975.00      | 1,598.28                   | .00              | 6,583.11         | 38,391.89                 | 15            | 30,470.00        |
| 795 - Totals                 |                            | \$44,975.00    | \$0.00            | \$44,975.00    | \$1,598.28                 | \$0.00           | \$6,583.11       | \$38,391.89               | 15%           | \$30,470.00      |
| Department 11 - Fire Totals  |                            | \$3,376,075.00 | \$0.00            | \$3,376,075.00 | \$231,917.12               | \$25,804.30      | \$1,056,606.66   | \$2,293,664.04            | 32%           | \$2,809,260.00   |
| Department 12 - Public Works |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                      | Regular Pay                | 465,355.00     | .00               | 465,355.00     | 36,508.31                  | .00              | 156,230.16       | 309,124.84                | 34            | 449,990.00       |
| 400 - Totals                 |                            | \$465,355.00   | \$0.00            | \$465,355.00   | \$36,508.31                | \$0.00           | \$156,230.16     | \$309,124.84              | 34%           | \$449,990.00     |
| 401                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                      | Overtime                   | 25,000.00      | .00               | 25,000.00      | 2,088.15                   | .00              | 9,236.25         | 15,763.75                 | 37            | 15,620.00        |
| 401.106                      | Contract Labor             | 17,500.00      | .00               | 17,500.00      | .00                        | .00              | .00              | 17,500.00                 | 0             | 17,500.00        |
| 401 - Totals                 |                            | \$42,500.00    | \$0.00            | \$42,500.00    | \$2,088.15                 | \$0.00           | \$9,236.25       | \$33,263.75               | 22%           | \$15,620.00      |
| 405                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                      | FICA                       | 37,181.00      | .00               | 37,181.00      | 2,837.03                   | .00              | 12,074.86        | 25,106.14                 | 32            | 33,970.00        |
| 405 - Totals                 |                            | \$37,181.00    | \$0.00            | \$37,181.00    | \$2,837.03                 | \$0.00           | \$12,074.86      | \$25,106.14               | 32%           | \$33,970.00      |
| 406                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                      | Retirement                 | 90,204.00      | .00               | 90,204.00      | 7,116.78                   | .00              | 30,497.51        | 59,706.49                 | 34            | 79,210.00        |
| 406 - Totals                 |                            | \$90,204.00    | \$0.00            | \$90,204.00    | \$7,116.78                 | \$0.00           | \$30,497.51      | \$59,706.49               | 34%           | \$79,210.00      |
| 408                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                      | SCMIT Worker's Comp Ins.   | 35,000.00      | .00               | 35,000.00      | .00                        | 7,747.76         | 15,599.87        | 11,652.37                 | 67            | 30,340.00        |
| 408 - Totals                 |                            | \$35,000.00    | \$0.00            | \$35,000.00    | \$0.00                     | \$7,747.76       | \$15,599.87      | \$11,652.37               | 67%           | \$30,340.00      |
| 410                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                      | Health Claims Cost         | 87,104.00      | .00               | 87,104.00      | 4,830.18                   | .00              | 19,315.51        | 67,788.49                 | 22            | 67,040.00        |
| 410.002                      | Health Claim Costs-Retire  | 31,050.00      | .00               | 31,050.00      | 1,833.64                   | .00              | 8,369.48         | 22,680.52                 | 27            | 25,420.00        |
| 410 - Totals                 |                            | \$118,154.00   | \$0.00            | \$118,154.00   | \$6,663.82                 | \$0.00           | \$27,684.99      | \$90,469.01               | 23%           | \$92,470.00      |
| 500                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                      | Supplies and Materials     | 12,000.00      | .00               | 12,000.00      | 258.45                     | .00              | 2,318.58         | 9,681.42                  | 19            | 13,030.00        |
| 500.102                      | Equipment                  | 13,000.00      | .00               | 13,000.00      | .00                        | .00              | 434.01           | 12,565.99                 | 3             | 21,420.00        |
| 500.103                      | Furniture                  | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | 30.00            | 970.00                    | 3             | 1,030.00         |
| 500.105                      | Printing and Binding       | 1,500.00       | .00               | 1,500.00       | .00                        | .00              | .00              | 1,500.00                  | 0             | 850.00           |
| 500 - Totals                 |                            | \$27,500.00    | \$0.00            | \$27,500.00    | \$258.45                   | \$0.00           | \$2,782.59       | \$24,717.41               | 10%           | \$36,330.00      |
| 501                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                      | Uniforms and Clothing      | 16,000.00      | .00               | 16,000.00      | 905.40                     | .00              | 2,750.66         | 13,249.34                 | 17            | 12,860.00        |





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                      | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund     |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 12 - Public Works |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 501 - Totals                 |                                                 | \$16,000.00    | \$0.00            | \$16,000.00    | \$905.40                   | \$0.00           | \$2,750.66       | \$13,249.34               | 17%           | \$12,866.00      |
| 513                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 513.112                      | Asphalt/Concrete/Gravel                         | 17,500.00      | .00               | 17,500.00      | 864.96                     | .00              | 2,822.78         | 14,677.22                 | 16%           | 19,380.00        |
| 513 - Totals                 |                                                 | \$17,500.00    | \$0.00            | \$17,500.00    | \$864.96                   | \$0.00           | \$2,822.78       | \$14,677.22               | 16%           | \$19,380.00      |
| 515                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.121                      | Safety Supplies                                 | 2,750.00       | .00               | 2,750.00       | .00                        | 3,600.00         | 1,187.66         | (2,037.66)                | 174%          | 7,140.00         |
| 515 - Totals                 |                                                 | \$2,750.00     | \$0.00            | \$2,750.00     | \$0.00                     | \$3,600.00       | \$1,187.66       | (\$2,037.66)              | 174%          | \$7,140.00       |
| 610                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                      | Communications- Landline                        | 3,500.00       | .00               | 3,500.00       | 382.41                     | .00              | 1,374.48         | 2,125.52                  | 39%           | 3,630.00         |
| 610.112                      | Postage                                         | 700.00         | .00               | 700.00         | 17.84                      | .00              | 124.23           | 575.77                    | 18%           | 330.00           |
| 610.1110                     | Communications- Wireless                        | 5,000.00       | .00               | 5,000.00       | 505.66                     | .00              | 778.62           | 4,221.38                  | 16%           | 3,220.00         |
| 610 - Totals                 |                                                 | \$9,200.00     | \$0.00            | \$9,200.00     | \$905.91                   | \$0.00           | \$2,277.33       | \$6,922.67                | 25%           | \$7,190.00       |
| 620                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                      | Advertising                                     | 150.00         | .00               | 150.00         | .00                        | .00              | .00              | 150.00                    | 0%            | 80.00            |
| 620 - Totals                 |                                                 | \$150.00       | \$0.00            | \$150.00       | \$0.00                     | \$0.00           | \$0.00           | \$150.00                  | 0%            | \$80.00          |
| 640                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                      | Travel Expense                                  | 1,500.00       | .00               | 1,500.00       | .00                        | .00              | 56.54            | 1,443.46                  | 4%            | 1,260.00         |
| 640 - Totals                 |                                                 | \$1,500.00     | \$0.00            | \$1,500.00     | \$0.00                     | \$0.00           | \$56.54          | \$1,443.46                | 4%            | \$1,260.00       |
| 650                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                      | Electricity                                     | 1,782.00       | .00               | 1,782.00       | 68.80                      | .00              | 403.77           | 1,378.23                  | 23%           | 1,460.00         |
| 650.128                      | Water                                           | 877.00         | .00               | 877.00         | 71.23                      | .00              | 286.71           | 590.29                    | 33%           | 740.00           |
| 650.129                      | Wastewater                                      | 908.00         | .00               | 908.00         | 73.91                      | .00              | 297.36           | 610.64                    | 33%           | 770.00           |
| 650.130                      | Sanitation                                      | 584.00         | .00               | 584.00         | 38.03                      | .00              | 152.12           | 431.88                    | 26%           | 450.00           |
| 650.133                      | Stormwater                                      | 556.00         | .00               | 556.00         | 72.82                      | .00              | 291.28           | 264.72                    | 52%           | 510.00           |
| 650.134                      | Security Lights                                 | 535.00         | .00               | 535.00         | 44.54                      | .00              | 178.16           | 356.84                    | 33%           | 530.00           |
| 650.1271                     | Electricity- Sales Tax                          | 90.00          | .00               | 90.00          | .31                        | .00              | .77              | 89.23                     | 1%            | .00              |
| 650 - Totals                 |                                                 | \$5,332.00     | \$0.00            | \$5,332.00     | \$369.64                   | \$0.00           | \$1,610.17       | \$3,721.83                | 30%           | \$4,490.00       |
| 660                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.133                      | Repairs & Maint. Services                       | 10,000.00      | .00               | 10,000.00      | 328.11                     | .00              | 2,726.50         | 7,273.50                  | 27%           | 11,370.00        |
| 660.139                      | Fleet Services-RTA Mtce Allocation              | 15,000.00      | .00               | 15,000.00      | 1,321.35                   | .00              | 9,356.92         | 5,643.08                  | 62%           | 28,160.00        |
| 660.145                      | Gasoline & Oil                                  | 26,000.00      | .00               | 26,000.00      | .00                        | .00              | 4,970.28         | 21,029.72                 | 19%           | 26,710.00        |
| 660.1391                     | Fleet Services -Departmental Expense Allocation | 34,450.00      | .00               | 34,450.00      | 852.50                     | .00              | 14,420.00        | 20,030.00                 | 42%           | 43,980.00        |
| 660.1392                     | Fleet Svcs- Outside Vends                       | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | 3,011.38         | 1,988.62                  | 60%           | 4,820.00         |
| 660 - Totals                 |                                                 | \$90,450.00    | \$0.00            | \$90,450.00    | \$2,501.96                 | \$0.00           | \$34,485.08      | \$55,964.92               | 38%           | \$115,040.00     |
| 663                          |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 663.142                      | Street Sign Maintenance                         | 12,000.00      | .00               | 12,000.00      | .00                        | .00              | 1,341.64         | 10,658.36                 | 11%           | 12,580.00        |
| 663.148                      | Maintenance of Parks                            | .00            | .00               | .00            | .00                        | .00              | 503.46           | (503.46)                  | +++           | 30,660.00        |
| 663 - Totals                 |                                                 | \$12,000.00    | \$0.00            | \$12,000.00    | \$0.00                     | \$0.00           | \$1,845.10       | \$10,154.90               | 15%           | \$43,250.00      |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T   |
|----------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|----------------|
| Fund 0010 - General Fund               |                            |                |                   |                |                            |                  |                  |                           |               |                |
| EXPENSE                                |                            |                |                   |                |                            |                  |                  |                           |               |                |
| Department 12 - Public Works           |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 670                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 670.156                                | Equipment Rental/Lease     | 3,000.00       | .00               | 3,000.00       | 592.28                     | .00              | 1,161.36         | 1,838.64                  | 39            | 3,541.00       |
| 670 - Totals                           |                            | \$3,000.00     | \$0.00            | \$3,000.00     | \$592.28                   | \$0.00           | \$1,161.36       | \$1,838.64                | 39%           | \$3,541.00     |
| 685                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 685.180                                | Membership Dues and Fees   | 600.00         | .00               | 600.00         | .00                        | .00              | 50.00            | 550.00                    | 8             | 590.00         |
| 685.182                                | Other Operating Expenses   | 1,500.00       | .00               | 1,500.00       | 153.00                     | .00              | 741.14           | 758.86                    | 49            | 980.00         |
| 685.186                                | Training                   | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | 675.00           | 1,325.00                  | 34            | 1,700.00       |
| 685.187                                | Special Projects           | 95,675.00      | (95,675.00)       | .00            | .00                        | .00              | .00              | .00                       | +++           | 21,630.00      |
| 685.192                                | KGB Operations             | .00            | .00               | .00            | 230.54                     | .00              | 898.68           | (898.68)                  | +++           | 5,710.00       |
| 685.1821                               | Hurricane/Storm Expense    | .00            | .00               | .00            | .00                        | .00              | 3,373.99         | (3,373.99)                | +++           | 1,220.00       |
| 685.1921                               | KGB grant expenses         | .00            | .00               | .00            | (117.48)                   | .00              | 1,136.72         | (1,136.72)                | +++           | 3,510.00       |
| 685 - Totals                           |                            | \$99,775.00    | (\$95,675.00)     | \$4,100.00     | \$266.06                   | \$0.00           | \$6,875.53       | (\$2,775.53)              | 168%          | \$35,370.00    |
| 686                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 686.187                                | Professional Services      | 7,000.00       | .00               | 7,000.00       | .00                        | 6,739.33         | 1,854.55         | (1,593.88)                | 123           | 6,070.00       |
| 686.189                                | Employee Medical           | 1,000.00       | .00               | 1,000.00       | 300.00                     | .00              | 540.00           | 460.00                    | 54            | 300.00         |
| 686.195                                | Repair/Maint Svc Contract  | 13,500.00      | .00               | 13,500.00      | 939.13                     | .00              | 2,291.95         | 11,208.05                 | 17            | 15,550.00      |
| 686.1895                               | Employee wellness services | 13,996.00      | .00               | 13,996.00      | 590.19                     | .00              | 1,716.89         | 12,279.11                 | 12            | 8,630.00       |
| 686 - Totals                           |                            | \$35,496.00    | \$0.00            | \$35,496.00    | \$1,829.32                 | \$6,739.33       | \$6,403.39       | \$22,353.28               | 37%           | \$30,560.00    |
| 687                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 687.203                                | Contract Services          | .00            | .00               | .00            | .00                        | .00              | 259.92           | (259.92)                  | +++           | 40,580.00      |
| 687.204                                | Janitorial Services        | 2,458.00       | .00               | 2,458.00       | .00                        | .00              | 360.00           | 2,098.00                  | 15            | 2,400.00       |
| 687 - Totals                           |                            | \$2,458.00     | \$0.00            | \$2,458.00     | \$0.00                     | \$0.00           | \$619.92         | \$1,838.08                | 25%           | \$42,990.00    |
| 795                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 795.001                                | IT Internal Allocations    | 14,992.00      | .00               | 14,992.00      | 532.76                     | .00              | 2,194.37         | 12,797.63                 | 15            | 10,150.00      |
| 795 - Totals                           |                            | \$14,992.00    | \$0.00            | \$14,992.00    | \$532.76                   | \$0.00           | \$2,194.37       | \$12,797.63               | 15%           | \$10,150.00    |
| Department 12 - Public Works Totals    |                            | \$1,126,497.00 | (\$95,675.00)     | \$1,030,822.00 | \$64,240.83                | \$18,087.09      | \$318,396.12     | \$694,338.79              | 33%           | \$1,071,320.00 |
| Department 13 - Information Technology |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 400                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 400.101                                | Regular Pay                | 95,905.00      | .00               | 95,905.00      | 8,121.86                   | .00              | 35,440.81        | 60,464.19                 | 37            | 91,800.00      |
| 400 - Totals                           |                            | \$95,905.00    | \$0.00            | \$95,905.00    | \$8,121.86                 | \$0.00           | \$35,440.81      | \$60,464.19               | 37%           | \$91,800.00    |
| 405                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 405.114                                | FICA                       | 7,340.00       | .00               | 7,340.00       | 600.77                     | .00              | 2,544.70         | 4,795.30                  | 35            | 6,820.00       |
| 405 - Totals                           |                            | \$7,340.00     | \$0.00            | \$7,340.00     | \$600.77                   | \$0.00           | \$2,544.70       | \$4,795.30                | 35%           | \$6,820.00     |
| 406                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 406.116                                | Retirement                 | 17,800.00      | .00               | 17,800.00      | 1,506.04                   | .00              | 6,437.64         | 11,362.36                 | 36            | 16,170.00      |
| 406 - Totals                           |                            | \$17,800.00    | \$0.00            | \$17,800.00    | \$1,506.04                 | \$0.00           | \$6,437.64       | \$11,362.36               | 36%           | \$16,170.00    |
| 408                                    |                            |                |                   |                |                            |                  |                  |                           |               |                |
| 408.125                                | SCMIT Worker's Comp Ins.   | 1,200.00       | .00               | 1,200.00       | .00                        | 275.88           | 551.77           | 372.35                    | 69            | 1,070.00       |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 13 - Information Technology |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 408 - Totals                           |                            | \$1,200.00     | \$0.00            | \$1,200.00     | \$0.00                     | \$275.88         | \$551.77         | \$372.35                  | 69%           | \$1,077.00       |
| 410                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                | Health Claims Cost         | 9,959.00       | .00               | 9,959.00       | 918.18                     | .00              | 3,523.24         | 6,435.76                  | 35            | 9,224.00         |
| 410 - Totals                           |                            | \$9,959.00     | \$0.00            | \$9,959.00     | \$918.18                   | \$0.00           | \$3,523.24       | \$6,435.76                | 35%           | \$9,224.00       |
| 500                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                | Supplies and Materials     | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | 1,531.00         |
| 500.102                                | Equipment                  | 2,500.00       | .00               | 2,500.00       | .00                        | .00              | .00              | 2,500.00                  | 0             | 8,631.00         |
| 500.107                                | Technology Supplies        | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 251.00           |
| 500 - Totals                           |                            | \$5,000.00     | \$0.00            | \$5,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$5,000.00                | 0%            | \$10,412.00      |
| 610                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                                | Communications- Landline   | 500.00         | .00               | 500.00         | 61.80                      | .00              | 259.19           | 240.81                    | 52            | 391.00           |
| 610.1110                               | Communications- Wireless   | 700.00         | .00               | 700.00         | 92.59                      | .00              | 138.78           | 561.22                    | 20            | 551.00           |
| 610 - Totals                           |                            | \$1,200.00     | \$0.00            | \$1,200.00     | \$154.39                   | \$0.00           | \$397.97         | \$802.03                  | 33%           | \$942.00         |
| 640                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                                | Travel Expense             | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 0.00             |
| 640 - Totals                           |                            | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$0.00           |
| 650                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                                | Electricity                | 1,100.00       | .00               | 1,100.00       | 65.95                      | .00              | 1,074.13         | 25.87                     | 98            | 761.00           |
| 650.128                                | Water                      | 209.00         | .00               | 209.00         | 17.48                      | .00              | 69.92            | 139.08                    | 33            | 171.00           |
| 650.129                                | Wastewater                 | 250.00         | .00               | 250.00         | 19.12                      | .00              | 76.49            | 173.51                    | 31            | 191.00           |
| 650.130                                | Sanitation                 | 400.00         | .00               | 400.00         | 24.35                      | .00              | 97.40            | 302.60                    | 24            | 291.00           |
| 650.133                                | Stormwater                 | 1,562.00       | .00               | 1,562.00       | 161.64                     | .00              | 646.56           | 915.44                    | 41            | 1,471.00         |
| 650.134                                | Security Lights            | 540.00         | .00               | 540.00         | 45.00                      | .00              | 180.00           | 360.00                    | 33            | 541.00           |
| 650.1271                               | Electricity- Sales Tax     | 45.00          | .00               | 45.00          | 1.98                       | .00              | 11.21            | 33.79                     | 25            | 21.00            |
| 650 - Totals                           |                            | \$4,106.00     | \$0.00            | \$4,106.00     | \$335.52                   | \$0.00           | \$2,155.71       | \$1,950.29                | 53%           | \$3,471.00       |
| 660                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.145                                | Gasoline & Oil             | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | 0.00             |
| 660 - Totals                           |                            | \$2,000.00     | \$0.00            | \$2,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$2,000.00                | 0%            | \$0.00           |
| 685                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                                | Membership Dues and Fees   | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             | 0.00             |
| 685.182                                | Other Operating Expenses   | 7,000.00       | .00               | 7,000.00       | 600.00                     | .00              | 1,685.44         | 5,314.56                  | 24            | 10,581.00        |
| 685.1801                               | Subscriptions              | 6,000.00       | .00               | 6,000.00       | .00                        | .00              | .00              | 6,000.00                  | 0             | 4,871.00         |
| 685 - Totals                           |                            | \$13,050.00    | \$0.00            | \$13,050.00    | \$600.00                   | \$0.00           | \$1,685.44       | \$11,364.56               | 13%           | \$15,461.00      |
| 686                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.184                                | Technology Services        | 340,488.00     | .00               | 340,488.00     | 14,359.05                  | 30,986.29        | 56,598.47        | 252,903.24                | 26            | 139,351.00       |
| 686.194                                | Other Prof/Tech Services   | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 8.00             |
| 686.195                                | Repair/Maint Svc Contract  | 250.00         | .00               | 250.00         | .00                        | .00              | .00              | 250.00                    | 0             | 0.00             |
| 686.1895                               | Employee wellness services | 998.00         | .00               | 998.00         | 42.16                      | .00              | 122.64           | 875.36                    | 12            | 611.00           |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                       | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 13 - Information Technology        |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 795                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                                       | IT Internal Allocations   |                |                   |                |                            |                  |                  |                           |               |                  |
| 795 - Totals                                  |                           | \$341,736.00   | \$0.00            | \$341,736.00   | \$14,401.21                | \$30,986.29      | \$56,721.11      | \$254,028.60              | 26%           | \$140,051        |
| 900                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.3950                                      | Computer Software         | 250,000.00     | .00               | 250,000.00     | .00                        | (5,625.00)       | .00              | 255,625.00                | -2            | 8,571            |
| 900.4100                                      | Vehicles                  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 34,411           |
| 900.4300                                      | Other Equipment           | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 39,071           |
| 900 - Totals                                  |                           | \$250,000.00   | \$0.00            | \$250,000.00   | \$0.00                     | (\$5,625.00)     | \$0.00           | \$255,625.00              | -2%           | \$82,061         |
| Department 13 - Information Technology Totals |                           | \$219.00       | \$0.00            | \$219.00       | \$0.00                     | \$25,637.17      | (\$260.28)       | (\$25,157.89)             | 11588%        | \$4,841          |
| Department 14 - Fleet Services                |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                       | Regular Pay               | 164,559.00     | .00               | 164,559.00     | 13,990.15                  | .00              | 61,047.96        | 103,511.04                | 37            | 153,251          |
| 400 - Totals                                  |                           | \$164,559.00   | \$0.00            | \$164,559.00   | \$13,990.15                | \$0.00           | \$61,047.96      | \$103,511.04              | 37%           | \$153,251        |
| 401                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                       | Overtime                  | 500.00         | .00               | 500.00         | .00                        | .00              | 45.11            | 454.89                    | 9             |                  |
| 401 - Totals                                  |                           | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$45.11          | \$454.89                  | 9%            | \$0              |
| 405                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                       | FICA                      | 12,666.00      | .00               | 12,666.00      | 1,038.36                   | .00              | 4,523.16         | 8,142.84                  | 36            | 11,321           |
| 405 - Totals                                  |                           | \$12,666.00    | \$0.00            | \$12,666.00    | \$1,038.36                 | \$0.00           | \$4,523.16       | \$8,142.84                | 36%           | \$11,321         |
| 406                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                       | Retirement                | 30,728.00      | .00               | 30,728.00      | 2,587.43                   | .00              | 11,340.39        | 19,387.61                 | 37            | 26,611           |
| 406 - Totals                                  |                           | \$30,728.00    | \$0.00            | \$30,728.00    | \$2,587.43                 | \$0.00           | \$11,340.39      | \$19,387.61               | 37%           | \$26,611         |
| 408                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                       | SCMIT Worker's Comp Ins.  | 8,000.00       | .00               | 8,000.00       | .00                        | 1,931.19         | 3,862.40         | 2,206.41                  | 72            | 7,491            |
| 408 - Totals                                  |                           | \$8,000.00     | \$0.00            | \$8,000.00     | \$0.00                     | \$1,931.19       | \$3,862.40       | \$2,206.41                | 72%           | \$7,491          |
| 410                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                       | Health Claims Cost        | 24,536.00      | .00               | 24,536.00      | 2,028.40                   | .00              | 7,790.48         | 16,745.52                 | 32            | 20,991           |
| 410.002                                       | Health Claim Costs-Retire | 12,454.00      | .00               | 12,454.00      | 1,308.02                   | .00              | 4,867.62         | 7,586.38                  | 39            | 10,351           |
| 410 - Totals                                  |                           | \$36,990.00    | \$0.00            | \$36,990.00    | \$3,336.42                 | \$0.00           | \$12,658.10      | \$24,331.90               | 34%           | \$31,351         |
| 500                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                       | Supplies and Materials    | 5,600.00       | .00               | 5,600.00       | 731.39                     | .00              | 754.92           | 4,845.08                  | 13            | 6,361            |
| 500.102                                       | Equipment                 | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | 388.76           | 4,611.24                  | 8             | 4,161            |
| 500.105                                       | Printing and Binding      | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | 331              |
| 500 - Totals                                  |                           | \$11,200.00    | \$0.00            | \$11,200.00    | \$731.39                   | \$0.00           | \$1,143.68       | \$10,056.32               | 10%           | \$10,861         |
| 501                                           |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                                       | Uniforms and Clothing     | 2,700.00       | .00               | 2,700.00       | 160.45                     | .00              | 764.45           | 1,935.55                  | 28            | 2,701            |
| 501 - Totals                                  |                           | \$2,700.00     | \$0.00            | \$2,700.00     | \$160.45                   | \$0.00           | \$764.45         | \$1,935.55                | 28%           | \$2,701          |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                        | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|--------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund       |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                        |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 14 - Fleet Services |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 515                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 515.121                        | Safety Supplies                                 | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | 1,541        |
| 515 - Totals                   |                                                 | \$600.00       | \$0.00            | \$600.00       | \$0.00                     | \$0.00           | \$0.00           | \$600.00                  | 0%            | \$1,541      |
| 610                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 610.111                        | Communications- Landline                        | 2,000.00       | .00               | 2,000.00       | 264.98                     | .00              | 571.49           | 1,428.51                  | 29            | 1,901        |
| 610.112                        | Postage                                         | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             | 49           |
| 610.1110                       | Communications- Wireless                        | 600.00         | .00               | 600.00         | 114.38                     | .00              | 155.57           | 444.43                    | 26            | 49           |
| 610 - Totals                   |                                                 | \$2,650.00     | \$0.00            | \$2,650.00     | \$379.36                   | \$0.00           | \$727.06         | \$1,922.94                | 27%           | \$2,391      |
| 620                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 620.114                        | Advertising                                     | 100.00         | .00               | 100.00         | .00                        | .00              | .00              | 100.00                    | 0             | 51           |
| 620 - Totals                   |                                                 | \$100.00       | \$0.00            | \$100.00       | \$0.00                     | \$0.00           | \$0.00           | \$100.00                  | 0%            | \$51         |
| 640                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                        | Travel Expense                                  | 300.00         | .00               | 300.00         | .00                        | .00              | .00              | 300.00                    | 0             | 51           |
| 640 - Totals                   |                                                 | \$300.00       | \$0.00            | \$300.00       | \$0.00                     | \$0.00           | \$0.00           | \$300.00                  | 0%            | \$51         |
| 650                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                        | Electricity                                     | 16,391.00      | .00               | 16,391.00      | 574.75                     | .00              | 3,159.19         | 13,231.81                 | 19            | 12,791       |
| 650.128                        | Water                                           | 877.00         | .00               | 877.00         | 71.23                      | .00              | 286.71           | 590.29                    | 33            | 741          |
| 650.129                        | Wastewater                                      | 908.00         | .00               | 908.00         | 73.91                      | .00              | 297.36           | 610.64                    | 33            | 771          |
| 650.130                        | Sanitation                                      | 523.00         | .00               | 523.00         | 36.92                      | .00              | 147.68           | 375.32                    | 28            | 441          |
| 650.133                        | Stormwater                                      | 1,010.00       | .00               | 1,010.00       | 111.78                     | .00              | 447.12           | 562.88                    | 44            | 931          |
| 650.134                        | Security Lights                                 | 511.00         | .00               | 511.00         | 42.57                      | .00              | 170.28           | 340.72                    | 33            | 511          |
| 650.1271                       | Electricity- Sales Tax                          | 561.00         | .00               | 561.00         | 30.47                      | .00              | 200.67           | 360.33                    | 36            | 481          |
| 650 - Totals                   |                                                 | \$20,781.00    | \$0.00            | \$20,781.00    | \$941.63                   | \$0.00           | \$4,709.01       | \$16,071.99               | 23%           | \$16,681     |
| 660                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.133                        | Repairs & Maint. Services                       | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | 1,441        |
| 660.139                        | Fleet Services-RTA Mtce Allocation              | 6,000.00       | .00               | 6,000.00       | 82.75                      | .00              | 215.65           | 5,784.35                  | 4             | 9,131        |
| 660.145                        | Gasoline & Oil                                  | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | 700.42           | 2,299.58                  | 23            | 3,441        |
| 660.1391                       | Fleet Services -Departmental Expense Allocation | 1,745.00       | .00               | 1,745.00       | 55.00                      | .00              | 192.50           | 1,552.50                  | 11            | 2,571        |
| 660.1392                       | Fleet Svcs- Outside Vends                       | 1,500.00       | .00               | 1,500.00       | .00                        | .00              | .00              | 1,500.00                  | 0             | 1,301        |
| 660 - Totals                   |                                                 | \$14,245.00    | \$0.00            | \$14,245.00    | \$137.75                   | \$0.00           | \$1,108.57       | \$13,136.43               | 8%            | \$17,901     |
| 662                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 662.140                        | Building Repairs                                | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | 246.36           | 753.64                    | 25            | 1,351        |
| 662 - Totals                   |                                                 | \$1,000.00     | \$0.00            | \$1,000.00     | \$0.00                     | \$0.00           | \$246.36         | \$753.64                  | 25%           | \$1,351      |
| 685                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 685.182                        | Other Operating Expenses                        | 58,484.00      | (57,984.00)       | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 491          |
| 685.186                        | Training                                        | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 491          |
| 685 - Totals                   |                                                 | \$59,484.00    | (\$57,984.00)     | \$1,500.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,500.00                | 0%            | \$491        |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                               | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 14 - Fleet Services        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.189                               | Employee Medical           | .00            | .00               | .00            | .00                        | .00              | 60.00            | (60.00)                   | +++           | 116              |
| 686.195                               | Repair/Maint Svc Contract  | 10,700.00      | .00               | 10,700.00      | 105.00                     | .00              | 5,226.00         | 5,474.00                  | 49            | 8,88             |
| 686.1895                              | Employee wellness services | 1,995.00       | .00               | 1,995.00       | 84.31                      | .00              | 245.27           | 1,749.73                  | 12            | 1,23             |
| 686 - Totals                          |                            | \$12,695.00    | \$0.00            | \$12,695.00    | \$189.31                   | \$0.00           | \$5,531.27       | \$7,163.73                | 44%           | \$10,23          |
| 735                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 735.122                               | Services Billed            | (212,130.00)   | .00               | (212,130.00)   | (5,486.25)                 | .00              | (90,740.63)      | (121,389.37)              | 43            | (293,470         |
| 735 - Totals                          |                            | (\$212,130.00) | \$0.00            | (\$212,130.00) | (\$5,486.25)               | \$0.00           | (\$90,740.63)    | (\$121,389.37)            | 43%           | (\$293,470       |
| 795                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.001                               | IT Internal Allocations    | 14,992.00      | .00               | 14,992.00      | 532.75                     | .00              | 2,194.35         | 12,797.65                 | 15            | 10,15            |
| 795 - Totals                          |                            | \$14,992.00    | \$0.00            | \$14,992.00    | \$532.75                   | \$0.00           | \$2,194.35       | \$12,797.65               | 15%           | \$10,15          |
| Department 14 - Fleet Services Totals |                            |                |                   |                |                            |                  |                  |                           |               |                  |
|                                       |                            | \$182,060.00   | (\$57,984.00)     | \$124,076.00   | \$18,538.75                | \$1,931.19       | \$19,161.24      | \$102,983.57              | 17%           | \$10,99          |
| Department 20 - General Government    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.106                               | Contract Labor             | 4,000.00       | .00               | 4,000.00       | .00                        | .00              | .00              | 4,000.00                  | 0             | 2,17             |
| 401 - Totals                          |                            | \$4,000.00     | \$0.00            | \$4,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$4,000.00                | 0%            | \$2,17           |
| 410                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                               | Health Claims Cost         | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 4                |
| 410.002                               | Health Claim Costs-Retire  | 20,087.00      | .00               | 20,087.00      | 1,555.92                   | .00              | 12,158.04        | 7,928.96                  | 61            | 10,33            |
| 410 - Totals                          |                            | \$20,087.00    | \$0.00            | \$20,087.00    | \$1,555.92                 | \$0.00           | \$12,158.04      | \$7,928.96                | 61%           | \$10,37          |
| 510                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 510.106                               | Cleaning & Sanitation Sup  | 3,000.00       | .00               | 3,000.00       | 449.15                     | .00              | 617.13           | 2,382.87                  | 21            | 1,67             |
| 510 - Totals                          |                            | \$3,000.00     | \$0.00            | \$3,000.00     | \$449.15                   | \$0.00           | \$617.13         | \$2,382.87                | 21%           | \$1,67           |
| 515                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.124                               | Department Supplies        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 4                |
| 515 - Totals                          |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$4              |
| 600                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 600.110                               | SCMIRF Property/Liab Ins   | 250,368.00     | .00               | 250,368.00     | .00                        | 23,770.36        | 139,960.27       | 86,637.37                 | 65            | 306,72           |
| 600.111                               | Retirees Health Insurance  | 10,000.00      | .00               | 10,000.00      | .00                        | .00              | .00              | 10,000.00                 | 0             |                  |
| 600.112                               | Survivors Health Ins       | 6,500.00       | .00               | 6,500.00       | 583.20                     | .00              | 3,587.56         | 2,912.44                  | 55            | 4,80             |
| 600.1051                              | Employee Wellness &Safety  | 23,100.00      | .00               | 23,100.00      | 325.00                     | .00              | 4,085.77         | 19,014.23                 | 18            | 22,29            |
| 600.1052                              | Unemployment Insurance     | 4,000.00       | .00               | 4,000.00       | .00                        | .00              | .00              | 4,000.00                  | 0             |                  |
| 600 - Totals                          |                            | \$293,968.00   | \$0.00            | \$293,968.00   | \$908.20                   | \$23,770.36      | \$147,633.60     | \$122,564.04              | 58%           | \$333,82         |
| 620                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                               | Advertising                | 200.00         | .00               | 200.00         | 84.00                      | .00              | 84.00            | 116.00                    | 42            | 2,21             |
| 620 - Totals                          |                            | \$200.00       | \$0.00            | \$200.00       | \$84.00                    | \$0.00           | \$84.00          | \$116.00                  | 42%           | \$2,21           |
| 640                                   |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                               | Travel Expense             | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             |                  |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/2023

Include Rollup Account and Rollup to Account

| Account                            | Account Description              | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|------------------------------------|----------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0010 - General Fund           |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                            |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| Department 20 - General Government |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 640 - Totals                       |                                  | \$2,000.00     | \$0.00            | \$2,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$2,000.00                | 0%            | \$0.00       |
| 650                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                            | Electricity                      | 2,494.00       | .00               | 2,494.00       | 99.37                      | .00              | 901.71           | 1,592.29                  | 36            | 1,890.00     |
| 650.128                            | Water                            | 282.00         | .00               | 282.00         | 23.48                      | .00              | 99.29            | 182.71                    | 35            | 390.00       |
| 650.129                            | Wastewater                       | 328.00         | .00               | 328.00         | 27.31                      | .00              | 114.69           | 213.31                    | 35            | 430.00       |
| 650.133                            | Stormwater                       | 1,649.00       | .00               | 1,649.00       | 166.51                     | .00              | 666.04           | 982.96                    | 40            | 1,520.00     |
| 650.1271                           | Electricity- Sales Tax           | 218.00         | .00               | 218.00         | 2.57                       | .00              | 25.47            | 192.53                    | 12            | 120.00       |
| 650 - Totals                       |                                  | \$4,971.00     | \$0.00            | \$4,971.00     | \$319.24                   | \$0.00           | \$1,807.20       | \$3,163.80                | 36%           | \$4,360.00   |
| 660                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 660.105                            | COVID-19 Pandemic Expense        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 770.00       |
| 660.113                            | Opioid Recovery Program Expenses | 141,211.00     | .00               | 141,211.00     | .00                        | .00              | .00              | 141,211.00                | 0             | 141,211.00   |
| 660.133                            | Repairs & Maint. Services        | 10,000.00      | (10,000.00)       | .00            | .00                        | .00              | 428.65           | (428.65)                  | +++           | 3,340.00     |
| 660 - Totals                       |                                  | \$151,211.00   | (\$10,000.00)     | \$141,211.00   | \$0.00                     | \$0.00           | \$428.65         | \$140,782.35              | 0%            | \$4,120.00   |
| 685                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 685.180                            | Membership Dues and Fees         | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | 183.65           | 2,816.35                  | 6             | 2,980.00     |
| 685.182                            | Other Operating Expenses         | 73,588.00      | .00               | 73,588.00      | 2,726.24                   | 38,100.00        | 76,407.31        | (40,919.31)               | 156           | 125,820.00   |
| 685.1822                           | City Hall - Temporary Locations  | 130,200.00     | .00               | 130,200.00     | 8,652.00                   | .00              | 43,260.00        | 86,940.00                 | 33            | 103,820.00   |
| 685 - Totals                       |                                  | \$206,788.00   | \$0.00            | \$206,788.00   | \$11,378.24                | \$38,100.00      | \$119,850.96     | \$48,837.04               | 76%           | \$232,630.00 |
| 686                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 686.186                            | Legal Services                   | 75,000.00      | .00               | 75,000.00      | 25,608.68                  | 12,088.82        | 27,300.93        | 35,610.25                 | 53            | 111,210.00   |
| 686.187                            | Professional Services            | 14,500.00      | .00               | 14,500.00      | .00                        | .00              | 261.38           | 14,238.62                 | 2             | 43,400.00    |
| 686.189                            | Employee Medical                 | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 500.00       |
| 686.190                            | Consulting Services              | .00            | .00               | .00            | 5,200.00                   | .00              | 5,200.00         | (5,200.00)                | +++           | 5,200.00     |
| 686.192                            | Elections                        | 10,500.00      | .00               | 10,500.00      | .00                        | .00              | 218.36           | 10,281.64                 | 2             | 7,520.00     |
| 686.194                            | Other Prof/Tech Services         | .00            | .00               | .00            | .00                        | .00              | 1,500.00         | (1,500.00)                | +++           | 1,500.00     |
| 686.195                            | Repair/Maint Svc Contract        | 2,200.00       | .00               | 2,200.00       | 394.87                     | .00              | 1,484.64         | 715.36                    | 67            | 1,620.00     |
| 686.196                            | Bank Charges/Fees                | 3,500.00       | .00               | 3,500.00       | .00                        | .00              | 718.63           | 2,781.37                  | 21            | 5,470.00     |
| 686.199                            | Internal Engineering             | 45,504.00      | .00               | 45,504.00      | .00                        | .00              | 12,048.59        | 33,455.41                 | 26            | 35,320.00    |
| 686.1871                           | Audit Services                   | 47,000.00      | .00               | 47,000.00      | .00                        | .00              | .00              | 47,000.00                 | 0             | 38,500.00    |
| 686 - Totals                       |                                  | \$198,204.00   | \$0.00            | \$198,204.00   | \$31,203.55                | \$12,088.82      | \$48,732.53      | \$137,382.65              | 31%           | \$243,580.00 |
| 687                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 687.203                            | Contract Services                | .00            | .00               | .00            | .00                        | 81,515.97        | .00              | (81,515.97)               | +++           | 81,515.97    |
| 687.204                            | Janitorial Services              | 10,874.00      | .00               | 10,874.00      | .00                        | .00              | 2,400.00         | 8,474.00                  | 22            | 11,460.00    |
| 687 - Totals                       |                                  | \$10,874.00    | \$0.00            | \$10,874.00    | \$0.00                     | \$81,515.97      | \$2,400.00       | (\$73,041.97)             | 772%          | \$11,460.00  |
| 691                                |                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 691.002                            | Clearing Expense Account         | .00            | .00               | .00            | 12,431.51                  | .00              | 31,532.71        | (31,532.71)               | +++           | 9,860.00     |
| 691 - Totals                       |                                  | \$0.00         | \$0.00            | \$0.00         | \$12,431.51                | \$0.00           | \$31,532.71      | (\$31,532.71)             | +++           | \$9,860.00   |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                     | Account Description                       | Adopted Budget  | Budget Amendments | Amended Budget  | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|---------------------------------------------|-------------------------------------------|-----------------|-------------------|-----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0010 - General Fund                    |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| EXPENSE                                     |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| Department 20 - General Government          |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 720                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 720.002                                     | Unclaimed funds to the State              | 5,000.00        | .00               | 5,000.00        | .00                        | .00              | .00              | 5,000.00                  | 0             |                  |
| 720 - Totals                                |                                           | \$5,000.00      | \$0.00            | \$5,000.00      | \$0.00                     | \$0.00           | \$0.00           | \$5,000.00                | 0%            | \$0.00           |
| 795                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 795.995                                     | GF Cost Distribution                      | (284,437.00)    | .00               | (284,437.00)    | (23,703.08)                | .00              | (94,812.32)      | (189,624.68)              | 33            | (320,926.00)     |
| 795 - Totals                                |                                           | (\$284,437.00)  | \$0.00            | (\$284,437.00)  | (\$23,703.08)              | \$0.00           | (\$94,812.32)    | (\$189,624.68)            | 33%           | (\$320,926.00)   |
| Department 20 - General Government Totals   |                                           | \$615,866.00    | (\$10,000.00)     | \$605,866.00    | \$34,626.73                | \$155,475.15     | \$270,432.50     | \$179,958.35              | 70%           | \$535,400.00     |
| Department 21 - Debt Service                |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 681                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 681.100                                     | Capital Lease Principal                   | 23,521.00       | .00               | 23,521.00       | .00                        | .00              | 23,520.00        | 1.00                      | 100           | 38,420.00        |
| 681.120                                     | Capital Lease Interest                    | 4,162.00        | .00               | 4,162.00        | .00                        | .00              | 4,160.83         | 1.17                      | 100           | 92,000.00        |
| 681 - Totals                                |                                           | \$27,683.00     | \$0.00            | \$27,683.00     | \$0.00                     | \$0.00           | \$27,680.83      | \$2.17                    | 100%          | \$39,340.00      |
| 702                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 702.105                                     | Interest on Bonds                         | .00             | 81,048.00         | 81,048.00       | .00                        | .00              | .00              | 81,048.00                 | 0             |                  |
| 702.110                                     | Bond Principal                            | .00             | 72,611.00         | 72,611.00       | .00                        | .00              | .00              | 72,611.00                 | 0             |                  |
| 702 - Totals                                |                                           | \$0.00          | \$153,659.00      | \$153,659.00    | \$0.00                     | \$0.00           | \$0.00           | \$153,659.00              | 0%            | \$0.00           |
| Department 21 - Debt Service Totals         |                                           | \$27,683.00     | \$153,659.00      | \$181,342.00    | \$0.00                     | \$0.00           | \$27,680.83      | \$153,661.17              | 15%           | \$39,340.00      |
| Department 22 - Other Financing Uses        |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 750                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 750.127                                     | Transfers to Waste Mgmt                   | .00             | .00               | .00             | .00                        | .00              | .00              | .00                       | +++           | 5,630.00         |
| 750.128                                     | Transfer to Electric Fund                 | .00             | .00               | .00             | .00                        | .00              | .00              | .00                       | +++           | 106,940.00       |
| 750.134                                     | Transfer to Storm Water                   | 192,867.00      | .00               | 192,867.00      | .00                        | .00              | .00              | 192,867.00                | 0             | 37,480.00        |
| 750.140                                     | Transfer to Capital Projects Reserve Fund | 1,182,753.00    | .00               | 1,182,753.00    | .00                        | .00              | .00              | 1,182,753.00              | 0             | 575,880.00       |
| 750.141                                     | Transfer to Water Utility                 | .00             | .00               | .00             | .00                        | .00              | .00              | .00                       | +++           | 51,710.00        |
| 750.142                                     | Transfer to Wastewater                    | .00             | .00               | .00             | .00                        | .00              | .00              | .00                       | +++           | 1,620.00         |
| 750 - Totals                                |                                           | \$1,375,620.00  | \$0.00            | \$1,375,620.00  | \$0.00                     | \$0.00           | \$0.00           | \$1,375,620.00            | 0%            | \$779,270.00     |
| Department 22 - Other Financing Uses Totals |                                           | \$1,375,620.00  | \$0.00            | \$1,375,620.00  | \$0.00                     | \$0.00           | \$0.00           | \$1,375,620.00            | 0%            | \$779,270.00     |
| EXPENSE TOTALS                              |                                           | \$13,705,866.00 | \$1,636.00        | \$13,707,502.00 | \$786,535.64               | \$385,963.95     | \$3,734,227.53   | \$9,587,310.52            | 30%           | \$10,920,570.00  |
| Fund 0010 - General Fund Totals             |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                              |                                           | 13,705,866.00   | 11,636.00         | 13,717,502.00   | 542,144.60                 | .00              | 1,414,213.54     | 12,303,288.46             | 10%           | 14,379,540.00    |
| EXPENSE TOTALS                              |                                           | 13,705,866.00   | 1,636.00          | 13,707,502.00   | 786,535.64                 | 385,963.95       | 3,734,227.53     | 9,587,310.52              | 30%           | 10,920,570.00    |
| Fund 0010 - General Fund Totals             |                                           | \$0.00          | \$10,000.00       | \$10,000.00     | (\$244,391.04)             | (\$385,963.95)   | (\$2,320,013.99) | \$2,715,977.94            |               | \$3,458,970.00   |
| Fund 0011 - Debt Service                    |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| REVENUE                                     |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                     |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 311                                         |                                           |                 |                   |                 |                            |                  |                  |                           |               |                  |
| 311.002                                     | Property Taxes -Debt Mill                 | 180,000.00      | .00               | 180,000.00      | 1,060.32                   | .00              | 12,427.71        | 167,572.29                | 7             | 185,780.00       |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description                 | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/Rec'd | Prior Year Total |
|-------------------------------------------|-------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|--------------|------------------|
| Fund 0011 - Debt Service                  |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| REVENUE                                   |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| Department 00 - Revenue                   |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 311 - Totals                              |                                     | \$180,000.00   | \$0.00            | \$180,000.00   | \$1,060.32                 | \$0.00           | \$12,427.71      | \$167,572.29              | 7%           | \$185,788.00     |
| Department 00 - Revenue Totals            |                                     | \$180,000.00   | \$0.00            | \$180,000.00   | \$1,060.32                 | \$0.00           | \$12,427.71      | \$167,572.29              | 7%           | \$185,788.00     |
| REVENUE TOTALS                            |                                     | \$180,000.00   | \$0.00            | \$180,000.00   | \$1,060.32                 | \$0.00           | \$12,427.71      | \$167,572.29              | 7%           | \$185,788.00     |
| EXPENSE                                   |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| Department 21 - Debt Service              |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 681                                       |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 681.130                                   | GO Bond Principal                   | 85,113.00      | .00               | 85,113.00      | .00                        | .00              | .00              | 85,113.00                 | 0            | 85,113.00        |
| 681.140                                   | GO Bond Interest                    | 46,248.00      | .00               | 46,248.00      | .00                        | .00              | .00              | 46,248.00                 | 0            | 46,248.00        |
| 681 - Totals                              |                                     | \$131,361.00   | \$0.00            | \$131,361.00   | \$0.00                     | \$0.00           | \$0.00           | \$131,361.00              | 0%           | \$131,361.00     |
| 750                                       |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 750.137                                   | Trns from/to Fund Balance           | 48,639.00      | .00               | 48,639.00      | .00                        | .00              | .00              | 48,639.00                 | 0            | 48,639.00        |
| 750 - Totals                              |                                     | \$48,639.00    | \$0.00            | \$48,639.00    | \$0.00                     | \$0.00           | \$0.00           | \$48,639.00               | 0%           | \$48,639.00      |
| Department 21 - Debt Service Totals       |                                     | \$180,000.00   | \$0.00            | \$180,000.00   | \$0.00                     | \$0.00           | \$0.00           | \$180,000.00              | 0%           | \$131,361.00     |
| EXPENSE TOTALS                            |                                     | \$180,000.00   | \$0.00            | \$180,000.00   | \$0.00                     | \$0.00           | \$0.00           | \$180,000.00              | 0%           | \$131,361.00     |
| Fund 0011 - Debt Service Totals           |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| REVENUE TOTALS                            |                                     | 180,000.00     | .00               | 180,000.00     | 1,060.32                   | .00              | 12,427.71        | 167,572.29                | 7%           | 185,788.00       |
| EXPENSE TOTALS                            |                                     | 180,000.00     | .00               | 180,000.00     | .00                        | .00              | .00              | 180,000.00                | 0%           | 131,361.00       |
| Fund 0011 - Debt Service Totals           |                                     | \$0.00         | \$0.00            | \$0.00         | \$1,060.32                 | \$0.00           | \$12,427.71      | (\$12,427.71)             |              | \$54,427.00      |
| Fund 0012 - Capital Projects Reserve Fund |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| REVENUE                                   |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| Department 00 - Revenue                   |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 331                                       |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 331.000                                   | Federal Grants                      | 144,604.00     | .00               | 144,604.00     | .00                        | .00              | .00              | 144,604.00                | 0            | 24,333.00        |
| 331.010                                   | Grant Revenue                       | 595,412.00     | (11,636.00)       | 583,776.00     | .00                        | .00              | .00              | 583,776.00                | 0            | 679,441.00       |
| 331.069                                   | Match Revenue                       | 33,636.00      | .00               | 33,636.00      | .00                        | .00              | .00              | 33,636.00                 | 0            | 33,636.00        |
| 331 - Totals                              |                                     | \$773,652.00   | (\$11,636.00)     | \$762,016.00   | \$0.00                     | \$0.00           | \$0.00           | \$762,016.00              | 0%           | \$703,777.00     |
| 392                                       |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 392.004                                   | From General Fund                   | 1,182,753.00   | .00               | 1,182,753.00   | .00                        | .00              | .00              | 1,182,753.00              | 0            | 575,881.00       |
| 392.015                                   | Transfer from Capital Projects Fund | 464,872.00     | .00               | 464,872.00     | .00                        | .00              | .00              | 464,872.00                | 0            | 464,872.00       |
| 392 - Totals                              |                                     | \$1,647,625.00 | \$0.00            | \$1,647,625.00 | \$0.00                     | \$0.00           | \$0.00           | \$1,647,625.00            | 0%           | \$575,881.00     |
| 393                                       |                                     |                |                   |                |                            |                  |                  |                           |              |                  |
| 393.002                                   | Lease Purchase Proceeds             | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++          | 109,061.00       |
| 393 - Totals                              |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++          | \$109,061.00     |
| Department 00 - Revenue Totals            |                                     | \$2,421,277.00 | (\$11,636.00)     | \$2,409,641.00 | \$0.00                     | \$0.00           | \$0.00           | \$2,409,641.00            | 0%           | \$1,388,711.00   |
| REVENUE TOTALS                            |                                     | \$2,421,277.00 | (\$11,636.00)     | \$2,409,641.00 | \$0.00                     | \$0.00           | \$0.00           | \$2,409,641.00            | 0%           | \$1,388,711.00   |

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# Budget Performance Report

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Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

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|--------------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0012 - Capital Projects Reserve Fund        |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                          |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 26 - Special Projects                 |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 900                                              |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.903                                          | Sidewalk Program          | 330,000.00     | .00               | 330,000.00     | .00                        | .00              | .00              | 330,000.00                | 0             |                  |
| 900.1000                                         | Infrastructure Improvemts | .00            | .00               | .00            | .00                        | (8,500.00)       | 8,500.00         | .00                       | +++           | 101,077          |
| 900.2000                                         | Land                      | .00            | .00               | .00            | .00                        | .00              | 271,206.76       | (271,206.76)              | +++           | 10,000           |
| 900.3000                                         | Buildings & Improvements  | 1,175,000.00   | 6,880.00          | 1,181,880.00   | .00                        | 5,500.00         | 1,100,457.06     | 75,922.94                 | 94            | 1,462,118        |
| 900.3950                                         | Computer Software         | .00            | .00               | .00            | .00                        | 15,500.00        | .00              | (15,500.00)               | +++           | 27,540           |
| 900.4100                                         | Vehicles                  | 339,375.00     | 3,120.00          | 342,495.00     | .00                        | 240,081.88       | 20,000.00        | 82,413.12                 | 76            | 405,414          |
| 900.4200                                         | Heavy Equipment           | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 549,750          |
| 900.4300                                         | Other Equipment           | 419,794.00     | (11,636.00)       | 408,158.00     | .00                        | 134,111.99       | 3,245.04         | 270,800.97                | 34            | 292,222          |
| 900.6000                                         | Other Improvements        | 157,108.00     | .00               | 157,108.00     | .00                        | (20,813.53)      | 32,083.09        | 145,838.44                | 7             | 48,401           |
| 900 - Totals                                     |                           | \$2,421,277.00 | (\$1,636.00)      | \$2,419,641.00 | \$0.00                     | \$365,880.34     | \$1,435,491.95   | \$618,268.71              | 74%           | \$2,896,521      |
| Department 26 - Special Projects Totals          |                           | \$2,421,277.00 | (\$1,636.00)      | \$2,419,641.00 | \$0.00                     | \$365,880.34     | \$1,435,491.95   | \$618,268.71              | 74%           | \$2,896,521      |
| EXPENSE TOTALS                                   |                           | \$2,421,277.00 | (\$1,636.00)      | \$2,419,641.00 | \$0.00                     | \$365,880.34     | \$1,435,491.95   | \$618,268.71              | 74%           | \$2,896,521      |
| Fund 0012 - Capital Projects Reserve Fund Totals |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                   |                           | 2,421,277.00   | (11,636.00)       | 2,409,641.00   | .00                        | .00              | .00              | 2,409,641.00              | 0%            | 1,388,714        |
| EXPENSE TOTALS                                   |                           | 2,421,277.00   | (1,636.00)        | 2,419,641.00   | .00                        | 365,880.34       | 1,435,491.95     | 618,268.71                | 74%           | 2,896,521        |
| Fund 0012 - Capital Projects Reserve Fund Totals |                           | \$0.00         | (\$10,000.00)     | (\$10,000.00)  | \$0.00                     | (\$365,880.34)   | (\$1,435,491.95) | \$1,791,372.29            |               | (\$1,507,814)    |
| Fund 0013 - TIF District                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                          |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                          |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 302                                              |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.006                                          | TIF Proceeds              | 91,612.00      | .00               | 91,612.00      | .00                        | .00              | .00              | 91,612.00                 | 0             | 85,790           |
| 302 - Totals                                     |                           | \$91,612.00    | \$0.00            | \$91,612.00    | \$0.00                     | \$0.00           | \$0.00           | \$91,612.00               | 0%            | \$85,790         |
| Department 00 - Revenue Totals                   |                           | \$91,612.00    | \$0.00            | \$91,612.00    | \$0.00                     | \$0.00           | \$0.00           | \$91,612.00               | 0%            | \$85,790         |
| REVENUE TOTALS                                   |                           | \$91,612.00    | \$0.00            | \$91,612.00    | \$0.00                     | \$0.00           | \$0.00           | \$91,612.00               | 0%            | \$85,790         |
| EXPENSE                                          |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 750                                              |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 750.137                                          | Trns from/to Fund Balance | 91,612.00      | .00               | 91,612.00      | .00                        | .00              | .00              | 91,612.00                 | 0             |                  |
| 750 - Totals                                     |                           | \$91,612.00    | \$0.00            | \$91,612.00    | \$0.00                     | \$0.00           | \$0.00           | \$91,612.00               | 0%            | \$0.00           |
| EXPENSE TOTALS                                   |                           | \$91,612.00    | \$0.00            | \$91,612.00    | \$0.00                     | \$0.00           | \$0.00           | \$91,612.00               | 0%            | \$0.00           |
| Fund 0013 - TIF District Totals                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                   |                           | 91,612.00      | .00               | 91,612.00      | .00                        | .00              | .00              | 91,612.00                 | 0%            | 85,790           |
| EXPENSE TOTALS                                   |                           | 91,612.00      | .00               | 91,612.00      | .00                        | .00              | .00              | 91,612.00                 | 0%            | \$0.00           |
| Fund 0013 - TIF District Totals                  |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    |               | \$85,790         |

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|---------------------------------------------------|-------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0014 - American Rescue Plan Act (ARP)        |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 306                                               |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 306.001                                           | Investment Earnings                 | .00            | .00               | .00            | 13,500.10                  | .00              | 52,716.61        | (52,716.61)               | +++           | 116,311          |
| 306 - Totals                                      |                                     | \$0.00         | \$0.00            | \$0.00         | \$13,500.10                | \$0.00           | \$52,716.61      | (\$52,716.61)             | +++           | \$116,311        |
| 331                                               |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 331.011                                           | American Rescue Plan (ARP) Proceeds | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,176,071        |
| 331 - Totals                                      |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,176,071      |
| Department 00 - Revenue Totals                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$13,500.10                | \$0.00           | \$52,716.61      | (\$52,716.61)             | +++           | \$2,292,391      |
| REVENUE TOTALS                                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$13,500.10                | \$0.00           | \$52,716.61      | (\$52,716.61)             | +++           | \$2,292,391      |
| EXPENSE                                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 687                                               |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.203                                           | Contract Services                   | .00            | .00               | .00            | .00                        | (81,515.97)      | .00              | 81,515.97                 | +++           | 14,691           |
| 687 - Totals                                      |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | (\$81,515.97)    | \$0.00           | \$81,515.97               | +++           | \$14,691         |
| EXPENSE TOTALS                                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | (\$81,515.97)    | \$0.00           | \$81,515.97               | +++           | \$14,691         |
| Fund 0014 - American Rescue Plan Act (ARP) Totals |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                    |                                     | .00            | .00               | .00            | 13,500.10                  | .00              | 52,716.61        | (52,716.61)               | +++           | 2,292,391        |
| EXPENSE TOTALS                                    |                                     | .00            | .00               | .00            | .00                        | (81,515.97)      | .00              | 81,515.97                 | +++           | 14,691           |
| Fund 0014 - American Rescue Plan Act (ARP) Totals |                                     | \$0.00         | \$0.00            | \$0.00         | \$13,500.10                | \$81,515.97      | \$52,716.61      | (\$134,232.58)            |               | \$2,277,691      |
| Fund 0015 - Agency Fund                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 361                                               |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 361.001                                           | Investment Earnings                 | .00            | .00               | .00            | 170.26                     | .00              | 662.03           | (662.03)                  | +++           | 1,371            |
| 361 - Totals                                      |                                     | \$0.00         | \$0.00            | \$0.00         | \$170.26                   | \$0.00           | \$662.03         | (\$662.03)                | +++           | \$1,371          |
| Department 00 - Revenue Totals                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$170.26                   | \$0.00           | \$662.03         | (\$662.03)                | +++           | \$1,371          |
| REVENUE TOTALS                                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$170.26                   | \$0.00           | \$662.03         | (\$662.03)                | +++           | \$1,371          |
| Fund 0015 - Agency Fund Totals                    |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                    |                                     | .00            | .00               | .00            | 170.26                     | .00              | 662.03           | (662.03)                  | +++           | 1,371            |
| EXPENSE TOTALS                                    |                                     | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           |                  |
| Fund 0015 - Agency Fund Totals                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$170.26                   | \$0.00           | \$662.03         | (\$662.03)                |               | \$1,371          |
| Fund 0016 - Firemen's Fund                        |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                           |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 369                                               |                                     |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.001                                           | Insurance Rebate                    | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 34,141           |
| 369 - Totals                                      |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$34,141         |
| Department 00 - Revenue Totals                    |                                     | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$34,141         |



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|-----------------------------------|---------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0016 - Firemen's Fund        |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | REVENUE TOTALS                        | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$34,141         |
|                                   | EXPENSE                               |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | Department 02 - Firemen's Fund        |                |                   |                |                            |                  |                  |                           |               |                  |
| 406                               |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.120                           | Retirement-Contribution               | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 30,000           |
|                                   | 406 - Totals                          | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$30,000         |
| 685                               |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                           | Other Operating Expenses              | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,841            |
|                                   | 685 - Totals                          | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,841          |
|                                   | Department 02 - Firemen's Fund Totals | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$32,841         |
|                                   | EXPENSE TOTALS                        | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$32,841         |
|                                   | Fund 0016 - Firemen's Fund Totals     |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | REVENUE TOTALS                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 34,141           |
|                                   | EXPENSE TOTALS                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 32,841           |
| Fund 0016 - Firemen's Fund Totals |                                       | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    |               | \$1,293          |
| Fund 0017 - Federal Grants        |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | REVENUE                               |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | Department 00 - Revenue               |                |                   |                |                            |                  |                  |                           |               |                  |
| 331                               |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
| 331.000                           | Federal Grants                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,933            |
|                                   | 331 - Totals                          | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | Department 00 - Revenue Totals        | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | REVENUE TOTALS                        | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | EXPENSE                               |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | Department 69 - Federal Grants        |                |                   |                |                            |                  |                  |                           |               |                  |
| 500                               |                                       |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                           | Supplies and Materials                | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,933            |
|                                   | 500 - Totals                          | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | Department 69 - Federal Grants Totals | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | EXPENSE TOTALS                        | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$2,933          |
|                                   | Fund 0017 - Federal Grants Totals     |                |                   |                |                            |                  |                  |                           |               |                  |
|                                   | REVENUE TOTALS                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,933            |
|                                   | EXPENSE TOTALS                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 2,933            |
| Fund 0017 - Federal Grants Totals |                                       | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    |               | \$1,293          |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                            | Account Description                    | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------------------|----------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0018 - State and Local Grants                 |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 332                                                |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 332.000                                            | State Grants                           | 12,000.00      | .00               | 12,000.00      | .00                        | .00              | .00              | 12,000.00                 | 0             | 15,000.00        |
| 332.008                                            | Other Local Grants                     | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 13,821.00        |
| 332 - Totals                                       |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$12,000.00               | 0%            | \$28,821.00      |
| Department 00 - Revenue Totals                     |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$12,000.00               | 0%            | \$28,821.00      |
| REVENUE TOTALS                                     |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$12,000.00               | 0%            | \$28,821.00      |
| EXPENSE                                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 70 - State and Local Grants             |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 500                                                |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                            | Supplies and Materials                 | 8,000.00       | .00               | 8,000.00       | 280.38                     | .00              | 3,505.58         | 4,494.42                  | 44            | 13,911.00        |
| 500.102                                            | Equipment                              | 4,000.00       | .00               | 4,000.00       | .00                        | .00              | .00              | 4,000.00                  | 0             | 13,911.00        |
| 500 - Totals                                       |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$280.38                   | \$0.00           | \$3,505.58       | \$8,494.42                | 29%           | \$13,911.00      |
| Department 70 - State and Local Grants Totals      |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$280.38                   | \$0.00           | \$3,505.58       | \$8,494.42                | 29%           | \$13,911.00      |
| EXPENSE TOTALS                                     |                                        | \$12,000.00    | \$0.00            | \$12,000.00    | \$280.38                   | \$0.00           | \$3,505.58       | \$8,494.42                | 29%           | \$13,911.00      |
| Fund 0018 - State and Local Grants Totals          |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                     |                                        | 12,000.00      | .00               | 12,000.00      | .00                        | .00              | .00              | 12,000.00                 | 0%            | 28,821.00        |
| EXPENSE TOTALS                                     |                                        | 12,000.00      | .00               | 12,000.00      | 280.38                     | .00              | 3,505.58         | 8,494.42                  | 29%           | 13,911.00        |
| Fund 0018 - State and Local Grants Totals          |                                        | \$0.00         | \$0.00            | \$0.00         | (\$280.38)                 | \$0.00           | (\$3,505.58)     | \$3,505.58                |               | \$14,911.00      |
| Fund 0019 - Res. Utilities Round Up Program        |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 302                                                |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.007                                            | Residential Utilities Round Up Program | .00            | .00               | .00            | 86.97                      | .00              | 620.37           | (620.37)                  | +++           | 10,561.00        |
| 302 - Totals                                       |                                        | \$0.00         | \$0.00            | \$0.00         | \$86.97                    | \$0.00           | \$620.37         | (\$620.37)                | +++           | \$10,561.00      |
| Department 00 - Revenue Totals                     |                                        | \$0.00         | \$0.00            | \$0.00         | \$86.97                    | \$0.00           | \$620.37         | (\$620.37)                | +++           | \$10,561.00      |
| REVENUE TOTALS                                     |                                        | \$0.00         | \$0.00            | \$0.00         | \$86.97                    | \$0.00           | \$620.37         | (\$620.37)                | +++           | \$10,561.00      |
| Fund 0019 - Res. Utilities Round Up Program Totals |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                     |                                        | .00            | .00               | .00            | 86.97                      | .00              | 620.37           | (620.37)                  | +++           | 10,561.00        |
| EXPENSE TOTALS                                     |                                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           |                  |
| Fund 0019 - Res. Utilities Round Up Program Totals |                                        | \$0.00         | \$0.00            | \$0.00         | \$86.97                    | \$0.00           | \$620.37         | (\$620.37)                |               | \$10,561.00      |
| Fund 0020 - State Accommodations Tax               |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                            |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 318                                                |                                        |                |                   |                |                            |                  |                  |                           |               |                  |
| 318.001                                            | Accommodations Tax                     | 160,000.00     | .00               | 160,000.00     | 48,907.76                  | .00              | 48,907.76        | 111,092.24                | 31            | 186,987.76       |
| 318 - Totals                                       |                                        | \$160,000.00   | \$0.00            | \$160,000.00   | \$48,907.76                | \$0.00           | \$48,907.76      | \$111,092.24              | 31%           | \$186,987.76     |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                         | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0020 - State Accommodations Tax            |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 361                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 361.001                                         | Investment Earnings       | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             |                  |
| 361 - Totals                                    |                           | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$0.00           |
| Department 00 - Revenue Totals                  |                           | \$160,500.00   | \$0.00            | \$160,500.00   | \$48,907.76                | \$0.00           | \$48,907.76      | \$111,592.24              | 30%           | \$186,980.00     |
| REVENUE TOTALS                                  |                           | \$160,500.00   | \$0.00            | \$160,500.00   | \$48,907.76                | \$0.00           | \$48,907.76      | \$111,592.24              | 30%           | \$186,980.00     |
| EXPENSE                                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 33 - State Accommodations Tax        |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 620                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                                         | Advertising               | 100.00         | .00               | 100.00         | 84.00                      | .00              | 84.00            | 16.00                     | 84            | 84.00            |
| 620 - Totals                                    |                           | \$100.00       | \$0.00            | \$100.00       | \$84.00                    | \$0.00           | \$84.00          | \$16.00                   | 84%           | \$84.00          |
| 683                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 683.173                                         | Tourism Related           | 50,000.00      | .00               | 50,000.00      | .00                        | .00              | .00              | 50,000.00                 | 0             | 96,970.00        |
| 683.174                                         | Tourism Advertise/Promote | 40,000.00      | .00               | 40,000.00      | .00                        | .00              | .00              | 40,000.00                 | 0             | 66,590.00        |
| 683 - Totals                                    |                           | \$90,000.00    | \$0.00            | \$90,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$90,000.00               | 0%            | \$163,560.00     |
| 685                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.187                                         | Special Projects          | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 44,180.00        |
| 685 - Totals                                    |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$44,180.00      |
| 750                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 750.124                                         | Transfers to General Fund | 32,000.00      | .00               | 32,000.00      | .00                        | .00              | .00              | 32,000.00                 | 0             | 33,090.00        |
| 750.137                                         | Trns from/to Fund Balance | 38,400.00      | .00               | 38,400.00      | .00                        | .00              | .00              | 38,400.00                 | 0             |                  |
| 750 - Totals                                    |                           | \$70,400.00    | \$0.00            | \$70,400.00    | \$0.00                     | \$0.00           | \$0.00           | \$70,400.00               | 0%            | \$33,090.00      |
| Department 33 - State Accommodations Tax Totals |                           | \$160,500.00   | \$0.00            | \$160,500.00   | \$84.00                    | \$0.00           | \$84.00          | \$160,416.00              | 0%            | \$240,940.00     |
| EXPENSE TOTALS                                  |                           | \$160,500.00   | \$0.00            | \$160,500.00   | \$84.00                    | \$0.00           | \$84.00          | \$160,416.00              | 0%            | \$240,940.00     |
| Fund 0020 - State Accommodations Tax Totals     |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                  |                           | 160,500.00     | .00               | 160,500.00     | 48,907.76                  | .00              | 48,907.76        | 111,592.24                | 30%           | 186,980.00       |
| EXPENSE TOTALS                                  |                           | 160,500.00     | .00               | 160,500.00     | 84.00                      | .00              | 84.00            | 160,416.00                | 0%            | 240,940.00       |
| Fund 0020 - State Accommodations Tax Totals     |                           | \$0.00         | \$0.00            | \$0.00         | \$48,823.76                | \$0.00           | \$48,823.76      | (\$48,823.76)             |               | (\$53,958.00)    |
| Fund 0022 - Local Hospitality/ATax              |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 324                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 324.001                                         | Hospitality Fee           | 935,000.00     | .00               | 935,000.00     | 80,441.44                  | .00              | 326,934.36       | 608,065.64                | 35            | 934,960.00       |
| 324.002                                         | Accommodation Fees        | 160,000.00     | .00               | 160,000.00     | 16,521.90                  | .00              | 57,953.19        | 102,046.81                | 36            | 194,420.00       |
| 324 - Totals                                    |                           | \$1,095,000.00 | \$0.00            | \$1,095,000.00 | \$96,963.34                | \$0.00           | \$384,887.55     | \$710,112.45              | 35%           | \$1,129,380.00   |
| 331                                             |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 331.000                                         | Federal Grants            | 250,000.00     | .00               | 250,000.00     | .00                        | .00              | .00              | 250,000.00                | 0             | 51,730.00        |
| 331.069                                         | Match Revenue             | 251,933.00     | .00               | 251,933.00     | .00                        | .00              | .00              | 251,933.00                | 0             |                  |





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                    | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0022 - Local Hospitality/ATax         |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 332                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 332.015                                    | DBA State Grant            |                |                   |                |                            |                  |                  |                           |               |                  |
| 332 - Totals                               |                            | \$501,933.00   | \$0.00            | \$501,933.00   | \$0.00                     | \$0.00           | \$0.00           | \$501,933.00              | 0%            | \$51,734.00      |
| 332.015                                    | DBA State Grant            | 77,060.00      | .00               | 77,060.00      | 9,430.18                   | .00              | 52,147.18        | 24,912.82                 | 68            | 138,860.00       |
| 332 - Totals                               |                            | \$77,060.00    | \$0.00            | \$77,060.00    | \$9,430.18                 | \$0.00           | \$52,147.18      | \$24,912.82               | 68%           | \$138,860.00     |
| 361                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 361.001                                    | Investment Earnings        | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | .00              | 3,000.00                  | 0             |                  |
| 361 - Totals                               |                            | \$3,000.00     | \$0.00            | \$3,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$3,000.00                | 0%            | \$0.00           |
| 369                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.002                                    | Miscellaneous Revenue      | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 15,344.00        |
| 369 - Totals                               |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$15,344.00      |
| 394                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 394.002                                    | Transfer from fund balance | 667,520.00     | 80,000.00         | 747,520.00     | .00                        | .00              | .00              | 747,520.00                | 0             |                  |
| 394 - Totals                               |                            | \$667,520.00   | \$80,000.00       | \$747,520.00   | \$0.00                     | \$0.00           | \$0.00           | \$747,520.00              | 0%            | \$0.00           |
| Department 00 - Revenue Totals             |                            | \$2,344,513.00 | \$80,000.00       | \$2,424,513.00 | \$106,393.52               | \$0.00           | \$437,034.73     | \$1,987,478.27            | 18%           | \$1,335,330.00   |
| REVENUE TOTALS                             |                            | \$2,344,513.00 | \$80,000.00       | \$2,424,513.00 | \$106,393.52               | \$0.00           | \$437,034.73     | \$1,987,478.27            | 18%           | \$1,335,330.00   |
| EXPENSE                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 08 - Winyah Auditorium          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 650                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                                    | Electricity                | 9,000.00       | .00               | 9,000.00       | 601.27                     | .00              | 3,623.48         | 5,376.52                  | 40            | 7,770.00         |
| 650 - Totals                               |                            | \$9,000.00     | \$0.00            | \$9,000.00     | \$601.27                   | \$0.00           | \$3,623.48       | \$5,376.52                | 40%           | \$7,770.00       |
| 685                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                                    | Other Operating Expenses   | 26,000.00      | .00               | 26,000.00      | .00                        | .00              | 26,000.00        | .00                       | 100           |                  |
| 685 - Totals                               |                            | \$26,000.00    | \$0.00            | \$26,000.00    | \$0.00                     | \$0.00           | \$26,000.00      | \$0.00                    | 100%          | \$0.00           |
| Department 08 - Winyah Auditorium Totals   |                            | \$35,000.00    | \$0.00            | \$35,000.00    | \$601.27                   | \$0.00           | \$29,623.48      | \$5,376.52                | 85%           | \$7,770.00       |
| Department 23 - Accommodation Taxes (ATAX) |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                    | Regular Pay                | 129,022.00     | .00               | 129,022.00     | 4,116.42                   | .00              | 18,943.81        | 110,078.19                | 15            | 47,560.00        |
| 400 - Totals                               |                            | \$129,022.00   | \$0.00            | \$129,022.00   | \$4,116.42                 | \$0.00           | \$18,943.81      | \$110,078.19              | 15%           | \$47,560.00      |
| 401                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                    | Overtime                   | 44,150.00      | .00               | 44,150.00      | 7,662.67                   | .00              | 18,787.26        | 25,362.74                 | 43            | 15,130.00        |
| 401 - Totals                               |                            | \$44,150.00    | \$0.00            | \$44,150.00    | \$7,662.67                 | \$0.00           | \$18,787.26      | \$25,362.74               | 43%           | \$15,130.00      |
| 405                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                    | FICA                       | 13,248.00      | .00               | 13,248.00      | 879.74                     | .00              | 2,882.05         | 10,365.95                 | 22            | 4,580.00         |
| 405 - Totals                               |                            | \$13,248.00    | \$0.00            | \$13,248.00    | \$879.74                   | \$0.00           | \$2,882.05       | \$10,365.95               | 22%           | \$4,580.00       |
| 406                                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                    | Retirement                 | 35,911.00      | .00               | 35,911.00      | 1,260.34                   | .00              | 4,512.24         | 31,398.76                 | 13            | 9,550.00         |
| 406 - Totals                               |                            | \$35,911.00    | \$0.00            | \$35,911.00    | \$1,260.34                 | \$0.00           | \$4,512.24       | \$31,398.76               | 13%           | \$9,550.00       |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                           | Account Description       | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances   | YTD Transactions   | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T     |
|---------------------------------------------------|---------------------------|---------------------|-------------------|---------------------|----------------------------|--------------------|--------------------|---------------------------|---------------|------------------|
| Fund 0022 - Local Hospitality/ATax                |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| EXPENSE                                           |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| Department 23 - Accommodation Taxes (ATAX)        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| <b>410</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 410.001                                           | Health Claims Cost        | 3,615.00            | .00               | 3,615.00            | 290.50                     | .00                | 1,162.00           | 2,453.00                  | 32            | 3,480            |
| <b>410 - Totals</b>                               |                           | <b>\$3,615.00</b>   | <b>\$0.00</b>     | <b>\$3,615.00</b>   | <b>\$290.50</b>            | <b>\$0.00</b>      | <b>\$1,162.00</b>  | <b>\$2,453.00</b>         | <b>32%</b>    | <b>\$3,480</b>   |
| <b>620</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 620.114                                           | Advertising               | 150.00              | .00               | 150.00              | .00                        | .00                | .00                | 150.00                    | 0             |                  |
| <b>620 - Totals</b>                               |                           | <b>\$150.00</b>     | <b>\$0.00</b>     | <b>\$150.00</b>     | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$150.00</b>           | <b>0%</b>     | <b>\$0</b>       |
| <b>681</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 681.100                                           | Capital Lease Principal   | 12,992.00           | .00               | 12,992.00           | .00                        | .00                | 12,992.00          | .00                       | 100           |                  |
| 681.120                                           | Capital Lease Interest    | 2,298.00            | .00               | 2,298.00            | .00                        | .00                | 2,298.37           | (.37)                     | 100           |                  |
| <b>681 - Totals</b>                               |                           | <b>\$15,290.00</b>  | <b>\$0.00</b>     | <b>\$15,290.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$15,290.37</b> | <b>(\$0.37)</b>           | <b>100%</b>   | <b>\$0</b>       |
| <b>685</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 685.182                                           | Other Operating Expenses  | .00                 | .00               | .00                 | .00                        | .00                | .00                | .00                       | +++           | 214              |
| 685.1871                                          | Way-finding project       | .00                 | .00               | .00                 | .00                        | .00                | .00                | .00                       | +++           | 111              |
| <b>685 - Totals</b>                               |                           | <b>\$0.00</b>       | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$0.00</b>             | <b>+++</b>    | <b>\$330</b>     |
| <b>750</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 750.124                                           | Transfers to General Fund | 125,000.00          | .00               | 125,000.00          | .00                        | .00                | .00                | 125,000.00                | 0             | 125,000          |
| <b>750 - Totals</b>                               |                           | <b>\$125,000.00</b> | <b>\$0.00</b>     | <b>\$125,000.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$125,000.00</b>       | <b>0%</b>     | <b>\$125,000</b> |
| Department 23 - Accommodation Taxes (ATAX) Totals |                           | <b>\$366,386.00</b> | <b>\$0.00</b>     | <b>\$366,386.00</b> | <b>\$14,209.67</b>         | <b>\$0.00</b>      | <b>\$61,577.73</b> | <b>\$304,808.27</b>       | <b>17%</b>    | <b>\$205,640</b> |
| Department 24 - Hospitality Taxes (HTAX)          |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| <b>401</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 401.103                                           | Overtime                  | .00                 | .00               | .00                 | .00                        | .00                | .00                | .00                       | +++           | 13,280           |
| <b>401 - Totals</b>                               |                           | <b>\$0.00</b>       | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$0.00</b>             | <b>+++</b>    | <b>\$13,280</b>  |
| <b>620</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 620.1141                                          | Advertising- Other        | .00                 | .00               | .00                 | .00                        | .00                | .00                | .00                       | +++           | 160              |
| <b>620 - Totals</b>                               |                           | <b>\$0.00</b>       | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$0.00</b>             | <b>+++</b>    | <b>\$160</b>     |
| <b>683</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 683.174                                           | Tourism Advertise/Promote | 194,000.00          | .00               | 194,000.00          | .00                        | .00                | 14,131.45          | 179,868.55                | 7             | 192,950          |
| <b>683 - Totals</b>                               |                           | <b>\$194,000.00</b> | <b>\$0.00</b>     | <b>\$194,000.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$14,131.45</b> | <b>\$179,868.55</b>       | <b>7%</b>     | <b>\$192,950</b> |
| <b>685</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 685.182                                           | Other Operating Expenses  | 98,100.00           | .00               | 98,100.00           | 2,692.57                   | 29,997.32          | 7,350.81           | 60,751.87                 | 38            | 20,430           |
| 685.187                                           | Special Projects          | 114,700.00          | .00               | 114,700.00          | 1,200.00                   | 20,286.64          | 22,232.00          | 72,181.36                 | 37            | 119,780          |
| 685.1871                                          | Way-finding project       | 50,000.00           | .00               | 50,000.00           | .00                        | 11,989.50          | 11,937.70          | 26,072.80                 | 48            | 4,530            |
| <b>685 - Totals</b>                               |                           | <b>\$262,800.00</b> | <b>\$0.00</b>     | <b>\$262,800.00</b> | <b>\$3,892.57</b>          | <b>\$62,273.46</b> | <b>\$41,520.51</b> | <b>\$159,006.03</b>       | <b>39%</b>    | <b>\$144,750</b> |
| <b>686</b>                                        |                           |                     |                   |                     |                            |                    |                    |                           |               |                  |
| 686.191                                           | Contract Services/Studies | 25,000.00           | .00               | 25,000.00           | .00                        | .00                | .00                | 25,000.00                 | 0             |                  |
| 686.195                                           | Repair/Maint Svc Contract | 56,000.00           | .00               | 56,000.00           | 950.00                     | .00                | 6,358.66           | 49,641.34                 | 11            | 41,790           |
| <b>686 - Totals</b>                               |                           | <b>\$81,000.00</b>  | <b>\$0.00</b>     | <b>\$81,000.00</b>  | <b>\$950.00</b>            | <b>\$0.00</b>      | <b>\$6,358.66</b>  | <b>\$74,641.34</b>        | <b>8%</b>     | <b>\$41,790</b>  |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                         | Account Description         | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------------|-----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0022 - Local Hospitality/ATax              |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                         |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 24 - Hospitality Taxes (HTAX)        |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 687                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.204                                         | Janitorial Services         | 65,000.00      | .00               | 65,000.00      | .00                        | .00              | .00              | 65,000.00                 | 0             | 50,049.00        |
| 687 - Totals                                    |                             | \$65,000.00    | \$0.00            | \$65,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$65,000.00               | 0%            | \$50,049.00      |
| 900                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.905                                         | Park Improvements           | 362,500.00     | (15,017.00)       | 347,483.00     | 11,170.00                  | 89,775.63        | 34,976.17        | 222,731.20                | 36            | 161,361.00       |
| 900.1000                                        | Infrastructure Improvements | 360,933.00     | .00               | 360,933.00     | .00                        | (1,130.00)       | 1,130.00         | 360,933.00                | 0             | 16,019.00        |
| 900.2000                                        | Land                        | 145,000.00     | .00               | 145,000.00     | .00                        | 3,500.00         | 136,387.79       | 5,112.21                  | 96            | 10,000.00        |
| 900.3000                                        | Buildings & Improvements    | 24,000.00      | 15,017.00         | 39,017.00      | .00                        | 39,016.45        | .00              | .55                       | 100           |                  |
| 900.4100                                        | Vehicles                    | 53,125.00      | .00               | 53,125.00      | .00                        | 48,100.00        | .00              | 5,025.00                  | 91            |                  |
| 900.4300                                        | Other Equipment             | 69,000.00      | .00               | 69,000.00      | .00                        | 18,721.38        | 11,010.34        | 39,268.28                 | 43            | 85,849.00        |
| 900.6000                                        | Other Improvements          | .00            | .00               | .00            | 77,746.00                  | .00              | 87,176.18        | (87,176.18)               | +++           | 18,061.00        |
| 900 - Totals                                    |                             | \$1,014,558.00 | \$0.00            | \$1,014,558.00 | \$88,916.00                | \$197,983.46     | \$270,680.48     | \$545,894.06              | 46%           | \$291,291.00     |
| Department 24 - Hospitality Taxes (HTAX) Totals |                             | \$1,617,358.00 | \$0.00            | \$1,617,358.00 | \$93,758.57                | \$260,256.92     | \$332,691.10     | \$1,024,409.98            | 37%           | \$734,301.00     |
| Department 29 - Kaminski House                  |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 600                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 600.110                                         | SCMIRF Property/Liab Ins    | 23,520.00      | .00               | 23,520.00      | .00                        | .00              | 11,311.96        | 12,208.04                 | 48            | 21,177.00        |
| 600 - Totals                                    |                             | \$23,520.00    | \$0.00            | \$23,520.00    | \$0.00                     | \$0.00           | \$11,311.96      | \$12,208.04               | 48%           | \$21,177.00      |
| 650                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                                         | Electricity                 | 3,326.00       | .00               | 3,326.00       | 214.26                     | .00              | 912.87           | 2,413.13                  | 27            | 2,541.00         |
| 650.133                                         | Stormwater                  | 1,806.00       | .00               | 1,806.00       | 180.01                     | .00              | 720.04           | 1,085.96                  | 40            | 1,671.00         |
| 650.1271                                        | Electricity- Sales Tax      | 117.00         | .00               | 117.00         | 5.61                       | .00              | 26.49            | 90.51                     | 23            | 81.00            |
| 650 - Totals                                    |                             | \$5,249.00     | \$0.00            | \$5,249.00     | \$399.88                   | \$0.00           | \$1,659.40       | \$3,589.60                | 32%           | \$4,301.00       |
| 685                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.182                                         | Other Operating Expenses    | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 71.00            |
| 685 - Totals                                    |                             | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$71.00          |
| 687                                             |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.203                                         | Contract Services           | 297,000.00     | .00               | 297,000.00     | 47,500.00                  | .00              | 95,000.00        | 202,000.00                | 32            | 242,671.00       |
| 687 - Totals                                    |                             | \$297,000.00   | \$0.00            | \$297,000.00   | \$47,500.00                | \$0.00           | \$95,000.00      | \$202,000.00              | 32%           | \$242,671.00     |
| Department 29 - Kaminski House Totals           |                             | \$325,769.00   | \$0.00            | \$325,769.00   | \$47,899.88                | \$0.00           | \$107,971.36     | \$217,797.64              | 33%           | \$268,211.00     |
| EXPENSE TOTALS                                  |                             | \$2,344,513.00 | \$0.00            | \$2,344,513.00 | \$156,469.39               | \$260,256.92     | \$531,863.67     | \$1,552,392.41            | 34%           | \$1,215,941.00   |
| Fund 0022 - Local Hospitality/ATax Totals       |                             |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                  |                             | 2,344,513.00   | 80,000.00         | 2,424,513.00   | 106,393.52                 | .00              | 437,034.73       | 1,987,478.27              | 18%           | 1,335,331.00     |
| EXPENSE TOTALS                                  |                             | 2,344,513.00   | .00               | 2,344,513.00   | 156,469.39                 | 260,256.92       | 531,863.67       | 1,552,392.41              | 34%           | 1,215,941.00     |
| Fund 0022 - Local Hospitality/ATax Totals       |                             | \$0.00         | \$80,000.00       | \$80,000.00    | (\$50,075.87)              | (\$260,256.92)   | (\$94,828.94)    | \$435,085.86              |               | \$119,391.00     |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                           | Account Description                    | Adopted Budget         | Budget Amendments | Amended Budget         | Current Month Transactions | YTD Encumbrances | YTD Transactions      | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total       |
|-----------------------------------|----------------------------------------|------------------------|-------------------|------------------------|----------------------------|------------------|-----------------------|---------------------------|---------------|------------------------|
| Fund 0030 - Electric Utility Fund |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| REVENUE                           |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| Department 00 - Revenue           |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| <b>301</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 301.000                           | Sale Of Utilities                      | 13,635,876.00          | .00               | 13,635,876.00          | 1,064,141.20               | .00              | 3,859,835.99          | 9,776,040.01              | 28            | 11,257,799.00          |
| 301.001                           | Revenue from Energy Efficiency Program | 30,000.00              | .00               | 30,000.00              | 1,354.06                   | .00              | 5,812.48              | 24,187.52                 | 19            | 21,161.00              |
| 301.002                           | New Turn Ons                           | 4,500.00               | .00               | 4,500.00               | 320.00                     | .00              | 1,430.00              | 3,070.00                  | 32            | 4,500.00               |
| 301.004                           | Security Lights                        | 290,000.00             | .00               | 290,000.00             | 24,092.00                  | .00              | 96,528.97             | 193,471.03                | 33            | 293,141.00             |
| 301.012                           | Restores                               | 70,000.00              | .00               | 70,000.00              | 7,170.00                   | .00              | 26,551.95             | 43,448.05                 | 38            | 81,281.00              |
| <b>301 - Totals</b>               |                                        | <b>\$14,030,376.00</b> | <b>\$0.00</b>     | <b>\$14,030,376.00</b> | <b>\$1,097,077.26</b>      | <b>\$0.00</b>    | <b>\$3,990,159.39</b> | <b>\$10,040,216.61</b>    | <b>28%</b>    | <b>\$11,657,901.00</b> |
| <b>302</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 302.001                           | Penalties                              | 120,000.00             | .00               | 120,000.00             | 15,875.99                  | .00              | 58,032.06             | 61,967.94                 | 48            | 128,811.00             |
| 302.002                           | Pole Rental                            | 250,000.00             | .00               | 250,000.00             | .00                        | .00              | .00                   | 250,000.00                | 0             | 195,161.00             |
| 302.005                           | Santee Cooper Settlement               | .00                    | .00               | .00                    | .00                        | .00              | .00                   | .00                       | +++           | 519,381.00             |
| <b>302 - Totals</b>               |                                        | <b>\$370,000.00</b>    | <b>\$0.00</b>     | <b>\$370,000.00</b>    | <b>\$15,875.99</b>         | <b>\$0.00</b>    | <b>\$58,032.06</b>    | <b>\$311,967.94</b>       | <b>16%</b>    | <b>\$843,361.00</b>    |
| <b>306</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 306.001                           | Investment Earnings                    | 30,000.00              | .00               | 30,000.00              | 23,859.20                  | .00              | 92,771.97             | (62,771.97)               | 309           | 211,691.00             |
| <b>306 - Totals</b>               |                                        | <b>\$30,000.00</b>     | <b>\$0.00</b>     | <b>\$30,000.00</b>     | <b>\$23,859.20</b>         | <b>\$0.00</b>    | <b>\$92,771.97</b>    | <b>(\$62,771.97)</b>      | <b>309%</b>   | <b>\$211,691.00</b>    |
| <b>307</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 307.002                           | Sale Of Scrap                          | 500.00                 | .00               | 500.00                 | .00                        | .00              | .00                   | 500.00                    | 0             | 971.00                 |
| <b>307 - Totals</b>               |                                        | <b>\$500.00</b>        | <b>\$0.00</b>     | <b>\$500.00</b>        | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>         | <b>\$500.00</b>           | <b>0%</b>     | <b>\$971.00</b>        |
| <b>369</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 369.002                           | Miscellaneous Revenue                  | 3,000.00               | .00               | 3,000.00               | 1,349.00                   | .00              | 4,119.11              | (1,119.11)                | 137           | 611.00                 |
| 369.003                           | Insurance Proceeds                     | .00                    | .00               | .00                    | .00                        | .00              | .00                   | .00                       | +++           | 1,001.00               |
| <b>369 - Totals</b>               |                                        | <b>\$3,000.00</b>      | <b>\$0.00</b>     | <b>\$3,000.00</b>      | <b>\$1,349.00</b>          | <b>\$0.00</b>    | <b>\$4,119.11</b>     | <b>(\$1,119.11)</b>       | <b>137%</b>   | <b>\$1,611.00</b>      |
| <b>371</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 371.000                           | Budget Balancing Account               | (821,557.00)           | .00               | (821,557.00)           | .00                        | .00              | .00                   | (821,557.00)              | 0             | \$0.00                 |
| <b>371 - Totals</b>               |                                        | <b>(\$821,557.00)</b>  | <b>\$0.00</b>     | <b>(\$821,557.00)</b>  | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>         | <b>(\$821,557.00)</b>     | <b>0%</b>     | <b>\$0.00</b>          |
| <b>393</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 393.002                           | Lease Purchase Proceeds                | .00                    | .00               | .00                    | .00                        | .00              | .00                   | .00                       | +++           | 264,471.00             |
| <b>393 - Totals</b>               |                                        | <b>\$0.00</b>          | <b>\$0.00</b>     | <b>\$0.00</b>          | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>         | <b>\$0.00</b>             | <b>+++</b>    | <b>\$264,471.00</b>    |
| <b>394</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 394.002                           | Transfer from fund balance             | 519,386.00             | .00               | 519,386.00             | .00                        | .00              | .00                   | 519,386.00                | 0             | \$0.00                 |
| <b>394 - Totals</b>               |                                        | <b>\$519,386.00</b>    | <b>\$0.00</b>     | <b>\$519,386.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>         | <b>\$519,386.00</b>       | <b>0%</b>     | <b>\$0.00</b>          |
| <b>395</b>                        |                                        |                        |                   |                        |                            |                  |                       |                           |               |                        |
| 395.001                           | Transfer from General Fund             | .00                    | .00               | .00                    | .00                        | .00              | .00                   | .00                       | +++           | 106,941.00             |
| <b>395 - Totals</b>               |                                        | <b>\$0.00</b>          | <b>\$0.00</b>     | <b>\$0.00</b>          | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>         | <b>\$0.00</b>             | <b>+++</b>    | <b>\$106,941.00</b>    |
| Department 00 - Revenue Totals    |                                        | <b>\$14,131,705.00</b> | <b>\$0.00</b>     | <b>\$14,131,705.00</b> | <b>\$1,138,161.45</b>      | <b>\$0.00</b>    | <b>\$4,145,082.53</b> | <b>\$9,986,622.47</b>     | <b>29%</b>    | <b>\$13,086,951.00</b> |
| REVENUE TOTALS                    |                                        | <b>\$14,131,705.00</b> | <b>\$0.00</b>     | <b>\$14,131,705.00</b> | <b>\$1,138,161.45</b>      | <b>\$0.00</b>    | <b>\$4,145,082.53</b> | <b>\$9,986,622.47</b>     | <b>29%</b>    | <b>\$13,086,951.00</b> |

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# Budget Performance Report

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Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                           | Account Description              | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------------|----------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0030 - Electric Utility Fund |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                           |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 19 - Electric          |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                           | Regular Pay                      | 946,840.00     | .00               | 946,840.00     | 60,238.26                  | .00              | 265,173.93       | 681,666.07                | 28            | 696,501.00       |
| 400 - Totals                      |                                  | \$946,840.00   | \$0.00            | \$946,840.00   | \$60,238.26                | \$0.00           | \$265,173.93     | \$681,666.07              | 28%           | \$696,501.00     |
| 401                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                           | Overtime                         | 17,000.00      | .00               | 17,000.00      | 1,415.46                   | .00              | 6,515.65         | 10,484.35                 | 38            | 19,941.00        |
| 401.105                           | On-call pay                      | 12,000.00      | .00               | 12,000.00      | 800.00                     | .00              | 3,600.00         | 8,400.00                  | 30            | 10,400.00        |
| 401.106                           | Contract Labor                   | 665,000.00     | .00               | 665,000.00     | 72,359.27                  | 554,023.23       | 80,976.77        | 30,000.00                 | 95            | 572,061.00       |
| 401.107                           | Labor Billed                     | .00            | .00               | .00            | .00                        | .00              | (1,073.04)       | 1,073.04                  | +++           | (3,614.00)       |
| 401 - Totals                      |                                  | \$694,000.00   | \$0.00            | \$694,000.00   | \$74,574.73                | \$554,023.23     | \$90,019.38      | \$49,957.39               | 93%           | \$598,791.00     |
| 405                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                           | FICA                             | 77,714.00      | .00               | 77,714.00      | 4,586.03                   | .00              | 20,242.16        | 57,471.84                 | 26            | 53,071.00        |
| 405 - Totals                      |                                  | \$77,714.00    | \$0.00            | \$77,714.00    | \$4,586.03                 | \$0.00           | \$20,242.16      | \$57,471.84               | 26%           | \$53,071.00      |
| 406                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                           | Retirement                       | 188,543.00     | .00               | 188,543.00     | 11,529.85                  | .00              | 51,141.35        | 137,401.65                | 27            | 125,721.00       |
| 406 - Totals                      |                                  | \$188,543.00   | \$0.00            | \$188,543.00   | \$11,529.85                | \$0.00           | \$51,141.35      | \$137,401.65              | 27%           | \$125,721.00     |
| 408                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                           | SCMIT Worker's Comp Ins.         | 77,000.00      | .00               | 77,000.00      | 111.00                     | 19,208.48        | 39,346.72        | 18,444.80                 | 76            | 74,581.00        |
| 408 - Totals                      |                                  | \$77,000.00    | \$0.00            | \$77,000.00    | \$111.00                   | \$19,208.48      | \$39,346.72      | \$18,444.80               | 76%           | \$74,581.00      |
| 410                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                           | Health Claims Cost               | 104,386.00     | .00               | 104,386.00     | 7,325.96                   | .00              | 28,212.64        | 76,173.36                 | 27            | 77,761.00        |
| 410.002                           | Health Claim Costs-Retire        | 36,994.00      | .00               | 36,994.00      | 3,305.56                   | .00              | 13,413.71        | 23,580.29                 | 36            | 30,041.00        |
| 410 - Totals                      |                                  | \$141,380.00   | \$0.00            | \$141,380.00   | \$10,631.52                | \$0.00           | \$41,626.35      | \$99,753.65               | 29%           | \$107,801.00     |
| 500                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                           | Supplies and Materials           | 14,300.00      | .00               | 14,300.00      | 1,135.46                   | .00              | 3,456.69         | 10,843.31                 | 24            | 11,861.00        |
| 500.102                           | Equipment                        | 7,500.00       | .00               | 7,500.00       | .00                        | .00              | .00              | 7,500.00                  | 0             | 2,700.00         |
| 500.103                           | Furniture                        | 1,800.00       | .00               | 1,800.00       | .00                        | .00              | .00              | 1,800.00                  | 0             | .00              |
| 500.105                           | Printing and Binding             | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | .00              |
| 500 - Totals                      |                                  | \$24,200.00    | \$0.00            | \$24,200.00    | \$1,135.46                 | \$0.00           | \$3,456.69       | \$20,743.31               | 14%           | \$14,571.00      |
| 501                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                           | Uniforms and Clothing            | 15,900.00      | .00               | 15,900.00      | 868.21                     | .00              | 1,074.61         | 14,825.39                 | 7             | 10,771.00        |
| 501 - Totals                      |                                  | \$15,900.00    | \$0.00            | \$15,900.00    | \$868.21                   | \$0.00           | \$1,074.61       | \$14,825.39               | 7%            | \$10,771.00      |
| 514                               |                                  |                |                   |                |                            |                  |                  |                           |               |                  |
| 514.114                           | Wire Expense                     | 35,000.00      | .00               | 35,000.00      | .00                        | .00              | 4,572.81         | 30,427.19                 | 13            | 86,811.00        |
| 514.115                           | Christmas Decorations            | 23,350.00      | .00               | 23,350.00      | 13.73                      | 5,910.56         | 2,524.45         | 14,914.99                 | 36            | 8,721.00         |
| 514.116                           | Pole Line Hardware               | 12,000.00      | .00               | 12,000.00      | .00                        | .00              | 548.45           | 11,451.55                 | 5             | 40,751.00        |
| 514.117                           | Poles & Crossarms                | 15,000.00      | .00               | 15,000.00      | .00                        | .00              | 566.61           | 14,433.39                 | 4             | 18,161.00        |
| 514.118                           | Fuel for Peak Shaving Generation | 125,000.00     | .00               | 125,000.00     | 26,009.31                  | .00              | 47,052.63        | 77,947.37                 | 38            | 113,771.00       |
| 514 - Totals                      |                                  | \$210,350.00   | \$0.00            | \$210,350.00   | \$26,023.04                | \$5,910.56       | \$55,264.95      | \$149,174.49              | 29%           | \$268,241.00     |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                           | Account Description               | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|-----------------------------------|-----------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0030 - Electric Utility Fund |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                           |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| Department 19 - Electric          |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 515                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 515.121                           | Safety Supplies                   | 300.00         | .00               | 300.00         | .00                        | .00              | .00              | 300.00                    | 0             | 89%          |
| 515.123                           | Special Dept Supplies             | 16,000.00      | .00               | 16,000.00      | 2,362.52                   | .00              | 2,362.52         | 13,637.48                 | 15            | 13,181       |
| 515 - Totals                      |                                   | \$16,300.00    | \$0.00            | \$16,300.00    | \$2,362.52                 | \$0.00           | \$2,362.52       | \$13,937.48               | 14%           | \$14,081     |
| 521                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 521.128                           | Meter Supplies                    | 35,000.00      | .00               | 35,000.00      | .00                        | .00              | 12,113.81        | 22,886.19                 | 35            | 44,551       |
| 521 - Totals                      |                                   | \$35,000.00    | \$0.00            | \$35,000.00    | \$0.00                     | \$0.00           | \$12,113.81      | \$22,886.19               | 35%           | \$44,551     |
| 523                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 523.133                           | Street Light Supplies             | 4,000.00       | .00               | 4,000.00       | .00                        | .00              | 213.59           | 3,786.41                  | 5             | 15,351       |
| 523 - Totals                      |                                   | \$4,000.00     | \$0.00            | \$4,000.00     | \$0.00                     | \$0.00           | \$213.59         | \$3,786.41                | 5%            | \$15,351     |
| 531                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 531.143                           | Security Lights                   | 32,000.00      | .00               | 32,000.00      | .00                        | .00              | 7,180.47         | 24,819.53                 | 22            | 36,621       |
| 531.145                           | Transformer Supplies              | 80,000.00      | .00               | 80,000.00      | 343.97                     | .00              | 21,355.42        | 58,644.58                 | 27            | 79,691       |
| 531 - Totals                      |                                   | \$112,000.00   | \$0.00            | \$112,000.00   | \$343.97                   | \$0.00           | \$28,535.89      | \$83,464.11               | 25%           | \$116,321    |
| 540                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 540.150                           | Power Purchases                   | 7,540,000.00   | .00               | 7,540,000.00   | 1,068,946.74               | .00              | 2,649,123.15     | 4,890,876.85              | 35            | 6,954,221    |
| 540.153                           | Energy Efficiency Program         | 50,000.00      | .00               | 50,000.00      | 2,315.62                   | .00              | 4,763.10         | 45,236.90                 | 10            | 21,941       |
| 540 - Totals                      |                                   | \$7,590,000.00 | \$0.00            | \$7,590,000.00 | \$1,071,262.36             | \$0.00           | \$2,653,886.25   | \$4,936,113.75            | 35%           | \$6,976,171  |
| 541                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 541.001                           | Santee Cooper Settlement Expenses | 519,386.00     | .00               | 519,386.00     | .00                        | .00              | .00              | 519,386.00                | 0             | \$1          |
| 541 - Totals                      |                                   | \$519,386.00   | \$0.00            | \$519,386.00   | \$0.00                     | \$0.00           | \$0.00           | \$519,386.00              | 0%            | \$1          |
| 600                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 600.110                           | SCMIRF Property/Liab Ins          | 101,952.00     | .00               | 101,952.00     | .00                        | .00              | 49,033.87        | 52,918.13                 | 48            | 91,771       |
| 600 - Totals                      |                                   | \$101,952.00   | \$0.00            | \$101,952.00   | \$0.00                     | \$0.00           | \$49,033.87      | \$52,918.13               | 48%           | \$91,771     |
| 610                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 610.111                           | Communications- Landline          | 5,500.00       | .00               | 5,500.00       | 743.07                     | .00              | 2,277.43         | 3,222.57                  | 41            | 5,451        |
| 610.112                           | Postage                           | 6,000.00       | .00               | 6,000.00       | 1,008.11                   | .00              | 5,775.56         | 224.44                    | 96            | 7,531        |
| 610.1110                          | Communications- Wireless          | 10,000.00      | .00               | 10,000.00      | 1,180.94                   | .00              | 2,794.02         | 7,205.98                  | 28            | 8,991        |
| 610 - Totals                      |                                   | \$21,500.00    | \$0.00            | \$21,500.00    | \$2,932.12                 | \$0.00           | \$10,847.01      | \$10,652.99               | 50%           | \$21,981     |
| 620                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 620.114                           | Advertising                       | 600.00         | .00               | 600.00         | 84.00                      | .00              | 84.00            | 516.00                    | 14            | 411          |
| 620 - Totals                      |                                   | \$600.00       | \$0.00            | \$600.00       | \$84.00                    | \$0.00           | \$84.00          | \$516.00                  | 14%           | \$411        |
| 640                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                           | Travel Expense                    | 12,100.00      | .00               | 12,100.00      | .00                        | .00              | .00              | 12,100.00                 | 0             | 3,171        |
| 640 - Totals                      |                                   | \$12,100.00    | \$0.00            | \$12,100.00    | \$0.00                     | \$0.00           | \$0.00           | \$12,100.00               | 0%            | \$3,171      |
| 650                               |                                   |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                           | Electricity                       | 24,709.00      | .00               | 24,709.00      | 1,950.14                   | .00              | 8,390.99         | 16,318.01                 | 34            | 24,431       |
| 650.128                           | Water                             | 2,613.00       | .00               | 2,613.00       | 237.86                     | .00              | 935.33           | 1,677.67                  | 36            | 2,261        |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/2023

Include Rollup Account and Rollup to Account

| Account                           | Account Description                             | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances | YTD Transactions   | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T       |
|-----------------------------------|-------------------------------------------------|---------------------|-------------------|---------------------|----------------------------|------------------|--------------------|---------------------------|---------------|--------------------|
| Fund 0030 - Electric Utility Fund |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| EXPENSE                           |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| Department 19 - Electric          |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| <b>650</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 650.129                           | Wastewater                                      | 2,753.00            | .00               | 2,753.00            | 234.87                     | .00              | 923.13             | 1,829.87                  | 34            | 2,311.00           |
| 650.130                           | Sanitation                                      | 2,389.00            | .00               | 2,389.00            | 168.66                     | .00              | 674.64             | 1,714.36                  | 28            | 2,021.00           |
| 650.133                           | Stormwater                                      | 1,960.00            | .00               | 1,960.00            | 193.16                     | .00              | 772.64             | 1,187.36                  | 39            | 1,811.00           |
| 650.134                           | Security Lights                                 | 10,188.00           | .00               | 10,188.00           | 849.00                     | .00              | 3,396.00           | 6,792.00                  | 33            | 10,188.00          |
| 650.1271                          | Electricity- Sales Tax                          | 470.00              | .00               | 470.00              | 26.52                      | .00              | 152.25             | 317.75                    | 32            | 461.00             |
| <b>650 - Totals</b>               |                                                 | <b>\$45,082.00</b>  | <b>\$0.00</b>     | <b>\$45,082.00</b>  | <b>\$3,660.21</b>          | <b>\$0.00</b>    | <b>\$15,244.98</b> | <b>\$29,837.02</b>        | <b>34%</b>    | <b>\$43,501.00</b> |
| <b>660</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 660.133                           | Repairs & Maint. Services                       | 6,000.00            | .00               | 6,000.00            | .00                        | .00              | .00                | 6,000.00                  | 0             | 501.00             |
| 660.139                           | Fleet Services-RTA Mtce Allocation              | 10,000.00           | .00               | 10,000.00           | 624.72                     | .00              | 2,194.73           | 7,805.27                  | 22            | 13,601.00          |
| 660.140                           | Hydraulic Repair                                | 12,000.00           | .00               | 12,000.00           | .00                        | .00              | .00                | 12,000.00                 | 0             | 441.00             |
| 660.145                           | Gasoline & Oil                                  | 32,000.00           | .00               | 32,000.00           | .00                        | .00              | 5,123.12           | 26,876.88                 | 16            | 32,571.00          |
| 660.1391                          | Fleet Services -Departmental Expense Allocation | 19,919.00           | .00               | 19,919.00           | 247.50                     | .00              | 7,663.45           | 12,255.55                 | 38            | 26,221.00          |
| 660.1392                          | Fleet Svcs- Outside Vends                       | 10,000.00           | .00               | 10,000.00           | .00                        | .00              | 864.20             | 9,135.80                  | 9             | 14,651.00          |
| <b>660 - Totals</b>               |                                                 | <b>\$89,919.00</b>  | <b>\$0.00</b>     | <b>\$89,919.00</b>  | <b>\$872.22</b>            | <b>\$0.00</b>    | <b>\$15,845.50</b> | <b>\$74,073.50</b>        | <b>18%</b>    | <b>\$88,001.00</b> |
| <b>662</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 662.140                           | Building Repairs                                | 500.00              | .00               | 500.00              | .00                        | .00              | .00                | 500.00                    | 0             | 501.00             |
| 662.141                           | Department Repairs                              | 123,809.00          | .00               | 123,809.00          | 60,696.00                  | .00              | 66,528.37          | 57,280.63                 | 54            | 22,761.00          |
| <b>662 - Totals</b>               |                                                 | <b>\$124,309.00</b> | <b>\$0.00</b>     | <b>\$124,309.00</b> | <b>\$60,696.00</b>         | <b>\$0.00</b>    | <b>\$66,528.37</b> | <b>\$57,780.63</b>        | <b>54%</b>    | <b>\$22,761.00</b> |
| <b>663</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 663.145                           | Sub-Station Maintenance                         | 3,000.00            | .00               | 3,000.00            | .00                        | .00              | .00                | 3,000.00                  | 0             | 211.00             |
| 663.146                           | Transformers Repairs                            | 8,000.00            | .00               | 8,000.00            | .00                        | .00              | .00                | 8,000.00                  | 0             | 711.00             |
| <b>663 - Totals</b>               |                                                 | <b>\$11,000.00</b>  | <b>\$0.00</b>     | <b>\$11,000.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>      | <b>\$11,000.00</b>        | <b>0%</b>     | <b>\$281.00</b>    |
| <b>664</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 664.101                           | Community Education                             | 1,000.00            | .00               | 1,000.00            | 808.51                     | .00              | 808.51             | 191.49                    | 81            | 401.00             |
| <b>664 - Totals</b>               |                                                 | <b>\$1,000.00</b>   | <b>\$0.00</b>     | <b>\$1,000.00</b>   | <b>\$808.51</b>            | <b>\$0.00</b>    | <b>\$808.51</b>    | <b>\$191.49</b>           | <b>81%</b>    | <b>\$401.00</b>    |
| <b>670</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 670.155                           | Building Rental                                 | 20,000.00           | .00               | 20,000.00           | .00                        | .00              | .00                | 20,000.00                 | 0             | 201.00             |
| 670.156                           | Equipment Rental/Lease                          | 3,800.00            | .00               | 3,800.00            | 21.62                      | .00              | 1,024.30           | 2,775.70                  | 27            | 3,341.00           |
| <b>670 - Totals</b>               |                                                 | <b>\$23,800.00</b>  | <b>\$0.00</b>     | <b>\$23,800.00</b>  | <b>\$21.62</b>             | <b>\$0.00</b>    | <b>\$1,024.30</b>  | <b>\$22,775.70</b>        | <b>4%</b>     | <b>\$3,341.00</b>  |
| <b>681</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 681.100                           | Capital Lease Principal                         | 34,347.00           | .00               | 34,347.00           | .00                        | .00              | 34,346.67          | .33                       | 100           | 34,347.00          |
| 681.120                           | Capital Lease Interest                          | 6,077.00            | .00               | 6,077.00            | .00                        | .00              | 6,076.14           | .86                       | 100           | 6,077.00           |
| <b>681 - Totals</b>               |                                                 | <b>\$40,424.00</b>  | <b>\$0.00</b>     | <b>\$40,424.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$40,422.81</b> | <b>\$1.19</b>             | <b>100%</b>   | <b>\$40,424.00</b> |
| <b>682</b>                        |                                                 |                     |                   |                     |                            |                  |                    |                           |               |                    |
| 682.170                           | Infrared Test                                   | 850.00              | .00               | 850.00              | .00                        | .00              | .00                | 850.00                    | 0             | 731.00             |
| 682.171                           | Safety Testing/Compliance                       | 3,500.00            | .00               | 3,500.00            | .00                        | .00              | 1,219.85           | 2,280.15                  | 35            | 2,641.00           |
| 682.173                           | Tree Crew Maintenance                           | 12,000.00           | .00               | 12,000.00           | 635.37                     | .00              | 3,915.82           | 8,084.18                  | 33            | 8,291.00           |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                           | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0030 - Electric Utility Fund |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                           |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 19 - Electric          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 682 - Totals                      |                            | \$16,350.00    | \$0.00            | \$16,350.00    | \$635.37                   | \$0.00           | \$5,135.67       | \$11,214.33               | 31%           | \$11,681.00      |
| 685                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                           | Membership Dues and Fees   | 27,219.00      | .00               | 27,219.00      | 4,986.24                   | .00              | 4,986.24         | 22,232.76                 | 18            | 16,741.00        |
| 685.182                           | Other Operating Expenses   | 50,000.00      | .00               | 50,000.00      | 179.09                     | .00              | 7,780.12         | 42,219.88                 | 16            | 11,311.00        |
| 685.183                           | Depreciation               | 858,534.00     | .00               | 858,534.00     | .00                        | .00              | 192,767.37       | 665,766.63                | 22            | 724,811.00       |
| 685.186                           | Training                   | 19,950.00      | .00               | 19,950.00      | 700.00                     | .00              | 700.00           | 19,250.00                 | 4             | 10,588.00        |
| 685.190                           | Landfill Fees              | 8,000.00       | .00               | 8,000.00       | 204.35                     | .00              | 1,693.05         | 6,306.95                  | 21            | 7,121.00         |
| 685.1821                          | Hurricane/Storm Expense    | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 34,251.00        |
| 685 - Totals                      |                            | \$963,703.00   | \$0.00            | \$963,703.00   | \$6,069.68                 | \$0.00           | \$207,926.78     | \$755,776.22              | 22%           | \$804,841.00     |
| 686                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.186                           | Legal Services             | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | .00              | 5,000.00                  | 0             |                  |
| 686.187                           | Professional Services      | 10,200.00      | .00               | 10,200.00      | 115.92                     | 6,739.33         | 2,056.85         | 1,403.82                  | 86            | 37,571.00        |
| 686.188                           | Architect/Engineer Servcs  | 50,000.00      | .00               | 50,000.00      | 3,761.91                   | .00              | 15,822.69        | 34,177.31                 | 32            | 122,301.00       |
| 686.189                           | Employee Medical           | .00            | .00               | .00            | 60.00                      | .00              | 220.00           | (220.00)                  | +++           | 271.00           |
| 686.191                           | Contract Services/Studies  | 2,400.00       | .00               | 2,400.00       | 999.40                     | 18,526.75        | 1,214.13         | (17,340.88)               | 823           | 2,471.00         |
| 686.195                           | Repair/Maint Svc Contract  | 23,700.00      | .00               | 23,700.00      | 1,308.53                   | .00              | 2,935.29         | 20,764.71                 | 12            | 21,121.00        |
| 686.196                           | Bank Charges/Fees          | 19,500.00      | .00               | 19,500.00      | .00                        | .00              | 3,305.73         | 16,194.27                 | 17            | 25,201.00        |
| 686.199                           | Internal Engineering       | 22,753.00      | .00               | 22,753.00      | .00                        | .00              | 6,024.29         | 16,728.71                 | 26            | 17,661.00        |
| 686.1895                          | Employee wellness services | 13,996.00      | .00               | 13,996.00      | 590.19                     | .00              | 1,716.89         | 12,279.11                 | 12            | 8,631.00         |
| 686 - Totals                      |                            | \$147,549.00   | \$0.00            | \$147,549.00   | \$6,835.95                 | \$25,266.08      | \$33,295.87      | \$88,987.05               | 40%           | \$235,251.00     |
| 687                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.202                           | Utility Billing Services   | 50,000.00      | .00               | 50,000.00      | 5,555.09                   | .00              | 20,297.22        | 29,702.78                 | 41            | 45,601.00        |
| 687.204                           | Janitorial Services        | 2,495.00       | .00               | 2,495.00       | .00                        | .00              | .00              | 2,495.00                  | 0             | 2,071.00         |
| 687 - Totals                      |                            | \$52,495.00    | \$0.00            | \$52,495.00    | \$5,555.09                 | \$0.00           | \$20,297.22      | \$32,197.78               | 39%           | \$47,681.00      |
| 689                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 689.800                           | Equipment Charges          | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | (2,632.00)       |
| 689 - Totals                      |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | (\$2,632.00)     |
| 702                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 702.105                           | Interest on Bonds          | 54,755.00      | 55,052.00         | 109,807.00     | .00                        | .00              | .00              | 109,807.00                | 0             | 69,101.00        |
| 702.110                           | Bond Principal             | 719,539.00     | (55,052.00)       | 664,487.00     | .00                        | .00              | .00              | 664,487.00                | 0             | 601,001.00       |
| 702 - Totals                      |                            | \$774,294.00   | \$0.00            | \$774,294.00   | \$0.00                     | \$0.00           | \$0.00           | \$774,294.00              | 0%            | \$670,101.00     |
| 703                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 703.1001                          | Agent Fees                 | .00            | .00               | .00            | .00                        | .00              | 2,500.00         | (2,500.00)                | +++           |                  |
| 703 - Totals                      |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$2,500.00       | (\$2,500.00)              | +++           | \$0.00           |
| 720                               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 720.001                           | Provision for Bad Debts    | 40,000.00      | .00               | 40,000.00      | 3,333.33                   | .00              | 13,333.32        | 26,666.68                 | 33            | 40,001.00        |
| 720 - Totals                      |                            | \$40,000.00    | \$0.00            | \$40,000.00    | \$3,333.33                 | \$0.00           | \$13,333.32      | \$26,666.68               | 33%           | \$40,001.00      |

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# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

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|------------------------------------------|---------------------------|------------------|-------------------|------------------|----------------------------|------------------|------------------|---------------------------|--------------|------------------|
| Fund 0030 - Electric Utility Fund        |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| EXPENSE                                  |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| Department 19 - Electric                 |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 750                                      |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 750.124                                  | Transfers to General Fund | 819,987.00       | .00               | 819,987.00       | 68,332.25                  | .00              | 273,329.00       | 546,658.00                | 33           | 730,621          |
| 750.142                                  | Transfer to Wastewater    | 89,605.00        | .00               | 89,605.00        | .00                        | .00              | .00              | 89,605.00                 | 0            |                  |
| 750 - Totals                             |                           | \$909,592.00     | \$0.00            | \$909,592.00     | \$68,332.25                | \$0.00           | \$273,329.00     | \$636,263.00              | 30%          | \$730,621        |
| 795                                      |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 795.001                                  | IT Internal Allocations   | 187,394.00       | .00               | 187,394.00       | 6,659.49                   | .00              | 27,429.67        | 159,964.33                | 15           | 126,981          |
| 795.995                                  | GF Cost Distribution      | 505,966.00       | .00               | 505,966.00       | 42,163.83                  | .00              | 168,655.32       | 337,310.68                | 33           | 462,951          |
| 795 - Totals                             |                           | \$693,360.00     | \$0.00            | \$693,360.00     | \$48,823.32                | \$0.00           | \$196,084.99     | \$497,275.01              | 28%          | \$589,931        |
| 900                                      |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 900.3000                                 | Buildings & Improvements  | .00              | .00               | .00              | .00                        | .00              | .00              | .00                       | +++          | 941,710          |
| 900.3100                                 | Electric Distribution     | 2,045,000.00     | .00               | 2,045,000.00     | 7,042.34                   | 719,843.57       | 39,436.08        | 1,285,720.35              | 37           | 67,191           |
| 900.4100                                 | Vehicles                  | .00              | .00               | .00              | .00                        | .00              | .00              | .00                       | +++          | 26,630           |
| 900.4200                                 | Heavy Equipment           | .00              | .00               | .00              | .00                        | .00              | .00              | .00                       | +++          | 264,974          |
| 900.4300                                 | Other Equipment           | 61,250.00        | .00               | 61,250.00        | .00                        | .00              | .00              | 61,250.00                 | 0            |                  |
| 900.6000                                 | Other Improvements        | .00              | .00               | .00              | .00                        | (10,722.11)      | 15,110.98        | (4,388.87)                | +++          | 4,381            |
| 900 - Totals                             |                           | \$2,106,250.00   | \$0.00            | \$2,106,250.00   | \$7,042.34                 | \$709,121.46     | \$54,547.06      | \$1,342,581.48            | 36%          | \$1,304,911      |
| 7999                                     |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 7999.9999                                | Principal Reclassified    | (615,167.00)     | .00               | (615,167.00)     | .00                        | .00              | .00              | (615,167.00)              | 0            | (601,000)        |
| 7999 - Totals                            |                           | (\$615,167.00)   | \$0.00            | (\$615,167.00)   | \$0.00                     | \$0.00           | \$0.00           | (\$615,167.00)            | 0%           | (\$601,000)      |
| 9999                                     |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 9999.9999                                | Assets Reclassified       | (2,106,250.00)   | .00               | (2,106,250.00)   | .00                        | .00              | .00              | (2,106,250.00)            | 0            | (1,304,911)      |
| 9999 - Totals                            |                           | (\$2,106,250.00) | \$0.00            | (\$2,106,250.00) | \$0.00                     | \$0.00           | \$0.00           | (\$2,106,250.00)          | 0%           | (\$1,304,911)    |
| Department 19 - Electric Totals          |                           | \$14,106,475.00  | \$0.00            | \$14,106,475.00  | \$1,479,368.96             | \$1,313,529.81   | \$4,270,747.46   | \$8,522,197.73            | 40%          | \$11,918,731     |
| Department 36 - Fiber Optics             |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 662                                      |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 662.141                                  | Department Repairs        | 25,000.00        | .00               | 25,000.00        | .00                        | .00              | .00              | 25,000.00                 | 0            | 4,181            |
| 662 - Totals                             |                           | \$25,000.00      | \$0.00            | \$25,000.00      | \$0.00                     | \$0.00           | \$0.00           | \$25,000.00               | 0%           | \$4,181          |
| 685                                      |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| 685.183                                  | Depreciation              | 230.00           | .00               | 230.00           | .00                        | .00              | 57.32            | 172.68                    | 25           | 221              |
| 685 - Totals                             |                           | \$230.00         | \$0.00            | \$230.00         | \$0.00                     | \$0.00           | \$57.32          | \$172.68                  | 25%          | \$221            |
| Department 36 - Fiber Optics Totals      |                           | \$25,230.00      | \$0.00            | \$25,230.00      | \$0.00                     | \$0.00           | \$57.32          | \$25,172.68               | 0%           | \$4,411          |
| EXPENSE TOTALS                           |                           | \$14,131,705.00  | \$0.00            | \$14,131,705.00  | \$1,479,368.96             | \$1,313,529.81   | \$4,270,804.78   | \$8,547,370.41            | 40%          | \$11,923,151     |
| Fund 0030 - Electric Utility Fund Totals |                           |                  |                   |                  |                            |                  |                  |                           |              |                  |
| REVENUE TOTALS                           |                           | 14,131,705.00    | .00               | 14,131,705.00    | 1,138,161.45               | .00              | 4,145,082.53     | 9,986,622.47              | 29%          | 13,086,951       |
| EXPENSE TOTALS                           |                           | 14,131,705.00    | .00               | 14,131,705.00    | 1,479,368.96               | 1,313,529.81     | 4,270,804.78     | 8,547,370.41              | 40%          | 11,923,151       |
| Fund 0030 - Electric Utility Fund Totals |                           | \$0.00           | \$0.00            | \$0.00           | (\$341,207.51)             | (\$1,313,529.81) | (\$125,722.25)   | \$1,439,252.06            |              | \$1,163,801      |

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Include Rollup Account and Rollup to Account

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|--------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0031 - Water Utility Fund |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| <b>301</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 301.000                        | Sale Of Utilities          | 4,143,439.00   | .00               | 4,143,439.00   | 304,218.89                 | .00              | 1,049,606.93     | 3,093,832.07              | 25            | 3,570,280        |
| 301.002                        | New Turn Ons               | 3,500.00       | .00               | 3,500.00       | 260.00                     | .00              | 1,190.00         | 2,310.00                  | 34            | 3,080            |
| 301.006                        | Sale Of Raw Water          | 13,000.00      | .00               | 13,000.00      | 1,043.45                   | .00              | 4,599.03         | 8,400.97                  | 35            | 13,790           |
| 301.009                        | New Service Taps           | 25,000.00      | .00               | 25,000.00      | 1,000.00                   | .00              | 6,200.00         | 18,800.00                 | 25            | 27,370           |
| 301.013                        | Meter Installation         | 12,000.00      | .00               | 12,000.00      | 600.00                     | .00              | 1,950.00         | 10,050.00                 | 16            | 11,550           |
| <b>301 - Totals</b>            |                            | \$4,196,939.00 | \$0.00            | \$4,196,939.00 | \$307,122.34               | \$0.00           | \$1,063,545.96   | \$3,133,393.04            | 25%           | \$3,626,090      |
| <b>302</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.001                        | Penalties                  | 26,000.00      | .00               | 26,000.00      | 4,770.81                   | .00              | 18,245.19        | 7,754.81                  | 70            | 42,070           |
| <b>302 - Totals</b>            |                            | \$26,000.00    | \$0.00            | \$26,000.00    | \$4,770.81                 | \$0.00           | \$18,245.19      | \$7,754.81                | 70%           | \$42,070         |
| <b>306</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 306.001                        | Investment Earnings        | .00            | .00               | .00            | 4,717.25                   | .00              | 18,342.23        | (18,342.23)               | +++           | 43,910           |
| <b>306 - Totals</b>            |                            | \$0.00         | \$0.00            | \$0.00         | \$4,717.25                 | \$0.00           | \$18,342.23      | (\$18,342.23)             | +++           | \$43,910         |
| <b>324</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 324.020                        | Water Impact Fee           | 19,000.00      | .00               | 19,000.00      | 950.00                     | .00              | 10,840.00        | 8,160.00                  | 57            | 46,020           |
| <b>324 - Totals</b>            |                            | \$19,000.00    | \$0.00            | \$19,000.00    | \$950.00                   | \$0.00           | \$10,840.00      | \$8,160.00                | 57%           | \$46,020         |
| <b>331</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 331.000                        | Federal Grants             | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 137,930          |
| <b>331 - Totals</b>            |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$137,930        |
| <b>335</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 335.004                        | Fema Recovery              | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 5,540            |
| <b>335 - Totals</b>            |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$5,540          |
| <b>369</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.002                        | Miscellaneous Revenue      | 5,000.00       | .00               | 5,000.00       | 315.00                     | .00              | 55,725.38        | (50,725.38)               | 1115          | 58,290           |
| 369.003                        | Insurance Proceeds         | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 8,290            |
| <b>369 - Totals</b>            |                            | \$5,000.00     | \$0.00            | \$5,000.00     | \$315.00                   | \$0.00           | \$55,725.38      | (\$50,725.38)             | 1115%         | \$66,580         |
| <b>371</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 371.000                        | Budget Balancing Account   | (227,301.00)   | .00               | (227,301.00)   | .00                        | .00              | .00              | (227,301.00)              | 0             |                  |
| 371.003                        | Cap Contributions-Develop  | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 233,030          |
| <b>371 - Totals</b>            |                            | (\$227,301.00) | \$0.00            | (\$227,301.00) | \$0.00                     | \$0.00           | \$0.00           | (\$227,301.00)            | 0%            | \$233,030        |
| <b>395</b>                     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 395.001                        | Transfer from General Fund | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 51,710           |
| <b>395 - Totals</b>            |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$51,710         |
| Department 00 - Revenue Totals |                            | \$4,019,638.00 | \$0.00            | \$4,019,638.00 | \$317,875.40               | \$0.00           | \$1,166,698.76   | \$2,852,939.24            | 29%           | \$4,252,900      |
| REVENUE TOTALS                 |                            | \$4,019,638.00 | \$0.00            | \$4,019,638.00 | \$317,875.40               | \$0.00           | \$1,166,698.76   | \$2,852,939.24            | 29%           | \$4,252,900      |

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|------------------------------------|---------------------------|---------------------|-------------------|---------------------|----------------------------|-------------------|--------------------|---------------------------|---------------|---------------------|
| Fund 0031 - Water Utility Fund     |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| EXPENSE                            |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| Department 15 - Water Distribution |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| <b>400</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 400.101                            | Regular Pay               | 178,397.00          | .00               | 178,397.00          | 11,182.54                  | .00               | 28,620.60          | 149,776.40                | 16            | 166,222.00          |
| <b>400 - Totals</b>                |                           | <b>\$178,397.00</b> | <b>\$0.00</b>     | <b>\$178,397.00</b> | <b>\$11,182.54</b>         | <b>\$0.00</b>     | <b>\$28,620.60</b> | <b>\$149,776.40</b>       | <b>16%</b>    | <b>\$166,222.00</b> |
| <b>401</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 401.103                            | Overtime                  | 17,000.00           | .00               | 17,000.00           | 1,726.17                   | .00               | 2,820.62           | 14,179.38                 | 17            | 18,511.00           |
| 401.105                            | On-call pay               | 5,200.00            | .00               | 5,200.00            | .00                        | .00               | .00                | 5,200.00                  | 0             | 4,500.00            |
| <b>401 - Totals</b>                |                           | <b>\$22,200.00</b>  | <b>\$0.00</b>     | <b>\$22,200.00</b>  | <b>\$1,726.17</b>          | <b>\$0.00</b>     | <b>\$2,820.62</b>  | <b>\$19,379.38</b>        | <b>13%</b>    | <b>\$23,011.00</b>  |
| <b>405</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 405.114                            | FICA                      | 15,348.00           | .00               | 15,348.00           | 956.15                     | .00               | 2,352.23           | 12,995.77                 | 15            | 13,821.00           |
| <b>405 - Totals</b>                |                           | <b>\$15,348.00</b>  | <b>\$0.00</b>     | <b>\$15,348.00</b>  | <b>\$956.15</b>            | <b>\$0.00</b>     | <b>\$2,352.23</b>  | <b>\$12,995.77</b>        | <b>15%</b>    | <b>\$13,821.00</b>  |
| <b>406</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 406.116                            | Retirement                | 37,231.00           | .00               | 37,231.00           | 2,389.64                   | .00               | 5,817.89           | 31,413.11                 | 16            | 32,791.00           |
| <b>406 - Totals</b>                |                           | <b>\$37,231.00</b>  | <b>\$0.00</b>     | <b>\$37,231.00</b>  | <b>\$2,389.64</b>          | <b>\$0.00</b>     | <b>\$5,817.89</b>  | <b>\$31,413.11</b>        | <b>16%</b>    | <b>\$32,791.00</b>  |
| <b>408</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 408.125                            | SCMIT Worker's Comp Ins.  | 18,500.00           | .00               | 18,500.00           | .00                        | 3,816.41          | 6,748.21           | 7,935.38                  | 57            | 15,321.00           |
| <b>408 - Totals</b>                |                           | <b>\$18,500.00</b>  | <b>\$0.00</b>     | <b>\$18,500.00</b>  | <b>\$0.00</b>              | <b>\$3,816.41</b> | <b>\$6,748.21</b>  | <b>\$7,935.38</b>         | <b>57%</b>    | <b>\$15,321.00</b>  |
| <b>410</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 410.001                            | Health Claims Cost        | 23,110.00           | .00               | 23,110.00           | 1,716.64                   | .00               | 3,328.72           | 19,781.28                 | 14            | 15,621.00           |
| 410.002                            | Health Claim Costs-Retire | 1,145.00            | .00               | 1,145.00            | 24.12                      | .00               | 970.96             | 174.04                    | 85            | (859.00)            |
| <b>410 - Totals</b>                |                           | <b>\$24,255.00</b>  | <b>\$0.00</b>     | <b>\$24,255.00</b>  | <b>\$1,740.76</b>          | <b>\$0.00</b>     | <b>\$4,299.68</b>  | <b>\$19,955.32</b>        | <b>18%</b>    | <b>\$14,762.00</b>  |
| <b>500</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 500.101                            | Supplies and Materials    | 3,500.00            | .00               | 3,500.00            | 239.02                     | .00               | 3,294.36           | 205.64                    | 94            | 3,371.00            |
| 500.102                            | Equipment                 | 6,000.00            | .00               | 6,000.00            | .00                        | .00               | .00                | 6,000.00                  | 0             | 3,561.00            |
| <b>500 - Totals</b>                |                           | <b>\$9,500.00</b>   | <b>\$0.00</b>     | <b>\$9,500.00</b>   | <b>\$239.02</b>            | <b>\$0.00</b>     | <b>\$3,294.36</b>  | <b>\$6,205.64</b>         | <b>35%</b>    | <b>\$6,932.00</b>   |
| <b>501</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 501.101                            | Uniforms and Clothing     | 4,400.00            | .00               | 4,400.00            | 180.59                     | .00               | 483.62             | 3,916.38                  | 11            | 2,351.00            |
| <b>501 - Totals</b>                |                           | <b>\$4,400.00</b>   | <b>\$0.00</b>     | <b>\$4,400.00</b>   | <b>\$180.59</b>            | <b>\$0.00</b>     | <b>\$483.62</b>    | <b>\$3,916.38</b>         | <b>11%</b>    | <b>\$2,351.00</b>   |
| <b>513</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 513.112                            | Asphalt/Concrete/Gravel   | 51,000.00           | .00               | 51,000.00           | .00                        | 9,870.50          | 129.50             | 41,000.00                 | 20            | 35,631.00           |
| <b>513 - Totals</b>                |                           | <b>\$51,000.00</b>  | <b>\$0.00</b>     | <b>\$51,000.00</b>  | <b>\$0.00</b>              | <b>\$9,870.50</b> | <b>\$129.50</b>    | <b>\$41,000.00</b>        | <b>20%</b>    | <b>\$35,631.00</b>  |
| <b>514</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 514.110                            | Water Dist System Supply  | 70,000.00           | .00               | 70,000.00           | 815.43                     | .00               | 10,544.77          | 59,455.23                 | 15            | 103,971.00          |
| <b>514 - Totals</b>                |                           | <b>\$70,000.00</b>  | <b>\$0.00</b>     | <b>\$70,000.00</b>  | <b>\$815.43</b>            | <b>\$0.00</b>     | <b>\$10,544.77</b> | <b>\$59,455.23</b>        | <b>15%</b>    | <b>\$103,971.00</b> |
| <b>515</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 515.129                            | Permit Fees Due To Others | 1,000.00            | .00               | 1,000.00            | .00                        | .00               | .00                | 1,000.00                  | 0             | 721.00              |
| <b>515 - Totals</b>                |                           | <b>\$1,000.00</b>   | <b>\$0.00</b>     | <b>\$1,000.00</b>   | <b>\$0.00</b>              | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$1,000.00</b>         | <b>0%</b>     | <b>\$721.00</b>     |
| <b>523</b>                         |                           |                     |                   |                     |                            |                   |                    |                           |               |                     |
| 523.136                            | Hydrant Replacement       | 10,000.00           | .00               | 10,000.00           | .00                        | .00               | .00                | 10,000.00                 | 0             | (1,838.00)          |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                            | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0031 - Water Utility Fund     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                            |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 15 - Water Distribution |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 532                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 532.148                            | Small Hand Tools                                |                |                   |                |                            |                  |                  |                           |               |              |
| 532 - Totals                       |                                                 | \$10,000.00    | \$0.00            | \$10,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$10,000.00               | 0%            | (\$1,838     |
| 600                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 600.110                            | SCMIRF Property/Liab Ins                        |                |                   |                |                            |                  |                  |                           |               |              |
| 600 - Totals                       |                                                 | \$54,048.00    | \$0.00            | \$54,048.00    | \$0.00                     | \$0.00           | \$25,994.41      | \$28,053.59               | 48%           | \$48,65      |
| 610                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 610.112                            | Postage                                         |                |                   |                |                            |                  |                  |                           |               |              |
| 610.1110                           | Communications- Wireless                        |                |                   |                |                            |                  |                  |                           |               |              |
| 610 - Totals                       |                                                 | \$3,040.00     | \$0.00            | \$3,040.00     | \$158.61                   | \$0.00           | \$237.81         | \$2,802.19                | 8%            | \$1,03       |
| 620                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 620.114                            | Advertising                                     |                |                   |                |                            |                  |                  |                           |               |              |
| 620 - Totals                       |                                                 | \$600.00       | \$0.00            | \$600.00       | \$0.00                     | \$0.00           | \$0.00           | \$600.00                  | 0%            | \$21         |
| 640                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                            | Travel Expense                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 640 - Totals                       |                                                 | \$100.00       | \$0.00            | \$100.00       | \$0.00                     | \$0.00           | \$0.00           | \$100.00                  | 0%            | \$           |
| 650                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                            | Electricity                                     |                |                   |                |                            |                  |                  |                           |               |              |
| 650.128                            | Water                                           |                |                   |                |                            |                  |                  |                           |               |              |
| 650.129                            | Wastewater                                      |                |                   |                |                            |                  |                  |                           |               |              |
| 650.130                            | Sanitation                                      |                |                   |                |                            |                  |                  |                           |               |              |
| 650.133                            | Stormwater                                      |                |                   |                |                            |                  |                  |                           |               |              |
| 650.1271                           | Electricity- Sales Tax                          |                |                   |                |                            |                  |                  |                           |               |              |
| 650 - Totals                       |                                                 | \$67,215.00    | \$0.00            | \$67,215.00    | \$5,044.11                 | \$0.00           | \$25,060.80      | \$42,154.20               | 37%           | \$57,37      |
| 660                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.133                            | Repairs & Maint. Services                       |                |                   |                |                            |                  |                  |                           |               |              |
| 660.139                            | Fleet Services-RTA Mtce Allocation              |                |                   |                |                            |                  |                  |                           |               |              |
| 660.145                            | Gasoline & Oil                                  |                |                   |                |                            |                  |                  |                           |               |              |
| 660.1391                           | Fleet Services -Departmental Expense Allocation |                |                   |                |                            |                  |                  |                           |               |              |
| 660.1392                           | Fleet Svcs- Outside Vends                       |                |                   |                |                            |                  |                  |                           |               |              |
| 660 - Totals                       |                                                 | \$48,709.00    | \$0.00            | \$48,709.00    | \$342.11                   | \$0.00           | \$3,195.22       | \$45,513.78               | 7%            | \$50,57      |
| 670                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 670.156                            | Equipment Rental/Lease                          |                |                   |                |                            |                  |                  |                           |               |              |
| 670 - Totals                       |                                                 | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$           |
| 685                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 685.180                            | Membership Dues and Fees                        |                |                   |                |                            |                  |                  |                           |               |              |
| 685.182                            | Other Operating Expenses                        |                |                   |                |                            |                  |                  |                           |               |              |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                            | Account Description        | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances   | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total    |
|------------------------------------|----------------------------|---------------------|-------------------|---------------------|----------------------------|--------------------|---------------------|---------------------------|---------------|---------------------|
| Fund 0031 - Water Utility Fund     |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| EXPENSE                            |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| Department 15 - Water Distribution |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| <b>685</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 685.183                            | Depreciation               | 515,598.00          | .00               | 515,598.00          | .00                        | .00                | 114,470.04          | 401,127.96                | 22            | 459,941.00          |
| 685.186                            | Training                   | 1,100.00            | .00               | 1,100.00            | .00                        | .00                | .00                 | 1,100.00                  | 0             | 761.00              |
| <b>685 - Totals</b>                |                            | <b>\$518,398.00</b> | <b>\$0.00</b>     | <b>\$518,398.00</b> | <b>\$102.00</b>            | <b>\$0.00</b>      | <b>\$114,572.04</b> | <b>\$403,825.96</b>       | <b>22%</b>    | <b>\$465,702.00</b> |
| <b>686</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 686.187                            | Professional Services      | 3,700.00            | .00               | 3,700.00            | .00                        | 2,248.46           | 792.92              | 658.62                    | 82            | 2,421.00            |
| 686.189                            | Employee Medical           | 1,500.00            | .00               | 1,500.00            | 300.00                     | .00                | 450.00              | 1,050.00                  | 30            | 150.00              |
| 686.191                            | Contract Services/Studies  | 252,000.00          | .00               | 252,000.00          | 692.65                     | 65,948.50          | 22,133.40           | 163,918.10                | 35            | 19,561.00           |
| 686.196                            | Bank Charges/Fees          | 7,750.00            | .00               | 7,750.00            | .00                        | .00                | 1,293.54            | 6,456.46                  | 17            | 9,861.00            |
| 686.199                            | Internal Engineering       | 22,752.00           | .00               | 22,752.00           | .00                        | .00                | 6,024.29            | 16,727.71                 | 26            | 17,661.00           |
| 686.1895                           | Employee wellness services | 5,004.00            | .00               | 5,004.00            | 210.78                     | .00                | 613.17              | 4,390.83                  | 12            | 3,081.00            |
| <b>686 - Totals</b>                |                            | <b>\$292,706.00</b> | <b>\$0.00</b>     | <b>\$292,706.00</b> | <b>\$1,203.43</b>          | <b>\$68,196.96</b> | <b>\$31,307.32</b>  | <b>\$193,201.72</b>       | <b>34%</b>    | <b>\$52,744.00</b>  |
| <b>687</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 687.202                            | Utility Billing Services   | 7,500.00            | .00               | 7,500.00            | 840.25                     | .00                | 3,070.13            | 4,429.87                  | 41            | 6,891.00            |
| 687.204                            | Janitorial Services        | 824.00              | .00               | 824.00              | .00                        | .00                | 106.68              | 717.32                    | 13            | 791.00              |
| <b>687 - Totals</b>                |                            | <b>\$8,324.00</b>   | <b>\$0.00</b>     | <b>\$8,324.00</b>   | <b>\$840.25</b>            | <b>\$0.00</b>      | <b>\$3,176.81</b>   | <b>\$5,147.19</b>         | <b>38%</b>    | <b>\$7,692.00</b>   |
| <b>702</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 702.106                            | Interest- Bonds            | 99,372.00           | .00               | 99,372.00           | .00                        | .00                | .00                 | 99,372.00                 | 0             | 109,631.00          |
| 702.110                            | Bond Principal             | 396,021.00          | .00               | 396,021.00          | .00                        | .00                | .00                 | 396,021.00                | 0             | 399,121.00          |
| <b>702 - Totals</b>                |                            | <b>\$495,393.00</b> | <b>\$0.00</b>     | <b>\$495,393.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$495,393.00</b>       | <b>0%</b>     | <b>\$508,752.00</b> |
| <b>703</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 703.109                            | Agents Fee                 | 8,000.00            | .00               | 8,000.00            | .00                        | .00                | 2,862.50            | 5,137.50                  | 36            | 4,551.00            |
| <b>703 - Totals</b>                |                            | <b>\$8,000.00</b>   | <b>\$0.00</b>     | <b>\$8,000.00</b>   | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$2,862.50</b>   | <b>\$5,137.50</b>         | <b>36%</b>    | <b>\$4,551.00</b>   |
| <b>720</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 720.001                            | Provision for Bad Debts    | 9,000.00            | .00               | 9,000.00            | 666.67                     | .00                | 2,666.68            | 6,333.32                  | 30            | 8,001.00            |
| <b>720 - Totals</b>                |                            | <b>\$9,000.00</b>   | <b>\$0.00</b>     | <b>\$9,000.00</b>   | <b>\$666.67</b>            | <b>\$0.00</b>      | <b>\$2,666.68</b>   | <b>\$6,333.32</b>         | <b>30%</b>    | <b>\$8,001.00</b>   |
| <b>750</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 750.124                            | Transfers to General Fund  | 172,681.00          | .00               | 172,681.00          | 14,390.08                  | .00                | 57,560.32           | 115,120.68                | 33            | 156,141.00          |
| <b>750 - Totals</b>                |                            | <b>\$172,681.00</b> | <b>\$0.00</b>     | <b>\$172,681.00</b> | <b>\$14,390.08</b>         | <b>\$0.00</b>      | <b>\$57,560.32</b>  | <b>\$115,120.68</b>       | <b>33%</b>    | <b>\$156,141.00</b> |
| <b>795</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 795.995                            | GF Cost Distribution       | 109,190.00          | .00               | 109,190.00          | 9,099.17                   | .00                | 36,396.68           | 72,793.32                 | 33            | 99,901.00           |
| 795.999                            | Allocation G&A Services    | 90,990.00           | .00               | 90,990.00           | .00                        | .00                | 15,171.48           | 75,818.52                 | 17            | 79,331.00           |
| <b>795 - Totals</b>                |                            | <b>\$200,180.00</b> | <b>\$0.00</b>     | <b>\$200,180.00</b> | <b>\$9,099.17</b>          | <b>\$0.00</b>      | <b>\$51,568.16</b>  | <b>\$148,611.84</b>       | <b>26%</b>    | <b>\$179,242.00</b> |
| <b>900</b>                         |                            |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 900.3500                           | Water Distribution         | 700,000.00          | .00               | 700,000.00          | 5,992.20                   | 54,210.93          | 11,066.57           | 634,722.50                | 9             | 186,281.00          |
| 900.4100                           | Vehicles                   | 40,000.00           | .00               | 40,000.00           | .00                        | .00                | .00                 | 40,000.00                 | 0             | 31,081.00           |
| 900.4300                           | Other Equipment            | 31,250.00           | .00               | 31,250.00           | .00                        | .00                | .00                 | 31,250.00                 | 0             | 31,081.00           |
| <b>900 - Totals</b>                |                            | <b>\$771,250.00</b> | <b>\$0.00</b>     | <b>\$771,250.00</b> | <b>\$5,992.20</b>          | <b>\$54,210.93</b> | <b>\$11,066.57</b>  | <b>\$705,972.50</b>       | <b>8%</b>     | <b>\$217,372.00</b> |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0031 - Water Utility Fund            |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                   |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 15 - Water Distribution        |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 7999                                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 7999.9999                                 | Principal Reclassified    | (396,021.00)   | .00               | (396,021.00)   | .00                        | .00              | .00              | (396,021.00)              | 0             | (399,120.00)     |
| 7999 - Totals                             |                           | (\$396,021.00) | \$0.00            | (\$396,021.00) | \$0.00                     | \$0.00           | \$0.00           | (\$396,021.00)            | 0%            | (\$399,120.00)   |
| 9999                                      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 9999.9999                                 | Assets Reclassified       | (771,250.00)   | .00               | (771,250.00)   | .00                        | .00              | .00              | (771,250.00)              | 0             | (217,374.00)     |
| 9999 - Totals                             |                           | (\$771,250.00) | \$0.00            | (\$771,250.00) | \$0.00                     | \$0.00           | \$0.00           | (\$771,250.00)            | 0%            | (\$217,374.00)   |
| Department 15 - Water Distribution Totals |                           | \$1,925,004.00 | \$0.00            | \$1,925,004.00 | \$57,068.93                | \$136,094.80     | \$394,589.98     | \$1,394,319.22            | 28%           | \$1,555,455.00   |
| Department 16 - Filtration                |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                   | Regular Pay               | 289,752.00     | .00               | 289,752.00     | 21,767.33                  | .00              | 96,563.51        | 193,188.49                | 33            | 244,361.00       |
| 400 - Totals                              |                           | \$289,752.00   | \$0.00            | \$289,752.00   | \$21,767.33                | \$0.00           | \$96,563.51      | \$193,188.49              | 33%           | \$244,361.00     |
| 401                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                   | Overtime                  | 8,000.00       | .00               | 8,000.00       | 401.63                     | .00              | 2,679.97         | 5,320.03                  | 33            | 3,840.00         |
| 401.105                                   | On-call pay               | 5,200.00       | .00               | 5,200.00       | 533.36                     | .00              | 2,400.12         | 2,799.88                  | 46            | 6,630.00         |
| 401 - Totals                              |                           | \$13,200.00    | \$0.00            | \$13,200.00    | \$934.99                   | \$0.00           | \$5,080.09       | \$8,119.91                | 38%           | \$10,470.00      |
| 405                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                   | FICA                      | 23,176.00      | .00               | 23,176.00      | 1,656.80                   | .00              | 7,392.96         | 15,783.04                 | 32            | 18,240.00        |
| 405 - Totals                              |                           | \$23,176.00    | \$0.00            | \$23,176.00    | \$1,656.80                 | \$0.00           | \$7,392.96       | \$15,783.04               | 32%           | \$18,240.00      |
| 406                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                   | Retirement                | 56,228.00      | .00               | 56,228.00      | 4,192.28                   | .00              | 18,819.73        | 37,408.27                 | 33            | 44,120.00        |
| 406 - Totals                              |                           | \$56,228.00    | \$0.00            | \$56,228.00    | \$4,192.28                 | \$0.00           | \$18,819.73      | \$37,408.27               | 33%           | \$44,120.00      |
| 408                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                   | SCMIT Worker's Comp Ins.  | 13,500.00      | .00               | 13,500.00      | .00                        | 3,437.06         | 6,874.15         | 3,188.79                  | 76            | 13,340.00        |
| 408 - Totals                              |                           | \$13,500.00    | \$0.00            | \$13,500.00    | \$0.00                     | \$3,437.06       | \$6,874.15       | \$3,188.79                | 76%           | \$13,340.00      |
| 410                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                   | Health Claims Cost        | 42,884.00      | .00               | 42,884.00      | 3,930.09                   | .00              | 14,910.29        | 27,973.71                 | 35            | 43,910.00        |
| 410.002                                   | Health Claim Costs-Retire | 10,925.00      | .00               | 10,925.00      | .00                        | .00              | .00              | 10,925.00                 | 0             | 1,000.00         |
| 410 - Totals                              |                           | \$53,809.00    | \$0.00            | \$53,809.00    | \$3,930.09                 | \$0.00           | \$14,910.29      | \$38,898.71               | 28%           | \$43,920.00      |
| 500                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                   | Supplies and Materials    | 2,500.00       | .00               | 2,500.00       | 48.65                      | .00              | 311.71           | 2,188.29                  | 12            | 2,210.00         |
| 500.102                                   | Equipment                 | 6,500.00       | .00               | 6,500.00       | .00                        | .00              | 246.06           | 6,253.94                  | 4             | 1,950.00         |
| 500 - Totals                              |                           | \$9,000.00     | \$0.00            | \$9,000.00     | \$48.65                    | \$0.00           | \$557.77         | \$8,442.23                | 6%            | \$4,160.00       |
| 501                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                                   | Uniforms and Clothing     | 4,000.00       | .00               | 4,000.00       | .00                        | .00              | 174.79           | 3,825.21                  | 4             | 1,760.00         |
| 501 - Totals                              |                           | \$4,000.00     | \$0.00            | \$4,000.00     | \$0.00                     | \$0.00           | \$174.79         | \$3,825.21                | 4%            | \$1,760.00       |
| 512                                       |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 512.108                                   | Chemicals                 | 352,600.00     | .00               | 352,600.00     | 44,501.01                  | 54,701.87        | 111,852.81       | 186,045.32                | 47            | 285,140.00       |
| 512.109                                   | Laboratory Supplies       | 28,000.00      | .00               | 28,000.00      | 3,307.80                   | .00              | 9,244.03         | 18,755.97                 | 33            | 19,750.00        |





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                        | Account Description                | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------|------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0031 - Water Utility Fund |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                        |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 16 - Filtration     |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 512 - Totals                   |                                    | \$380,600.00   | \$0.00            | \$380,600.00   | \$47,808.81                | \$54,701.87      | \$121,096.84     | \$204,801.29              | 46%           | \$304,899.00     |
| 515                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.121                        | Safety Supplies                    | 1,600.00       | .00               | 1,600.00       | .00                        | .00              | .00              | 1,600.00                  | 0             | 23,111.00        |
| 515.129                        | Permit Fees Due To Others          | 23,000.00      | .00               | 23,000.00      | .00                        | .00              | 20,712.00        | 2,288.00                  | 90            | 20,421.00        |
| 515 - Totals                   |                                    | \$24,600.00    | \$0.00            | \$24,600.00    | \$0.00                     | \$0.00           | \$20,712.00      | \$3,888.00                | 84%           | \$20,655.00      |
| 532                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 532.148                        | Small Hand Tools                   | 300.00         | .00               | 300.00         | .00                        | .00              | .00              | 300.00                    | 0             | 28,111.00        |
| 532 - Totals                   |                                    | \$300.00       | \$0.00            | \$300.00       | \$0.00                     | \$0.00           | \$0.00           | \$300.00                  | 0%            | \$28,111.00      |
| 540                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 540.151                        | IP Raw Water Contract-Cty          | 22,960.00      | .00               | 22,960.00      | 2,138.89                   | .00              | 6,397.73         | 16,562.27                 | 28            | 17,111.00        |
| 540.152                        | Raw Water Pump Maint.              | 65,000.00      | .00               | 65,000.00      | 5,915.70                   | .00              | 24,144.87        | 40,855.13                 | 37            | 59,461.00        |
| 540.157                        | Treated Water Purchase             | 200.00         | .00               | 200.00         | 7.02                       | .00              | 14.04            | 185.96                    | 7             | 12,111.00        |
| 540.1510                       | IP Raw Water Contract-Stl          | 11,808.00      | .00               | 11,808.00      | 489.44                     | .00              | 1,634.20         | 10,173.80                 | 14            | 6,601.00         |
| 540 - Totals                   |                                    | \$99,968.00    | \$0.00            | \$99,968.00    | \$8,551.05                 | \$0.00           | \$32,190.84      | \$67,777.16               | 32%           | \$83,311.00      |
| 600                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 600.110                        | SCMIRF Property/Liab Ins           | 162,912.00     | .00               | 162,912.00     | .00                        | .00              | 78,352.61        | 84,559.39                 | 48            | 146,641.00       |
| 600 - Totals                   |                                    | \$162,912.00   | \$0.00            | \$162,912.00   | \$0.00                     | \$0.00           | \$78,352.61      | \$84,559.39               | 48%           | \$146,641.00     |
| 610                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                        | Communications- Landline           | 1,500.00       | .00               | 1,500.00       | 246.94                     | .00              | 492.25           | 1,007.75                  | 33            | 1,311.00         |
| 610.112                        | Postage                            | 800.00         | .00               | 800.00         | .00                        | .00              | .00              | 800.00                    | 0             | 800.00           |
| 610.1110                       | Communications- Wireless           | 660.00         | .00               | 660.00         | 82.59                      | .00              | 123.78           | 536.22                    | 19            | 49,111.00        |
| 610 - Totals                   |                                    | \$2,960.00     | \$0.00            | \$2,960.00     | \$329.53                   | \$0.00           | \$616.03         | \$2,343.97                | 21%           | \$1,811.00       |
| 620                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                        | Advertising                        | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 91,111.00        |
| 620 - Totals                   |                                    | \$1,000.00     | \$0.00            | \$1,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,000.00                | 0%            | \$91,111.00      |
| 640                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                        | Travel Expense                     | 100.00         | .00               | 100.00         | .00                        | .00              | .00              | 100.00                    | 0             | 100.00           |
| 640 - Totals                   |                                    | \$100.00       | \$0.00            | \$100.00       | \$0.00                     | \$0.00           | \$0.00           | \$100.00                  | 0%            | \$100.00         |
| 650                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                        | Electricity                        | 104,948.00     | .00               | 104,948.00     | 7,471.95                   | .00              | 32,905.09        | 72,042.91                 | 31            | 89,471.00        |
| 650.130                        | Sanitation                         | 1,056.00       | .00               | 1,056.00       | 75.20                      | .00              | 300.80           | 755.20                    | 28            | 90,111.00        |
| 650.133                        | Stormwater                         | 2,860.00       | .00               | 2,860.00       | 270.33                     | .00              | 1,081.32         | 1,778.68                  | 38            | 2,651.00         |
| 650.134                        | Security Lights                    | 1,584.00       | .00               | 1,584.00       | 132.00                     | .00              | 528.00           | 1,056.00                  | 33            | 1,584.00         |
| 650.1271                       | Electricity- Sales Tax             | 107.00         | .00               | 107.00         | 6.45                       | .00              | 31.30            | 75.70                     | 29            | 8,111.00         |
| 650 - Totals                   |                                    | \$110,555.00   | \$0.00            | \$110,555.00   | \$7,955.93                 | \$0.00           | \$34,846.51      | \$75,708.49               | 32%           | \$94,699.00      |
| 660                            |                                    |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.133                        | Repairs & Maint. Services          | 60,000.00      | .00               | 60,000.00      | 3,470.34                   | .00              | 3,596.12         | 56,403.88                 | 6             | 77,921.00        |
| 660.139                        | Fleet Services-RTA Mtce Allocation | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | 98.55            | 901.45                    | 10            | 1,411.00         |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                        | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|--------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0031 - Water Utility Fund |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                        |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 16 - Filtration     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| <b>660</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.145                        | Gasoline & Oil                                  | 1,750.00       | .00               | 1,750.00       | .00                        | .00              | 82.97            | 1,667.03                  | 5             | 97%          |
| 660.1391                       | Fleet Services -Departmental Expense Allocation | 1,464.00       | .00               | 1,464.00       | .00                        | .00              | 542.96           | 921.04                    | 37            | 2,761        |
| 660.1392                       | Fleet Svcs- Outside Vends                       | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             |              |
| <b>660 - Totals</b>            |                                                 | \$64,714.00    | \$0.00            | \$64,714.00    | \$3,470.34                 | \$0.00           | \$4,320.60       | \$60,393.40               | 7%            | \$83,081     |
| <b>670</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 670.156                        | Equipment Rental/Lease                          | 500.00         | .00               | 500.00         | .00                        | .00              | .00              | 500.00                    | 0             | 17%          |
| <b>670 - Totals</b>            |                                                 | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$171        |
| <b>685</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 685.180                        | Membership Dues and Fees                        | 1,100.00       | .00               | 1,100.00       | .00                        | .00              | 45.00            | 1,055.00                  | 4             | 42%          |
| 685.182                        | Other Operating Expenses                        | 25,000.00      | .00               | 25,000.00      | .00                        | .00              | .00              | 25,000.00                 | 0             | 32%          |
| 685.183                        | Depreciation                                    | 346,292.00     | .00               | 346,292.00     | .00                        | .00              | 65,292.45        | 280,999.55                | 19            | 286,531      |
| 685.186                        | Training                                        | 2,420.00       | .00               | 2,420.00       | .00                        | .00              | 290.00           | 2,130.00                  | 12            | 1,361        |
| <b>685 - Totals</b>            |                                                 | \$374,812.00   | \$0.00            | \$374,812.00   | \$0.00                     | \$0.00           | \$65,627.45      | \$309,184.55              | 18%           | \$288,651    |
| <b>686</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 686.187                        | Professional Services                           | 23,300.00      | .00               | 23,300.00      | 279.00                     | .00              | 796.50           | 22,503.50                 | 3             | 32,431       |
| 686.189                        | Employee Medical                                | 1,200.00       | .00               | 1,200.00       | .00                        | .00              | .00              | 1,200.00                  | 0             | 531          |
| 686.191                        | Contract Services/Studies                       | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 3,351        |
| 686.195                        | Repair/Maint Svc Contract                       | 2,000.00       | .00               | 2,000.00       | 246.75                     | .00              | 803.90           | 1,196.10                  | 40            | 1,291        |
| 686.199                        | Internal Engineering                            | 22,752.00      | .00               | 22,752.00      | .00                        | .00              | 6,024.29         | 16,727.71                 | 26            | 17,661       |
| 686.1895                       | Employee wellness services                      | 6,001.00       | .00               | 6,001.00       | 252.94                     | .00              | 735.81           | 5,265.19                  | 12            | 3,691        |
| <b>686 - Totals</b>            |                                                 | \$55,253.00    | \$0.00            | \$55,253.00    | \$778.69                   | \$0.00           | \$8,360.50       | \$46,892.50               | 15%           | \$58,971     |
| <b>687</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 687.204                        | Janitorial Services                             | 2,458.00       | .00               | 2,458.00       | .00                        | .00              | 320.00           | 2,138.00                  | 13            | 2,361        |
| <b>687 - Totals</b>            |                                                 | \$2,458.00     | \$0.00            | \$2,458.00     | \$0.00                     | \$0.00           | \$320.00         | \$2,138.00                | 13%           | \$2,361      |
| <b>750</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 750.124                        | Transfers to General Fund                       | 153,873.00     | .00               | 153,873.00     | 12,822.75                  | .00              | 51,291.00        | 102,582.00                | 33            | 139,131      |
| <b>750 - Totals</b>            |                                                 | \$153,873.00   | \$0.00            | \$153,873.00   | \$12,822.75                | \$0.00           | \$51,291.00      | \$102,582.00              | 33%           | \$139,131    |
| <b>795</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 795.995                        | GF Cost Distribution                            | 97,296.00      | .00               | 97,296.00      | 8,108.00                   | .00              | 32,432.00        | 64,864.00                 | 33            | 89,021       |
| 795.999                        | Allocation G&A Services                         | 90,990.00      | .00               | 90,990.00      | .00                        | .00              | 15,171.48        | 75,818.52                 | 17            | 79,331       |
| <b>795 - Totals</b>            |                                                 | \$188,286.00   | \$0.00            | \$188,286.00   | \$8,108.00                 | \$0.00           | \$47,603.48      | \$140,682.52              | 25%           | \$168,351    |
| <b>900</b>                     |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 900.3300                       | Water Filtration Plant                          | 2,320,000.00   | .00               | 2,320,000.00   | 257,670.80                 | 4,963,910.82     | 259,270.05       | (2,903,180.87)            | 225           | 42,981       |
| 900.4100                       | Vehicles                                        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 27,301       |
| <b>900 - Totals</b>            |                                                 | \$2,320,000.00 | \$0.00            | \$2,320,000.00 | \$257,670.80               | \$4,963,910.82   | \$259,270.05     | (\$2,903,180.87)          | 225%          | \$70,281     |
| <b>9999</b>                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 9999.9999                      | Assets Reclassified                             | (2,320,000.00) | .00               | (2,320,000.00) | .00                        | .00              | .00              | (2,320,000.00)            | 0             | (70,289)     |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/2023

Include Rollup Account and Rollup to Account

| Account                                  | Account Description      | Adopted Budget   | Budget Amendments | Amended Budget   | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|------------------------------------------|--------------------------|------------------|-------------------|------------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0031 - Water Utility Fund           |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| EXPENSE                                  |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| Department 16 - Filtration               |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 9999 - Totals                            |                          | (\$2,320,000.00) | \$0.00            | (\$2,320,000.00) | \$0.00                     | \$0.00           | \$0.00           | (\$2,320,000.00)          | 0%            | (\$70,289.00)    |
| Department 16 - Filtration Totals        |                          | \$2,085,556.00   | \$0.00            | \$2,085,556.00   | \$380,026.04               | \$5,022,049.75   | \$874,981.20     | (\$3,811,474.95)          | 283%          | \$1,774,390.00   |
| Department 41 - General & Administrative |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 400                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 400.101                                  | Regular Pay              | 149,015.00       | .00               | 149,015.00       | 12,656.53                  | .00              | 43,228.53        | 105,786.47                | 29            | 136,130.00       |
| 400 - Totals                             |                          | \$149,015.00     | \$0.00            | \$149,015.00     | \$12,656.53                | \$0.00           | \$43,228.53      | \$105,786.47              | 29%           | \$136,130.00     |
| 401                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 401.103                                  | Overtime                 | .00              | .00               | .00              | .00                        | .00              | .00              | .00                       | +++           | 50.00            |
| 401 - Totals                             |                          | \$0.00           | \$0.00            | \$0.00           | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$50.00          |
| 405                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 405.114                                  | FICA                     | 11,400.00        | .00               | 11,400.00        | 935.41                     | .00              | 3,174.81         | 8,225.19                  | 28            | 9,970.00         |
| 405 - Totals                             |                          | \$11,400.00      | \$0.00            | \$11,400.00      | \$935.41                   | \$0.00           | \$3,174.81       | \$8,225.19                | 28%           | \$9,970.00       |
| 406                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 406.116                                  | Retirement               | 27,659.00        | .00               | 27,659.00        | 2,340.76                   | .00              | 7,998.51         | 19,660.49                 | 29            | 23,610.00        |
| 406 - Totals                             |                          | \$27,659.00      | \$0.00            | \$27,659.00      | \$2,340.76                 | \$0.00           | \$7,998.51       | \$19,660.49               | 29%           | \$23,610.00      |
| 408                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 408.125                                  | SCMIT Worker's Comp Ins. | 4,100.00         | .00               | 4,100.00         | .00                        | 1,046.06         | 2,092.13         | 961.81                    | 77            | 4,060.00         |
| 408 - Totals                             |                          | \$4,100.00       | \$0.00            | \$4,100.00       | \$0.00                     | \$1,046.06       | \$2,092.13       | \$961.81                  | 77%           | \$4,060.00       |
| 410                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 410.001                                  | Health Claims Cost       | 18,220.00        | .00               | 18,220.00        | 1,459.36                   | .00              | 4,245.08         | 13,974.92                 | 23            | 15,640.00        |
| 410 - Totals                             |                          | \$18,220.00      | \$0.00            | \$18,220.00      | \$1,459.36                 | \$0.00           | \$4,245.08       | \$13,974.92               | 23%           | \$15,640.00      |
| 500                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 500.101                                  | Supplies and Materials   | 5,400.00         | .00               | 5,400.00         | 128.60                     | .00              | 1,019.46         | 4,380.54                  | 19            | 3,280.00         |
| 500.102                                  | Equipment                | 2,000.00         | .00               | 2,000.00         | .00                        | .00              | 42.04            | 1,957.96                  | 2             | 400.00           |
| 500.103                                  | Furniture                | 1,000.00         | .00               | 1,000.00         | .00                        | .00              | 190.79           | 809.21                    | 19            | 630.00           |
| 500 - Totals                             |                          | \$8,400.00       | \$0.00            | \$8,400.00       | \$128.60                   | \$0.00           | \$1,252.29       | \$7,147.71                | 15%           | \$4,320.00       |
| 501                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 501.101                                  | Uniforms and Clothing    | 500.00           | .00               | 500.00           | .00                        | .00              | .00              | 500.00                    | 0             | \$0.00           |
| 501 - Totals                             |                          | \$500.00         | \$0.00            | \$500.00         | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$0.00           |
| 600                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 600.110                                  | SCMIRF Property/Liab Ins | 288.00           | .00               | 288.00           | .00                        | .00              | 138.51           | 149.49                    | 48            | 250.00           |
| 600 - Totals                             |                          | \$288.00         | \$0.00            | \$288.00         | \$0.00                     | \$0.00           | \$138.51         | \$149.49                  | 48%           | \$250.00         |
| 610                                      |                          |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 610.111                                  | Communications- Landline | 4,800.00         | .00               | 4,800.00         | 545.95                     | .00              | 2,275.54         | 2,524.46                  | 47            | 3,980.00         |
| 610.112                                  | Postage                  | 1,500.00         | .00               | 1,500.00         | 152.49                     | .00              | 860.23           | 639.77                    | 57            | 1,020.00         |
| 610.1110                                 | Communications- Wireless | 660.00           | .00               | 660.00           | 82.59                      | .00              | 123.78           | 536.22                    | 19            | 490.00           |
| 610 - Totals                             |                          | \$6,960.00       | \$0.00            | \$6,960.00       | \$781.03                   | \$0.00           | \$3,259.55       | \$3,700.45                | 47%           | \$5,500.00       |

Attachment: Finance Department Budget Performance October 2023 Report (9992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                  | Account Description                             | Adopted Budget     | Budget Amendments | Amended Budget     | Current Month Transactions | YTD Encumbrances | YTD Transactions  | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total   |
|------------------------------------------|-------------------------------------------------|--------------------|-------------------|--------------------|----------------------------|------------------|-------------------|---------------------------|---------------|--------------------|
| Fund 0031 - Water Utility Fund           |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| EXPENSE                                  |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| Department 41 - General & Administrative |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| <b>620</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 620.114                                  | Advertising                                     | 200.00             | .00               | 200.00             | .00                        | .00              | 111.00            | 89.00                     | 56            |                    |
| <b>620 - Totals</b>                      |                                                 | <b>\$200.00</b>    | <b>\$0.00</b>     | <b>\$200.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$111.00</b>   | <b>\$89.00</b>            | <b>56%</b>    | <b>\$0.00</b>      |
| <b>640</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 640.124                                  | Travel Expense                                  | 100.00             | .00               | 100.00             | .00                        | .00              | .00               | 100.00                    | 0             |                    |
| <b>640 - Totals</b>                      |                                                 | <b>\$100.00</b>    | <b>\$0.00</b>     | <b>\$100.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$0.00</b>     | <b>\$100.00</b>           | <b>0%</b>     | <b>\$0.00</b>      |
| <b>650</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 650.127                                  | Electricity                                     | 2,860.00           | .00               | 2,860.00           | 181.16                     | .00              | 1,064.43          | 1,795.57                  | 37            | 2,200.00           |
| 650.128                                  | Water                                           | 411.00             | .00               | 411.00             | 28.85                      | .00              | 147.62            | 263.38                    | 36            | 320.00             |
| 650.129                                  | Wastewater                                      | 459.00             | .00               | 459.00             | 32.76                      | .00              | 163.74            | 295.26                    | 36            | 360.00             |
| 650.130                                  | Sanitation                                      | 557.00             | .00               | 557.00             | 39.33                      | .00              | 157.32            | 399.68                    | 28            | 470.00             |
| 650.133                                  | Stormwater                                      | 2,643.00           | .00               | 2,643.00           | 251.75                     | .00              | 1,007.00          | 1,636.00                  | 38            | 2,440.00           |
| 650.134                                  | Security Lights                                 | 636.00             | .00               | 636.00             | 53.00                      | .00              | 212.00            | 424.00                    | 33            | 630.00             |
| 650.1271                                 | Electricity- Sales Tax                          | 91.00              | .00               | 91.00              | 5.06                       | .00              | 34.07             | 56.93                     | 37            | 70.00              |
| <b>650 - Totals</b>                      |                                                 | <b>\$7,657.00</b>  | <b>\$0.00</b>     | <b>\$7,657.00</b>  | <b>\$591.91</b>            | <b>\$0.00</b>    | <b>\$2,786.18</b> | <b>\$4,870.82</b>         | <b>36%</b>    | <b>\$6,530.00</b>  |
| <b>660</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 660.133                                  | Repairs & Maint. Services                       | 8,000.00           | .00               | 8,000.00           | 4,450.00                   | .00              | 4,450.00          | 3,550.00                  | 56            | 23,550.00          |
| 660.139                                  | Fleet Services-RTA Mtce Allocation              | 250.00             | .00               | 250.00             | .00                        | .00              | 315.07            | (65.07)                   | 126           | 200.00             |
| 660.145                                  | Gasoline & Oil                                  | 2,500.00           | .00               | 2,500.00           | .00                        | .00              | 358.31            | 2,141.69                  | 14            | 2,130.00           |
| 660.1391                                 | Fleet Services -Departmental Expense Allocation | 1,803.00           | .00               | 1,803.00           | .00                        | .00              | 735.43            | 1,067.57                  | 41            | 2,210.00           |
| 660.1392                                 | Fleet Svcs- Outside Vends                       | 500.00             | .00               | 500.00             | .00                        | .00              | .00               | 500.00                    | 0             | 1,290.00           |
| <b>660 - Totals</b>                      |                                                 | <b>\$13,053.00</b> | <b>\$0.00</b>     | <b>\$13,053.00</b> | <b>\$4,450.00</b>          | <b>\$0.00</b>    | <b>\$5,858.81</b> | <b>\$7,194.19</b>         | <b>45%</b>    | <b>\$29,410.00</b> |
| <b>670</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 670.156                                  | Equipment Rental/Lease                          | 3,800.00           | .00               | 3,800.00           | 209.60                     | .00              | 838.40            | 2,961.60                  | 22            | 2,520.00           |
| <b>670 - Totals</b>                      |                                                 | <b>\$3,800.00</b>  | <b>\$0.00</b>     | <b>\$3,800.00</b>  | <b>\$209.60</b>            | <b>\$0.00</b>    | <b>\$838.40</b>   | <b>\$2,961.60</b>         | <b>22%</b>    | <b>\$2,520.00</b>  |
| <b>685</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 685.180                                  | Membership Dues and Fees                        | 1,600.00           | .00               | 1,600.00           | .00                        | .00              | 418.00            | 1,182.00                  | 26            | 1,220.00           |
| 685.182                                  | Other Operating Expenses                        | 1,500.00           | .00               | 1,500.00           | .00                        | .00              | .00               | 1,500.00                  | 0             | 770.00             |
| 685.183                                  | Depreciation                                    | 7,090.00           | .00               | 7,090.00           | .00                        | .00              | 1,772.50          | 5,317.50                  | 25            | 7,080.00           |
| 685.186                                  | Training                                        | 800.00             | .00               | 800.00             | .00                        | .00              | .00               | 800.00                    | 0             |                    |
| <b>685 - Totals</b>                      |                                                 | <b>\$10,990.00</b> | <b>\$0.00</b>     | <b>\$10,990.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>    | <b>\$2,190.50</b> | <b>\$8,799.50</b>         | <b>20%</b>    | <b>\$9,080.00</b>  |
| <b>686</b>                               |                                                 |                    |                   |                    |                            |                  |                   |                           |               |                    |
| 686.187                                  | Professional Services                           | 1,640.00           | .00               | 1,640.00           | .00                        | .00              | 822.87            | 817.13                    | 50            | 3,280.00           |
| 686.189                                  | Employee Medical                                | 500.00             | .00               | 500.00             | .00                        | .00              | .00               | 500.00                    | 0             | 150.00             |
| 686.195                                  | Repair/Maint Svc Contract                       | 2,200.00           | .00               | 2,200.00           | 133.08                     | .00              | 615.36            | 1,584.64                  | 28            | 1,100.00           |
| 686.1895                                 | Employee wellness services                      | 1,995.00           | .00               | 1,995.00           | 84.31                      | .00              | 245.27            | 1,749.73                  | 12            | 1,230.00           |
| <b>686 - Totals</b>                      |                                                 | <b>\$6,335.00</b>  | <b>\$0.00</b>     | <b>\$6,335.00</b>  | <b>\$217.39</b>            | <b>\$0.00</b>    | <b>\$1,683.50</b> | <b>\$4,651.50</b>         | <b>27%</b>    | <b>\$5,770.00</b>  |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                         | Account Description      | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T   |
|-------------------------------------------------|--------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|----------------|
| Fund 0031 - Water Utility Fund                  |                          |                |                   |                |                            |                  |                  |                           |               |                |
| EXPENSE                                         |                          |                |                   |                |                            |                  |                  |                           |               |                |
| Department 41 - General & Administrative        |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 687                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 687.204                                         | Janitorial Services      | 2,472.00       | .00               | 2,472.00       | .00                        | .00              | 320.00           | 2,152.00                  | 13            | 2,371.00       |
| 687 - Totals                                    |                          | \$2,472.00     | \$0.00            | \$2,472.00     | \$0.00                     | \$0.00           | \$320.00         | \$2,152.00                | 13%           | \$2,371.00     |
| 795                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 795.001                                         | IT Internal Allocations  | 187,394.00     | .00               | 187,394.00     | 6,659.50                   | .00              | 27,429.68        | 159,964.32                | 15            | 126,981.00     |
| 795.999                                         | Allocation G&A Services  | (454,950.00)   | .00               | (454,950.00)   | .00                        | .00              | (75,857.39)      | (379,092.61)              | 17            | (396,674.00)   |
| 795 - Totals                                    |                          | (\$267,556.00) | \$0.00            | (\$267,556.00) | \$6,659.50                 | \$0.00           | (\$48,427.71)    | (\$219,128.29)            | 18%           | (\$269,689.00) |
| Department 41 - General & Administrative Totals |                          | \$3,593.00     | \$0.00            | \$3,593.00     | \$30,430.09                | \$1,046.06       | \$30,750.09      | (\$28,203.15)             | 885%          | (\$14,390.00)  |
| Department 42 - Engineering Services            |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 400                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 400.101                                         | Regular Pay              | 145,750.00     | .00               | 145,750.00     | 12,342.13                  | .00              | 53,856.61        | 91,893.39                 | 37            | 135,010.00     |
| 400 - Totals                                    |                          | \$145,750.00   | \$0.00            | \$145,750.00   | \$12,342.13                | \$0.00           | \$53,856.61      | \$91,893.39               | 37%           | \$135,010.00   |
| 405                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 405.114                                         | FICA                     | 11,150.00      | .00               | 11,150.00      | 887.42                     | .00              | 3,864.63         | 7,285.37                  | 35            | 9,641.00       |
| 405 - Totals                                    |                          | \$11,150.00    | \$0.00            | \$11,150.00    | \$887.42                   | \$0.00           | \$3,864.63       | \$7,285.37                | 35%           | \$9,641.00     |
| 406                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 406.116                                         | Retirement               | 27,052.00      | .00               | 27,052.00      | 2,281.59                   | .00              | 10,008.30        | 17,043.70                 | 37            | 23,471.00      |
| 406 - Totals                                    |                          | \$27,052.00    | \$0.00            | \$27,052.00    | \$2,281.59                 | \$0.00           | \$10,008.30      | \$17,043.70               | 37%           | \$23,471.00    |
| 408                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 408.125                                         | SCMIT Worker's Comp Ins. | 2,000.00       | .00               | 2,000.00       | .00                        | .00              | .00              | 2,000.00                  | 0             | \$0.00         |
| 408 - Totals                                    |                          | \$2,000.00     | \$0.00            | \$2,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$2,000.00                | 0%            | \$0.00         |
| 410                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 410.001                                         | Health Claims Cost       | 15,504.00      | .00               | 15,504.00      | 1,719.86                   | .00              | 6,615.30         | 8,888.70                  | 43            | 16,201.00      |
| 410 - Totals                                    |                          | \$15,504.00    | \$0.00            | \$15,504.00    | \$1,719.86                 | \$0.00           | \$6,615.30       | \$8,888.70                | 43%           | \$16,201.00    |
| 500                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 500.101                                         | Supplies and Materials   | 250.00         | .00               | 250.00         | .00                        | .00              | 184.22           | 65.78                     | 74            | 220.00         |
| 500.105                                         | Printing and Binding     | 300.00         | .00               | 300.00         | .00                        | .00              | 81.13            | 218.87                    | 27            | 179.00         |
| 500 - Totals                                    |                          | \$550.00       | \$0.00            | \$550.00       | \$0.00                     | \$0.00           | \$265.35         | \$284.65                  | 48%           | \$399.00       |
| 501                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 501.101                                         | Uniforms and Clothing    | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | 120.00         |
| 501 - Totals                                    |                          | \$600.00       | \$0.00            | \$600.00       | \$0.00                     | \$0.00           | \$0.00           | \$600.00                  | 0%            | \$120.00       |
| 515                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 515.121                                         | Safety Supplies          | 250.00         | .00               | 250.00         | .00                        | .00              | .00              | 250.00                    | 0             |                |
| 515.124                                         | Department Supplies      | 250.00         | .00               | 250.00         | .00                        | .00              | .00              | 250.00                    | 0             | 2,680.00       |
| 515 - Totals                                    |                          | \$500.00       | \$0.00            | \$500.00       | \$0.00                     | \$0.00           | \$0.00           | \$500.00                  | 0%            | \$2,680.00     |
| 600                                             |                          |                |                   |                |                            |                  |                  |                           |               |                |
| 600.110                                         | SCMIRF Property/Liab Ins | 480.00         | .00               | 480.00         | .00                        | .00              | 230.85           | 249.15                    | 48            | 430.00         |
| 600 - Totals                                    |                          | \$480.00       | \$0.00            | \$480.00       | \$0.00                     | \$0.00           | \$230.85         | \$249.15                  | 48%           | \$430.00       |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                     | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T   |
|---------------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|----------------|
| Fund 0031 - Water Utility Fund              |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| EXPENSE                                     |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| Department 42 - Engineering Services        |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 610                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 610.112                                     | Postage                                         | 50.00          | .00               | 50.00          | .00                        | .00              | .00              | 50.00                     | 0             |                |
| 610.1110                                    | Communications- Wireless                        | 1,200.00       | .00               | 1,200.00       | 165.18                     | .00              | 247.56           | 952.44                    | 21            | 1,000.00       |
| 610 - Totals                                |                                                 | \$1,250.00     | \$0.00            | \$1,250.00     | \$165.18                   | \$0.00           | \$247.56         | \$1,002.44                | 20%           | \$1,000.00     |
| 640                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 640.124                                     | Travel Expense                                  | 550.00         | .00               | 550.00         | .00                        | .00              | .00              | 550.00                    | 0             | 250.00         |
| 640 - Totals                                |                                                 | \$550.00       | \$0.00            | \$550.00       | \$0.00                     | \$0.00           | \$0.00           | \$550.00                  | 0%            | \$250.00       |
| 660                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 660.1391                                    | Fleet Services -Departmental Expense Allocation | 1,803.00       | .00               | 1,803.00       | .00                        | .00              | .00              | 1,803.00                  | 0             |                |
| 660 - Totals                                |                                                 | \$1,803.00     | \$0.00            | \$1,803.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,803.00                | 0%            | \$0.00         |
| 685                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 685.180                                     | Membership Dues and Fees                        | 600.00         | .00               | 600.00         | .00                        | .00              | .00              | 600.00                    | 0             | 590.00         |
| 685.183                                     | Depreciation                                    | 5,222.00       | .00               | 5,222.00       | .00                        | .00              | 1,305.30         | 3,916.70                  | 25            | 5,222.00       |
| 685.184                                     | Continuing Education                            | 7,500.00       | .00               | 7,500.00       | .00                        | 5,370.00         | .00              | 2,130.00                  | 72            |                |
| 685.186                                     | Training                                        | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 460.00         |
| 685 - Totals                                |                                                 | \$14,322.00    | \$0.00            | \$14,322.00    | \$0.00                     | \$5,370.00       | \$1,305.30       | \$7,646.70                | 47%           | \$6,280.00     |
| 686                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 686.187                                     | Professional Services                           | 9,500.00       | .00               | 9,500.00       | 300.00                     | .00              | 1,384.25         | 8,115.75                  | 15            | 4,560.00       |
| 686.189                                     | Employee Medical                                | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 60.00          |
| 686.1895                                    | Employee wellness services                      | 1,995.00       | .00               | 1,995.00       | 84.31                      | .00              | 245.27           | 1,749.73                  | 12            | 1,230.00       |
| 686 - Totals                                |                                                 | \$11,495.00    | \$0.00            | \$11,495.00    | \$384.31                   | \$0.00           | \$1,629.52       | \$9,865.48                | 14%           | \$5,850.00     |
| 735                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 735.122                                     | Services Billed                                 | (227,521.00)   | .00               | (227,521.00)   | .00                        | .00              | (60,242.93)      | (167,278.07)              | 26            | (176,623.00)   |
| 735 - Totals                                |                                                 | (\$227,521.00) | \$0.00            | (\$227,521.00) | \$0.00                     | \$0.00           | (\$60,242.93)    | (\$167,278.07)            | 26%           | (\$176,623.00) |
| Department 42 - Engineering Services Totals |                                                 | \$5,485.00     | \$0.00            | \$5,485.00     | \$17,780.49                | \$5,370.00       | \$17,780.49      | (\$17,665.49)             | 422%          | \$24,750.00    |
| EXPENSE TOTALS                              |                                                 | \$4,019,638.00 | \$0.00            | \$4,019,638.00 | \$485,305.55               | \$5,164,560.61   | \$1,318,101.76   | (\$2,463,024.37)          | 161%          | \$3,340,220.00 |
| Fund 0031 - Water Utility Fund Totals       |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| REVENUE TOTALS                              |                                                 | 4,019,638.00   | .00               | 4,019,638.00   | 317,875.40                 | .00              | 1,166,698.76     | 2,852,939.24              | 29%           | 4,252,900.00   |
| EXPENSE TOTALS                              |                                                 | 4,019,638.00   | .00               | 4,019,638.00   | 485,305.55                 | 5,164,560.61     | 1,318,101.76     | (2,463,024.37)            | 161%          | 3,340,220.00   |
| Fund 0031 - Water Utility Fund Totals       |                                                 | \$0.00         | \$0.00            | \$0.00         | (\$167,430.15)             | (\$5,164,560.61) | (\$151,403.00)   | \$5,315,963.61            |               | \$912,680.00   |
| Fund 0032 - Wastewater Fund                 |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| REVENUE                                     |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| Department 00 - Revenue                     |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 301                                         |                                                 |                |                   |                |                            |                  |                  |                           |               |                |
| 301.000                                     | Sale Of Utilities                               | 3,764,324.00   | .00               | 3,764,324.00   | 272,466.48                 | .00              | 963,240.91       | 2,801,083.09              | 26            | 3,219,570.00   |
| 301.002                                     | New Turn Ons                                    | 3,000.00       | .00               | 3,000.00       | 245.00                     | .00              | 1,130.00         | 1,870.00                  | 38            | 2,980.00       |
| 301.009                                     | New Service Taps                                | 11,000.00      | .00               | 11,000.00      | 1,800.00                   | .00              | 6,300.00         | 4,700.00                  | 57            | 13,500.00      |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                     | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0032 - Wastewater Fund |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                     |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue     |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| <b>301</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 301.014                     | Fixed Charges - Andrews   | 91,946.00      | .00               | 91,946.00      | 47,288.45                  | .00              | 47,288.45        | 44,657.55                 | 51            | 111,311.00       |
| 301.015                     | Fixed Charges - GCWSD     | 174,861.00     | .00               | 174,861.00     | 23,557.61                  | .00              | 89,914.67        | 84,946.33                 | 51            | 192,418.00       |
| 301.016                     | Fixed Charges - COG       | 477,254.00     | .00               | 477,254.00     | 27,651.27                  | .00              | 110,605.08       | 366,648.92                | 23            | 331,815.00       |
| 301.017                     | Volume Charges - Andrews  | 129,350.00     | .00               | 129,350.00     | 11,510.54                  | .00              | 50,020.68        | 79,329.32                 | 39            | 170,550.00       |
| 301.018                     | Volume Charges - GCWSD    | 333,356.00     | .00               | 333,356.00     | 30,241.20                  | .00              | 106,979.21       | 226,376.79                | 32            | 334,700.00       |
| 301.019                     | Volume Charges - COG      | 851,357.00     | .00               | 851,357.00     | 78,799.08                  | .00              | 316,094.36       | 535,262.64                | 37            | 877,770.00       |
| 301.026                     | Fixed- Elim Georgetown    | (477,254.00)   | .00               | (477,254.00)   | (27,651.27)                | .00              | (110,605.08)     | (366,648.92)              | 23            | (331,815.00)     |
| 301.029                     | Volume-Elim-Georgetown    | (851,357.00)   | .00               | (851,357.00)   | (78,799.08)                | .00              | (316,094.36)     | (535,262.64)              | 37            | (877,770.00)     |
| <b>301 - Totals</b>         |                           | \$4,507,837.00 | \$0.00            | \$4,507,837.00 | \$387,109.28               | \$0.00           | \$1,264,873.92   | \$3,242,963.08            | 28%           | \$4,045,050.00   |
| <b>302</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.001                     | Penalties                 | 35,000.00      | .00               | 35,000.00      | 4,379.41                   | .00              | 17,209.44        | 17,790.56                 | 49            | 40,920.00        |
| <b>302 - Totals</b>         |                           | \$35,000.00    | \$0.00            | \$35,000.00    | \$4,379.41                 | \$0.00           | \$17,209.44      | \$17,790.56               | 49%           | \$40,920.00      |
| <b>303</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 303.006                     | Septic Tank Dumping       | 35,000.00      | .00               | 35,000.00      | 2,040.00                   | .00              | 10,300.00        | 24,700.00                 | 29            | 35,340.00        |
| <b>303 - Totals</b>         |                           | \$35,000.00    | \$0.00            | \$35,000.00    | \$2,040.00                 | \$0.00           | \$10,300.00      | \$24,700.00               | 29%           | \$35,340.00      |
| <b>306</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 306.001                     | Investment Earnings       | .00            | .00               | .00            | 10,183.61                  | .00              | 10,183.61        | (10,183.61)               | +++           | 12,540.00        |
| <b>306 - Totals</b>         |                           | \$0.00         | \$0.00            | \$0.00         | \$10,183.61                | \$0.00           | \$10,183.61      | (\$10,183.61)             | +++           | \$12,540.00      |
| <b>324</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 324.017                     | Wastewater Impact Fee     | 19,800.00      | .00               | 19,800.00      | 2,640.00                   | .00              | 13,185.00        | 6,615.00                  | 67            | 68,550.00        |
| <b>324 - Totals</b>         |                           | \$19,800.00    | \$0.00            | \$19,800.00    | \$2,640.00                 | \$0.00           | \$13,185.00      | \$6,615.00                | 67%           | \$68,550.00      |
| <b>331</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 331.000                     | Federal Grants            | 19,800.00      | .00               | 19,800.00      | .00                        | .00              | .00              | 19,800.00                 | 0             | \$0.00           |
| <b>331 - Totals</b>         |                           | \$19,800.00    | \$0.00            | \$19,800.00    | \$0.00                     | \$0.00           | \$0.00           | \$19,800.00               | 0%            | \$0.00           |
| <b>332</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 332.009                     | Other State Grants        | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 403,170.00       |
| <b>332 - Totals</b>         |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$403,170.00     |
| <b>361</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 361.001                     | Investment Earnings       | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | \$0.00           |
| <b>361 - Totals</b>         |                           | \$1,000.00     | \$0.00            | \$1,000.00     | \$0.00                     | \$0.00           | \$0.00           | \$1,000.00                | 0%            | \$0.00           |
| <b>369</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.002                     | Miscellaneous Revenue     | 150.00         | .00               | 150.00         | 120.00                     | .00              | 120.00           | 30.00                     | 80            | 1,260.00         |
| <b>369 - Totals</b>         |                           | \$150.00       | \$0.00            | \$150.00       | \$120.00                   | \$0.00           | \$120.00         | \$30.00                   | 80%           | \$1,260.00       |
| <b>371</b>                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 371.003                     | Cap Contributions-Develop | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 509,910.00       |
| <b>371 - Totals</b>         |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$509,910.00     |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0032 - Wastewater Fund            |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 392                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 392.001                                | From Electric Fund         | 89,605.00      | .00               | 89,605.00      | .00                        | .00              | .00              | 89,605.00                 | 0             | \$0.00           |
| 392 - Totals                           |                            | \$89,605.00    | \$0.00            | \$89,605.00    | \$0.00                     | \$0.00           | \$0.00           | \$89,605.00               | 0%            | \$0.00           |
| 395                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 395.001                                | Transfer from General Fund | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 1,623.00         |
| 395 - Totals                           |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$1,623.00       |
| Department 00 - Revenue Totals         |                            | \$4,708,192.00 | \$0.00            | \$4,708,192.00 | \$406,472.30               | \$0.00           | \$1,315,871.97   | \$3,392,320.03            | 28%           | \$5,118,400.00   |
| REVENUE TOTALS                         |                            | \$4,708,192.00 | \$0.00            | \$4,708,192.00 | \$406,472.30               | \$0.00           | \$1,315,871.97   | \$3,392,320.03            | 28%           | \$5,118,400.00   |
| EXPENSE                                |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 18 - Wastewater Collections |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                | Regular Pay                | 243,006.00     | .00               | 243,006.00     | 15,350.45                  | .00              | 71,392.64        | 171,613.36                | 29            | 199,190.00       |
| 400 - Totals                           |                            | \$243,006.00   | \$0.00            | \$243,006.00   | \$15,350.45                | \$0.00           | \$71,392.64      | \$171,613.36              | 29%           | \$199,190.00     |
| 401                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                | Overtime                   | 3,000.00       | .00               | 3,000.00       | 191.24                     | .00              | 1,854.52         | 1,145.48                  | 62            | 3,060.00         |
| 401.105                                | On-call pay                | 5,200.00       | .00               | 5,200.00       | 533.32                     | .00              | 2,399.94         | 2,800.06                  | 46            | 3,630.00         |
| 401 - Totals                           |                            | \$8,200.00     | \$0.00            | \$8,200.00     | \$724.56                   | \$0.00           | \$4,254.46       | \$3,945.54                | 52%           | \$6,690.00       |
| 405                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                | FICA                       | 18,655.00      | .00               | 18,655.00      | 1,168.48                   | .00              | 5,507.04         | 13,147.96                 | 30            | 14,610.00        |
| 405 - Totals                           |                            | \$18,655.00    | \$0.00            | \$18,655.00    | \$1,168.48                 | \$0.00           | \$5,507.04       | \$13,147.96               | 30%           | \$14,610.00      |
| 406                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                | Retirement                 | 46,624.00      | .00               | 46,624.00      | 2,966.80                   | .00              | 14,020.58        | 32,603.42                 | 30            | 35,630.00        |
| 406 - Totals                           |                            | \$46,624.00    | \$0.00            | \$46,624.00    | \$2,966.80                 | \$0.00           | \$14,020.58      | \$32,603.42               | 30%           | \$35,630.00      |
| 408                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                | SCMIT Worker's Comp Ins.   | 25,000.00      | .00               | 25,000.00      | .00                        | 6,368.34         | 12,760.42        | 5,871.24                  | 77            | 24,720.00        |
| 408 - Totals                           |                            | \$25,000.00    | \$0.00            | \$25,000.00    | \$0.00                     | \$6,368.34       | \$12,760.42      | \$5,871.24                | 77%           | \$24,720.00      |
| 410                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                | Health Claims Cost         | 54,006.00      | .00               | 54,006.00      | 2,958.66                   | .00              | 12,545.88        | 41,460.12                 | 23            | 39,080.00        |
| 410.002                                | Health Claim Costs-Retire  | 16,989.00      | .00               | 16,989.00      | 1,308.02                   | .00              | 5,232.08         | 11,756.92                 | 31            | 14,730.00        |
| 410 - Totals                           |                            | \$70,995.00    | \$0.00            | \$70,995.00    | \$4,266.68                 | \$0.00           | \$17,777.96      | \$53,217.04               | 25%           | \$53,810.00      |
| 500                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                | Supplies and Materials     | 5,500.00       | .00               | 5,500.00       | 316.72                     | .00              | 1,384.25         | 4,115.75                  | 25            | 5,600.00         |
| 500.102                                | Equipment                  | 15,000.00      | .00               | 15,000.00      | 1,147.99                   | .00              | 1,147.99         | 13,852.01                 | 8             | 22,100.00        |
| 500 - Totals                           |                            | \$20,500.00    | \$0.00            | \$20,500.00    | \$1,464.71                 | \$0.00           | \$2,532.24       | \$17,967.76               | 12%           | \$27,710.00      |
| 501                                    |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                                | Uniforms and Clothing      | 5,500.00       | .00               | 5,500.00       | 983.57                     | .00              | 2,763.87         | 2,736.13                  | 50            | 5,530.00         |
| 501 - Totals                           |                            | \$5,500.00     | \$0.00            | \$5,500.00     | \$983.57                   | \$0.00           | \$2,763.87       | \$2,736.13                | 50%           | \$5,530.00       |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description                | Adopted Budget     | Budget Amendments | Amended Budget     | Current Month Transactions | YTD Encumbrances   | YTD Transactions   | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total   |
|----------------------------------------|------------------------------------|--------------------|-------------------|--------------------|----------------------------|--------------------|--------------------|---------------------------|---------------|--------------------|
| Fund 0032 - Wastewater Fund            |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| EXPENSE                                |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| Department 18 - Wastewater Collections |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| <b>512</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 512.108                                | Chemicals                          | 5,500.00           | .00               | 5,500.00           | .00                        | .00                | 1,115.20           | 4,384.80                  | 20            | 5,288.00           |
| <b>512 - Totals</b>                    |                                    | <b>\$5,500.00</b>  | <b>\$0.00</b>     | <b>\$5,500.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$1,115.20</b>  | <b>\$4,384.80</b>         | <b>20%</b>    | <b>\$5,288.00</b>  |
| <b>513</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 513.112                                | Asphalt/Concrete/Gravel            | 40,000.00          | .00               | 40,000.00          | .00                        | 11,846.00          | 154.00             | 28,000.00                 | 30            | 26,791.00          |
| <b>513 - Totals</b>                    |                                    | <b>\$40,000.00</b> | <b>\$0.00</b>     | <b>\$40,000.00</b> | <b>\$0.00</b>              | <b>\$11,846.00</b> | <b>\$154.00</b>    | <b>\$28,000.00</b>        | <b>30%</b>    | <b>\$26,791.00</b> |
| <b>514</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 514.111                                | WW Collection Syst Supply          | 10,000.00          | .00               | 10,000.00          | .00                        | .00                | 3,504.90           | 6,495.10                  | 35            | 10,345.00          |
| <b>514 - Totals</b>                    |                                    | <b>\$10,000.00</b> | <b>\$0.00</b>     | <b>\$10,000.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$3,504.90</b>  | <b>\$6,495.10</b>         | <b>35%</b>    | <b>\$10,345.00</b> |
| <b>515</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 515.121                                | Safety Supplies                    | 900.00             | .00               | 900.00             | 160.87                     | .00                | 160.87             | 739.13                    | 18            | 300.00             |
| <b>515 - Totals</b>                    |                                    | <b>\$900.00</b>    | <b>\$0.00</b>     | <b>\$900.00</b>    | <b>\$160.87</b>            | <b>\$0.00</b>      | <b>\$160.87</b>    | <b>\$739.13</b>           | <b>18%</b>    | <b>\$300.00</b>    |
| <b>532</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 532.148                                | Small Hand Tools                   | 300.00             | .00               | 300.00             | .00                        | .00                | .00                | 300.00                    | 0             | 311.00             |
| 532.1481                               | Small Hand Tools - Maintenance     | 450.00             | .00               | 450.00             | .00                        | .00                | .00                | 450.00                    | 0             | 33.00              |
| <b>532 - Totals</b>                    |                                    | <b>\$750.00</b>    | <b>\$0.00</b>     | <b>\$750.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$750.00</b>           | <b>0%</b>     | <b>\$35.00</b>     |
| <b>600</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 600.110                                | SCMIRF Property/Liab Ins           | 45,984.00          | .00               | 45,984.00          | .00                        | .00                | 22,116.03          | 23,867.97                 | 48            | 41,391.00          |
| <b>600 - Totals</b>                    |                                    | <b>\$45,984.00</b> | <b>\$0.00</b>     | <b>\$45,984.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$22,116.03</b> | <b>\$23,867.97</b>        | <b>48%</b>    | <b>\$41,391.00</b> |
| <b>610</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 610.112                                | Postage                            | 1,000.00           | .00               | 1,000.00           | 138.05                     | .00                | 778.81             | 221.19                    | 78            | 970.00             |
| 610.1110                               | Communications- Wireless           | 3,100.00           | .00               | 3,100.00           | 371.98                     | .00                | 557.56             | 2,542.44                  | 18            | 2,280.00           |
| <b>610 - Totals</b>                    |                                    | <b>\$4,100.00</b>  | <b>\$0.00</b>     | <b>\$4,100.00</b>  | <b>\$510.03</b>            | <b>\$0.00</b>      | <b>\$1,336.37</b>  | <b>\$2,763.63</b>         | <b>33%</b>    | <b>\$3,250.00</b>  |
| <b>620</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 620.114                                | Advertising                        | 500.00             | .00               | 500.00             | .00                        | .00                | 84.00              | 416.00                    | 17            | 200.00             |
| <b>620 - Totals</b>                    |                                    | <b>\$500.00</b>    | <b>\$0.00</b>     | <b>\$500.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$84.00</b>     | <b>\$416.00</b>           | <b>17%</b>    | <b>\$200.00</b>    |
| <b>640</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 640.124                                | Travel Expense                     | 200.00             | .00               | 200.00             | .00                        | .00                | .00                | 200.00                    | 0             | \$0.00             |
| <b>640 - Totals</b>                    |                                    | <b>\$200.00</b>    | <b>\$0.00</b>     | <b>\$200.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>      | <b>\$200.00</b>           | <b>0%</b>     | <b>\$0.00</b>      |
| <b>650</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 650.127                                | Electricity                        | 78,673.00          | .00               | 78,673.00          | 8,709.73                   | .00                | 32,452.70          | 46,220.30                 | 41            | 70,780.00          |
| 650.133                                | Stormwater                         | 12,756.00          | .00               | 12,756.00          | 1,118.58                   | .00                | 4,474.32           | 8,281.68                  | 35            | 11,830.00          |
| 650.134                                | Security Lights                    | 1,452.00           | .00               | 1,452.00           | 121.00                     | .00                | 484.00             | 968.00                    | 33            | 1,450.00           |
| 650.1271                               | Electricity- Sales Tax             | 2,185.00           | .00               | 2,185.00           | 229.61                     | .00                | 910.73             | 1,274.27                  | 42            | 1,970.00           |
| <b>650 - Totals</b>                    |                                    | <b>\$95,066.00</b> | <b>\$0.00</b>     | <b>\$95,066.00</b> | <b>\$10,178.92</b>         | <b>\$0.00</b>      | <b>\$38,321.75</b> | <b>\$56,744.25</b>        | <b>40%</b>    | <b>\$86,050.00</b> |
| <b>660</b>                             |                                    |                    |                   |                    |                            |                    |                    |                           |               |                    |
| 660.133                                | Repairs & Maint. Services          | 120,000.00         | .00               | 120,000.00         | 1,167.45                   | .00                | 1,836.10           | 118,163.90                | 2             | 15,700.00          |
| 660.139                                | Fleet Services-RTA Mtce Allocation | 15,000.00          | .00               | 15,000.00          | 128.26                     | .00                | 4,200.12           | 10,799.88                 | 28            | 23,880.00          |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description                             | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances   | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total    |
|----------------------------------------|-------------------------------------------------|---------------------|-------------------|---------------------|----------------------------|--------------------|---------------------|---------------------------|---------------|---------------------|
| Fund 0032 - Wastewater Fund            |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| EXPENSE                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| Department 18 - Wastewater Collections |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| <b>660</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 660.145                                | Gasoline & Oil                                  | 23,625.00           | .00               | 23,625.00           | .00                        | .00                | 3,821.85            | 19,803.15                 | 16            | 24,211.00           |
| 660.1391                               | Fleet Services -Departmental Expense Allocation | 20,513.00           | .00               | 20,513.00           | 137.50                     | .00                | 7,649.64            | 12,863.36                 | 37            | 25,880.00           |
| 660.1392                               | Fleet Svcs- Outside Vends                       | 2,000.00            | .00               | 2,000.00            | 6,590.74                   | .00                | 6,590.74            | (4,590.74)                | 330           | 3,700.00            |
| <b>660 - Totals</b>                    |                                                 | <b>\$181,138.00</b> | <b>\$0.00</b>     | <b>\$181,138.00</b> | <b>\$8,023.95</b>          | <b>\$0.00</b>      | <b>\$24,098.45</b>  | <b>\$157,039.55</b>       | <b>13%</b>    | <b>\$93,411.00</b>  |
| <b>670</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 670.156                                | Equipment Rental/Lease                          | 6,000.00            | .00               | 6,000.00            | .00                        | .00                | .00                 | 6,000.00                  | 0             | \$0.00              |
| <b>670 - Totals</b>                    |                                                 | <b>\$6,000.00</b>   | <b>\$0.00</b>     | <b>\$6,000.00</b>   | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$6,000.00</b>         | <b>0%</b>     | <b>\$0.00</b>       |
| <b>681</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 681.100                                | Capital Lease Principal                         | 57,000.00           | .00               | 57,000.00           | .00                        | .00                | 57,000.00           | .00                       | 100           | 56,000.00           |
| 681.120                                | Capital Lease Interest                          | 7,220.00            | .00               | 7,220.00            | .00                        | .00                | 7,220.00            | .00                       | 100           | 8,540.00            |
| <b>681 - Totals</b>                    |                                                 | <b>\$64,220.00</b>  | <b>\$0.00</b>     | <b>\$64,220.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$64,220.00</b>  | <b>\$0.00</b>             | <b>100%</b>   | <b>\$64,540.00</b>  |
| <b>685</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 685.180                                | Membership Dues and Fees                        | 600.00              | .00               | 600.00              | .00                        | .00                | 45.00               | 555.00                    | 8             | 150.00              |
| 685.182                                | Other Operating Expenses                        | 5,000.00            | .00               | 5,000.00            | .00                        | .00                | .00                 | 5,000.00                  | 0             | 1,570.00            |
| 685.183                                | Depreciation                                    | 460,293.00          | .00               | 460,293.00          | .00                        | .00                | 104,974.36          | 355,318.64                | 23            | 391,850.00          |
| 685.186                                | Training                                        | 2,250.00            | .00               | 2,250.00            | .00                        | .00                | .00                 | 2,250.00                  | 0             | 410.00              |
| <b>685 - Totals</b>                    |                                                 | <b>\$468,143.00</b> | <b>\$0.00</b>     | <b>\$468,143.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$105,019.36</b> | <b>\$363,123.64</b>       | <b>22%</b>    | <b>\$393,990.00</b> |
| <b>686</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 686.187                                | Professional Services                           | 6,400.00            | .00               | 6,400.00            | 1,470.00                   | 2,246.44           | 2,001.06            | 2,152.50                  | 66            | 8,720.00            |
| 686.189                                | Employee Medical                                | 1,000.00            | .00               | 1,000.00            | .00                        | .00                | 164.00              | 836.00                    | 16            | 850.00              |
| 686.190                                | Consulting Services                             | .00                 | .00               | .00                 | 31,488.85                  | .00                | 31,488.85           | (31,488.85)               | +++           | 0.00                |
| 686.191                                | Contract Services/Studies                       | 2,220.00            | .00               | 2,220.00            | 692.77                     | 9,948.50           | 907.57              | (8,636.07)                | 489           | 2,470.00            |
| 686.195                                | Repair/Maint Svc Contract                       | 15,000.00           | .00               | 15,000.00           | 14,999.27                  | .00                | 14,999.27           | .73                       | 100           | 0.00                |
| 686.196                                | Bank Charges/Fees                               | 6,750.00            | .00               | 6,750.00            | .00                        | .00                | 1,077.96            | 5,672.04                  | 16            | 8,210.00            |
| 686.199                                | Internal Engineering                            | 22,752.00           | .00               | 22,752.00           | .00                        | .00                | 6,024.29            | 16,727.71                 | 26            | 17,660.00           |
| 686.1895                               | Employee wellness services                      | 6,998.00            | .00               | 6,998.00            | 295.12                     | .00                | 858.47              | 6,139.53                  | 12            | 4,310.00            |
| <b>686 - Totals</b>                    |                                                 | <b>\$61,120.00</b>  | <b>\$0.00</b>     | <b>\$61,120.00</b>  | <b>\$48,946.01</b>         | <b>\$12,194.94</b> | <b>\$57,521.47</b>  | <b>(\$8,596.41)</b>       | <b>114%</b>   | <b>\$42,250.00</b>  |
| <b>687</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 687.202                                | Utility Billing Services                        | 7,000.00            | .00               | 7,000.00            | 760.76                     | .00                | 2,779.69            | 4,220.31                  | 40            | 6,240.00            |
| 687.204                                | Janitorial Services                             | 3,282.00            | .00               | 3,282.00            | .00                        | .00                | 426.66              | 2,855.34                  | 13            | 3,160.00            |
| <b>687 - Totals</b>                    |                                                 | <b>\$10,282.00</b>  | <b>\$0.00</b>     | <b>\$10,282.00</b>  | <b>\$760.76</b>            | <b>\$0.00</b>      | <b>\$3,206.35</b>   | <b>\$7,075.65</b>         | <b>31%</b>    | <b>\$9,400.00</b>   |
| <b>702</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 702.106                                | Interest- Bonds                                 | 29,122.00           | .00               | 29,122.00           | .00                        | .00                | .00                 | 29,122.00                 | 0             | 31,420.00           |
| 702.110                                | Bond Principal                                  | 107,967.00          | .00               | 107,967.00          | .00                        | .00                | .00                 | 107,967.00                | 0             | 105,660.00          |
| <b>702 - Totals</b>                    |                                                 | <b>\$137,089.00</b> | <b>\$0.00</b>     | <b>\$137,089.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$137,089.00</b>       | <b>0%</b>     | <b>\$137,080.00</b> |
| <b>703</b>                             |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 703.1001                               | Agent Fees                                      | .00                 | .00               | .00                 | .00                        | .00                | 1,612.50            | (1,612.50)                | +++           | 6,800.00            |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                       | Account Description        | Adopted Budget   | Budget Amendments | Amended Budget   | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-----------------------------------------------|----------------------------|------------------|-------------------|------------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0032 - Wastewater Fund                   |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| EXPENSE                                       |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| Department 18 - Wastewater Collections        |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 703 - Totals                                  |                            | \$0.00           | \$0.00            | \$0.00           | \$0.00                     | \$0.00           | \$1,612.50       | (\$1,612.50)              | +++           | \$6,800.00       |
| 720                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 720.001                                       | Provision for Bad Debts    | 8,000.00         | .00               | 8,000.00         | 625.00                     | .00              | 2,500.00         | 5,500.00                  | 31            | 7,500.00         |
| 720 - Totals                                  |                            | \$8,000.00       | \$0.00            | \$8,000.00       | \$625.00                   | \$0.00           | \$2,500.00       | \$5,500.00                | 31%           | \$7,500.00       |
| 750                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 750.124                                       | Transfers to General Fund  | 203,158.00       | .00               | 203,158.00       | 16,929.83                  | .00              | 67,719.32        | 135,438.68                | 33            | 192,187.50       |
| 750 - Totals                                  |                            | \$203,158.00     | \$0.00            | \$203,158.00     | \$16,929.83                | \$0.00           | \$67,719.32      | \$135,438.68              | 33%           | \$192,187.50     |
| 795                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 795.995                                       | GF Cost Distribution       | 101,342.00       | .00               | 101,342.00       | 8,445.17                   | .00              | 33,780.68        | 67,561.32                 | 33            | 92,720.00        |
| 795.999                                       | Allocation G&A Services    | 113,737.00       | .00               | 113,737.00       | .00                        | .00              | 18,964.35        | 94,772.65                 | 17            | 99,160.00        |
| 795 - Totals                                  |                            | \$215,079.00     | \$0.00            | \$215,079.00     | \$8,445.17                 | \$0.00           | \$52,745.03      | \$162,333.97              | 25%           | \$191,890.00     |
| 900                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 900.911                                       | Sewer Improvement Projects | 1,717,718.00     | .00               | 1,717,718.00     | .00                        | .00              | .00              | 1,717,718.00              | 0             |                  |
| 900.3700                                      | Wastewater Collection Sys  | 535,000.00       | .00               | 535,000.00       | .00                        | (131,350.71)     | 90,108.21        | 576,242.50                | -8            | 1,300,310.00     |
| 900.4100                                      | Vehicles                   | 40,000.00        | .00               | 40,000.00        | .00                        | .00              | .00              | 40,000.00                 | 0             | 141,230.00       |
| 900.4300                                      | Other Equipment            | 31,250.00        | .00               | 31,250.00        | .00                        | .00              | .00              | 31,250.00                 | 0             | 161,790.00       |
| 900 - Totals                                  |                            | \$2,323,968.00   | \$0.00            | \$2,323,968.00   | \$0.00                     | (\$131,350.71)   | \$90,108.21      | \$2,365,210.50            | -2%           | \$1,603,342.00   |
| 7999                                          |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 7999.9999                                     | Principal Reclassified     | (107,967.00)     | .00               | (107,967.00)     | .00                        | .00              | .00              | (107,967.00)              | 0             | (105,660.00)     |
| 7999 - Totals                                 |                            | (\$107,967.00)   | \$0.00            | (\$107,967.00)   | \$0.00                     | \$0.00           | \$0.00           | (107,967.00)              | 0%            | (\$105,660.00)   |
| 9999                                          |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 9999.9999                                     | Assets Reclassified        | (2,323,968.00)   | .00               | (2,323,968.00)   | .00                        | .00              | .00              | (2,323,968.00)            | 0             | (1,603,342.00)   |
| 9999 - Totals                                 |                            | (\$2,323,968.00) | \$0.00            | (\$2,323,968.00) | \$0.00                     | \$0.00           | \$0.00           | (2,323,968.00)            | 0%            | (\$1,603,342.00) |
| Department 18 - Wastewater Collections Totals |                            | \$1,887,742.00   | \$0.00            | \$1,887,742.00   | \$121,505.79               | (\$100,941.43)   | \$666,553.02     | \$1,322,130.41            | 30%           | \$1,575,330.00   |
| Department 34 - Regional Wastewater Plant     |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 400                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 400.101                                       | Regular Pay                | 328,606.00       | .00               | 328,606.00       | 22,955.71                  | .00              | 105,609.28       | 222,996.72                | 32            | 281,640.00       |
| 400 - Totals                                  |                            | \$328,606.00     | \$0.00            | \$328,606.00     | \$22,955.71                | \$0.00           | \$105,609.28     | \$222,996.72              | 32%           | \$281,640.00     |
| 401                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 401.103                                       | Overtime                   | 11,000.00        | .00               | 11,000.00        | 1,319.85                   | .00              | 6,646.38         | 4,353.62                  | 60            | 12,250.00        |
| 401.105                                       | On-call pay                | 7,000.00         | .00               | 7,000.00         | 533.32                     | .00              | 2,399.94         | 4,600.06                  | 34            | 6,930.00         |
| 401 - Totals                                  |                            | \$18,000.00      | \$0.00            | \$18,000.00      | \$1,853.17                 | \$0.00           | \$9,046.32       | \$8,953.68                | 50%           | \$19,190.00      |
| 405                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 405.114                                       | FICA                       | 26,513.00        | .00               | 26,513.00        | 1,769.47                   | .00              | 8,361.66         | 18,151.34                 | 32            | 21,350.00        |
| 405 - Totals                                  |                            | \$26,513.00      | \$0.00            | \$26,513.00      | \$1,769.47                 | \$0.00           | \$8,361.66       | \$18,151.34               | 32%           | \$21,350.00      |
| 406                                           |                            |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 406.116                                       | Retirement                 | 64,330.00        | .00               | 64,330.00        | 4,518.77                   | .00              | 21,407.36        | 42,922.64                 | 33            | 52,090.00        |
| 406 - Totals                                  |                            | \$64,330.00      | \$0.00            | \$64,330.00      | \$4,518.77                 | \$0.00           | \$21,407.36      | \$42,922.64               | 33%           | \$52,090.00      |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description       | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances   | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total    |
|-------------------------------------------|---------------------------|---------------------|-------------------|---------------------|----------------------------|--------------------|---------------------|---------------------------|---------------|---------------------|
| Fund 0032 - Wastewater Fund               |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| EXPENSE                                   |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| Department 34 - Regional Wastewater Plant |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| <b>408</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 408.125                                   | SCMIT Worker's Comp Ins.  | 6,000.00            | .00               | 6,000.00            | .00                        | 1,379.42           | 2,758.86            | 1,861.72                  | 69            | 5,350.00            |
| <b>408 - Totals</b>                       |                           | <b>\$6,000.00</b>   | <b>\$0.00</b>     | <b>\$6,000.00</b>   | <b>\$0.00</b>              | <b>\$1,379.42</b>  | <b>\$2,758.86</b>   | <b>\$1,861.72</b>         | <b>69%</b>    | <b>\$5,350.00</b>   |
| <b>410</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 410.001                                   | Health Claims Cost        | 58,236.00           | .00               | 58,236.00           | 4,440.31                   | .00                | 18,203.29           | 40,032.71                 | 31            | 51,890.00           |
| <b>410 - Totals</b>                       |                           | <b>\$58,236.00</b>  | <b>\$0.00</b>     | <b>\$58,236.00</b>  | <b>\$4,440.31</b>          | <b>\$0.00</b>      | <b>\$18,203.29</b>  | <b>\$40,032.71</b>        | <b>31%</b>    | <b>\$51,890.00</b>  |
| <b>500</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 500.101                                   | Supplies and Materials    | 2,500.00            | .00               | 2,500.00            | 145.97                     | .00                | 942.12              | 1,557.88                  | 38            | 2,260.00            |
| 500.102                                   | Equipment                 | 7,300.00            | .00               | 7,300.00            | 737.75                     | .00                | 2,819.24            | 4,480.76                  | 39            | 8,320.00            |
| <b>500 - Totals</b>                       |                           | <b>\$9,800.00</b>   | <b>\$0.00</b>     | <b>\$9,800.00</b>   | <b>\$883.72</b>            | <b>\$0.00</b>      | <b>\$3,761.36</b>   | <b>\$6,038.64</b>         | <b>38%</b>    | <b>\$10,580.00</b>  |
| <b>501</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 501.101                                   | Uniforms and Clothing     | 4,000.00            | .00               | 4,000.00            | (64.61)                    | .00                | 1,475.09            | 2,524.91                  | 37            | 1,870.00            |
| <b>501 - Totals</b>                       |                           | <b>\$4,000.00</b>   | <b>\$0.00</b>     | <b>\$4,000.00</b>   | <b>(\$64.61)</b>           | <b>\$0.00</b>      | <b>\$1,475.09</b>   | <b>\$2,524.91</b>         | <b>37%</b>    | <b>\$1,870.00</b>   |
| <b>512</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 512.108                                   | Chemicals                 | 151,000.00          | .00               | 151,000.00          | 14,869.70                  | 62,620.85          | 52,446.80           | 35,932.35                 | 76            | 96,500.00           |
| 512.109                                   | Laboratory Supplies       | 24,000.00           | .00               | 24,000.00           | 658.89                     | .00                | 4,019.74            | 19,980.26                 | 17            | 17,550.00           |
| <b>512 - Totals</b>                       |                           | <b>\$175,000.00</b> | <b>\$0.00</b>     | <b>\$175,000.00</b> | <b>\$15,528.59</b>         | <b>\$62,620.85</b> | <b>\$56,466.54</b>  | <b>\$55,912.61</b>        | <b>68%</b>    | <b>\$114,050.00</b> |
| <b>515</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 515.121                                   | Safety Supplies           | 900.00              | .00               | 900.00              | .00                        | .00                | .00                 | 900.00                    | 0             | 700.00              |
| 515.129                                   | Permit Fees Due To Others | 9,700.00            | .00               | 9,700.00            | .00                        | .00                | 5,438.98            | 4,261.02                  | 56            | 8,380.00            |
| <b>515 - Totals</b>                       |                           | <b>\$10,600.00</b>  | <b>\$0.00</b>     | <b>\$10,600.00</b>  | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$5,438.98</b>   | <b>\$5,161.02</b>         | <b>51%</b>    | <b>\$9,090.00</b>   |
| <b>532</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 532.148                                   | Small Hand Tools          | 300.00              | .00               | 300.00              | .00                        | .00                | 155.04              | 144.96                    | 52            | 290.00              |
| <b>532 - Totals</b>                       |                           | <b>\$300.00</b>     | <b>\$0.00</b>     | <b>\$300.00</b>     | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$155.04</b>     | <b>\$144.96</b>           | <b>52%</b>    | <b>\$290.00</b>     |
| <b>600</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 600.110                                   | SCMIRF Property/Liab Ins  | 254,208.00          | .00               | 254,208.00          | .00                        | .00                | 122,261.47          | 131,946.53                | 48            | 228,820.00          |
| <b>600 - Totals</b>                       |                           | <b>\$254,208.00</b> | <b>\$0.00</b>     | <b>\$254,208.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$122,261.47</b> | <b>\$131,946.53</b>       | <b>48%</b>    | <b>\$228,820.00</b> |
| <b>610</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 610.111                                   | Communications- Landline  | 2,400.00            | .00               | 2,400.00            | 152.83                     | .00                | 611.17              | 1,788.83                  | 25            | 1,850.00            |
| 610.112                                   | Postage                   | 1,200.00            | .00               | 1,200.00            | .00                        | .00                | .00                 | 1,200.00                  | 0             | 800.00              |
| 610.1110                                  | Communications- Wireless  | 660.00              | .00               | 660.00              | 162.57                     | .00                | 227.76              | 432.24                    | 35            | 780.00              |
| <b>610 - Totals</b>                       |                           | <b>\$4,260.00</b>   | <b>\$0.00</b>     | <b>\$4,260.00</b>   | <b>\$315.40</b>            | <b>\$0.00</b>      | <b>\$838.93</b>     | <b>\$3,421.07</b>         | <b>20%</b>    | <b>\$2,720.00</b>   |
| <b>620</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 620.114                                   | Advertising               | 500.00              | .00               | 500.00              | 84.00                      | .00                | 84.00               | 416.00                    | 17            | 0.00                |
| <b>620 - Totals</b>                       |                           | <b>\$500.00</b>     | <b>\$0.00</b>     | <b>\$500.00</b>     | <b>\$84.00</b>             | <b>\$0.00</b>      | <b>\$84.00</b>      | <b>\$416.00</b>           | <b>17%</b>    | <b>\$0.00</b>       |
| <b>640</b>                                |                           |                     |                   |                     |                            |                    |                     |                           |               |                     |
| 640.124                                   | Travel Expense            | 100.00              | .00               | 100.00              | .00                        | .00                | .00                 | 100.00                    | 0             | 220.00              |
| <b>640 - Totals</b>                       |                           | <b>\$100.00</b>     | <b>\$0.00</b>     | <b>\$100.00</b>     | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$100.00</b>           | <b>0%</b>     | <b>\$220.00</b>     |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                   | Account Description                             | Adopted Budget      | Budget Amendments | Amended Budget      | Current Month Transactions | YTD Encumbrances   | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------|-------------------------------------------------|---------------------|-------------------|---------------------|----------------------------|--------------------|---------------------|---------------------------|---------------|------------------|
| Fund 0032 - Wastewater Fund               |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| EXPENSE                                   |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| Department 34 - Regional Wastewater Plant |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| <b>650</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 650.127                                   | Electricity                                     | 316,710.00          | .00               | 316,710.00          | 29,710.22                  | .00                | 117,734.00          | 198,976.00                | 37            | 280,060          |
| 650.128                                   | Water                                           | 2,533.00            | .00               | 2,533.00            | 148.39                     | .00                | 808.36              | 1,724.64                  | 32            | 2,430            |
| 650.130                                   | Sanitation                                      | 3,681.00            | .00               | 3,681.00            | 262.13                     | .00                | 1,048.52            | 2,632.48                  | 28            | 3,140            |
| 650.133                                   | Stormwater                                      | 3,353.00            | .00               | 3,353.00            | 312.62                     | .00                | 1,250.48            | 2,102.52                  | 37            | 3,100            |
| 650.134                                   | Security Lights                                 | 4,164.00            | .00               | 4,164.00            | 347.00                     | .00                | 1,388.00            | 2,776.00                  | 33            | 4,160            |
| 650.1271                                  | Electricity- Sales Tax                          | 13,010.00           | .00               | 13,010.00           | 801.01                     | .00                | 3,537.21            | 9,472.79                  | 27            | 10,570           |
| <b>650 - Totals</b>                       |                                                 | <b>\$343,451.00</b> | <b>\$0.00</b>     | <b>\$343,451.00</b> | <b>\$31,581.37</b>         | <b>\$0.00</b>      | <b>\$125,766.57</b> | <b>\$217,684.43</b>       | <b>37%</b>    | <b>\$303,490</b> |
| <b>660</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 660.133                                   | Repairs & Maint. Services                       | 159,586.00          | .00               | 159,586.00          | 12,499.09                  | 56,327.07          | 33,390.75           | 69,868.18                 | 56            | 95,950           |
| 660.139                                   | Fleet Services-RTA Mtce Allocation              | 3,000.00            | .00               | 3,000.00            | 289.37                     | .00                | 1,149.15            | 1,850.85                  | 38            | 1,730            |
| 660.145                                   | Gasoline & Oil                                  | 3,707.00            | .00               | 3,707.00            | .00                        | .00                | 943.48              | 2,763.52                  | 25            | 4,570            |
| 660.1391                                  | Fleet Services -Departmental Expense Allocation | 955.00              | .00               | 955.00              | 110.00                     | .00                | 928.02              | 26.98                     | 97            | 1,950            |
| 660.1392                                  | Fleet Svcs- Outside Vends                       | 150.00              | .00               | 150.00              | .00                        | .00                | .00                 | 150.00                    | 0             |                  |
| <b>660 - Totals</b>                       |                                                 | <b>\$167,398.00</b> | <b>\$0.00</b>     | <b>\$167,398.00</b> | <b>\$12,898.46</b>         | <b>\$56,327.07</b> | <b>\$36,411.40</b>  | <b>\$74,659.53</b>        | <b>55%</b>    | <b>\$104,210</b> |
| <b>670</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 670.156                                   | Equipment Rental/Lease                          | 1,200.00            | .00               | 1,200.00            | .00                        | .00                | .00                 | 1,200.00                  | 0             |                  |
| <b>670 - Totals</b>                       |                                                 | <b>\$1,200.00</b>   | <b>\$0.00</b>     | <b>\$1,200.00</b>   | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$1,200.00</b>         | <b>0%</b>     | <b>\$0</b>       |
| <b>685</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 685.180                                   | Membership Dues and Fees                        | 425.00              | .00               | 425.00              | 45.00                      | .00                | 90.00               | 335.00                    | 21            | 300              |
| 685.182                                   | Other Operating Expenses                        | 1,000.00            | .00               | 1,000.00            | .00                        | .00                | 51.00               | 949.00                    | 5             | 380              |
| 685.183                                   | Depreciation                                    | 696,881.00          | .00               | 696,881.00          | .00                        | .00                | 1,938.45            | 694,942.55                | 0             | 4,730            |
| 685.186                                   | Training                                        | 2,150.00            | .00               | 2,150.00            | .00                        | .00                | .00                 | 2,150.00                  | 0             | 1,330            |
| 685.190                                   | Landfill Fees                                   | 75,000.00           | .00               | 75,000.00           | 2,870.72                   | .00                | 8,536.64            | 66,463.36                 | 11            | 61,390           |
| <b>685 - Totals</b>                       |                                                 | <b>\$775,456.00</b> | <b>\$0.00</b>     | <b>\$775,456.00</b> | <b>\$2,915.72</b>          | <b>\$0.00</b>      | <b>\$10,616.09</b>  | <b>\$764,839.91</b>       | <b>1%</b>     | <b>\$68,150</b>  |
| <b>686</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 686.187                                   | Professional Services                           | 42,775.00           | .00               | 42,775.00           | 4,606.90                   | .00                | 6,679.40            | 36,095.60                 | 16            | 55,380           |
| 686.189                                   | Employee Medical                                | 1,100.00            | .00               | 1,100.00            | .00                        | .00                | .00                 | 1,100.00                  | 0             | 440              |
| 686.195                                   | Repair/Maint Svc Contract                       | 2,220.00            | .00               | 2,220.00            | 278.85                     | .00                | 1,256.10            | 963.90                    | 57            | 1,850            |
| 686.199                                   | Internal Engineering                            | 45,504.00           | .00               | 45,504.00           | .00                        | .00                | 12,048.59           | 33,455.41                 | 26            | 35,320           |
| 686.1895                                  | Employee wellness services                      | 5,004.00            | .00               | 5,004.00            | 210.78                     | .00                | 613.17              | 4,390.83                  | 12            | 3,080            |
| <b>686 - Totals</b>                       |                                                 | <b>\$96,603.00</b>  | <b>\$0.00</b>     | <b>\$96,603.00</b>  | <b>\$5,096.53</b>          | <b>\$0.00</b>      | <b>\$20,597.26</b>  | <b>\$76,005.74</b>        | <b>21%</b>    | <b>\$96,090</b>  |
| <b>702</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 702.106                                   | Interest- Bonds                                 | 151,549.00          | .00               | 151,549.00          | .00                        | .00                | .00                 | 151,549.00                | 0             | 167,660          |
| 702.110                                   | Bond Principal                                  | 605,768.00          | .00               | 605,768.00          | .00                        | .00                | .00                 | 605,768.00                | 0             | 587,270          |
| <b>702 - Totals</b>                       |                                                 | <b>\$757,317.00</b> | <b>\$0.00</b>     | <b>\$757,317.00</b> | <b>\$0.00</b>              | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>\$757,317.00</b>       | <b>0%</b>     | <b>\$754,940</b> |
| <b>703</b>                                |                                                 |                     |                   |                     |                            |                    |                     |                           |               |                  |
| 703.109                                   | Agents Fee                                      | 5,800.00            | .00               | 5,800.00            | .00                        | .00                | 1,250.00            | 4,550.00                  | 22            | 2,860            |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                          | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0032 - Wastewater Fund                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 34 - Regional Wastewater Plant        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 703 - Totals                                     |                            | \$5,800.00     | \$0.00            | \$5,800.00     | \$0.00                     | \$0.00           | \$1,250.00       | \$4,550.00                | 22%           | \$2,866.00       |
| 750                                              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 750.124                                          | Transfers to General Fund  | 134,924.00     | .00               | 134,924.00     | 11,243.66                  | .00              | 44,974.64        | 89,949.36                 | 33            | 127,634.00       |
| 750 - Totals                                     |                            | \$134,924.00   | \$0.00            | \$134,924.00   | \$11,243.66                | \$0.00           | \$44,974.64      | \$89,949.36               | 33%           | \$127,634.00     |
| 795                                              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.995                                          | GF Cost Distribution       | 67,305.00      | .00               | 67,305.00      | 5,608.75                   | .00              | 22,435.00        | 44,870.00                 | 33            | 61,580.00        |
| 795.999                                          | Allocation G&A Services    | 113,738.00     | .00               | 113,738.00     | .00                        | .00              | 18,964.35        | 94,773.65                 | 17            | 99,160.00        |
| 795 - Totals                                     |                            | \$181,043.00   | \$0.00            | \$181,043.00   | \$5,608.75                 | \$0.00           | \$41,399.35      | \$139,643.65              | 23%           | \$160,750.00     |
| 900                                              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.3900                                         | Wastewater Treatment Plant | 530,000.00     | .00               | 530,000.00     | 156,428.98                 | 297,515.66       | 156,984.34       | 75,500.00                 | 86            | 57,180.00        |
| 900.4100                                         | Vehicles                   | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 31,080.00        |
| 900.4300                                         | Other Equipment            | 95,000.00      | .00               | 95,000.00      | 15,943.16                  | 61,983.50        | 15,943.16        | 17,073.34                 | 82            | 17,073.34        |
| 900 - Totals                                     |                            | \$625,000.00   | \$0.00            | \$625,000.00   | \$172,372.14               | \$359,499.16     | \$172,927.50     | \$92,573.34               | 85%           | \$88,273.34      |
| 7999                                             |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 7999.9999                                        | Principal Reclassified     | (605,768.00)   | .00               | (605,768.00)   | .00                        | .00              | .00              | (605,768.00)              | 0             | (587,278.00)     |
| 7999 - Totals                                    |                            | (\$605,768.00) | \$0.00            | (\$605,768.00) | \$0.00                     | \$0.00           | \$0.00           | (\$605,768.00)            | 0%            | (\$587,278.00)   |
| 9999                                             |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 9999.9999                                        | Assets Reclassified        | (625,000.00)   | .00               | (625,000.00)   | .00                        | .00              | .00              | (625,000.00)              | 0             | (88,275.00)      |
| 9999 - Totals                                    |                            | (\$625,000.00) | \$0.00            | (\$625,000.00) | \$0.00                     | \$0.00           | \$0.00           | (\$625,000.00)            | 0%            | (\$88,275.00)    |
| Sub Department 17 - Wastewater Treatment         |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.183                                          | Depreciation               | 2,573.00       | .00               | 2,573.00       | .00                        | .00              | 160,015.21       | (157,442.21)              | 6219          | 642,840.00       |
| 685 - Totals                                     |                            | \$2,573.00     | \$0.00            | \$2,573.00     | \$0.00                     | \$0.00           | \$160,015.21     | (\$157,442.21)            | 6219%         | \$642,840.00     |
| Sub Department 17 - Wastewater Treatment Totals  |                            | \$2,573.00     | \$0.00            | \$2,573.00     | \$0.00                     | \$0.00           | \$160,015.21     | (\$157,442.21)            | 6219%         | \$642,840.00     |
| Department 34 - Regional Wastewater Plant Totals |                            | \$2,820,450.00 | \$0.00            | \$2,820,450.00 | \$294,001.16               | \$479,826.50     | \$969,826.20     | \$1,370,797.30            | 51%           | \$2,472,950.00   |
| EXPENSE TOTALS                                   |                            | \$4,708,192.00 | \$0.00            | \$4,708,192.00 | \$415,506.95               | \$378,885.07     | \$1,636,379.22   | \$2,692,927.71            | 43%           | \$4,048,280.00   |
| Fund 0032 - Wastewater Fund Totals               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                   |                            | 4,708,192.00   | .00               | 4,708,192.00   | 406,472.30                 | .00              | 1,315,871.97     | 3,392,320.03              | 28%           | 5,118,400.00     |
| EXPENSE TOTALS                                   |                            | 4,708,192.00   | .00               | 4,708,192.00   | 415,506.95                 | 378,885.07       | 1,636,379.22     | 2,692,927.71              | 43%           | 4,048,280.00     |
| Fund 0032 - Wastewater Fund Totals               |                            | \$0.00         | \$0.00            | \$0.00         | (\$9,034.65)               | (\$378,885.07)   | (\$320,507.25)   | \$699,392.32              |               | \$1,070,120.00   |
| Fund 0033 - Stormwater Utility Fund              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 301                                              |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 301.000                                          | Sale Of Utilities          | 1,295,007.00   | .00               | 1,295,007.00   | 105,822.72                 | .00              | 420,312.28       | 874,694.72                | 32            | 1,137,780.00     |
| 301 - Totals                                     |                            | \$1,295,007.00 | \$0.00            | \$1,295,007.00 | \$105,822.72               | \$0.00           | \$420,312.28     | \$874,694.72              | 32%           | \$1,137,780.00   |





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                  | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0033 - Stormwater Utility Fund      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                  |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                  |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 302                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 302.001                                  | Penalties                  | 9,500.00       | .00               | 9,500.00       | 1,145.13                   | .00              | 4,711.47         | 4,788.53                  | 50            | 12,691.00        |
| 302 - Totals                             |                            | \$9,500.00     | \$0.00            | \$9,500.00     | \$1,145.13                 | \$0.00           | \$4,711.47       | \$4,788.53                | 50%           | \$12,691.00      |
| 332                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 332.000                                  | State Grants               | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 273,761.00       |
| 332 - Totals                             |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$273,761.00     |
| 369                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 369.002                                  | Miscellaneous Revenue      | .00            | .00               | .00            | .00                        | .00              | 221.22           | (221.22)                  | +++           | 40,651.00        |
| 369 - Totals                             |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$221.22         | (\$221.22)                | +++           | \$40,651.00      |
| 395                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 395.001                                  | Transfer from General Fund | 192,867.00     | .00               | 192,867.00     | .00                        | .00              | .00              | 192,867.00                | 0             | 37,481.00        |
| 395 - Totals                             |                            | \$192,867.00   | \$0.00            | \$192,867.00   | \$0.00                     | \$0.00           | \$0.00           | \$192,867.00              | 0%            | \$37,481.00      |
| Department 00 - Revenue Totals           |                            | \$1,497,374.00 | \$0.00            | \$1,497,374.00 | \$106,967.85               | \$0.00           | \$425,244.97     | \$1,072,129.03            | 28%           | \$1,502,381.00   |
| REVENUE TOTALS                           |                            | \$1,497,374.00 | \$0.00            | \$1,497,374.00 | \$106,967.85               | \$0.00           | \$425,244.97     | \$1,072,129.03            | 28%           | \$1,502,381.00   |
| EXPENSE                                  |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 40 - Storm Water Utility Exp. |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                  | Regular Pay                | 239,535.00     | .00               | 239,535.00     | 16,090.62                  | .00              | 70,684.18        | 168,850.82                | 30            | 210,351.00       |
| 400 - Totals                             |                            | \$239,535.00   | \$0.00            | \$239,535.00   | \$16,090.62                | \$0.00           | \$70,684.18      | \$168,850.82              | 30%           | \$210,351.00     |
| 401                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                  | Overtime                   | 3,000.00       | .00               | 3,000.00       | (396.57)                   | .00              | 205.07           | 2,794.93                  | 7             | 831.00           |
| 401.105                                  | On-call pay                | 3,000.00       | .00               | 3,000.00       | 400.00                     | .00              | 1,800.00         | 1,200.00                  | 60            | 4,001.00         |
| 401 - Totals                             |                            | \$6,000.00     | \$0.00            | \$6,000.00     | \$3.43                     | \$0.00           | \$2,005.07       | \$3,994.93                | 33%           | \$4,831.00       |
| 405                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                  | FICA                       | 18,937.00      | .00               | 18,937.00      | 1,195.95                   | .00              | 5,265.64         | 13,671.36                 | 28            | 15,261.00        |
| 405 - Totals                             |                            | \$18,937.00    | \$0.00            | \$18,937.00    | \$1,195.95                 | \$0.00           | \$5,265.64       | \$13,671.36               | 28%           | \$15,261.00      |
| 406                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                  | Retirement                 | 45,943.00      | .00               | 45,943.00      | 3,042.45                   | .00              | 13,474.34        | 32,468.66                 | 29            | 37,211.00        |
| 406 - Totals                             |                            | \$45,943.00    | \$0.00            | \$45,943.00    | \$3,042.45                 | \$0.00           | \$13,474.34      | \$32,468.66               | 29%           | \$37,211.00      |
| 408                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                  | SCMIT Worker's Comp Ins.   | 17,000.00      | .00               | 17,000.00      | .00                        | 4,356.68         | 8,713.40         | 3,929.92                  | 77            | 16,911.00        |
| 408 - Totals                             |                            | \$17,000.00    | \$0.00            | \$17,000.00    | \$0.00                     | \$4,356.68       | \$8,713.40       | \$3,929.92                | 77%           | \$16,911.00      |
| 410                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                  | Health Claims Cost         | 53,580.00      | .00               | 53,580.00      | 2,408.74                   | .00              | 9,304.96         | 44,275.04                 | 17            | 38,511.00        |
| 410.002                                  | Health Claim Costs-Retire  | 610.00         | .00               | 610.00         | 3,096.04                   | .00              | 3,096.04         | (2,486.04)                | 508           | 1,001.00         |
| 410 - Totals                             |                            | \$54,190.00    | \$0.00            | \$54,190.00    | \$5,504.78                 | \$0.00           | \$12,401.00      | \$41,789.00               | 23%           | \$38,511.00      |
| 500                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                  | Supplies and Materials     | 2,300.00       | .00               | 2,300.00       | 336.00                     | .00              | 638.99           | 1,661.01                  | 28            | 2,161.00         |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

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|------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0033 - Stormwater Utility Fund      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                  |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 40 - Storm Water Utility Exp. |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| <b>500</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.102                                  | Equipment                 | 5,000.00       | .00               | 5,000.00       | .00                        | .00              | .00              | 5,000.00                  | 0             | 1,098            |
| <b>500 - Totals</b>                      |                           | \$7,300.00     | \$0.00            | \$7,300.00     | \$336.00                   | \$0.00           | \$638.99         | \$6,661.01                | 9%            | \$3,260          |
| <b>501</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                                  | Uniforms and Clothing     | 5,000.00       | .00               | 5,000.00       | 281.28                     | .00              | 733.54           | 4,266.46                  | 15            | 3,777            |
| <b>501 - Totals</b>                      |                           | \$5,000.00     | \$0.00            | \$5,000.00     | \$281.28                   | \$0.00           | \$733.54         | \$4,266.46                | 15%           | \$3,777          |
| <b>513</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 513.112                                  | Asphalt/Concrete/Gravel   | 7,750.00       | .00               | 7,750.00       | .00                        | 4,933.50         | 283.80           | 2,532.70                  | 67            | 3,021            |
| <b>513 - Totals</b>                      |                           | \$7,750.00     | \$0.00            | \$7,750.00     | \$0.00                     | \$4,933.50       | \$283.80         | \$2,532.70                | 67%           | \$3,021          |
| <b>514</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 514.112                                  | SW Collection Syst Supply | 10,000.00      | .00               | 10,000.00      | .00                        | .00              | .00              | 10,000.00                 | 0             | 3,477            |
| <b>514 - Totals</b>                      |                           | \$10,000.00    | \$0.00            | \$10,000.00    | \$0.00                     | \$0.00           | \$0.00           | \$10,000.00               | 0%            | \$3,477          |
| <b>515</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.121                                  | Safety Supplies           | 1,200.00       | .00               | 1,200.00       | 21.21                      | .00              | 21.21            | 1,178.79                  | 2             | 634              |
| <b>515 - Totals</b>                      |                           | \$1,200.00     | \$0.00            | \$1,200.00     | \$21.21                    | \$0.00           | \$21.21          | \$1,178.79                | 2%            | \$634            |
| <b>532</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 532.148                                  | Small Hand Tools          | 300.00         | .00               | 300.00         | .00                        | .00              | 18.54            | 281.46                    | 6             |                  |
| <b>532 - Totals</b>                      |                           | \$300.00       | \$0.00            | \$300.00       | \$0.00                     | \$0.00           | \$18.54          | \$281.46                  | 6%            | \$0              |
| <b>600</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 600.110                                  | SCMIRF Property/Liab Ins  | 61,248.00      | .00               | 61,248.00      | .00                        | .00              | 29,457.26        | 31,790.74                 | 48            | 55,133           |
| <b>600 - Totals</b>                      |                           | \$61,248.00    | \$0.00            | \$61,248.00    | \$0.00                     | \$0.00           | \$29,457.26      | \$31,790.74               | 48%           | \$55,133         |
| <b>610</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 610.111                                  | Communications- Landline  | 1,500.00       | .00               | 1,500.00       | 255.23                     | .00              | 676.69           | 823.31                    | 45            | 1,811            |
| 610.112                                  | Postage                   | 300.00         | .00               | 300.00         | 47.61                      | .00              | 268.58           | 31.42                     | 90            | 357              |
| 610.1110                                 | Communications- Wireless  | 1,260.00       | .00               | 1,260.00       | 158.61                     | .00              | 237.81           | 1,022.19                  | 19            | 957              |
| <b>610 - Totals</b>                      |                           | \$3,060.00     | \$0.00            | \$3,060.00     | \$461.45                   | \$0.00           | \$1,183.08       | \$1,876.92                | 39%           | \$3,122          |
| <b>620</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 620.114                                  | Advertising               | 200.00         | .00               | 200.00         | .00                        | .00              | .00              | 200.00                    | 0             | 84               |
| <b>620 - Totals</b>                      |                           | \$200.00       | \$0.00            | \$200.00       | \$0.00                     | \$0.00           | \$0.00           | \$200.00                  | 0%            | \$84             |
| <b>640</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 640.124                                  | Travel Expense            | 100.00         | .00               | 100.00         | .00                        | .00              | .00              | 100.00                    | 0             |                  |
| <b>640 - Totals</b>                      |                           | \$100.00       | \$0.00            | \$100.00       | \$0.00                     | \$0.00           | \$0.00           | \$100.00                  | 0%            | \$0              |
| <b>650</b>                               |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 650.127                                  | Electricity               | 5,500.00       | .00               | 5,500.00       | 31.35                      | .00              | 125.44           | 5,374.56                  | 2             | 327              |
| 650.128                                  | Water                     | 470.00         | .00               | 470.00         | 39.14                      | .00              | 78.28            | 391.72                    | 17            | 407              |
| 650.133                                  | Stormwater                | 21,875.00      | .00               | 21,875.00      | 1,900.01                   | .00              | 7,600.04         | 14,274.96                 | 35            | 20,300           |
| 650.134                                  | Security Lights           | 960.00         | .00               | 960.00         | 80.00                      | .00              | 320.00           | 640.00                    | 33            | 960              |
| 650.1271                                 | Electricity- Sales Tax    | 125.00         | .00               | 125.00         | .04                        | .00              | .16              | 124.84                    | 0             |                  |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                  | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|------------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0033 - Stormwater Utility Fund      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                  |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 40 - Storm Water Utility Exp. |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 660.133                                  | Repairs & Maint. Services                       | 72,000.00      | .00               | 72,000.00      | 247,711.16                 | (250,000.00)     | 248,156.10       | 73,843.90                 | -3            | 31,941           |
| 660.139                                  | Fleet Services-RTA Mtce Allocation              | 12,000.00      | .00               | 12,000.00      | 811.48                     | .00              | 5,355.91         | 6,644.09                  | 45            | 27,601           |
| 660.145                                  | Gasoline & Oil                                  | 28,000.00      | .00               | 28,000.00      | .00                        | .00              | 2,867.37         | 25,132.63                 | 10            | 25,211           |
| 660.1391                                 | Fleet Services -Departmental Expense Allocation | 21,468.00      | .00               | 21,468.00      | 646.25                     | .00              | 9,718.92         | 11,749.08                 | 45            | 28,011           |
| 660.1392                                 | Fleet Svcs- Outside Vends                       | 7,000.00       | .00               | 7,000.00       | .00                        | .00              | 3,122.76         | 3,877.24                  | 45            | 5,441            |
| 660 - Totals                             |                                                 | \$140,468.00   | \$0.00            | \$140,468.00   | \$249,168.89               | (\$250,000.00)   | \$269,221.06     | \$121,246.94              | 14%           | \$118,221        |
| 670                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 670.156                                  | Equipment Rental/Lease                          | 200.00         | .00               | 200.00         | .00                        | .00              | .00              | 200.00                    | 0             | \$1              |
| 670 - Totals                             |                                                 | \$200.00       | \$0.00            | \$200.00       | \$0.00                     | \$0.00           | \$0.00           | \$200.00                  | 0%            | \$1              |
| 681                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 681.100                                  | Capital Lease Principal                         | 48,061.00      | .00               | 48,061.00      | .00                        | .00              | 48,060.63        | .37                       | 100           | 46,971           |
| 681.120                                  | Capital Lease Interest                          | 2,247.00       | .00               | 2,247.00       | .00                        | .00              | 2,246.05         | .95                       | 100           | 3,331            |
| 681 - Totals                             |                                                 | \$50,308.00    | \$0.00            | \$50,308.00    | \$0.00                     | \$0.00           | \$50,306.68      | \$1.32                    | 100%          | \$50,301         |
| 685                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.180                                  | Membership Dues and Fees                        | 200.00         | .00               | 200.00         | .00                        | .00              | .00              | 200.00                    | 0             |                  |
| 685.182                                  | Other Operating Expenses                        | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 501              |
| 685.183                                  | Depreciation                                    | 571,583.00     | .00               | 571,583.00     | .00                        | .00              | 129,036.75       | 442,546.25                | 23            | 518,101          |
| 685.186                                  | Training                                        | 250.00         | .00               | 250.00         | .00                        | .00              | .00              | 250.00                    | 0             |                  |
| 685 - Totals                             |                                                 | \$573,033.00   | \$0.00            | \$573,033.00   | \$0.00                     | \$0.00           | \$129,036.75     | \$443,996.25              | 23%           | \$518,601        |
| 686                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 686.187                                  | Professional Services                           | 3,200.00       | .00               | 3,200.00       | .00                        | 2,246.44         | 531.06           | 422.50                    | 87            | 2,021            |
| 686.189                                  | Employee Medical                                | 1,000.00       | .00               | 1,000.00       | .00                        | .00              | .00              | 1,000.00                  | 0             | 121              |
| 686.191                                  | Contract Services/Studies                       | 57,420.00      | .00               | 57,420.00      | 1,607.30                   | (23,333.75)      | 23,333.75        | 57,420.00                 | 0             | 34,081           |
| 686.196                                  | Bank Charges/Fees                               | 2,500.00       | .00               | 2,500.00       | .00                        | .00              | 359.32           | 2,140.68                  | 14            | 2,731            |
| 686.199                                  | Internal Engineering                            | 45,504.00      | .00               | 45,504.00      | .00                        | .00              | 12,048.59        | 33,455.41                 | 26            | 35,321           |
| 686.1895                                 | Employee wellness services                      | 5,004.00       | .00               | 5,004.00       | 210.78                     | .00              | 613.17           | 4,390.83                  | 12            | 3,081            |
| 686 - Totals                             |                                                 | \$114,628.00   | \$0.00            | \$114,628.00   | \$1,818.08                 | (\$21,087.31)    | \$36,885.89      | \$98,829.42               | 14%           | \$77,381         |
| 687                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 687.202                                  | Utility Billing Services                        | 3,000.00       | .00               | 3,000.00       | 262.34                     | .00              | 958.53           | 2,041.47                  | 32            | 2,151            |
| 687.204                                  | Janitorial Services                             | 824.00         | .00               | 824.00         | .00                        | .00              | 106.66           | 717.34                    | 13            | 791              |
| 687 - Totals                             |                                                 | \$3,824.00     | \$0.00            | \$3,824.00     | \$262.34                   | \$0.00           | \$1,065.19       | \$2,758.81                | 28%           | \$2,941          |
| 720                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 720.001                                  | Provision for Bad Debts                         | 2,000.00       | .00               | 2,000.00       | 129.17                     | .00              | 516.68           | 1,483.32                  | 26            | 1,551            |
| 720 - Totals                             |                                                 | \$2,000.00     | \$0.00            | \$2,000.00     | \$129.17                   | \$0.00           | \$516.68         | \$1,483.32                | 26%           | \$1,551          |
| 795                                      |                                                 |                |                   |                |                            |                  |                  |                           |               |                  |
| 795.995                                  | GF Cost Distribution                            | 60,725.00      | .00               | 60,725.00      | 5,060.42                   | .00              | 20,241.68        | 40,483.32                 | 33            | 55,561           |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                               | Account Description                             | Adopted Budget   | Budget Amendments | Amended Budget   | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|-------------------------------------------------------|-------------------------------------------------|------------------|-------------------|------------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0033 - Stormwater Utility Fund                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| EXPENSE                                               |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| Department 40 - Storm Water Utility Exp.              |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 795                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 795.999                                               | Allocation G&A Services                         | 45,495.00        | .00               | 45,495.00        | .00                        | .00              | 7,585.73         | 37,909.27                 | 17            | 39,661.00        |
| 795 - Totals                                          |                                                 | \$106,220.00     | \$0.00            | \$106,220.00     | \$5,060.42                 | \$0.00           | \$27,827.41      | \$78,392.59               | 26%           | \$95,220.00      |
| 900                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 900.956                                               | Stormwater System Improvements EDA #04-79-07494 | 2,700,000.00     | .00               | 2,700,000.00     | .00                        | 6,251,220.00     | .00              | (3,551,220.00)            | 232           | 199,943.00       |
| 900.4100                                              | Vehicles                                        | 55,000.00        | .00               | 55,000.00        | .00                        | .00              | .00              | 55,000.00                 | 0             |                  |
| 900.4200                                              | Heavy Equipment                                 | 450,000.00       | .00               | 450,000.00       | .00                        | .00              | .00              | 450,000.00                | 0             |                  |
| 900 - Totals                                          |                                                 | \$3,205,000.00   | \$0.00            | \$3,205,000.00   | \$0.00                     | \$6,251,220.00   | \$0.00           | (\$3,046,220.00)          | 195%          | \$199,943.00     |
| 9999                                                  |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 9999.9999                                             | Assets Reclassified                             | (3,205,000.00)   | .00               | (3,205,000.00)   | .00                        | .00              | .00              | (3,205,000.00)            | 0             | (199,943.00)     |
| 9999 - Totals                                         |                                                 | (\$3,205,000.00) | \$0.00            | (\$3,205,000.00) | \$0.00                     | \$0.00           | \$0.00           | (\$3,205,000.00)          | 0%            | (\$199,943.00)   |
| Sub Department 40 - City Hall Drainage Project        |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 685                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 685.1821                                              | Hurricane/Storm Expense                         | .00              | .00               | .00              | .00                        | .00              | 2,162.90         | (2,162.90)                | +++           |                  |
| 685 - Totals                                          |                                                 | \$0.00           | \$0.00            | \$0.00           | \$0.00                     | \$0.00           | \$2,162.90       | (\$2,162.90)              | +++           | \$0.00           |
| Sub Department 40 - City Hall Drainage Project Totals |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
|                                                       |                                                 | \$0.00           | \$0.00            | \$0.00           | \$0.00                     | \$0.00           | \$2,162.90       | (\$2,162.90)              | +++           | \$0.00           |
| Department 40 - Storm Water Utility Exp. Totals       |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
|                                                       |                                                 | \$1,497,374.00   | \$0.00            | \$1,497,374.00   | \$285,426.61               | \$5,989,422.87   | \$670,026.53     | (\$5,162,075.40)          | 445%          | \$1,281,850.00   |
| EXPENSE TOTALS                                        |                                                 | \$1,497,374.00   | \$0.00            | \$1,497,374.00   | \$285,426.61               | \$5,989,422.87   | \$670,026.53     | (\$5,162,075.40)          | 445%          | \$1,281,850.00   |
| Fund 0033 - Stormwater Utility Fund Totals            |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                                        |                                                 | 1,497,374.00     | .00               | 1,497,374.00     | 106,967.85                 | .00              | 425,244.97       | 1,072,129.03              | 28%           | 1,502,380.00     |
| EXPENSE TOTALS                                        |                                                 | 1,497,374.00     | .00               | 1,497,374.00     | 285,426.61                 | 5,989,422.87     | 670,026.53       | (5,162,075.40)            | 445%          | 1,281,850.00     |
| Fund 0033 - Stormwater Utility Fund Totals            |                                                 | \$0.00           | \$0.00            | \$0.00           | (\$178,458.76)             | (\$5,989,422.87) | (\$244,781.56)   | \$6,234,204.43            |               | \$220,520.00     |
| Fund 0035 - Waste Management Fund                     |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| REVENUE                                               |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                               |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 344                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 344.001                                               | Refuse Col Chge-Resident                        | 1,089,509.00     | .00               | 1,089,509.00     | 91,131.53                  | .00              | 356,900.13       | 732,608.87                | 33            | 851,730.00       |
| 344.002                                               | Refuse Col Chge-Comm                            | 195,840.00       | .00               | 195,840.00       | 23,674.97                  | .00              | 87,692.88        | 108,147.12                | 45            | 152,290.00       |
| 344.003                                               | Sanitation Fee Penalties                        | 15,000.00        | .00               | 15,000.00        | 1,906.22                   | .00              | 7,653.31         | 7,346.69                  | 51            | 16,720.00        |
| 344.006                                               | Brown Goods Fees                                | 1,500.00         | .00               | 1,500.00         | .00                        | .00              | .00              | 1,500.00                  | 0             |                  |
| 344 - Totals                                          |                                                 | \$1,301,849.00   | \$0.00            | \$1,301,849.00   | \$116,712.72               | \$0.00           | \$452,246.32     | \$849,602.68              | 35%           | \$1,020,740.00   |
| 361                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 361.001                                               | Investment Earnings                             | .00              | .00               | .00              | .00                        | .00              | .00              | .00                       | +++           | 1,360.00         |
| 361 - Totals                                          |                                                 | \$0.00           | \$0.00            | \$0.00           | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$1,360.00       |
| 369                                                   |                                                 |                  |                   |                  |                            |                  |                  |                           |               |                  |
| 369.002                                               | Miscellaneous Revenue                           | .00              | .00               | .00              | 18.00                      | .00              | 96.00            | (96.00)                   | +++           | 1,050.00         |
| 369 - Totals                                          |                                                 | \$0.00           | \$0.00            | \$0.00           | \$18.00                    | \$0.00           | \$96.00          | (\$96.00)                 | +++           | \$1,050.00       |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/2023

Include Rollup Account and Rollup to Account

| Account                                | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0035 - Waste Management Fund      |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE                                |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 00 - Revenue                |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 371                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 371.000                                | Budget Balancing Account  | (21,680.00)    | .00               | (21,680.00)    | .00                        | .00              | .00              | (21,680.00)               | 0             | \$0.00           |
| 371 - Totals                           |                           | (\$21,680.00)  | \$0.00            | (\$21,680.00)  | \$0.00                     | \$0.00           | \$0.00           | (\$21,680.00)             | 0%            | \$0.00           |
| 392                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 392.004                                | From General Fund         | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 5,631.00         |
| 392 - Totals                           |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$5,631.00       |
| Department 00 - Revenue Totals         |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                         |                           | \$1,280,169.00 | \$0.00            | \$1,280,169.00 | \$116,730.72               | \$0.00           | \$452,342.32     | \$827,826.68              | 35%           | \$1,028,791.00   |
| EXPENSE                                |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 31 - Residential Sanitation |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 400.101                                | Regular Pay               | 388,867.00     | .00               | 388,867.00     | 28,639.16                  | .00              | 117,964.93       | 270,902.07                | 30            | 278,867.00       |
| 400 - Totals                           |                           | \$388,867.00   | \$0.00            | \$388,867.00   | \$28,639.16                | \$0.00           | \$117,964.93     | \$270,902.07              | 30%           | \$278,867.00     |
| 401                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 401.103                                | Overtime                  | 30,000.00      | .00               | 30,000.00      | 1,322.67                   | .00              | 3,730.87         | 26,269.13                 | 12            | 11,250.00        |
| 401 - Totals                           |                           | \$30,000.00    | \$0.00            | \$30,000.00    | \$1,322.67                 | \$0.00           | \$3,730.87       | \$26,269.13               | 12%           | \$11,250.00      |
| 405                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 405.114                                | FICA                      | 32,044.00      | .00               | 32,044.00      | 2,197.66                   | .00              | 8,850.15         | 23,193.85                 | 28            | 21,344.00        |
| 405 - Totals                           |                           | \$32,044.00    | \$0.00            | \$32,044.00    | \$2,197.66                 | \$0.00           | \$8,850.15       | \$23,193.85               | 28%           | \$21,344.00      |
| 406                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 406.116                                | Retirement                | 77,742.00      | .00               | 77,742.00      | 5,135.46                   | .00              | 20,799.18        | 56,942.82                 | 27            | 46,731.00        |
| 406 - Totals                           |                           | \$77,742.00    | \$0.00            | \$77,742.00    | \$5,135.46                 | \$0.00           | \$20,799.18      | \$56,942.82               | 27%           | \$46,731.00      |
| 408                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 408.125                                | SCMIT Worker's Comp Ins.  | 46,000.00      | .00               | 46,000.00      | .00                        | 10,977.92        | 21,985.53        | 13,036.55                 | 72            | 42,761.00        |
| 408 - Totals                           |                           | \$46,000.00    | \$0.00            | \$46,000.00    | \$0.00                     | \$10,977.92      | \$21,985.53      | \$13,036.55               | 72%           | \$42,761.00      |
| 410                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                | Health Claims Cost        | 51,946.00      | .00               | 51,946.00      | 2,786.28                   | .00              | 12,373.71        | 39,572.29                 | 24            | 32,200.00        |
| 410.002                                | Health Claim Costs-Retire | 6,841.00       | .00               | 6,841.00       | 722.00                     | .00              | 5,988.76         | 852.24                    | 88            | 5,510.00         |
| 410 - Totals                           |                           | \$58,787.00    | \$0.00            | \$58,787.00    | \$3,508.28                 | \$0.00           | \$18,362.47      | \$40,424.53               | 31%           | \$37,710.00      |
| 500                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 500.101                                | Supplies and Materials    | 3,500.00       | .00               | 3,500.00       | .00                        | .00              | 225.21           | 3,274.79                  | 6             | 2,480.00         |
| 500 - Totals                           |                           | \$3,500.00     | \$0.00            | \$3,500.00     | \$0.00                     | \$0.00           | \$225.21         | \$3,274.79                | 6%            | \$2,480.00       |
| 501                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 501.101                                | Uniforms and Clothing     | 14,100.00      | .00               | 14,100.00      | 939.94                     | .00              | 2,375.12         | 11,724.88                 | 17            | 9,210.00         |
| 501 - Totals                           |                           | \$14,100.00    | \$0.00            | \$14,100.00    | \$939.94                   | \$0.00           | \$2,375.12       | \$11,724.88               | 17%           | \$9,210.00       |
| 515                                    |                           |                |                   |                |                            |                  |                  |                           |               |                  |
| 515.121                                | Safety Supplies           | 5,250.00       | .00               | 5,250.00       | .00                        | 3,600.00         | 1,270.84         | 379.16                    | 93            | 5,260.00         |
| 515 - Totals                           |                           | \$5,250.00     | \$0.00            | \$5,250.00     | \$0.00                     | \$3,600.00       | \$1,270.84       | \$379.16                  | 93%           | \$5,260.00       |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                | Account Description                             | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year T |
|----------------------------------------|-------------------------------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|--------------|
| Fund 0035 - Waste Management Fund      |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| EXPENSE                                |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| Department 31 - Residential Sanitation |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 600                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 600.110                                | SCMIRF Property/Liab Ins                        | 4,992.00       | .00               | 4,992.00       | .00                        | .00              | 2,400.91         | 2,591.09                  | 48            | 4,492.00     |
| 600 - Totals                           |                                                 | \$4,992.00     | \$0.00            | \$4,992.00     | \$0.00                     | \$0.00           | \$2,400.91       | \$2,591.09                | 48%           | \$4,492.00   |
| 610                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 610.111                                | Communications- Landline                        | 200.00         | .00               | 200.00         | 20.31                      | .00              | 85.19            | 114.81                    | 43            | 120.00       |
| 610.112                                | Postage                                         | 500.00         | .00               | 500.00         | 96.37                      | .00              | 543.64           | (43.64)                   | 109           | 67.00        |
| 610 - Totals                           |                                                 | \$700.00       | \$0.00            | \$700.00       | \$116.68                   | \$0.00           | \$628.83         | \$71.17                   | 90%           | \$800.00     |
| 620                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 620.114                                | Advertising                                     | 1,000.00       | .00               | 1,000.00       | 657.81                     | .00              | 657.81           | 342.19                    | 66            | 600.00       |
| 620 - Totals                           |                                                 | \$1,000.00     | \$0.00            | \$1,000.00     | \$657.81                   | \$0.00           | \$657.81         | \$342.19                  | 66%           | \$600.00     |
| 640                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 640.124                                | Travel Expense                                  | 150.00         | .00               | 150.00         | .00                        | .00              | .00              | 150.00                    | 0             | \$0.00       |
| 640 - Totals                           |                                                 | \$150.00       | \$0.00            | \$150.00       | \$0.00                     | \$0.00           | \$0.00           | \$150.00                  | 0%            | \$0.00       |
| 650                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 650.127                                | Electricity                                     | 1,782.00       | .00               | 1,782.00       | 68.80                      | .00              | 411.03           | 1,370.97                  | 23            | 1,460.00     |
| 650.128                                | Water                                           | 877.00         | .00               | 877.00         | 71.25                      | .00              | 286.79           | 590.21                    | 33            | 740.00       |
| 650.129                                | Wastewater                                      | 1,064.00       | .00               | 1,064.00       | 86.63                      | .00              | 348.53           | 715.47                    | 33            | 900.00       |
| 650.130                                | Sanitation                                      | 523.00         | .00               | 523.00         | 36.92                      | .00              | 147.68           | 375.32                    | 28            | 440.00       |
| 650.133                                | Stormwater                                      | 68.00          | .00               | 68.00          | 31.05                      | .00              | 124.20           | (56.20)                   | 183           | 5.00         |
| 650.134                                | Security Lights                                 | 527.00         | .00               | 527.00         | 43.89                      | .00              | 175.56           | 351.44                    | 33            | 520.00       |
| 650.1271                               | Electricity- Sales Tax                          | 60.00          | .00               | 60.00          | .17                        | .00              | .38              | 59.62                     | 1             | .00          |
| 650 - Totals                           |                                                 | \$4,901.00     | \$0.00            | \$4,901.00     | \$338.71                   | \$0.00           | \$1,494.17       | \$3,406.83                | 30%           | \$4,150.00   |
| 660                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 660.136                                | Container Repairs                               | 3,000.00       | .00               | 3,000.00       | .00                        | .00              | .00              | 3,000.00                  | 0             |              |
| 660.139                                | Fleet Services-RTA Mtce Allocation              | 35,000.00      | .00               | 35,000.00      | 3,395.18                   | .00              | 17,432.99        | 17,567.01                 | 50            | 46,580.00    |
| 660.145                                | Gasoline & Oil                                  | 77,467.00      | .00               | 77,467.00      | .00                        | .00              | 9,904.54         | 67,562.46                 | 13            | 76,860.00    |
| 660.1362                               | Roll-Out Purchases                              | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 50,340.00    |
| 660.1391                               | Fleet Services -Departmental Expense Allocation | 56,766.00      | .00               | 56,766.00      | 1,306.25                   | .00              | 23,135.07        | 33,630.93                 | 41            | 76,440.00    |
| 660.1392                               | Fleet Svcs- Outside Vends                       | 25,000.00      | .00               | 25,000.00      | 13.75                      | .00              | 2,465.00         | 22,535.00                 | 10            | 22,020.00    |
| 660 - Totals                           |                                                 | \$197,233.00   | \$0.00            | \$197,233.00   | \$4,715.18                 | \$0.00           | \$52,937.60      | \$144,295.40              | 27%           | \$272,260.00 |
| 681                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 681.100                                | Capital Lease Principal                         | 41,142.00      | .00               | 41,142.00      | .00                        | .00              | 41,141.33        | .67                       | 100           | 21,990.00    |
| 681.120                                | Capital Lease Interest                          | 7,279.00       | .00               | 7,279.00       | .00                        | .00              | 7,278.16         | .84                       | 100           | 500.00       |
| 681 - Totals                           |                                                 | \$48,421.00    | \$0.00            | \$48,421.00    | \$0.00                     | \$0.00           | \$48,419.49      | \$1.51                    | 100%          | \$22,500.00  |
| 685                                    |                                                 |                |                   |                |                            |                  |                  |                           |               |              |
| 685.180                                | Membership Dues and Fees                        | 600.00         | .00               | 600.00         | .00                        | .00              | 245.00           | 355.00                    | 41            | 240.00       |
| 685.182                                | Other Operating Expenses                        | 32,892.00      | (31,892.00)       | 1,000.00       | 5,291.52                   | .00              | 5,444.52         | (4,444.52)                | 544           | 65,780.00    |
| 685.183                                | Depreciation                                    | 65,142.00      | .00               | 65,142.00      | .00                        | .00              | 12,672.33        | 52,469.67                 | 19            | 54,390.00    |



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                       | Account Description        | Adopted Budget        | Budget Amendments    | Amended Budget        | Current Month Transactions | YTD Encumbrances    | YTD Transactions    | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total      |
|-----------------------------------------------|----------------------------|-----------------------|----------------------|-----------------------|----------------------------|---------------------|---------------------|---------------------------|---------------|-----------------------|
| Fund 0035 - Waste Management Fund             |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| EXPENSE                                       |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| Department 31 - Residential Sanitation        |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| <b>685</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 685.186                                       | Training                   | 500.00                | .00                  | 500.00                | .00                        | .00                 | .00                 | 500.00                    | 0             |                       |
| 685.190                                       | Landfill Fees              | 1,000.00              | .00                  | 1,000.00              | .00                        | .00                 | 61.20               | 938.80                    | 6             | 46,100                |
| <b>685 - Totals</b>                           |                            | <b>\$100,134.00</b>   | <b>(\$31,892.00)</b> | <b>\$68,242.00</b>    | <b>\$5,291.52</b>          | <b>\$0.00</b>       | <b>\$18,423.05</b>  | <b>\$49,818.95</b>        | <b>27%</b>    | <b>\$120,880.00</b>   |
| <b>686</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 686.189                                       | Employee Medical           | 800.00                | .00                  | 800.00                | .00                        | .00                 | .00                 | 800.00                    | 0             | 61,000                |
| 686.196                                       | Bank Charges/Fees          | 3,750.00              | .00                  | 3,750.00              | .00                        | .00                 | 431.18              | 3,318.82                  | 11            | 3,280                 |
| 686.1895                                      | Employee wellness services | 7,996.00              | .00                  | 7,996.00              | 337.25                     | .00                 | 981.06              | 7,014.94                  | 12            | 4,930                 |
| <b>686 - Totals</b>                           |                            | <b>\$12,546.00</b>    | <b>\$0.00</b>        | <b>\$12,546.00</b>    | <b>\$337.25</b>            | <b>\$0.00</b>       | <b>\$1,412.24</b>   | <b>\$11,133.76</b>        | <b>11%</b>    | <b>\$8,830.00</b>     |
| <b>687</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 687.202                                       | Utility Billing Services   | 4,500.00              | .00                  | 4,500.00              | 531.03                     | .00                 | 1,940.26            | 2,559.74                  | 43            | 4,350                 |
| 687.203                                       | Contract Services          | 71,000.00             | .00                  | 71,000.00             | 6,421.38                   | 51,735.86           | 19,264.14           | .00                       | 100           | 70,940                |
| 687.204                                       | Janitorial Services        | 2,458.00              | .00                  | 2,458.00              | .00                        | .00                 | 360.00              | 2,098.00                  | 15            | 2,400                 |
| <b>687 - Totals</b>                           |                            | <b>\$77,958.00</b>    | <b>\$0.00</b>        | <b>\$77,958.00</b>    | <b>\$6,952.41</b>          | <b>\$51,735.86</b>  | <b>\$21,564.40</b>  | <b>\$4,657.74</b>         | <b>94%</b>    | <b>\$77,710.00</b>    |
| <b>702</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 702.105                                       | Interest on Bonds          | .00                   | 16,822.00            | 16,822.00             | .00                        | .00                 | .00                 | 16,822.00                 | 0             |                       |
| 702.110                                       | Bond Principal             | .00                   | 15,070.00            | 15,070.00             | .00                        | .00                 | .00                 | 15,070.00                 | 0             |                       |
| <b>702 - Totals</b>                           |                            | <b>\$0.00</b>         | <b>\$31,892.00</b>   | <b>\$31,892.00</b>    | <b>\$0.00</b>              | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$31,892.00</b>        | <b>0%</b>     | <b>\$0.00</b>         |
| <b>720</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 720.001                                       | Provision for Bad Debts    | 1,500.00              | .00                  | 1,500.00              | 125.00                     | .00                 | 500.00              | 1,000.00                  | 33            | 1,500                 |
| <b>720 - Totals</b>                           |                            | <b>\$1,500.00</b>     | <b>\$0.00</b>        | <b>\$1,500.00</b>     | <b>\$125.00</b>            | <b>\$0.00</b>       | <b>\$500.00</b>     | <b>\$1,000.00</b>         | <b>33%</b>    | <b>\$1,500.00</b>     |
| <b>730</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 730.120                                       | Recycling Labor            | 38,400.00             | .00                  | 38,400.00             | .00                        | 32,798.32           | 6,537.98            | (936.30)                  | 102           | 38,100                |
| 730.122                                       | Recycling Operating        | 13,700.00             | .00                  | 13,700.00             | 10.64                      | .00                 | 1,681.88            | 12,018.12                 | 12            | 7,590                 |
| <b>730 - Totals</b>                           |                            | <b>\$52,100.00</b>    | <b>\$0.00</b>        | <b>\$52,100.00</b>    | <b>\$10.64</b>             | <b>\$32,798.32</b>  | <b>\$8,219.86</b>   | <b>\$11,081.82</b>        | <b>79%</b>    | <b>\$45,700.00</b>    |
| <b>795</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 795.001                                       | IT Internal Allocations    | 14,992.00             | .00                  | 14,992.00             | 532.76                     | .00                 | 2,194.39            | 12,797.61                 | 15            | 10,150                |
| 795.995                                       | GF Cost Distribution       | 107,252.00            | .00                  | 107,252.00            | 8,937.66                   | .00                 | 35,750.64           | 71,501.36                 | 33            | 98,130                |
| <b>795 - Totals</b>                           |                            | <b>\$122,244.00</b>   | <b>\$0.00</b>        | <b>\$122,244.00</b>   | <b>\$9,470.42</b>          | <b>\$0.00</b>       | <b>\$37,945.03</b>  | <b>\$84,298.97</b>        | <b>31%</b>    | <b>\$108,290.00</b>   |
| <b>900</b>                                    |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 900.3000                                      | Buildings & Improvements   | .00                   | .00                  | .00                   | .00                        | .00                 | .00                 | .00                       | +++           | 287,750               |
| 900.4200                                      | Heavy Equipment            | 350,000.00            | .00                  | 350,000.00            | .00                        | .00                 | .00                 | 350,000.00                | 0             |                       |
| 900.4300                                      | Other Equipment            | 105,000.00            | .00                  | 105,000.00            | .00                        | 23,386.00           | .00                 | 81,614.00                 | 22            |                       |
| <b>900 - Totals</b>                           |                            | <b>\$455,000.00</b>   | <b>\$0.00</b>        | <b>\$455,000.00</b>   | <b>\$0.00</b>              | <b>\$23,386.00</b>  | <b>\$0.00</b>       | <b>\$431,614.00</b>       | <b>5%</b>     | <b>\$287,750.00</b>   |
| <b>9999</b>                                   |                            |                       |                      |                       |                            |                     |                     |                           |               |                       |
| 9999.9999                                     | Assets Reclassified        | (455,000.00)          | .00                  | (455,000.00)          | .00                        | .00                 | .00                 | (455,000.00)              | 0             | (287,750)             |
| <b>9999 - Totals</b>                          |                            | <b>(\$455,000.00)</b> | <b>\$0.00</b>        | <b>(\$455,000.00)</b> | <b>\$0.00</b>              | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>(\$455,000.00)</b>     | <b>0%</b>     | <b>(\$287,750.00)</b> |
| Department 31 - Residential Sanitation Totals |                            | <b>\$1,280,169.00</b> | <b>\$0.00</b>        | <b>\$1,280,169.00</b> | <b>\$69,758.79</b>         | <b>\$122,498.10</b> | <b>\$390,167.69</b> | <b>\$767,503.21</b>       | <b>40%</b>    | <b>\$1,123,400.00</b> |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT





# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                      | Account Description        | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|----------------------------------------------|----------------------------|----------------|-------------------|----------------|----------------------------|------------------|------------------|---------------------------|---------------|------------------|
| Fund 0035 - Waste Management Fund            |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 32 - Commercial Sanitation        |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 410.001                                      | Health Claims Cost         | .00            | .00               | .00            | .00                        | .00              | 266.64           | (266.64)                  | +++           |                  |
| 410 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$266.64         | (\$266.64)                | +++           | \$0.00           |
| Department 32 - Commercial Sanitation Totals |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$266.64         | (\$266.64)                | +++           | \$0.00           |
| EXPENSE TOTALS                               |                            | \$1,280,169.00 | \$0.00            | \$1,280,169.00 | \$69,758.79                | \$122,498.10     | \$390,434.33     | \$767,236.57              | 40%           | \$1,123,400.00   |
| Fund 0035 - Waste Management Fund Totals     |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| REVENUE TOTALS                               |                            | 1,280,169.00   | .00               | 1,280,169.00   | 116,730.72                 | .00              | 452,342.32       | 827,826.68                | 35%           | 1,028,790.00     |
| EXPENSE TOTALS                               |                            | 1,280,169.00   | .00               | 1,280,169.00   | 69,758.79                  | 122,498.10       | 390,434.33       | 767,236.57                | 40%           | 1,123,400.00     |
| Fund 0035 - Waste Management Fund Totals     |                            | \$0.00         | \$0.00            | \$0.00         | \$46,971.93                | (\$122,498.10)   | \$61,907.99      | \$60,590.11               |               | (\$94,615.00)    |
| Fund 0081 - Governmental Cap Assets          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| EXPENSE                                      |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| Department 01 - Administration               |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.183                                      | Depreciation               | .00            | .00               | .00            | .00                        | .00              | 145,038.08       | (145,038.08)              | +++           | 584,430.00       |
| 685 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$145,038.08     | (\$145,038.08)            | +++           | \$584,430.00     |
| 720                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 720.005                                      | Loss on Asset Disposal     | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | 135,730.00       |
| 720 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | \$135,730.00     |
| 900                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.0000                                     | Capital Outlay Elimination | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | (255,099.00)     |
| 900 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | (\$255,099.00)   |
| Department 01 - Administration Totals        |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$145,038.08     | (\$145,038.08)            | +++           | \$465,070.00     |
| Department 05 - Police                       |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.183                                      | Depreciation               | .00            | .00               | .00            | .00                        | .00              | 125,676.93       | (125,676.93)              | +++           | 406,400.00       |
| 685 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$125,676.93     | (\$125,676.93)            | +++           | \$406,400.00     |
| 720                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 720.005                                      | Loss on Asset Disposal     | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | (8,247.00)       |
| 720 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | (\$8,247.00)     |
| 900                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 900.0000                                     | Capital Outlay Elimination | .00            | .00               | .00            | .00                        | .00              | .00              | .00                       | +++           | (695,931.00)     |
| 900 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$0.00           | \$0.00                    | +++           | (\$695,931.00)   |
| Department 05 - Police Totals                |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$125,676.93     | (\$125,676.93)            | +++           | (\$297,771.00)   |
| Department 12 - Public Works                 |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685                                          |                            |                |                   |                |                            |                  |                  |                           |               |                  |
| 685.183                                      | Depreciation               | .00            | .00               | .00            | .00                        | .00              | 38,960.46        | (38,960.46)               | +++           | 124,080.00       |
| 685 - Totals                                 |                            | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00           | \$38,960.46      | (\$38,960.46)             | +++           | \$124,080.00     |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT



# Budget Performance Report

13.11.d

Fiscal Year to Date 10/31/22

Include Rollup Account and Rollup to Account

| Account                                    | Account Description       | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances  | YTD Transactions | Budget - YTD Transactions | % Used/ Rec'd | Prior Year Total |
|--------------------------------------------|---------------------------|----------------|-------------------|----------------|----------------------------|-------------------|------------------|---------------------------|---------------|------------------|
| Fund 0081 - Governmental Cap Assets        |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| EXPENSE                                    |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| Department 12 - Public Works               |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| 900                                        |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| 900.0000                                   | Capital Outlay Eliminatio | .00            | .00               | .00            | .00                        | .00               | .00              | .00                       | +++           | (824,080)        |
| 900 - Totals                               |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$0.00           | \$0.00                    | +++           | (\$824,080)      |
| Department 12 - Public Works Totals        |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$38,960.46      | (\$38,960.46)             | +++           | (\$699,991)      |
| EXPENSE TOTALS                             |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$309,675.47     | (\$309,675.47)            | +++           | (\$532,692)      |
| Fund 0081 - Governmental Cap Assets Totals |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| REVENUE TOTALS                             |                           | .00            | .00               | .00            | .00                        | .00               | .00              | .00                       | +++           |                  |
| EXPENSE TOTALS                             |                           | .00            | .00               | .00            | .00                        | .00               | 309,675.47       | (309,675.47)              | +++           | (532,692)        |
| Fund 0081 - Governmental Cap Assets Totals |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | (\$309,675.47)   | \$309,675.47              |               | \$532,692        |
| Fund 0086 - Seized and Forfeited           |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| EXPENSE                                    |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| Department 05 - Police                     |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| 660                                        |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| 660.145                                    | Gasoline & Oil            | .00            | .00               | .00            | .00                        | .00               | 119.13           | (119.13)                  | +++           |                  |
| 660 - Totals                               |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$119.13         | (\$119.13)                | +++           | (\$119.13)       |
| 685                                        |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| 685.180                                    | Membership Dues and Fees  | .00            | .00               | .00            | .00                        | .00               | 850.00           | (850.00)                  | +++           | 850.00           |
| 685 - Totals                               |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$850.00         | (\$850.00)                | +++           | \$850.00         |
| Department 05 - Police Totals              |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$969.13         | (\$969.13)                | +++           | \$800.00         |
| EXPENSE TOTALS                             |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | \$969.13         | (\$969.13)                | +++           | \$800.00         |
| Fund 0086 - Seized and Forfeited Totals    |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| REVENUE TOTALS                             |                           | .00            | .00               | .00            | .00                        | .00               | .00              | .00                       | +++           |                  |
| EXPENSE TOTALS                             |                           | .00            | .00               | .00            | .00                        | .00               | 969.13           | (969.13)                  | +++           | 800.00           |
| Fund 0086 - Seized and Forfeited Totals    |                           | \$0.00         | \$0.00            | \$0.00         | \$0.00                     | \$0.00            | (\$969.13)       | \$969.13                  |               | (\$800.00)       |
| Grand Totals                               |                           |                |                   |                |                            |                   |                  |                           |               |                  |
| REVENUE TOTALS                             |                           | 44,552,846.00  | 80,000.00         | 44,632,846.00  | 2,798,471.25               | .00               | 9,471,823.30     | 35,161,022.70             | 21%           | 44,921,839.00    |
| EXPENSE TOTALS                             |                           | 44,552,846.00  | .00               | 44,552,846.00  | 3,678,736.27               | 13,899,481.70     | 14,301,563.95    | 16,351,800.35             | 63%           | 36,654,769.00    |
| Grand Totals                               |                           | \$0.00         | \$80,000.00       | \$80,000.00    | (\$880,265.02)             | (\$13,899,481.70) | (\$4,829,740.65) | \$18,809,222.35           |               | \$8,267,070.00   |

Attachment: Finance Department Budget Performance October 2023 Report (3992 : Finance and IT

| Active Businesses                                                    |                                                                                                                                                                                                                                                                                                                              |                                                  |                           |             |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|-------------|
| Business                                                             | Type of Business                                                                                                                                                                                                                                                                                                             | Source                                           | Status                    | Last Worked |
| 3Chords Inc                                                          | Staffing agency for school districts, clinicians, and educators                                                                                                                                                                                                                                                              | Business Requested                               | PAID-INITIAL              | 5/26/2023   |
| 3M Company                                                           | Lease Equipment                                                                                                                                                                                                                                                                                                              | Georgetown County Business Personal Property Tax | CALCULATION SENT          | 11/28/2023  |
| A American Custom Garage Door & Service                              | Garage door installation, repair, and service                                                                                                                                                                                                                                                                                | City Vendor List                                 | AVENUE EXHAUSTED          | 6/19/2024   |
| A&A Seamless Gutters                                                 | Gutter installation and cleaning                                                                                                                                                                                                                                                                                             | City Vendor List                                 | AVENUE EXHAUSTED          | 10/13/2027  |
| ABM Industries dba ABM Electrical Power Services LLC                 | Facility Management and Cleaning                                                                                                                                                                                                                                                                                             | Common Business                                  | PAID-INITIAL              | 2/8/2023    |
| Active Glass and Mirror (AG&M)                                       | Commercial and residential glass services                                                                                                                                                                                                                                                                                    | City Vendor List                                 | APPLICATION-2ND FOLLOW UP | 11/20/2023  |
| ADP, Inc.                                                            | Payroll Processing                                                                                                                                                                                                                                                                                                           | City Vendor List                                 | PAID-INITIAL              | 12/29/2022  |
| ADT Commercial LLC (The ADT Security Corporation)                    | Commercial Electronic Security Svcs.                                                                                                                                                                                                                                                                                         | Georgetown County Business Personal Property Tax | PAID-INITIAL              | 12/6/2023   |
| Advanced Imaging Systems (AIS)                                       | Document management services                                                                                                                                                                                                                                                                                                 | City Vendor List                                 | 2nd Phone Call            | 11/13/2023  |
| All Fire Services LLC                                                | Sprinkler System Renovation, Demolition, Inspection, and Upfitting. Fire Extinguisher Inspections and Replacements. Fire Alarm Inspection, Repair, and 24/7 Monitoring. Fire Pump and fire hydrant Inspections and Repairs. Underground fire line, emergency lights. Backflow prevention. Have own company fleet of vehicles | Common Business                                  | APPLICATION-INITIAL       | 12/4/2023   |
| All Source Enterprises, LLC (DBA Safe Industries)                    | Fire protection                                                                                                                                                                                                                                                                                                              | Common Business                                  | PAID-INITIAL              | 12/29/2022  |
| Al-Tar                                                               | Cold storage, histology, calibration, on-site lab equipment repair, centrifuge services, lab balances                                                                                                                                                                                                                        | City Vendor List                                 | APPLICATION-2ND FOLLOW UP | 11/16/2023  |
| American Builders & Contractors Supply dba ABC Supply Co             | Distributor of roofing, siding, windows, gutters and more                                                                                                                                                                                                                                                                    | City Vendor List                                 | PAID-INITIAL              | 11/30/2022  |
| American Greeting Corp                                               | Greeting cards-Marketing services                                                                                                                                                                                                                                                                                            | Common Business                                  | PAID-INITIAL              | 11/30/2022  |
| Amplify Education                                                    | Professional School Teacher Development plan and Tech Support                                                                                                                                                                                                                                                                | Georgetown County School Transparency List       | APPLICATION-2ND FOLLOW UP | 11/30/2023  |
| Another Printer Inc                                                  | Printing and binding                                                                                                                                                                                                                                                                                                         | City Vendor List                                 | AVENUE EXHAUSTED          | 1/26/2024   |
| Apex Learning                                                        | Digital Curriculum Consulting                                                                                                                                                                                                                                                                                                | Georgetown County School Transparency List       | APPLICATION-2ND FOLLOW UP | 12/6/2023   |
| Apollo Piping Design Services dba Aalberts Integrated Piping Systems | Piping design, AIPS calibration, OEM manufacturing, sales reps                                                                                                                                                                                                                                                               | City Vendor List                                 | APPLICATION-2ND FOLLOW UP | 12/7/2023   |
| Arc3 Gases South                                                     | Welding Products and Gases, rentals and repairs                                                                                                                                                                                                                                                                              | Common Business                                  | PAID-INITIAL              | 10/31/2022  |
| Ascentium Capital LLC                                                | Finance new and used equipment                                                                                                                                                                                                                                                                                               | Common Business                                  | PAID-INITIAL              | 4/24/2023   |
| ATCO International                                                   | Distributor of maintenance products                                                                                                                                                                                                                                                                                          | City Vendor List                                 | PAID-INITIAL              | 2/8/2023    |
| At-Net Services Inc                                                  | on-site and remote managed IT services, Security system installation, structured cable installation, and cyber security                                                                                                                                                                                                      | City Vendor List                                 | APPLICATION-1ST FOLLOW UP | 11/17/2023  |
| Augusta Fiberglass Coatings Inc                                      | Engineering & Field service, repair, and maintenance                                                                                                                                                                                                                                                                         | City Vendor List                                 | AVENUE EXHAUSTED          | 1/26/2024   |
| B&M Well Drilling                                                    | Well drilling services                                                                                                                                                                                                                                                                                                       | City Vendor List                                 | AVENUE EXHAUSTED          | 5/23/2025   |
| Beckman Coulter Inc                                                  | Lease medical equipment                                                                                                                                                                                                                                                                                                      | Common Business                                  | PAID-INITIAL              | 11/30/2022  |
| Beltram Edge Tool Supply, Inc. dba Beltram of the Carolinas          | Full Service Restaurant Equipment Dealer, Deliver and Installation                                                                                                                                                                                                                                                           | Common Business                                  | APPLICATION-INITIAL       | 11/29/2023  |
| Benton Roofing Inc                                                   | Roof installation, replacement, maintenance, and repair                                                                                                                                                                                                                                                                      | Georgetown County School Transparency List       | AVENUE EXHAUSTED          | 12/7/2023   |
| Binswanger Enterprises, LLC                                          | Glass & Repair                                                                                                                                                                                                                                                                                                               | Common Business                                  | PAID-INITIAL              | 11/30/2022  |
| Blossman Gas and Appliance                                           | Propane gas, appliance and service                                                                                                                                                                                                                                                                                           | Common Business                                  | PAID-INITIAL              | 8/31/2023   |
| Bobby's Appliance Center                                             | Appliances and mattress sale. Home delivery and installation. Appliance repair                                                                                                                                                                                                                                               | Georgetown County School Transparency List       | PENDING APPLICATIONS      | 11/15/2023  |
| Boston Scientific Corp                                               | Surgical Supplies                                                                                                                                                                                                                                                                                                            | Common Business                                  | PAID-INITIAL              | 8/16/2023   |
| Brink's Incorporated                                                 | Armored truck services                                                                                                                                                                                                                                                                                                       | Common Business                                  | PAID-INITIAL              | 5/8/2023    |
| C&S Solutions Inc                                                    | Locating, Inspecting, & Fault Finding Utilities Equipment, on-site training and demonstration                                                                                                                                                                                                                                | City Vendor List                                 | AVENUE EXHAUSTED          | 1/4/2024    |
| Camden Fire Extinguishers Services                                   | Fire Extinguishers Installation, Test, Repair, Services, and Inspections                                                                                                                                                                                                                                                     | Common Business                                  | PAID-INITIAL              | 4/4/2023    |
| Canon Financial Services Inc                                         | Lease office equipment                                                                                                                                                                                                                                                                                                       | Common Business                                  | PAID-INITIAL              | 12/29/2022  |

|                                               |                                                                                                                                                                                 |                                                  |                               |            |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|------------|
| Carolina FireMasters Inc                      | Fire apparatus manufacturing, on-site mobile pump testing and service                                                                                                           | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 11/13/2023 |
| Carolina Office Systems Inc                   | Computer and office machine repair                                                                                                                                              | Common Business                                  | PAID-INITIAL                  | 4/24/2023  |
| Carolina Shine LLC                            | Cleaning supplies distributor, deliver via own company trucks, travelling sales reps                                                                                            | City Vendor List                                 | CALCULATION SENT              | 12/7/2023  |
| Carolina Turf Farms                           | Turf supplier, delivery via company owned fleet                                                                                                                                 | City Vendor List                                 | AVENUE EXHAUSTED              | 2/7/2024   |
| Coast 2 Coast Lawns LLC                       | Land maintenance and lawn care                                                                                                                                                  | Georgetown County School Transparency List       | APPLICATION-2ND FOLLOW UP     | 12/7/2023  |
| Coastal Staffing Services LLC                 | Staffin                                                                                                                                                                         | City Vendor List                                 | PAID-INITIAL                  | 8/30/2023  |
| Coastal Transfer and Storage                  | Moving/relocation services, self storage facilities                                                                                                                             | City Vendor List                                 | AVENUE EXHAUSTED              | 1/26/2024  |
| Coastal Waterworks Plumbing                   | Residential and commercial plumbing services                                                                                                                                    | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 11/16/2023 |
| CodeLynx                                      | Audio visual and physical security design and installation for A/V, access control and video surveillance                                                                       | Georgetown County School Transparency List       | APPLICATION-INITIAL           | 8/31/2023  |
| CoinCloud (Cash Cloud, Inc)                   | Bitcoin atm rental                                                                                                                                                              | Common Business                                  | PAID-INITIAL                  | 2/8/2023   |
| Combs and Associates (Combs Technologies Inc) | Equipment for Water and Waterwater Treatment. Territory sales reps                                                                                                              | City Vendor List                                 | APPLICATION-2ND FOLLOW UP     | 11/15/2023 |
| ComeBack Propane                              | SERVICE, INSTALL, AND SELL Propane. Have own company fleet of vehicles                                                                                                          | Discovery                                        | BIZ RESEARCHING               | 11/13/2023 |
| Commercial Openings                           | Doors and frames, door hardware, bathroom partitions and accessories. On-site installation. Have own company fleet of vehicles                                                  | City Vendor List                                 | 2nd Phone Call                | 12/7/2023  |
| Community Design Solutions                    | Community Design & Planning services                                                                                                                                            | City Vendor List                                 | APPLICATION-INITIAL           | 8/1/2023   |
| ComputerPlus Sales and Service Inc            | Systems maintenance, hardware contract maintenance, managed imac services, depot repair and advanced exchange, printer equipment and supplies, on-site services                 | City Vendor List                                 | APPLICATION-2ND FOLLOW UP     | 11/16/2023 |
| Conway Rental Center (CRC)                    | Party and equipment rental                                                                                                                                                      | City Vendor List                                 | APPLICATION-INITIAL           | 11/21/2023 |
| Core & Main LP                                | Maintenance & repairs                                                                                                                                                           | Common Business                                  | PAID-INITIAL                  | 4/24/2023  |
| CR JACKSON                                    | Asphalt repaving                                                                                                                                                                | City Vendor List                                 | APPLICATION-2ND FOLLOW UP     | 12/1/2023  |
| Crane 1 Services Inc                          | Maintenance/Repair and Training on Hoist and Cranes. Have own company fleet of vehicles.                                                                                        | City Vendor List                                 | APPLICATION-2ND FOLLOW UP     | 12/7/2023  |
| CSC Leasing Company                           | Equipment leasing and financing                                                                                                                                                 | Georgetown County Business Personal Property Tax | PENDING APPLICATIONS          | 12/1/2023  |
| CSC Serviceworks Inc                          | Lease Equipment                                                                                                                                                                 | Common Business                                  | PAID-INITIAL                  | 4/24/2023  |
| CSI Leasing                                   | Lease Equipment                                                                                                                                                                 | Common Business                                  | PAID-INITIAL                  | 10/31/2022 |
| Culinary Depot - Columbia Office              | Restaurant equipment, commercial refrigeration, smallwares, storage and transport, tabletop, disposable, furniture, janitorial supply. Installation team with own company fleet | Georgetown County School Transparency List       | WAITING ON PROOF RESPONSE-(di | 12/5/2023  |
| CWB Events and Design                         | Event and wedding rentals, consulting                                                                                                                                           | Georgetown County School Transparency List       | APPLICATION-2ND FOLLOW UP     | 11/21/2023 |
| D&W Sitework LLC                              | Demolition and Excavation services                                                                                                                                              | City Vendor List                                 | APPLICATION-2ND FOLLOW UP     | 12/7/2023  |
| Daikin Applied Americas Inc.                  | Commercial HVAC systems for heating, ventilation and air conditioning                                                                                                           | Common Business                                  | PAID-INITIAL                  | 6/27/2023  |
| Danny's Pest Control                          | Pest control services                                                                                                                                                           | City Vendor List                                 | APPLICATION-INITIAL           | 11/21/2023 |
| Decatur Electronics                           | Police radars, speed trailers and signs, fluid surface velocity, special application doppler. Travelling sales reps                                                             | City Vendor List                                 | Verifying Liability           | 12/6/2023  |
| Delta Industrial Electric                     | Electrical Contractor                                                                                                                                                           | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 12/4/2023  |
| Delta Medical Systems Inc                     | Medical imaging solutions, field service, project management, applications training. c-arm leasing program, marketing, service agreements                                       | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 12/5/2023  |
| Dependable Service Plumbing and Air Inc       | HVAC and plumbing services                                                                                                                                                      | City Vendor List                                 | Addr Complete/Pending apps    | 11/28/2023 |
| Digitalmint Bitcoin ATM                       | Bitcoin ATM                                                                                                                                                                     | Common Business                                  | ONE AT A TIME                 | 11/29/2023 |
| Dish Network LLC                              | Satellite service provider                                                                                                                                                      | Georgetown County Business Personal Property Tax | PAID-INITIAL                  | 11/6/2023  |
| DocuSystems                                   | Office copiers and equipment, managed IT, managed print services, document management service                                                                                   | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 12/4/2023  |
| Donald Withers Photography                    | Photograph services                                                                                                                                                             | City Vendor List                                 | APPLICATION-1ST FOLLOW UP     | 12/5/2023  |

|                                                                     |                                                                                                                                                                                                                            |                                            |                           |            |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|------------|
| D's Door Company                                                    | Garage door installation                                                                                                                                                                                                   | City Vendor List                           | AVENUE EXHAUSTED          | 2/14/2024  |
| Dukes Root Control Inc                                              | Root maintenance, sanitary sewer maintenance, sewer evaluation services, rehabilitation. Have own company fleet of vehicles                                                                                                | City Vendor List                           | APPLICATION-1ST FOLLOW UP | 11/20/2023 |
| Eadie's Construction Company Inc                                    | Storm drain install/repair, sewer main install/repair, water main install/repair, sewer lift station install/repair, hydrant install/repair, jack and bore, directional drilling, septic systems, box culverts, demolition | City Vendor List                           | APPLICATION-1ST FOLLOW UP | 12/5/2023  |
| Eadie's Industrial Inc                                              | Industrial Vacuum services, combo sewer jet, sewer lift stations, water blasting, storage tank cleaning, video/camera inspections, drainage maintenance, remediation services                                              | City Vendor List                           | APPLICATION-INITIAL       | 12/5/2023  |
| East Coast Metal Distributors                                       | HVAC product suppliers. Deliver via own truck                                                                                                                                                                              | Common Business                            | PAID-INITIAL              | 2/8/2023   |
| Eastland Pest Control                                               | Pest control service                                                                                                                                                                                                       | Georgetown County School Transparency List | AVENUE EXHAUSTED          | 7/7/2024   |
| Ecolab Inc                                                          | Ecolab offers water, hygiene and infection prevention solutions and services                                                                                                                                               | Common Business                            | APPLICATION-INITIAL       | 11/27/2023 |
| Event Works Rentals (Peach Tree Tents and Events LLC)               | Event Rentals, Tent Set Up, Consultation and Delivery                                                                                                                                                                      | Georgetown County School Transparency List | PAID-INITIAL              | 7/12/2023  |
| Eye Shadow Photography                                              | Wedding and event photographer                                                                                                                                                                                             | Georgetown County School Transparency List | Verifying Liability       | 11/20/2023 |
| Ferrellgas LP (dba Blue Rhino)                                      | Propane supplier                                                                                                                                                                                                           | Common Business                            | PAID-INITIAL              | 11/30/2022 |
| FujiFilm North America Corporation                                  | Medical imaging Equipment                                                                                                                                                                                                  | Common Business                            | PAID-INITIAL              | 8/16/2023  |
| Georgetown Executive Center                                         | Virtual office and temporary office leasing                                                                                                                                                                                | Discovery                                  | AVENUE EXHAUSTED          | 6/12/2024  |
| GSI-Generator Services Inc                                          | Sales, service and repair                                                                                                                                                                                                  | Common Business                            | PAID-INITIAL              | 3/1/2023   |
| GXC Inc                                                             | Armed and unarmed security personnel, metal detectors, rental services with on site setup                                                                                                                                  | Georgetown County School Transparency List | APPLICATION-INITIAL       | 11/13/2023 |
| H&E Equipment Services                                              | Earthmoving, construction, industrial, material handling, and heavy equipment rental                                                                                                                                       | Georgetown County School Transparency List | PAID-INITIAL              | 9/28/2023  |
| Hallmark Marketing Company LLC                                      | Greeting cards, gift wrap, ornaments & gifts                                                                                                                                                                               | Common Business                            | PAID-INITIAL              | 10/31/2022 |
| Hardwick's Landscaping LLC                                          | Excavating and landscaping services                                                                                                                                                                                        | Georgetown County School Transparency List | Verifying Liability       | 11/14/2023 |
| Herff Jones LLC                                                     | Sells educational recognition, achievement and motivational products/materials                                                                                                                                             | Common Business                            | PAID-INITIAL              | 7/13/2023  |
| Hershey Creamery Company                                            | Ice Cream                                                                                                                                                                                                                  | Common Business                            | PAID-INITIAL              | 10/31/2022 |
| Hill-Rom Company Inc                                                | Lease Equipment                                                                                                                                                                                                            | Common Business                            | APPLICATION-INITIAL       | 12/4/2023  |
| I-Leadr Inc                                                         | School development training services                                                                                                                                                                                       | Georgetown County School Transparency List | CALCULATION SENT          | 11/29/2023 |
| Imperial Dade & Paper Co LLC                                        | Supplies-Maintenance                                                                                                                                                                                                       | Common Business                            | PAID-INITIAL              | 10/31/2022 |
| Interface Security Systems LLC                                      | Lease Equipment                                                                                                                                                                                                            | Common Business                            | 2nd Phone Call            | 11/28/2023 |
| Johnson-Lambe Company                                               | sports equipment jersey designs, trophies and awards, Sales reps in SC                                                                                                                                                     | Georgetown County School Transparency List | PAID-INITIAL              | 10/19/2023 |
| KCI USA, Inc. dba 3M Medical Solutions                              | Sell and rent medical equipment                                                                                                                                                                                            | Common Business                            | PENDING APPLICATIONS      | 12/1/2023  |
| Kelly Services Global LLC                                           | Employment Agency                                                                                                                                                                                                          | Georgetown County School Transparency List | PAID-INITIAL              | 10/31/2022 |
| Kelly Services Inc                                                  | Employment Agency                                                                                                                                                                                                          | Georgetown County School Transparency List | PAID-INITIAL              | 10/31/2022 |
| Kelly Services USA LLC                                              | Employment Agency                                                                                                                                                                                                          | Georgetown County School Transparency List | PAID-INITIAL              | 10/31/2022 |
| L&W Supply Corporation dba Acoustical & Drywall Supply (ABC Supply) | Products Supply/Delivery                                                                                                                                                                                                   | Common Business                            | PAID-INITIAL              | 6/20/2023  |
| Leading Up LLC                                                      | On-site professional and personal development                                                                                                                                                                              | Georgetown County School Transparency List | 2nd Phone Call            | 12/6/2023  |
| LiftOne, LLC                                                        | Lease Equipment                                                                                                                                                                                                            | Common Business                            | PAID-INITIAL              | 10/31/2022 |
| Live Productions                                                    | Lighting, sound, staging, entertainment, planning/management/design, equipment rentals, power management                                                                                                                   | Georgetown County School Transparency List | APPLICATION-2ND FOLLOW UP | 11/13/2023 |
| Loomis Armored US LLC                                               | Armored truck services                                                                                                                                                                                                     | Common Business                            | PAID-INITIAL              | 4/24/2023  |
| Lux Vending dba Bitcoin Depot                                       | Bitcoin atm rentals                                                                                                                                                                                                        | Common Business                            | PAID-INITIAL              | 11/30/2022 |
| Meco Inc of Florence                                                | Petroleum refueling, technicians come on site for maintenance/repairs, have own company fleet of vehicles                                                                                                                  | City Vendor List                           | PAID-INITIAL              | 11/30/2022 |
| Modern Turf, Inc                                                    | Sport field landscaping                                                                                                                                                                                                    | Georgetown County School Transparency List | AVENUE EXHAUSTED          | 7/5/2026   |

|                                                                              |                                                                                                                                                              |                                                   |                               |            |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|------------|
| Motorola Solutions Inc                                                       | Access control systems, video security, body worn cameras, cybersecurity services, on-site preventative maintenance, technology lifecycle management         | Common Business                                   | PAID-INITIAL                  | 11/6/2023  |
| Nalco Company LLC                                                            | Water treatment                                                                                                                                              | Georgetown County Business Personal Property Tax  | PAID-INITIAL                  | 8/22/2023  |
| NetSource ET, LLC                                                            | Educational Technology                                                                                                                                       | Georgetown County School Transparency List        | 2nd Phone Call                | 11/13/2023 |
| Nu-Idea School Supply Co.                                                    | Furniture supplier                                                                                                                                           | Georgetown County School Transparency List        | PAID-INITIAL                  | 6/26/2023  |
| Olympus America Inc                                                          | Equipment rental                                                                                                                                             | Common Business                                   | PAID-INITIAL                  | 4/4/2023   |
| Pace Analytical Services, LLC                                                | Environmental, Life, and Scientific Professional Services                                                                                                    | Common Business                                   | APPLICATION-1ST FOLLOW UP     | 11/28/2023 |
| Pawleys Island Locksmith                                                     | Locksmith services                                                                                                                                           | City Vendor List                                  | PAID-INITIAL                  | 8/31/2023  |
| Pitney Bowes Global Financial Services                                       | Lease postage equipment                                                                                                                                      | Georgetown County Business Personal Property Tax  | CALCULATION SENT              | 11/27/2023 |
| Pro Kitchen LLC                                                              | Kitchen Equipment Installation and Service/Repair                                                                                                            | Common Business                                   | PHONE CALL                    | 12/7/2023  |
| ProHelp LLC                                                                  | Residential and commercial movers, packing, storage, and designer services                                                                                   | Georgetown County School Transparency List        | Verifying Liability           | 11/21/2023 |
| Pugh Lubricants, LLC dba Apollo Oil, LLC                                     | Distributor of automotive-fleet oils and greases, oil and fuel absorbents, and car oil,fuel, air filters                                                     | Common Business                                   | PAID-INITIAL                  | 10/31/2022 |
| Quest Resource Management Group                                              | Recycling & Disposal Services and equipment rentals                                                                                                          | Common Business                                   | PAID-INITIAL                  | 6/14/2023  |
| Rentokil North America Inc dba J C Ehrlich Co, Inc                           | Pest control & consulting                                                                                                                                    | Common Business                                   | PAID-INITIAL                  | 12/29/2022 |
| Robert Half International Inc                                                | Accounting Staffing Agency                                                                                                                                   | Common Business                                   | APPLICATION-2ND FOLLOW UP     | 11/30/2023 |
| Roto Rooter Plumbing and Drain Service of Myrtle Beach SC                    | Plumbing services                                                                                                                                            | Georgetown County School Transparency List        | AVENUE EXHAUSTED              | 11/25/2023 |
| Royal Cup Inc                                                                | sale of coffee and tea                                                                                                                                       | Common Business                                   | PAID-INITIAL                  | 4/24/2023  |
| Rug Doctor LLC                                                               | Rental cleaning supplies                                                                                                                                     | Common Business                                   | PAID-INITIAL                  | 12/29/2022 |
| Shutterfly Lifetouch, LLC (Previously Lifetouch National School Studios Inc) | Pictures taken at school locations                                                                                                                           | Common Business                                   | WAITING ON PROOF RESPONSE-(di | 12/5/2023  |
| Smith's Addressing Machine Services                                          | Installation, onsite service, and preventive maintenance-                                                                                                    | Georgetown County School Transparency List        | Verifying Liability           | 12/7/2023  |
| Snider Tire Inc dba Snider Fleet Solutions                                   | Roadside service with mobile service trucks, tire retread, fleet management, onsite scheduled services, forklift repairs. Have own company fleet of vehicles | Common Business                                   | PAID-INITIAL                  | 12/6/2023  |
| SPATCO Energy Solutions                                                      | Equipment installation & repairs                                                                                                                             | Common Business                                   | PAID-INITIAL                  | 11/30/2022 |
| Stryker Sales LLC (dba Stryker Medical)                                      | Medical devices and equipment                                                                                                                                | Common Business                                   | PAID-INITIAL                  | 12/6/2023  |
| Superior Plus Energy Services dba Freeman Gas                                | Propane Supplier- delivery, install/repair                                                                                                                   | Business Self Reported                            | CALCULATION SENT              | 12/7/2023  |
| The Hertz Corporation                                                        | Passenger Rental Cars                                                                                                                                        | Georgetown County Business Personal Property Tax  | APPLICATION-2ND FOLLOW UP     | 12/7/2023  |
| Therapy Travelers LLC                                                        | Staffing agency for school districts, clinicians, and educators                                                                                              | Business request                                  | PAID-INITIAL                  | 5/26/2023  |
| TIAA Commercial Finance, Inc                                                 | Commercial equipment leasing                                                                                                                                 | Common Business                                   | PAID-INITIAL                  | 11/30/2022 |
| TIAA FSB                                                                     | Commercial Equipment Leasing (Separate Entity from TIAA Commercial Finance)                                                                                  | discovery                                         | PAID-INITIAL                  | 11/30/2022 |
| Tisdale Plumbing Company                                                     | Plumbing services                                                                                                                                            | Georgetown County School Transparency List        | PHONE CALL                    | 12/7/2023  |
| Toyota Industries Commercial Finance INC                                     | Forklifts Financial Services                                                                                                                                 | Common Business                                   | Addr Complete/Pending apps    | 12/6/2023  |
| Trane US Inc                                                                 | Maintenance Repairs                                                                                                                                          | Georgetown County School Transparency List        | PAID-INITIAL                  | 11/30/2022 |
| US Foods, Inc.                                                               | Food supplier (retail)                                                                                                                                       | Georgetown County School Transparency List & City | PAID-INITIAL                  | 11/30/2022 |
| ViaSat, Inc.                                                                 | Lease and install internet equipment                                                                                                                         | Common Business                                   | PAID-INITIAL                  | 11/6/2023  |
| W.W. Grainger, Inc                                                           | Cleaning and Sanitation                                                                                                                                      | Common Business                                   | PAID-INITIAL                  | 12/30/2022 |
| W.W. Williams Company, LLC                                                   | Vehicle Parts/Service/Repair                                                                                                                                 | Common Business                                   | PAID-INITIAL                  | 11/30/2022 |
| Wells Fargo Vendor Financial Services                                        | Equipment leasing                                                                                                                                            | Common Business                                   | PAID-INITIAL                  | 12/6/2023  |
| Williams Scotsman, Inc. (dba WillScot dba Mobile Mini)                       | Builds/leases modular buildings, portable classrooms, and mobile office space                                                                                | Common Business                                   | PAID-INITIAL                  | 2/8/2023   |
| WIN LLC                                                                      | Recruitment, schedule management, cost management, risk management, quality management, process management, 3rd party consulting/support                     | Georgetown County School Transparency List        | APPLICATION-INITIAL           | 11/29/2023 |
| WM Building Envelope Consultants LLC                                         | Exterior Walls, Roofing and Waterproofing consulting services                                                                                                | Georgetown County School Transparency List        | AVENUE EXHAUSTED              | 12/15/2023 |
| Wyeth Holdings, LLC (Pfizer Inc)                                             | Medical Equipment sales and rental                                                                                                                           | Common Business                                   | PAID-INITIAL                  | 2/8/2023   |
| Xerox Corporation                                                            | Lease Equipment                                                                                                                                              |                                                   | PAID-INITIAL                  | 11/27/2023 |

|                 |                 |                 |              |           |
|-----------------|-----------------|-----------------|--------------|-----------|
| Zimmer US, Inc. | Lease Equipment | Common Business | PAID-INITIAL | 11/6/2023 |
|-----------------|-----------------|-----------------|--------------|-----------|



**Statistics:****New Business Licenses Issued:****License Activity Report**

Activity Date Range 11/01/23 - 11/30/23

Detail Listing

| License For                      | Activity Date |
|----------------------------------|---------------|
| HIGH OFF HAIR                    | 11/19/2023    |
| 1                                |               |
| Becca's Closet                   | 11/14/2023    |
| 1                                |               |
| Blossman Gas, Inc.               | 11/27/2023    |
| Level Best Home Inspections, LLC | 11/11/2023    |
| NO LIMIT AUTO CENTER, LLC        | 11/17/2023    |
| W.K. DICKSON & CO., INC.         | 11/16/2023    |
| Parker's #94                     | 11/13/2023    |
| Bobby's Tech Services            | 11/22/2023    |
| 843 Fence Co., LLC               | 11/28/2023    |
| Palmetto Cane Weave              | 11/28/2023    |
| 8                                |               |
| 10                               |               |

**Projects Progress:**

**Grants:** Please see the attached schedule for the details on each grant award.

**American Rescue Plan Act** – The proposed budget plan was presented to Council passing 2<sup>nd</sup> reading in January 2022. City staff has initiated the process of seeking bids for projects. **The City has received the 2<sup>nd</sup> and Final Payment for APRA proceeds.**

Our ARPA funds will be subject to Single Audit reporting back to the federal government.

**FY23, 24, and 25 Financial Statement Audit RFP.** As required, procurement initiated a request for a proposal for financial statement audit services for FY23, 24, and 25. Based on the information provided, Finance recommended that we go forward with Mauldin & Jenkins (<https://www.micpa.com>). Council approved on May 19, 2022.

**Update:**

**Audit work has begun, and the auditors completed their on-site fieldwork on October 9, 2023, through October 11, 2023. They anticipate the audit to be completed by December 31, 2023.**

**Finance and City Administrator met with Mauldin & Jenkins for an introductory Audit Meeting on April 25, 2023, to discuss the FY23 audit requirements.**

**South Carolina Business License Tax Standardization Act 176:** Our first season of issuing business Council approved the Business License Ordinance to include the new Standardization procedures and requirements on **September 15, 2022.**

**Update: MASC required NAICS codes and rates to be rebalanced and will be presented to council for 1<sup>st</sup> reading at the December meeting.**

**Annual Business License Renewals were sent out on January 31, 2023. Businesses are accessing the online portal.**

DataMax/HDL Companies: DataMax has been acquired by HDL Companies. Day-to-day business will continue as normal and our contacts will remain the same. HDL Companies can provide more diverse service offerings and additional resources for local governments.

**The City received and approved the listing of potential businesses operating within the City without a business license for November 2023. (See Active Businesses Report)**

**The City received approved payments from five companies totaling 8,199.61 before reimbursement to HDL Companies, per contract.**

**Lease Purchase Resolution:** Council approved a Resolution on September 22, 2022 in the amount of \$600,000 to lease purchase four vehicles budgeted for FY23 to include: Ford F-250, Electric Line Truck, Garbage Truck, and a Chevy Tahoe. The City closed on October 4, 2022, and will move forward to procure these vehicles.

**All vehicles except the Garbage Truck (estimated delivery is Fall 2023) have been purchased and delivered.**

**Santee Cooper Legal Settlement:** All active utility accounts have received their credit. We are continuing to work through the remaining inactive utility accounts. A Santee Cooper Credit Voicemail line has been set up (843) 545-4050 for customers to call and leave a message concerning their credit or provide us with information needed on where to send their check if they are no longer a customer with the City of Georgetown.

The process of distributing approximately 11,000 checks for all amounts due no matter how small has required a high administrative burden on the Finance Department staff. Many checks will go uncashed due to mail problems, bad addresses, or small amounts the recipient fails to cash. An additional settlement distribution is expected in the coming months. Uncashed checks must be reconciled on monthly bank reconciliations and eventually reported to the SC State Treasurer as uncashed checks. We have to send out one follow-up letter for each uncashed check regardless of amount, and we have to submit funds related to all uncashed checks \$50 and above to the State Treasurer. In some instances, we have been asked to reissue checks that have been uncashed for 90 days. We are approaching the end of the project. The refunds are in the amount of \$3.00 or less at this current point. We are about to wrap up the first round of issued refunds. There will be additional work required related to bank reconciliation and uncashed checks reporting to the State Treasurer. An additional 2<sup>nd</sup> settlement check is expected from Santee Cooper in the coming months.

Update: Swiftwater Strategies will update council at the December meeting.

**Update: Council approved Swiftwater Strategies proposed reimbursement methodology at the regular September 21<sup>st</sup> meeting. These reimbursements are expected to be completed on or before December 31, 2023.**

The City received the 2<sup>nd</sup> settlement check from Santee Cooper on March 6th in the amount of \$519,385.81. Dr. Yudice has informed Council that the City will seek an outside 3<sup>rd</sup> party to handle these reimbursements.

13.11.f

## IT

**Update:** A meeting was scheduled for the end of November to discuss implementation. BS&A has submitted a list of questions to various areas to establish city procedures. Once these are completed, they will review and schedule another call.

**BS&A software contract has been executed and project work for implementation began in August 2023.**

GO Bond Ordinance for this project was adopted by Council on September 21, 2023.

IT continues conversations with HTC and Engineering on connecting the two new locations to the City's fiber network and how to convey this to contractors.

## Other

**Finance is currently fully staffed with approved budgeted positions.**

**Attached are the Budget Performance Reports for October 2023. With the earlier Council Meeting Agenda deadline, monthly financial information will be for the previous month.**

Attachment: Finance and IT Department November 2023 Report (3992 : Finance and IT Department Monthly Report)

| Ref                   | Grantor                                                                                    | Program                                                | Award Amount | Match Amount | Expenditures | Balance      | Award #         | Status |
|-----------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|--------------|--------------|--------------|-----------------|--------|
| <b>FEDERAL GRANTS</b> |                                                                                            |                                                        |              |              |              |              |                 |        |
| 1                     | US Department of Agriculture                                                               | Fire Training Center and Equipment for Fire Station II | 49,900.00    | 41,100.00    | 68,050.44    | 22,949.56    | -               |        |
| 2                     | US Department of Commerce                                                                  | Stormwater System Improvements (EDA) Proj #4015        | 3,365,409.00 | 841,353.00   | 418,200.09   | 3,788,561.91 | 04-79-07494     |        |
| 3                     | US Department of Commerce                                                                  | Water Treatment Plant Improvements (EDA) Proj #1606    | 3,428,000.00 | 857,000.00   | 634,488.48   | 3,650,511.52 | 04-79-07777     |        |
| 4                     | SC Department of Commerce                                                                  | Demolition of Dilapidated Units : West End (CDBG)      | 375,000.00   | 37,500.00    | 45,098.73    | 367,401.27   | 4-CE-20-007     |        |
| 5                     | SC Department of Commerce                                                                  | West End District Water Upgrades (CDBG) Proj #1515     | 750,000.00   | 36,628.00    | 249,489.94   | 537,138.06   | 4-CI-21-008     |        |
| 6                     | SC Department of Commerce                                                                  | Cleland Street Public Parking Lot (CDBG) Proj #2402    | 250,000.00   | 110,933.00   | 17,149.39    | 343,783.61   | 4-SP-22-004     |        |
| 7                     | SC Department of Commerce                                                                  | Bobby Alford Pavilion (CDBG-CV1) Proj #1222            | 844,298.00   | 150,000.00   | 177,779.94   | 816,518.06   | CV1-019         |        |
| 8                     | SC Department of Commerce                                                                  | WI-FI in Parks (CDBG-CV1)                              | 144,604.00   | -            | -            | 144,604.00   | -               |        |
| 9                     | Federal Emergency Management Agency (FEMA)                                                 | HMGP : Pump Station Generators                         | 192,798.90   | 21,422.10    | -            | 214,221.00   | 4542-0004-R     |        |
| 10                    | SC Infrastructure Investment Program (SCIIP)<br><i>Award \$9,733,783 Match \$1,717,718</i> | Sewer Pump Station #11 Replacement                     | 3,888,325.00 | 686,175.00   | -            | 4,574,500.00 | A-23-C079       |        |
|                       |                                                                                            | Sewer Force Main Replacement                           | 5,845,413.00 | 1,031,543.00 | -            | 6,876,956.00 |                 |        |
| 11                    | Justice Assistance Grant (SCDPS)                                                           | Radios and Tasers                                      | \$190,191.00 | \$21,132.00  | -            | 211,323.00   | 5G000923        |        |
| <b>STATE GRANTS</b>   |                                                                                            |                                                        |              |              |              |              |                 |        |
| 12                    | SC Department of Public Safety                                                             | FY24 School Resource Officer Program                   | 214,730.00   | -            | 55,265.53    | 159,464.47   | SR-033-C2202-24 |        |
| 13                    | Body Armor Award Grant Program                                                             | Bulletproof Vest                                       | 11,636.00    | -            | 6,956.44     | 4,679.56     | 1BA23077        |        |
| 14                    | SC Department of Public Safety                                                             | In-Car Video Cameras                                   | 113,444.61   | -            | -            | 113,444.61   | -               | NEW    |
| 15                    | SC Department of Public Safety                                                             | Body-Worn Cameras                                      | 49,921.23    | -            | -            | 49,921.23    | -               | NEW    |

| Ref          | Grantor                       | Program                                             | Award Amount  | Match Amount | Expenditures | Balance       | Award # | Status |
|--------------|-------------------------------|-----------------------------------------------------|---------------|--------------|--------------|---------------|---------|--------|
| OTHER GRANTS |                               |                                                     |               |              |              |               |         |        |
| 16           | Palmetto Pride                | Keep South Carolina Beautiful 2023                  | 6,100.00      | -            | 4,408.08     | 1,691.92      | -       |        |
| 17           | State of South Carolina       | Gilbert/Hawkins/Butts St Sidewalk Extension Program | 375,000.00    | -            | 26,500.00    | 348,500.00    | -       |        |
| 18           | SC Municipal Risk & Financing | 2023 Law Enforcement Liability Reduction Grant      | 4,000.00      | 4,000.00     | 3,225.20     | 4,774.80      | -       | CLOSED |
| 19           | SC Municipal Risk & Financing | 2023 Public Works Safety Grant                      | 4,000.00      | 4,000.00     | 8,000.00     | -             | -       | CLOSED |
| 20           | SC Muni Insurance Trust       | 2023 Law Enforcement Officer Safety Grant           | 2,000.00      | 2,000.00     | -            | 4,000.00      | -       | CLOSED |
| 21           | SC Muni Insurance Trust       | 2023 Public Works Equipment Cost Sharing            | 4,000.00      | 4,000.00     | 1,948.30     | 6,051.70      | -       | CLOSED |
| 22           | SC Muni Insurance Trust       | 2023 Fire Service Grant                             | 4,000.00      | 4,000.00     | 1,805.98     | 6,194.02      | -       | CLOSED |
| TOTAL        |                               |                                                     | 20,112,770.74 | 3,852,786.10 | 1,718,366.54 | 22,247,190.30 |         |        |



120 North Fraser Street • Georgetown, SC 29440 • (843) 545-4000

## ORDINANCE

DOC ID: 3993

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Council Meeting Date:</b>      | 21 December 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Department:</b>                | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Issue Under Consideration:</b> | Motion to approve first reading of an ordinance amending Chapter 1, Article II, "Business License" of the Code of Ordinance for the City of Georgetown by updating the Standardized Business License Class Schedule.                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Amount Requested:</b>          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Is Item in Current Budget?</b> | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>If no, please explain:</b>     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Financial Impact:</b>          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Points to Consider:</b>        | Act No. 176 of 2020, known as the South Carolina Business License Tax Standardization Act and codified at S.C. Code Sections 6-1-400 to -420, requires each municipality levying a business license tax to adopt, by ordinance, every odd year the latest Standardized Business License Class Schedule as recommended by the Municipal Association of South Carolina and adopted by the Director of the Revenue and Fiscal Affairs Office. Finance requests Council to approve amending the Business License tax rates, Appendix A, and to adopt the Standardized Business License Class Schedule, Appendix B. |
| <b>Options:</b>                   | Approve/Disapprove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Staff Recommendations:</b>     | Approve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

### Reviews:

Kathy Vermeland Completed 12/11/2023 11:47 AM

I have sent another email to Elise concerning the ordinance. I will attach once she has completed her part. I spoke with Cindy regarding this as well.

Scott Whittier Completed 12/11/2023 2:16 PM

Elise Crosby Completed 12/12/2023 5:12 PM

Stephanie Buccione Completed 12/13/2023 8:53 AM

Georgetown City Council Pending 12/21/2023 5:30 PM

**Attachments:**

1. a 12-12-23 Business License Standardization-2023-Amendment-w-class-9s efc (PDF)



**MOTION TO APPROVE FIRST READING OF AN ORDINANCE AMENDING CHAPTER 1,  
ARTICLE II , "BUSINESS LICENSE" OF THE CODE OF ORDINANCE FOR THE CITY OF  
GEORGETOWN BY UPDATING THE STANDARDIZED BUSINESS LICENSE CLASS  
SCHEDULE.**

## AN ORDINANCE

### AMENDING THE APPENDIX OF ART. II, DIVISION 2, “BUSINESS LICENSES” OF THE CITY OF GEORGETOWN TO UPDATE THE CLASS SCHEDULE AS REQUIRED BY ACT 176 OF 2020.

**WHEREAS**, the City of Georgetown, South Carolina is authorized by S.C. Code Section 5-7-30 and Title 6, Chapter 1, Article 3 to impose a business license tax on gross income; and

**WHEREAS**, by Act No. 176 of 2020, known as the South Carolina Business License Tax Standardization Act and codified at S.C. Code Sections 6-1-400 to -420 (the “Standardization Act”), the South Carolina General Assembly imposed additional requirements and conditions on the administration of business license taxes; and

**WHEREAS**, the Standardization Act requires that by December thirty-first of every odd year, each municipality levying a business license tax must adopt, by ordinance, the latest Standardized Business License Class Schedule as recommended by the Municipal Association of South Carolina (the “Association”) and adopted by the Director of the Revenue and Fiscal Affairs Office; and

**WHEREAS**, following the enactment of the 2020 Standardization Act, the City enacted Ordinance No. 2022-20 on September 15, 2022, replacing Article II, Division 2 “Business Licenses” of the Code of Ordinances in order to comply with the requirements of the Standardization Act (the “Current Business License Ordinance”), and on May 18, 2023 amended Appendix A; and

**WHEREAS**, the Mayor and Council of the City of Georgetown now wish to amend the Current Business License Ordinance to adopt the latest Standardized Business License Class Schedule, as required by the Standardization Act, and to make other minor amendments as recommended by the Association;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Georgetown duly assembled as follows:

**SECTION 1. Amendments to Appendix A.** Appendix A to the Current Business License Ordinance, the “Business License Rate Schedule,” is hereby amended as follows:

- (a) Class 8.3 is hereby amended by deleting the NAICS Codes and replacing them with NAICS 517111, 517112, 517122 – Telephone Companies.
- (b) Class 8.6 is hereby amended and restated in its entirety to read as follows: “**8.6 NAICS Code Varies – Billiard or Pool Tables**. A business that offers the use of billiard or pool tables shall be subject to business license taxation under its natural class for all gross income of the business excluding the gross income attributable to the billiard or pool tables. In addition, the billiard or pool tables shall require their own separate business licenses pursuant to SC Code § 12-21-2746 and shall be subject to a license tax of \$5.00 per table measuring less than 3½ feet wide and 7 feet long, and \$12.50 per table longer than that.”
- (c) The NAICS codes corresponding to Classes 9.41 and 9.42 have been eliminated.

Businesses that were previously classified into 9.41 or 9.42 shall be required to apply and pay for a business license in their natural class.

**SECTION 2. Amendments to Appendix B.** Appendix B to the Current Business License Ordinance, the "Business License Class Schedule," is hereby amended as follows:

- (a) Classes 1 through 8 in Appendix B to the Current Business License Ordinance, the "Business License Class Schedule," are hereby amended and restated as set forth on the attached Exhibit A.
- (b) Class 9 in Appendix B to the Current Business License Ordinance, the "Business License Class Schedule," shall remain in full force and effect as set forth in the Current Business License Ordinance.
- (c) The NAICS codes corresponding to Classes 9.41 and 9.42 have been eliminated. Businesses that were previously classified into 9.41 or 9.42 shall be required to apply and pay for a business license in their natural class.

**SECTION 3. Repealer, Effective Date.** All ordinances in conflict with this ordinance are hereby repealed. This ordinance shall be effective with respect to the business license year beginning on May 1, 2024.

**ENACTED IN REGULAR MEETING**, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**ATTEST:**

\_\_\_\_\_  
Cindy Thompson, Acting City Clerk

\_\_\_\_\_  
Carol Jayroe, Mayor

First Reading: \_\_\_\_\_

Approved as to Form:

Second Reading: \_\_\_\_\_

\_\_\_\_\_

**APPENDIX A  
BUSINESS LICENSE RATE SCHEDULE**

| <b><u>RATE CLASS</u></b> | <b><u>INCOME: \$0 - \$2,000<br/>BASE RATE</u></b> | <b><u>INCOME OVER \$2,000<br/>RATE PER \$1,000 OR FRACTION THEREOF</u></b> |
|--------------------------|---------------------------------------------------|----------------------------------------------------------------------------|
| 1                        | \$35                                              | \$1.40                                                                     |
| 2                        | \$40                                              | \$1.65                                                                     |
| 3                        | \$45                                              | \$1.90                                                                     |
| 4                        | \$50                                              | \$2.15                                                                     |
| 5                        | \$55                                              | \$2.40                                                                     |
| 6                        | \$60                                              | \$2.65                                                                     |
| 7                        | \$65                                              | \$2.90                                                                     |
| 8.1                      | \$50                                              | \$1.75                                                                     |
| 8.2                      | Set by state statute § 12-23-210                  |                                                                            |
| 8.3                      | MASC Telecommunications                           |                                                                            |
| 8.4                      | MASC Insurance                                    |                                                                            |
| 8.51                     | \$12.50 + \$12.50 per machine                     |                                                                            |
| 8.52                     | \$12.50 + \$180.00 per machine                    |                                                                            |
| 8.6                      | \$5.00 <b><u>OR</u></b> \$12.50 per table         |                                                                            |
| 9.3                      | \$75                                              | \$0.90                                                                     |

**NON-RESIDENT RATES**

Unless otherwise specifically provided, all taxes and rates shall be doubled for nonresidents and itinerants having no fixed principal place of business within the City.

**DECLINING RATES**

Declining rates apply in all Classes for gross income in excess of \$1,000,000, unless otherwise specifically provided for in this ordinance.

| <b><u>Gross Income in \$ Millions</u></b> | <b><u>Percent of Class Rate for each additional \$1,000</u></b> |
|-------------------------------------------|-----------------------------------------------------------------|
| 0 – 1                                     | 100%                                                            |
| 1 – 2                                     | 90%                                                             |
| 2 – 3                                     | 80%                                                             |
| 3 – 4                                     | 70%                                                             |
| Over 4                                    | 60%                                                             |

## CLASS 8 RATES

Each NAICS number designates a separate sub-classification. The businesses in this section are treated as separate and individual subclasses due to provisions of state law, regulatory requirements, service burdens, tax equalization considerations, and other factors that are deemed sufficient to require individually determined rates. In accordance with state law, the City also may provide for reasonable sub-classifications for rates, described by an NAICS sector, subsector, or industry, that are based on particularized considerations as needed for economic stimulus or for the enhanced or disproportionate demands on municipal services or infrastructure.

Non-resident rates do not apply except where indicated.

### **8.1 NAICS 230000 – Contractors, Construction, All Types** [Non-resident rates apply].

Resident rates, for contractors having a permanent place of business within the City:

Minimum on first \$2,000 ..... \$50.00 PLUS

Each additional 1,000..... \$1.75

Non-resident rates apply to contractors that do not have a permanent place of business within the City. A trailer at the construction site or structure in which the contractor temporarily resides is not a permanent place of business under this ordinance.

No contractor shall be issued a business license until all state and municipal qualification examination and trade license requirements have been met. Each contractor shall post a sign in plain view on each job identifying the contractor with the job.

Sub-contractors shall be licensed on the same basis as general or prime contractors for the same job. No deductions shall be made by a general or prime contractor for the value of work performed by a subcontractor.

No contractor shall be issued a business license until all performance and indemnity bonds required by the Building Code have been filed and approved. Zoning permits must be obtained when required by the Zoning Ordinance.

Each prime contractor shall file with the License Official a list of subcontractors furnishing labor or materials for each project.

For licenses issued on a per-job basis, the total tax for the full amount of the contract shall be paid prior to commencement of work and shall entitle the contractor to complete the job without regard to the normal license expiration date. An amended report shall be filed for each new job and the appropriate additional license fee per \$1,000 of the contract amount shall be paid prior to commencement of new work. Only one base tax shall be paid in a license year. Licensees holding a per-job license shall file, by each April 30 during the continuation of the construction project, a statement of compliance, including but not limited to a revised estimate of the value of the contract. If any revised estimate of the final value of such project exceeds the amount for

which the business license was issued, the licensee shall be required to pay a license fee at the then-prevailing rate on the excess amount.

**8.2 NAICS 482 – Railroad Companies** (See S.C. Code § 12-23-210).

**8.3 NAICS 517111, 517112 and 517122 – Telephone Companies.**

With respect to “retail telecommunications services” as defined in S. C. Code § 58-9-2200, the City participates in a collections program administered by the Municipal Association of South Carolina. The City has approved participation in the collections program by separate ordinance (the “Telecommunications Collections Ordinance”). The rates, terms, conditions, dates, penalties, appeals process, and other details of the business license applicable to retail telecommunications services are set forth in the Telecommunications Collections Ordinance.

**8.4 NAICS 5241 and 5242 – Insurance Companies and Brokers:**

Independent agents, brokers, and their employees are subject to a business license tax based on their natural class. With respect to insurers subject to license fees and taxes under Chapter 7 of Title 38 and to brokers under Chapter 45 of Title 38, the City participates in a collections program administered by the Municipal Association of South Carolina. The City has approved participation in the collections program by separate ordinance (the “Insurers and Brokers Collections Ordinance”). The rates, terms, conditions, dates, penalties, appeals process, and other details of the business license applicable to insurers and brokers are set forth in the Insurers and Brokers Collections Ordinance.

**8.51 NAICS 713120 – Amusement Machines, coin operated (except gambling).**

Music machines, juke boxes, kiddy rides, video games, pin tables with levers, and other amusement machines with or without free play feature licensed by SC Department of Revenue pursuant to S.C. Code §12-21-2720(A)(1) and (A)(2) **[Type I and Type II]**.

For operation of all machines (not on gross income), pursuant to S.C. Code §12-21-2746:

|                        |              |
|------------------------|--------------|
| Per Machine .....      | \$12.50 PLUS |
| Business license ..... | \$12.50      |

Distributors that sell or lease machines and are not licensed by the state as an operator pursuant to §12-21-2728 are not subject to Subclass 8.51.

**8.52 NAICS 713290 – Amusement Machines, coin operated, non-payout.**

Amusement machines of the non-payout type or in-line pin game licensed by SC Department of Revenue pursuant to S.C. Code §12-21-2720(A)(3) **[Type III]**.

For operation of all machines (not on gross income), pursuant to S.C. Code §12-21-2720(B):

Per Machine ..... \$180.00 PLUS

Business license ..... \$12.50

Distributors that sell or lease machines and are not licensed by the state as an operator pursuant to §12-21-2728 are not subject to Subclass 8.52.

#### **8.6 NAICS 713990 – Billiard or Pool Rooms, all types.**

A business that offers the use of billiard or pool tables shall be subject to business license taxation under its natural class for all gross income of the business excluding the gross income attributable to the billiard or pool tables. In addition, the billiard or pool tables shall require their own separate business licenses pursuant to SC Code § 12-21-2746 and shall be subject to a license tax of \$5.00 per table measuring less than 3½ feet wide and 7 feet long, and \$12.50 per table longer than that.

#### **CLASS 9 RATES**

#### **9.3 NAICS 441100 and 441200 - Automotive, Motor Vehicles, Boats, Farm Machinery or Retail.** (except auto supply stores - see 441300)

Minimum on first \$2,000.....\$75.00 PLUS

Per \$1,000, or fraction, over \$2,000..... \$0.90

One sales lot not more than 400 feet from the main showroom may be operated under this license provided that proceeds from sales at the lot are included in gross receipts at the main office when both are operated under the same name and ownership.

Gross receipts for this classification shall include value of trade-ins. Dealer transfers or internal repairs on resale items shall not be included in gross income.



**APPENDIX B**  
**2023 BUSINESS LICENSE CLASS SCHEDULE BY NAICS CODE**

| <b>NAICS<br/>Sector or<br/>Subsector</b> | <b>Industry Sector</b>                                                   | <b>Class</b> |
|------------------------------------------|--------------------------------------------------------------------------|--------------|
| <b>110000</b>                            | Agriculture, forestry, hunting, and fishing                              | <b>1.00</b>  |
| <b>210000</b>                            | Mining                                                                   | <b>2.00</b>  |
| <b>220000</b>                            | Utilities                                                                | <b>1.00</b>  |
| <b>230000</b>                            | Construction (gross or job based)                                        | <b>8.10</b>  |
| <b>310000</b>                            | Manufacturing                                                            | <b>3.00</b>  |
| <b>320000</b>                            | Manufacturing                                                            | <b>3.00</b>  |
| <b>330000</b>                            | Manufacturing                                                            | <b>3.00</b>  |
| <b>420000</b>                            | Wholesale trade                                                          | <b>1.00</b>  |
| <b>440000</b>                            | Retail trade                                                             | <b>1.00</b>  |
| <b>441100</b>                            | Automobile dealers (new and used)                                        | <b>9.30</b>  |
| <b>441200</b>                            | Other Motor vehicle dealers (RVs, boats, motorcycles, ATVs)              | <b>9.30</b>  |
| <b>450000</b>                            | Retail trade                                                             | <b>1.00</b>  |
| <b>480000</b>                            | Transportation and warehousing                                           | <b>1.00</b>  |
| <b>482000</b>                            | Rail transportation (railroads, fixed fee by state law)                  | <b>8.20</b>  |
| <b>490000</b>                            | Transportation and warehousing                                           | <b>1.00</b>  |
| <b>510000</b>                            | Information                                                              | <b>5.00</b>  |
| <b>520000</b>                            | Finance and insurance                                                    | <b>7.00</b>  |
| <b>530000</b>                            | Real estate and rental and leasing                                       | <b>7.00</b>  |
| <b>540000</b>                            | Professional, scientific, and technical services                         | <b>5.00</b>  |
| <b>550000</b>                            | Management of companies                                                  | <b>7.00</b>  |
| <b>560000</b>                            | Administrative and support and waste management and remediation services | <b>3.00</b>  |
| <b>610000</b>                            | Educational services                                                     | <b>3.00</b>  |
| <b>620000</b>                            | Health care and social assistance                                        | <b>4.00</b>  |
| <b>710000</b>                            | Arts, entertainment, and recreation                                      | <b>3.00</b>  |
| <b>713120</b>                            | Amusement Parks and Arcades                                              | <b>8.51</b>  |
| <b>713290</b>                            | Non-payout Amusement Machines                                            | <b>8.52</b>  |
| <b>713990</b>                            | All Other Amusement and Recreational Industries (pool tables)            | <b>8.60</b>  |
| <b>721000</b>                            | Accommodation                                                            | <b>1.00</b>  |
| <b>722000</b>                            | Food services                                                            | <b>2.00</b>  |
| <b>810000</b>                            | Other services                                                           | <b>4.00</b>  |

2023 Class Schedule is based on a three-year average (2017 - 2019) of IRS statistical data.