

REVISED 3/19/2025
REGULAR MEETING OF CITY COUNCIL
MARCH 20, 2025 — 5:30 PM
MUNICIPAL COURTROOM
2222 HIGHMARKET STREET
GEORGETOWN, SOUTH CAROLINA
AND LIVESTREAM:



<https://www.facebook.com/cityoftown/>

Notice of this meeting has been made in accordance with the South Carolina Code of Laws as amended.

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENT CONCERNING ELECTRONIC DEVICES**
- 3. INVOCATION & PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENTS ON CURRENT AGENDA ITEMS**
- 5. INTRODUCTION OF NEW EMPLOYEES**
- 6. RESOLUTION**
 - A. Motion to approve a Resolution designating April 2025 as Fair Housing Month in the City of Georgetown, South Carolina.**
- 7. PLANNING & COMMUNITY DEVELOPMENT**
 - A. Motion to approve first reading of the City of Georgetown's Ordinance amending Chapter 20, Sections 20-7 Encroachment, 20-7.4 Encroachment for noncommercial purposes, 20-7.5 Items, merchandise, activities allowed within the permitted encroachment area, 20-7.6 Sidewalk sales, 20-7.7 Fees, 20-8.0 Deposits of goods, wares, merchandise: time limited, 20-9 Enforcement of provisions.**
 - B. Motion to approve first reading of an ordinance adopting an updated Comprehensive Plan (the 2040 Comprehensive Plan) for the City of Georgetown, South Carolina.**
- 8. ELECTRIC UTILITIES**
 - A. Motion to approve first reading of an ordinance authorizing terms for rights over public property.**

9. ENGINEERING

- A. Motion to approve engineering proposal from and make payments to Thomas and Hutton in the not-to-exceed amount of \$98,500 for the Willowbank Watermain Improvements project.**
- B. Motion to approve engineering proposal from and make payments to Rowe Professional in the not-to-exceed amount of \$101,500 for the N. Merriman Rd -Congdon St Stormwater Improvements project.**
- C. Motion to approve engineering proposal from and make payments to G3 Engineering and Surveying LLC in the not-to-exceed amount of \$150,335 for the Morgan Park Trail and Bridge project.**
- D. Motion to ratify the approval of a grant application submittal for funding support for a new walking trail and bridge replacement project at Morgan Park with the Recreational Trails Program from the SC Department of Parks, Recreation and Tourism (SCPRT).**

10. WATER UTILITIES

- A. Motion to approve purchasing a 2026 International HX520 dump truck for the Wastewater Treatment Facility in the amount of \$282,698.06.**

11. CITY ADMINISTRATOR REPORT

12. MINUTES

- A. Motion to approve minutes of February 20 and February 27, 2025 Council Meetings.**

13. OLD BUSINESS

14. NEW BUSINESS

15. DEPARTMENT MONTHLY REPORTS

- A. Building Monthly Report**
- B. Electric Department Monthly Report**
- C. Engineering Department Monthly Report**
- D. Finance Department Monthly Report**

- E. Fire Department Monthly Report**
- F. Fleet Services Monthly Report**
- G. Human Resources Monthly Report**
- H. Municipal Court Monthly Report**
- I. Planning & Community Development Monthly Report**
- J. Police Department Monthly Report**
- K. Public Works Monthly Report**
- L. Risk Management Monthly Report**
- M. Water Utilities Monthly Report**

**16. PUBLIC COMMENTS ON CITY SERVICES, BUSINESS, OR OTHER CITY MATTERS
NOT ON THE AGENDA**

17. EXECUTIVE SESSION

- A. Motion to adjourn Regular Meeting and enter into Executive Session pursuant to Section 30-4-70(a) (1)(2) to discuss appointments/reappointments to the City Boards/Commissions; to discuss and receive legal advice on matters covered by attorney-client privilege related to a request to incentivize the Rinehart Building Project; and to receive legal advice for the Fema Swift Current program.**
- B. Motion to adjourn Executive Session and reconvene Regular Meeting.**
- C. NO FORMAL ACTION WAS TAKEN IN EXECUTIVE SESSION.**
- D. City Council may take action on items discussed in Executive Session.**

18. ADJOURNMENT

- A. Motion to Adjourn the Regular Meeting of City Council.**