

**REGULAR MEETING OF CITY COUNCIL
APRIL 16, 2026 — 5:30 PM
MUNICIPAL COURTROOM
2222 HIGHMARKET STREET
GEORGETOWN, SOUTH CAROLINA
AND LIVESTREAM:**



<https://www.facebook.com/cityoftown/>

Notice of this meeting has been made in accordance with the South Carolina Code of Laws as amended.

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENT CONCERNING ELECTRONIC DEVICES**
- 3. INVOCATION & PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENTS**
- 5. INTRODUCTION OF NEW EMPLOYEES**
- 6. PROCLAMATION**
 - A. A Proclamation proclaiming May 2026 as Lupus Awareness Month in the City of Georgetown, South Carolina.**
- 7. PLANNING & COMMUNITY DEVELOPMENT**
 - A. Motion to approve second reading of an ordinance amending the City of Georgetown Unified Development Ordinance Article XVIII: Off-Street Parking Sections 1801 and 1810 to re-include parking requirements for office spaces and clarify parking requirements within the Core Commercial (CC) Zoning District.**
 - B. Motion to approve first reading of an ordinance rezoning approximately 8.2 acres, located at 2902 S Island Rd., owned by William Degan, from Low Density Residential (R1) to High Density Residential (R4).**
 - C. Motion to approve first reading of an ordinance rezoning approximately .71 acres, located at 5 Cannon St., owned by Tarbox 3, LLC, from Waterfront Commercial (WC) to High Density Residential (R4).**
 - D. Motion to approve first reading of an ordinance amending Chapter 7, Sections 7-8, and 7-112; Chapter 9, Section 9-1; Chapter 11, Section 11-26; Chapter 14, Footnotes; Chapter 17, Section 17-19; Chapter 20, Section 20-7.5; Chapter 21, Sections 21-82 and 21-85 of the City of Georgetown Code of Ordinances.**

8. ENGINEERING

- A. Motion to approve proposal and make payments to PMC, the furniture vendor, to furnish and install new furnishings in the City Hall building and Council Chambers for a not-to-exceed amount of \$371,272.00. The furnishing package includes office furniture, conference tables, book cases, chairs, file cabinets, whiteboards, reception area sofa, and desk accessories.**

9. PUBLIC WORKS

- A. Motion to approve the purchase of a garbage truck for the Waste Management division of Public Works from Amick Equipment in the amount of \$377,241.44.**

10. ADMINISTRATION

- A. Motion to approve a Resolution of City Council adopting an ADA Access Policy.**

11. CITY ADMINISTRATOR REPORT

12. MINUTES

- A. Motion to approve minutes of March 19, 2026 City Council meeting.**

13. UNFINISHED BUSINESS

14. NEW BUSINESS

15. DEPARTMENT MONTHLY REPORTS

- A. Building Monthly Report**
- B. Electric Department Monthly Report**
- C. Engineering Department Monthly Report**
- D. Finance Department Monthly Report**
- E. Fire Department Monthly Report**
- F. Fleet Services Monthly Report**
- G. Human Resources Monthly Report**

- H. Municipal Court Monthly Report**
- I. Planning & Community Development Monthly Report**
- J. Police Department Monthly Report**
- K. Public Works Monthly Report**
- L. Risk Management Monthly Report**
- M. Water Utilities Monthly Report**

16. EXECUTIVE SESSION

- A. Motion to adjourn Regular Meeting and enter into Executive Session pursuant to Section 30-4-70(a)(1) to discuss appointments/reappointments to the City Boards/Commissions and to receive quarterly legal update from the city attorney on pending cases and cases adjudicated since last update.**
- B. Motion to adjourn Executive Session and reconvene Regular Meeting.**
- C. NO FORMAL ACTION WAS TAKEN IN EXECUTIVE SESSION.**
- D. City Council may take action on items discussed in Executive Session.**

17. ADJOURNMENT

- A. Motion to Adjourn the Regular Meeting of City Council.**